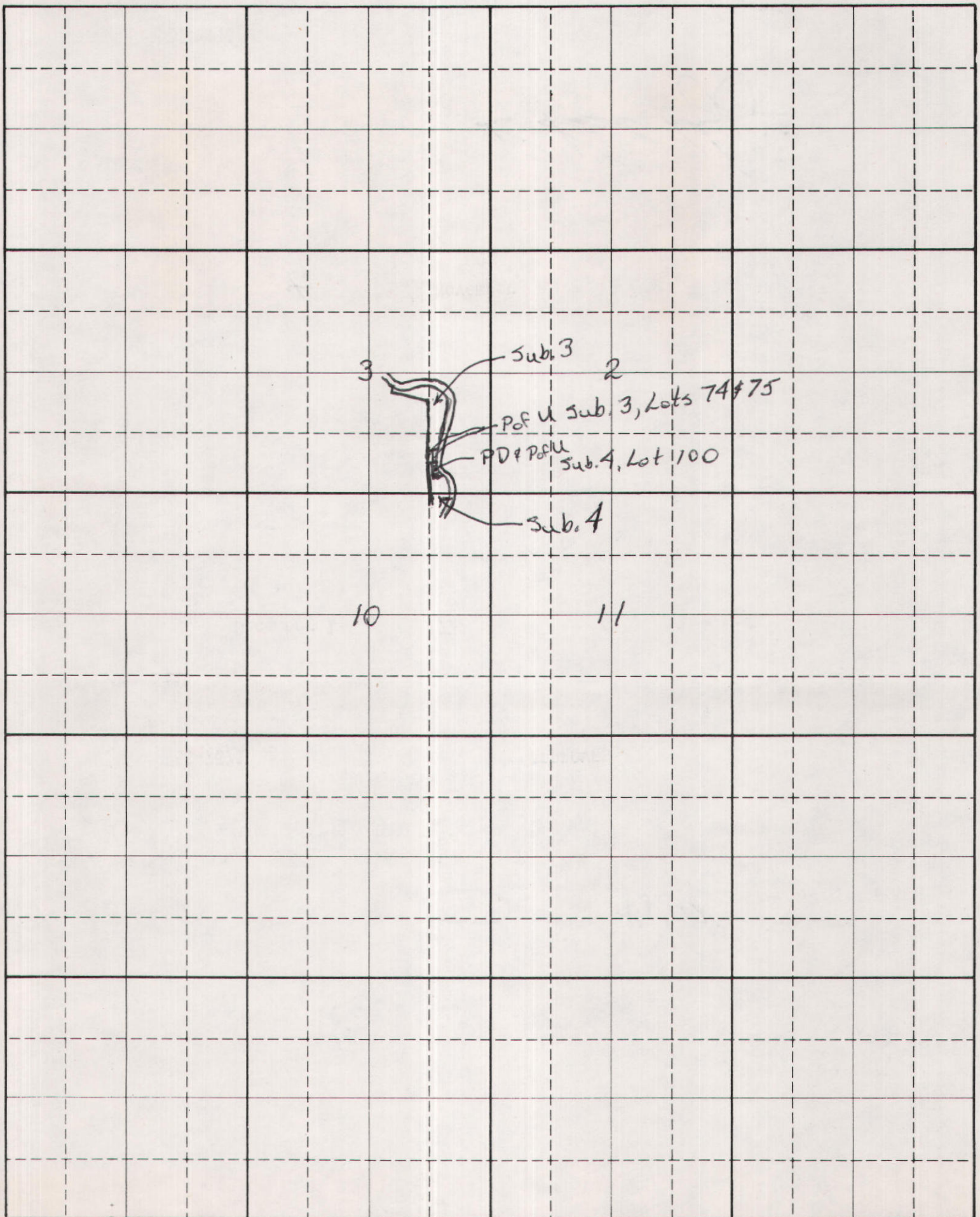


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Constantine D. Allen  
(Applicant)

# PUBLISHER'S AFFIDAVIT

MICROFILMED

STATE OF IDAHO )  
 ) ss.  
 County of Valley )

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 14, 1976, and ended October 21, 1976.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 21 day of October, 1976.  
Garnet J. McMahan, Notary Public.  
 My commission expires July, 1980.

RECEIVED

NOV 1 1976  
 Department of Water Resources  
 Western Regional Office

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ralph L. &/or Elva M. Bowman; &/or Constance D. &/or Norris D. Allen; &/or Delmer T. &/or Edna L. Neher, Boise, ID has on October 6, 1976 submitted Application No. 65-7671 for a permit to appropriate 0.12 cubic feet per second of water from a groundwater source by means of well, pump and pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec 3 T13N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec 3 T13N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 1, 1976.

R. KEITH HIGGINSON  
 Director

Published in the Star-News, McCall, ID on October 14, 1976 and October 21, 1976.

OK  
 11-1-76  
 CS.



State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7671 Priority October 6, 1976 Amount .12 cfs  
THIS IS TO CERTIFY, that RALPH L. &/OR ELVA M. BOWMAN &/OR CONSTANCE D. &/OR  
NORRIS D. ALLEN &/OR DELMER T. &/OR EDNA L. NEHER

of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 65-7671 issued pursuant to Application for Permit dated October 6, 1976,  
and has submitted proof to the Department of Water Resources on October 7, 1977,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of .12 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use                      | Period of Use                               | Rate of Diversion  | Annual Volume        |
|-------------------------------------|---------------------------------------------|--------------------|----------------------|
| <u>Domestic</u><br><u>(3 units)</u> | from <u>January 1</u> to <u>December 31</u> | <u>.12</u> cfs and | <u>3.6</u> acre feet |
|                                     | from _____ to _____                         | _____ cfs and      | _____                |
|                                     | from _____ to _____                         | _____ cfs and      | _____                |
|                                     | (both dates inclusive)                      |                    |                      |

Subject, however, to the condition that no more than .12 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
3.6 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 3, Twp.  
13N, Rge. 3E, B.M. in the County of Valley

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 13N  | 3E    | 3    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

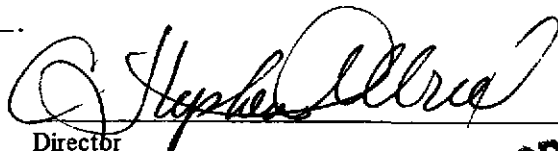
Total number of acres irrigated \_\_\_\_\_

P/U known as Lots 74, 75 & 100, Block 1 West Mountain Subdivision #4

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of  
March, 19 81.

  
Director

MICROFILMED

Identification No. \_\_\_\_\_

Application No 65-7671

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

- Ralph L. &/or Elva M. Bowman; &/or  
1 Name of applicant Constance D. &/or Norris D. Allen; &/or Phone: 375 2898  
Delmer T. &/or Edna L. Neher  
post office address %Allens, 5035 Mountain View Dr., Boise, ID
- 2 Source of water supply groundwater which is a tributary of \_\_\_\_\_
- 3 a Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 3 Township 13N  
Range 3E B.M. Valley County, additional points of diversion if any \_\_\_\_\_
- b If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
- 4 Water will be used for the following purposes:  
Amount .12 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated  
a .12 cubic feet per second and/or  
b \_\_\_\_\_ acre feet per annum.
- 6 Proposed diverting works.  
a Description of ditches, flumes, pumps, headgates, etc. Well, pump pipeline  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet, total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive  
(Mo Day) (Mo Day)  
c Proposed well diameter is 6 inches, proposed depth of well is 200 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years  
b Estimated construction cost is \$ \_\_\_\_\_
- 8 Description of proposed uses  
a If water is **not** for irrigation  
(1) Give the place of use of water SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 3 Township 13N  
Range 3E B.M. \_\_\_\_\_  
(2) Amount of power to be generated \_\_\_\_\_ hp under \_\_\_\_\_ feet of head  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 3  
(5) If water is to be used for other purposes describe \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

| TWP | RANGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above \_\_\_\_\_

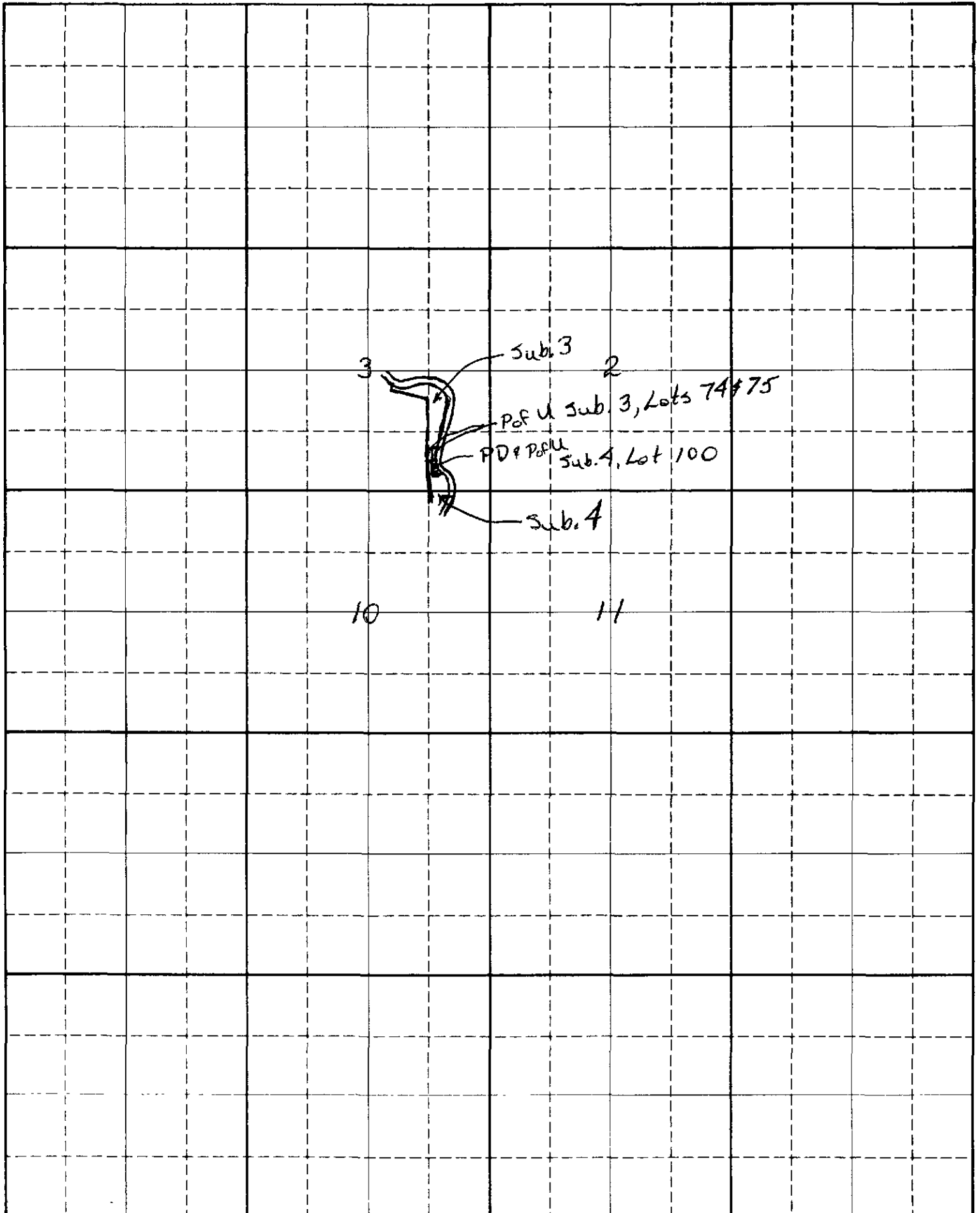
9 a. Who owns the property at the point of diversion Ralph L. Bowman

b. Who owns the land to be irrigated or place of use Applicant's

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Contractual agreement by applicants, valley Co. Record No. ~~888~~ 86316

10. Remarks POD is West Mountain Sub. No.4, Lot 100. Use in Sub 4, Lot 100; Sub 3, Lots 74 and 75.

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Constantine D Allen  
(Applicant)

Proposed Priority 10-06-76

Received by S Date Oct. 6, '76 Time 5:45 p.m.  
Preliminary check by S Fee \$ 10-  
Receipted by sf Date 10-6-76 # 5173  
Publication prepared by sf Date 10-7-76  
Published in The Star News  
Publication dates Oct 14+2  
Publication approved CS Date November 1, 1976  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by \_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by JH

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7671, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 77
- c Other \_\_\_\_\_

2 Denial of said application is for the following reasons \_\_\_\_\_

Witness my hand this 4 day of November 19 76.

R. Keith Hays  
Director

# PUBLISHER'S AFFIDAVIT

STATE OF IDAHO )  
 ) ss.  
County of Valley )

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for <sup>Two</sup> consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 14, 19 <sup>76</sup>, and ended October 21, 19 <sup>76</sup>.

*DE McMahan*  
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 21 day of October, 19 <sup>76</sup>.  
*Donald E. McMahan*, Notary Public.  
My commission expires February 1, 1977.

OK  
1-1-76  
es

## FOR WATER PERMIT

Notice is hereby given that Ralph L. &/or Elva M. Bowman; &/or Constance D. &/or Norris D. Allen; &/or Delmer T. &/or Edna L. Neher, Boise, ID has on October 6, 1976 submitted Application No. 65-7671 for a permit to appropriate 0.12 cubic feet per second of water from a groundwater source by means of well, pump and pipeline within the SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  Sec 3 T13N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  Sec 3 T13N-R3E B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 1, 1976.

R. KEITH HIGGINSON  
Director

Published in the Star-News,



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 17, 1981

Ralph & Elva Bowman &  
Constance & Norris Allen &  
Delmar & Edna Neher  
36 N. Latah  
1216 Camelot  
Boise, Idaho 83704

Dear Sirs,

RE: License No. 65-7671

Enclosed is a copy of the Water Right License issued on the above  
referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:mr

Enclosure

**MICROFILMED**

## FIELD REPORT

375-2015

- Post office address
- 36 N. Latah
- Phone
- 

Person to contact Ralph Bowman Phone

- (name spring, stream, etc.)

Tributary to \_\_\_\_\_

- (nature of use)

(mo.-day) inclusive (mo.-day)

**Explan**

(nature of use)

(mo.-day) inclusive (mo -day)

(nature of use)

(mo.-day) inclusive (mo.-day)

Other uses. \_\_\_\_\_

- Max Rate of Diversion 0.12 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

- Township 13N N/S, Range 3E E/W, B.M., Section 3, Subdivision SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Valley

County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

County

Other Points of Diversions: \_\_\_\_\_

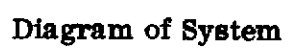
Description of diverting works: 8" casing, 280' deep

Measuring device required    yes ☐    no ☒

6. Lands to be irrigated or place of use

**MICROFILMED**

**TOTAL ACREAGE**



DATE OF EXAM 6/27/79

ACREAGE

Found \_\_\_\_\_

Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE

Irrigation Q=\_\_\_\_\_ c.f.s. V=\_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Domestic Q= .12 c.f.s. V=\_\_\_\_\_ AF/Ann. from 1-1 to 12-31

Livestock Q=\_\_\_\_\_ c.f.s. V=\_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured .12 cfs Method of measurement ESTIMATED

Total Q recommended .12 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended \_\_\_\_\_

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

$Q = .12$  AS PER PERMIT

$V = 3 \text{ UNITS} \times 1.2 = 3.6 \text{ AF}$

SYSTEM DESCRIPTION.

8" CASING - 280' deep - submersible pump

REMARKS:

6/27/79 HOUSE ON LOT 100 - BOWMAN & HOUSE ON LOT 75  
ALLEN - NEVER SOLD TO HOBSON & AVIEL - TWO PLACES OF USE ON THIS  
SITE - LOT 74

Examiner's Signature Linda Johnson Date 6/27/79

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by Polym Date 3/4/81

October 13, 1977

Re: Permit No. 65-7671

Ralph L. Bowman, et. al.  
36 N. Latah  
Boise, Idaho 83704

Dear Mr. Bowman:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK  
Water Rights Bureau

/jr

RECEIVED

Identification No. 965 7 1977

Permit No. 101-7671  
Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder RALPH L. BOWMAN  
b) Post Office Address 36 N LATAH
2. Permit Number 65-7671
3. Date of Priority that you are prepared to establish \_\_\_\_\_
4. a) Source from which water was appropriated Ground water  
b) Location of the point of diversion 2nd E. of SE 1/4 1/4, Section 3  
Township 13 North, Range 3 E, Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
Amount 1.12 CFS for Domestic purposes from Jan 1 to Dec. 31st incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated Same as above cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: R. L. Bowman
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)  
8" casing  
280 Ft. Deep  
b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_  
c) Give well driller's name and address and the date the well was completed: \_\_\_\_\_
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Household use for 3 cabins

10/13/77

If you are irrigating 15 or more acres of land on each 40 acre subdivision of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| T | R | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|---|---|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|   |   |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: \_\_\_\_\_

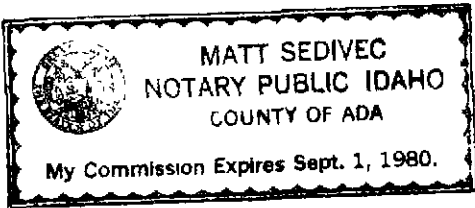
The above information is a true statement of the extent to which the above numbered permit has been developed.

10 - 5 - 77  
(Date)

Ralph J. Bowman  
(Signature)

State of Idaho )  
County of Ada ) ss.

On this 5th day of October, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Matt Sedivec  
Notary Public residing at Boise  
9-1-80

My commission expires 9-1-80

September 30, 1977

CERTIFIED MAIL

138000

Re: Permit No. 65-7671

Ralph L. &/or Elva M. Bowman;  
Constance D. &/or Norris D. Allen;  
Delmer T. &/or Edna L. Neher  
5035 Mountain View Dr.  
Boise, Idaho 83704

Dear Madies and Gentlemen:

One of the conditions of approval of your water Permit No. 65-7671 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED  
Director

CSA:jfr

Enc: Proof affidavit

November 8, 1976

Re: Permit No. 65-7671

Ralph L. &/or Elva M. Bowman; &/or  
Constance D. &/or Norris D. Allen; &/or  
Delmer T. &/or Edna L. Neher  
% Allens  
5035 Mountain View Drive  
Boise, ID 83704

Dear Mr. and Mrs. Allen:

Enclosed is a copy of your approved Application for Permit No. 65-7671 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 25-7671

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

☐ Pre-permit exam  
☐ Adjudication Claim  
☐ Dam Construction  
Papers Sent

(1) RWH 10-6-76

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant

(4) RWH 10-6-76

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) \_\_\_\_\_

Groundwater levels: no close obs wells  
\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use N/A

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) PS 11-1-76

Affidavit of Publication received(date) 11-1-76

(12) \_\_\_\_\_

Final date for protests Nov 1, 1976

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

\_\_\_\_\_ Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

NO Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

\_\_\_\_\_ No special conditions for approval

(15) District W

By JH Date 11-2-76



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus  
Governor

Statehouse  
Boise, Idaho 83720  
(208) 384-2190

R. Keith Higginson  
Director

October 8, 1976

Re: Advertisements (See attached sheet)

The Star News  
Box 985  
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

\_\_\_\_\_  
(Signature of Claimant)

Bill Submittles

11-1-76

CS.

Published in the Star News October 14 & 21, 1976

65-7661 E. H. Vieselmeier  
65-7662 Joseph &/or Aileen Kelley  
65-7663 Warren &/or Calyne Hicks  
65-7664 Paul Parks  
65-7665 Maurice E. &/or Louise B. Fitch  
65-7666 Richard Pew &/or Earl Walters  
65-7667 Eugene E. McMahan  
65-7668 Harold &.or Virginia Shelley  
65-7669 Trueman &/or Carol Clark  
65-7670 Frank &/or Dorothy Raney  
65-7671 Ralph L. &/or Elva Bowman &/or Constance &/or Norris Allen  
&/or Delmer &/or Edna Neher  
65-7672 Ernest Rumpeltes

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ralph L. &/or Elva M. Bowman; &/or Constance  
D. &/or Norris D. Allen; &/or Delmer T. &/or Edna L. Neher, Boise, ID  
has on October 6, 1976 submitted Application No. 65-7671  
for a permit to appropriate 0.12 cubic feet per second ~~xxxxxxft~~  
~~xxxxxxft~~ of water from a groundwater source  
by means of well, pump and pipeline  
within the SE<sup>1</sup>SE<sup>1</sup> Sec 3 T13N-R3E B.M., Valley County  
\_\_\_\_\_  
\_\_\_\_\_  
to be used from Jan 1 to Dec 31  
for domestic purposes  
\_\_\_\_\_  
within the SE<sup>1</sup>SE<sup>1</sup> Sec 3 T13N-R3E B.M.  
\_\_\_\_\_  
\_\_\_\_\_

If issued, this permit will be subject to all prior water rights. Pro-  
tests against the granting of the permit must be filed with the Idaho Depart-  
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before  
November 1, 1976.

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall, ID  
on October 14, 1976 and October 21, 1976.