

PUBLISHER'S AFFIDAVIT

MICROFILMED

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 14, 1976, and ended October 21, 1976.

Donald E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 21 day of October, 1976.
Janet J. McMahan, Notary Public.
My commission expires July, 1980.



RECEIVED
NOV 1 1976

Department of Water Resources
Western Regional Office

OK.
11-1-76
es

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that TRUEMAN G. &/or CAROL F. CLARK, Nampa, ID has on October 5, 1976 submitted Application No. 65-7669 for a permit to appropriate 0.04 cubic feet per second of water from an unnamed stream trib. Payette River by means of pump with waterline within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 7 T14N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 7 T14N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 1, 1976.

R. KEITH HIGGINSON
Director

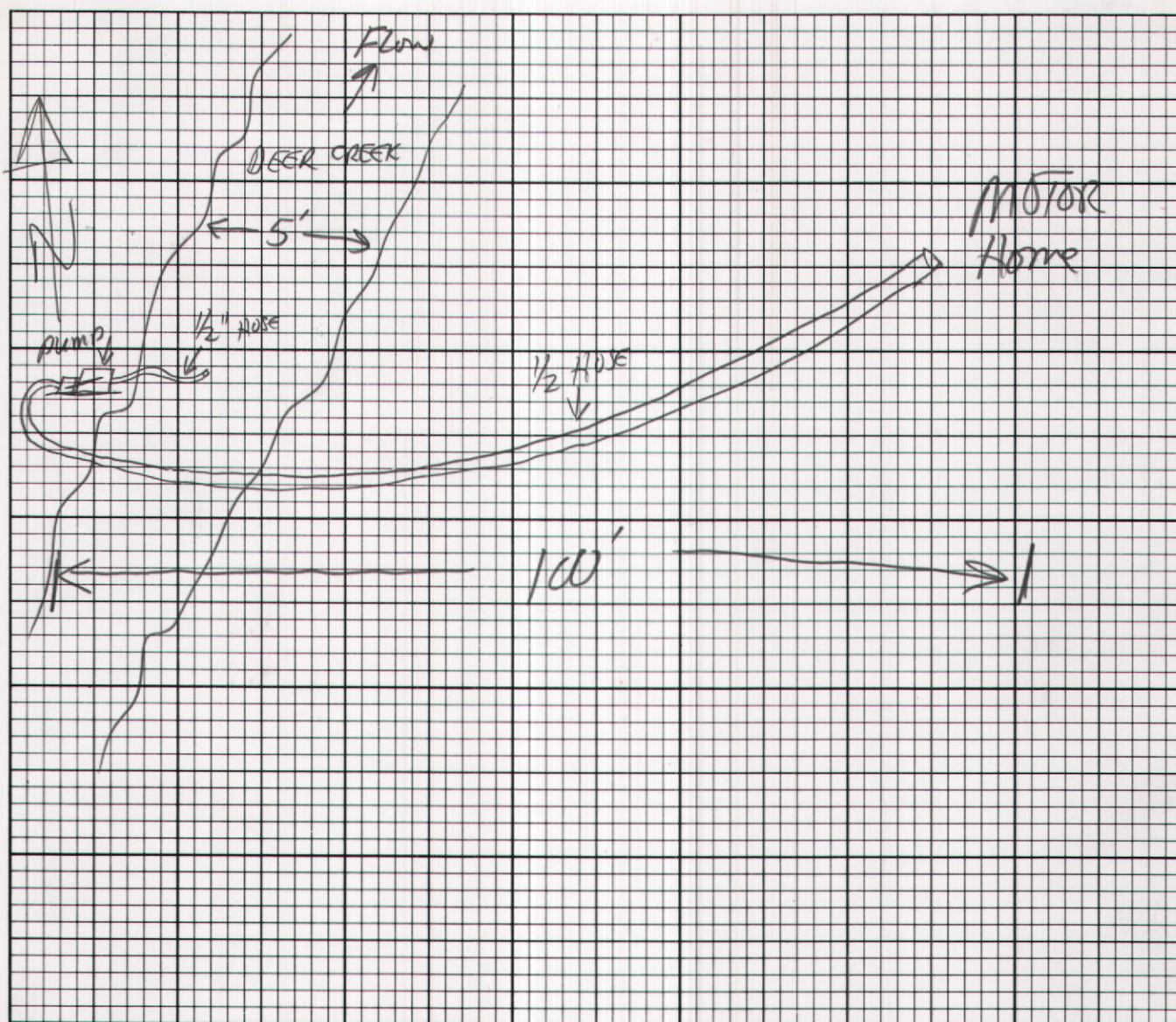
Published in the Star News, McCall, ID on October 14, 1976 and October 21, 1976.



MICROFILMED

JUL 08 1987

10. Other water rights on these lands _____ } N/A SINGLE DOMESTIC
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**

☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Stan Lester Date 8/4/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILMED

JUL 08 1987

CONSULTANT SEAL

BD
1/12/87



65-7669

14N

3E

5.7

NW of SW

Township N° 14 North

Range 1

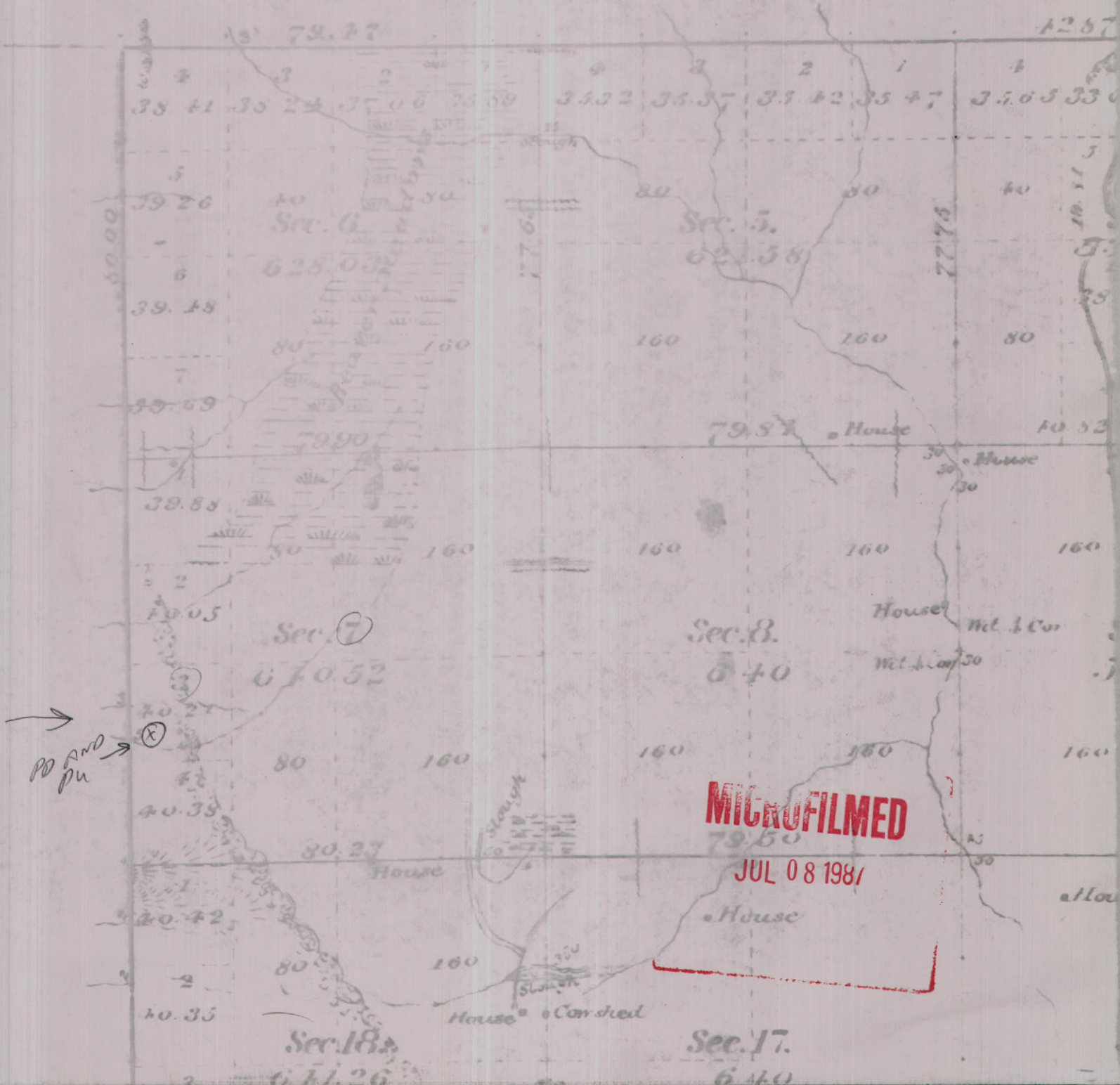
G

F

F

E

E



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-7669

Priority: October 5, 1976 Amount: .02 CFS .6 AFA

This is to certify, that TRUEMAN G. CLARK
CAROL F. CLARK

RT. 6 BOX 6099
NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 5, 1976, and has submitted proof to the Department of Water Resources on October 19, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

DEER CREEK tributary to PAYETTE RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): LOT 3(NWSW), Sec. 7, Township 14N, Range 3E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

14N 3E 7 LOT 3(NWSW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Lot 16, Block 2, Gods Acres #3 Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19th day of June, 1987.

MICROFILMED

Director



JUL 08 1987

Identification No. _____

Application No. 65-7669

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

- 1 Name of applicant Trueman G. &/or Carol F. Clark Phone 466-1005
post office address Route 6 Box 6099 Nampa, ID 83651
(Deer Creek)
- 2 Source of water supply unnamed stream from spring which is a tributary of Payette River
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 14N
Range 3E B.M. Valley County, additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount 0.04 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated.
a 0.04 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. _____
pump with water line

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 500.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 14N
Range 3E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above none

9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Acres # 3 Lot 16 Block 2

Page 3E

Sup NN Sect 7

K^o P.D.

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Truman J. Clark
(Applicant)

Proposed Priority 10-05-76

Received by BH Date 10-5-76 Time 3⁰⁰ PM
Preliminary check by _____ Fee \$ 10.00
Receipted by rf Date 10-6-76 # 5171
Publication prepared by rf Date 10-7-76
Published in The Star News
Publication dates Oct 14 & 21
Publication approved CS Date 11-1-76
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7669, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 81.
- c. Other _____

2. Denial of said application is for the following reasons _____

Witness my hand this 16 day of November, 19 76.

R. Keith Higin
Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began ^{October 14} 19 ⁷⁶, and ended

October 21 19 ⁷⁶

Donald E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this.. ²¹ day of ^{October}, 19 ⁷⁶.

..... *Frederick J. M. Mada* Notary Public.

My commission expires..... ^{July 14}, 19 ⁸⁰....

Notice is hereby given that TRUEMAN G. &/or CAROL F. CLARK, Nampa, ID has on October 5, 1976 submitted Application No. 65-7669 for a permit to appropriate 0.04 cubic feet per second of water from an unnamed stream trib. Payette River by means of pump with waterline within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 7 T14N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 7 T14N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 1, 1976.

R. KEITH HIGGINSON
Director

Published in the Star News,
ID on October 14, 1976

OK.
11-1-76
cs

June 23, 1987

TRUEMAN G. & CAROL F. CLARK
RT. 6 BOX 6099
NAMPA, ID 83651

RE: Permit No. 65-7669

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED
JUL 08 1987

June 3, 1987

TRUEMAN G. & CAROL F. CLARK
RT. 6 BOX 6099
NAMPA, ID 83651

RE: Permit No. 65-7669

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 08 1987

04 Domestic (1)

14N 3E S.7 NWSW LOT 3

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-7669
Permit No.

RECEIVED

FEB 09 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? SL 7/25/86 (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

RECEIVED

JUL 08 1987

C. Review and Processing:

Exam Completed Steve Lester 8/4/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BO 8/14/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DR 1/14/87 (Initial and date)

Exam Date Entered in Computer 7/1/87 (Initial and date)

Exam sent to State Office CH 2/4/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File CH 2/5/87 (Initial and date)



MICROFILMED

JUL 08 1987

RECEIVED
FEB 22 1967

FEB 09 1987

Department of Water Resources

Permit No. 65-7669

Phone No. 466-1005

1. Owner: TRUMAN G AND/OR CAROL F. CLARK Phone No. 466-1005
Current Address: RT. 6 Box 6099 NAMPA, ID. 83651
2. Accompanied by: TRUMAN CLARK EXAM DATE: 8/4/86
Address: ← SAME AS ABOVE → Phone No. 702-457
Relationship to Permit Holder: OWNER
3. Source: DEER CREEK tributary to PAYETTE RIVER (CASCADE RES.)

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	BRIEES & STRATTON	2	50102.017003640130E	SAME	

*Code with points of diversion, system diagram & photos on reverse side Disregard if only one.

- 5 System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc)

PORTABLE 2 HP PUMP WITH $\frac{1}{2}$ " GARDEN HOSE DRAWS WATER FROM DEER CREEK. WATER IS PUMPED THROUGH ANOTHER $\frac{1}{2}$ " HOSE, ACROSS ROAD TO MOTOR HOME FOR (INTERNAL) DOMESTIC USE. MOTOR HOME APPROX. 100' SE OF CREEK.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

7. Measurements ☐ Additional data/computation sheets attached

NO MEASUREMENT NECESSARY

02 ~~04~~ cfs DOMESTIC 11-12/31 (INTERNAL USE)

• 6 AFD

Point(s) of Diversion:

Indicate Method of Determination *gss 15' QMAP*

[illegible]

Place(s) of Use:

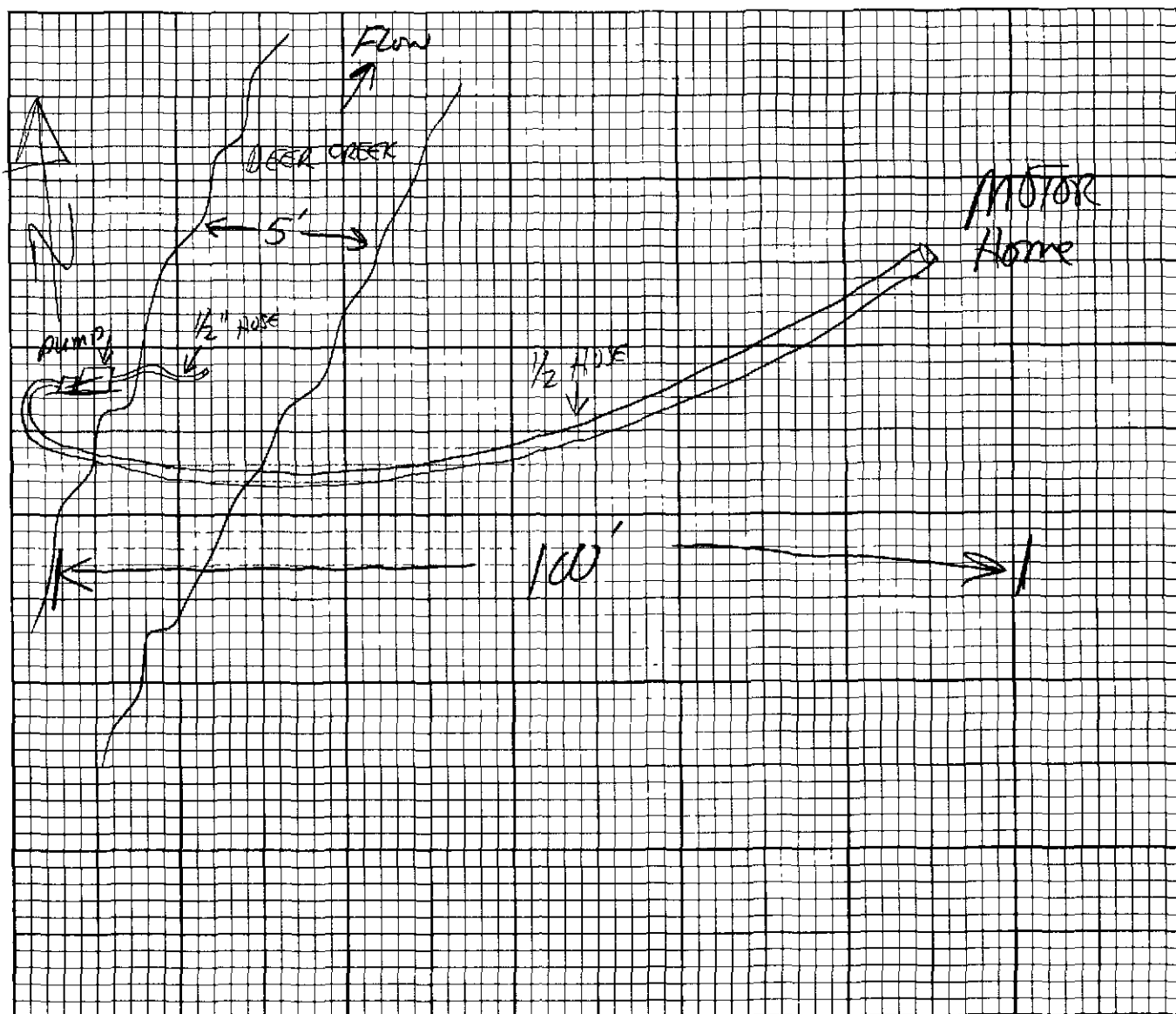
Irrigation - give acres served by system at time of exam.

Indicate Method of Determination *USGS 15' QUAD*

[illegible]

Total Acres

10. Other water rights on these lands N/A SINGLE DOMESTIC
11. Other water right diverted from same p.d.
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**

☐ **Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached**

14. Remarks

- ## 15. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
☐ Other

16. Examiner's/Consultant's Signature

Date 8/4/88

Consultant's License Number

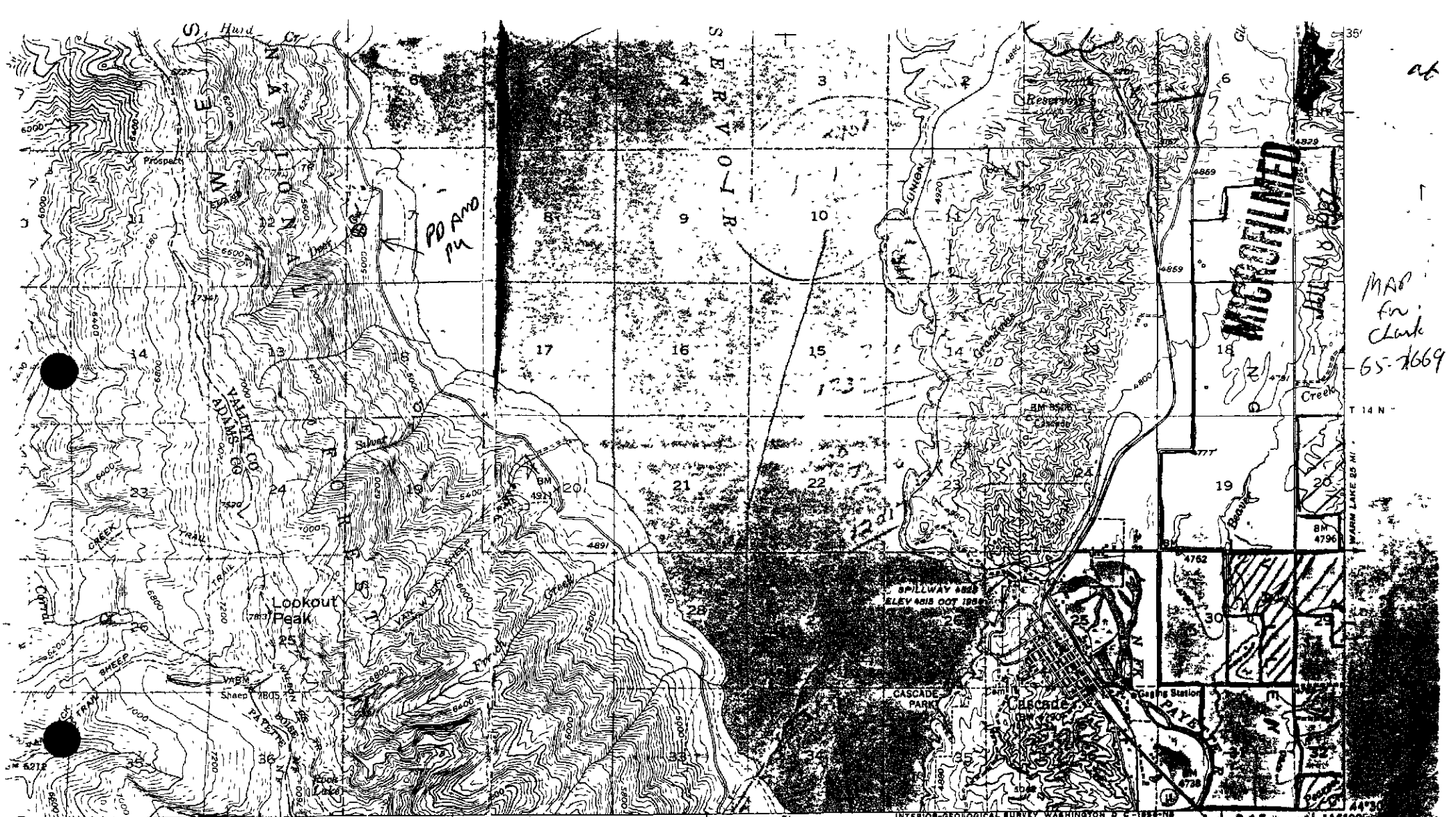
IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

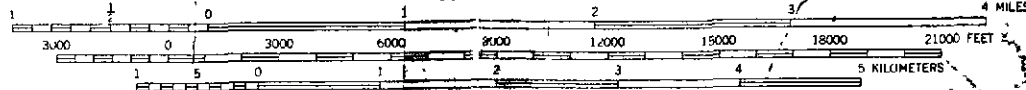
CONSULTANT SEAL

BD
1/12/87



(SMITH'S FERRY)

SCALE 1:62,500



CONTOUR INTERVAL 40 FEET

DASHED LINES REPRESENT 10 FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

TRUE NORTH
MAGNETIC NORTH
APPROXIMATE MEAN DECLINATION 1954

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, FEDERAL CENTER, DENVER, COLORADO OR WASHINGTON 25, D. C.
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



QUADRANGLE LOCATION

ROAD CLASSIFICATION

Heavy-duty ——— Light-duty ———
Medium-duty ——— Unimproved dirt ———
U. S. Route ——— State Route ———

CASCADE, IDAHO
N 4430—W 11600/15

1954

65-7669
1410
3E
5.7
N. 116° 00' W.

65-7669

11-21-74

ДОНЕЦ

3

273

25-78,000

70

House

05/10/2011

of 2

28

NOT RECORDED

1861 80 70c

• *Figure 1*

2/25

8/28

58 04

5804

2004

507

5

—

67

1

nd
and ad

11/20/2014

100

۱۵۹

1391

100

007

100

of

44

134

24. 54. 24

1

1



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

December 1, 1981

Trueman C. S/or Carol F. Clark
Route #6 Box 6099
Pampa, Idaho 83651

RE: F5-7FCC

Dear Mr. and Mrs. Clark:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7669.

Name(s) of Permit Holder: Travis and Co. Inc.

Post Office Address: Box 6100

Idaho Tel. No. 466-205

Source of Water: water diversion for pump from stream

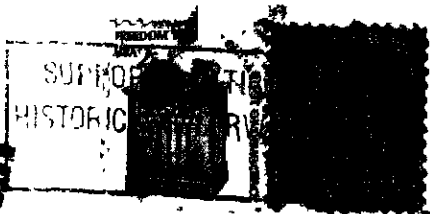
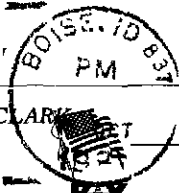
Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-12-81 Carol F. Clark
 of Per F

MR&MRS T G CLARK
BOX 6099 RR 6
NAMPA, IDA
83651



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

OCT 19 1981

RECEIVED

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CLARK, TRUMAN G. & CAROL F.
ROUTE 6, BOX 6099
NAMPA, ID 83651

#138540

AUGUST 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7669 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED

November 17, 1976

Re: Permit No. 65-7669

Trueman G. &/or Carol F. Clark
Route 6, Box 6099
Nampa, ID 83651

Dear Mr. and Mrs. Clark:

Enclosed is a copy of your approved Application for Permit No. 65-7669 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DATE November 3, 1976

FROM Glen Saxton

TO Bob Flanor

SUBJECT Application 65-7669

It appears from the quad sheets that the source of water should be Deer Creek rather than an unnamed stream.

I recommend we do not re-advertise the application, since we advertised another application with the source of Deer Creek at the same time this application was advertised and there was no protest.

MICROFILMED



SIGNATURE

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7669

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) RWH 10-6-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RWH 10-6-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: Is this deer? the source is Deer Creek.

(11) CS. 11-1-76

Affidavit of Publication received(date) 11-1-76

(12) _____

Final date for protests November 1, 1976

Protests received: yes _____ no x

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By FLL Date 11-5-76

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT -- ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 8, 1976

Re: Advertisements (See attached sheet)

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

--- (Signature of Claimant) ---

Bill Submitter

11-1-76
CS.

Published in the Star News October 14 & 21, 1976

65-7661 E. H. Vieselmeyer
65-7662 Joseph &/or Aileen Kelley
65-7663 Warren &/or Calyne Hicks
65-7664 Paul Parks
65-7665 Maurice E. &/or Louise B. Fitch
65-7666 Richard Pew &/or Earl Walters
65-7667 Eugene E. McMahan
65-7668 Harold &/or Virginia Shelley
65-7669 Trueman &/or Carol Clark
65-7670 Frank &/or Dorothy Raney
65-7671 Ralph L. &/or Elva Bowman &/or Constance &/or Norris Allen
&/or Delmer &/or Edna Neher
65-7672 Ernest Rumpeltes

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that TRUMAN G. &/or CAROL F. CLARK,
Nampa, ID
has on October 5, 1976 submitted Application No. 65-7669
for a permit to appropriate 0.04 cubic feet per second ~~acre feet~~
~~XXXXXX~~ of water from an unnamed stream trib. Payette River
by means of pump with waterline
within the NW1/4 SW1/4 Sec 7 T14N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31
for domestic purposes

within the NW1/4 SW1/4 Sec 7 T14N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
November 1, 1976
~~October 25, 1976~~

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall, ID
on October 14, 1976 and October 21, 1976