

PUBLISHER'S AFFIDAVIT

MICROFILMED

645

STATE OF IDAHO)
) ss.
 County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 21, 1976, and ended October 28, 1976.

D.E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 28 day of October, 1976.
Don E. McMahan, Notary Public.
 My commission expires 12/31, 1980.

RECEIVED

NOV 4 1976

Department of Water Resources
 Western Regional Office

OK
 11-5-76
 cs.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ROUND ROBIN WATER ASSOCIATION c/o Gene Curtis has on October 14, 1976 submitted Application No. 65-7681 for a permit to appropriate 0.08 cubic feet per second of water from a groundwater source by means of well, pump and pressur system within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 28 T16N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 28 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 8, 1976.

R. KEITH HIGGINSON
 Director

Published in the Star News, McCall, ID on October 21, 1976 and October 28, 1976.

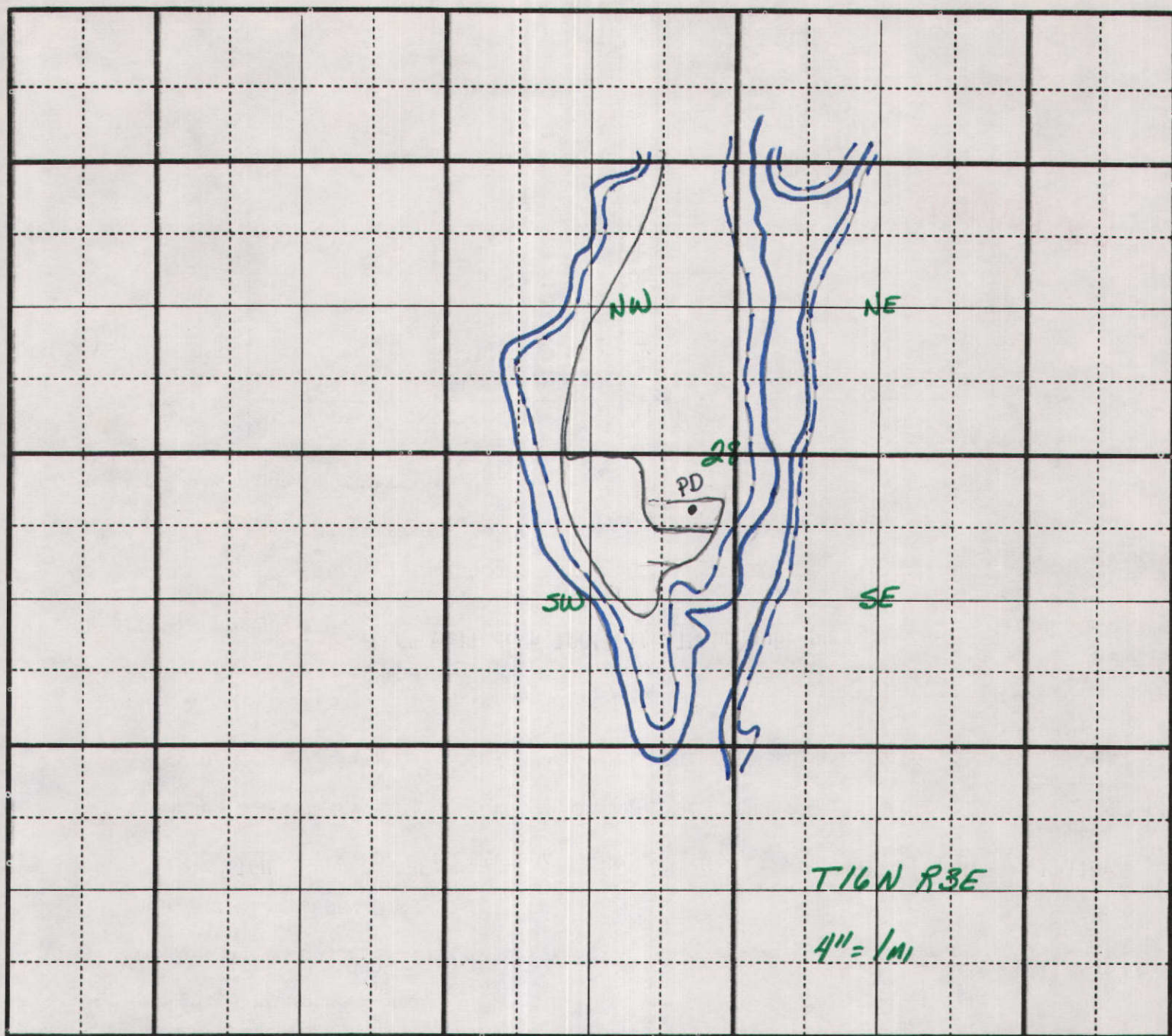


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7681 Priority October 14, 1976 Amount .08 cfs

THIS IS TO CERTIFY, that ROUND ROBIN WATER ASSOCIATION
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 65-7681 issued pursuant to Application for Permit dated October 14, 1976,
and has submitted proof to the Department of Water Resources on July 29, 1977,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of .11 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (4 units)	from January 1 to December 31	at .08 cfs and	2.4 acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than .08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 16N,
Rge. 3E, B.M. in the County of Valley

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16N	3E	28									X				

Total number of acres irrigated _____

Place of use known as Lots 1, 2 & 3, Block 2; Lot 2, Block 1, Morning Dawn
Subdivision # 4.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
March, 19 81.


Director

MICROFILMED

Identification No. _____

Application No. 65-7681

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

off. 343-7782

1 Name of applicant Round Robin Water Association c/o Phone: 342-7942
post office address 508 Brookdale Dr., Boise, Id 83702
Gene Curtis

2 Source of water supply Groundwater which is a tributary of _____

3 a Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 16N
Range 3E B M Valley County; additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes.

Amount .08 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated.

a .08 cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc Well, pump & pressure

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is _____ inches; proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years

b Estimated construction cost is \$ 2000⁰⁰

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 16N
Range 3E B M _____

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 4

(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above None

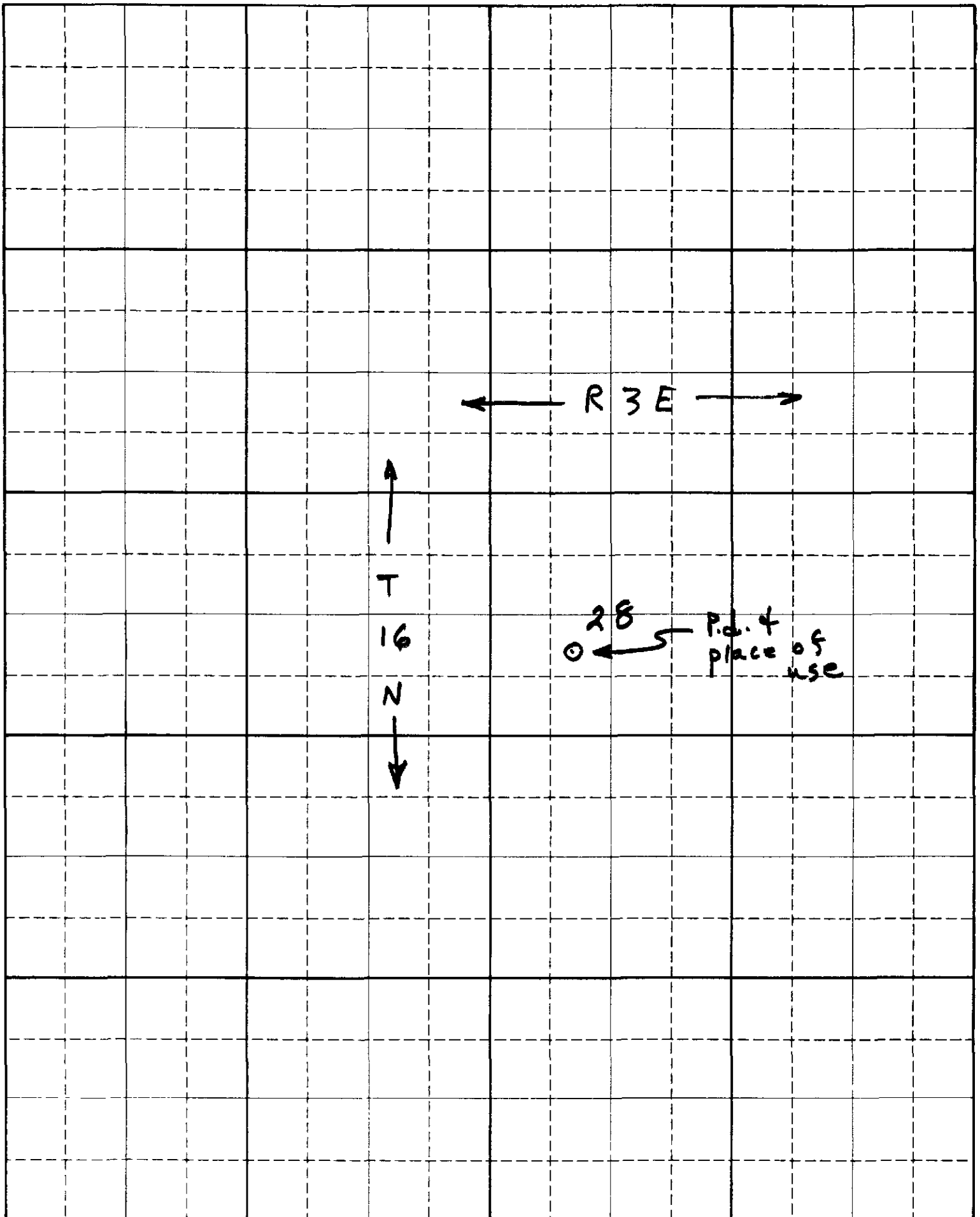
9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Morning Dawn Sub. #4, Block 2, Lots 3, 10, 2, 11, 1, 12; Morning Dawn Sub. #2, Block 1, Lot 2, Well in NE corner of Morning Dawn Sub., Block 2, Lot 2.

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Round Robin Water Association

by John B. McCoy SECRETARY
(Applicant)

~~Proposed~~ Priority 10-14-76

Received by J Date 10-14-76 Time 9:20
Preliminary check by RHW Fee \$ 10.00
Receipted by J Date 10-14-76 Ft 5195
Publication prepared by J Date 10-14-76
Published in The Star News
Publication dates Oct 21 + 28
Publication approved CS Date November 5, 1976
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JHS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7681, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 77.
- c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 16 day of November 19 76.

P. Keith Higgins
Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho, that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for **Two** consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began **October 21**, 19**76**, and ended **October 28**, 19**76**.

D.E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this **21** day of **October**, 19**76**.
[Signature] Notary Public.
My commission expires **10/15/77**.

EXPIRATION DATE: OCTOBER 15, 1977
NOTARY PUBLIC - IDAHO

OK
11-5-76
cs.

629

[REDACTED]

It is hereby given that ROUND ROBIN WATER ASSOCIATION c/o Gene Curtis has on October 14, 1976 submitted Application No. 65-7681 for a permit to appropriate 0.08 cubic feet per second of water from a groundwater source by means of well, pump and pressur system within the NE 1/4 SW 1/4 Sec 20 T16N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes.

[REDACTED]

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 8, 1976.

R. KEITH HIGGINSON
Director

Published in the Star News,
[REDACTED]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 17, 1981

Round Robin Water Assoc., Co.
508 Brookdale Dr.
Boise, Idaho 83702

Dear Sirs,

RE: License No. 65-7681

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 11, 1981

Round Robin Water Assoc. Co.
508 Brookdale Dr.
Boise, Idaho 83702

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 65-7681, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .08 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2.4 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 16N, Rge. 3E, B.M.

Beneficial use: Domestic use for ⁴2 units within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 16N, Rge. 3E.

Priority date established: October 14, 1976

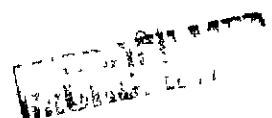
Conditions (if any): Place of use known as Lots ~~3 & 17~~, Morning Dawn Subdivision # 4.
Block 2⁴ 1, 2 & 3
Block 1 Lot 2

Per telegram w/ Gene Curtis

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor



410

Morning Dawn #4
LT 10 BLK 2
LT 3 BLK 2

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1 Name of permit holder Round Robin Water Assoc. Co.
Post office address 508 Brookdale Dr., Boise, ID 83702 Phone 343-7782 office
Person to contact Gene Curtis Phone 342-7942

2. Source of water supply: Groundwater ☒ Surface water ☐
Tributary to (name spring, stream, etc.)

3. Water will be used for the following purposes:
Amount 0.08 c.f.s. for Domestic (4)
AF/Annum (nature of use)
Period of Use from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)
Amount c.f.s. for
AF/Annum (nature of use)
Period of Use from to
(mo.-day) inclusive (mo.-day)
Amount c.f.s. for
AF/Annum (nature of use)
Period of Use from to
(mo.-day) inclusive (mo.-day)
Other uses:

Permit No 65-7681
Examination for b/u

4. Total amount to be appropriated:
Max Rate of Diversion 0.08 cubic feet per second and annual volume AF/Annum.

5. Location of Point(s) of Diversion:
Township 16N N/S, Range 3E E/W, B.M., Section 28, Subdivision NE 1/4 SW 1/4, Valley County
Township N/S, Range E/W, B.M., Section , Subdivision 1/4 1/4, County
Township N/S, Range E/W, B.M., Section , Subdivision 1/4 1/4, County
Other Points of Diversions

Description of diverting works 6" well down 100' with 1 1/2 hp sub. pump

Measuring device required yes ☐ no ☒

6 Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	3E	28									X								

APPROVED

TOTAL ACREAGE

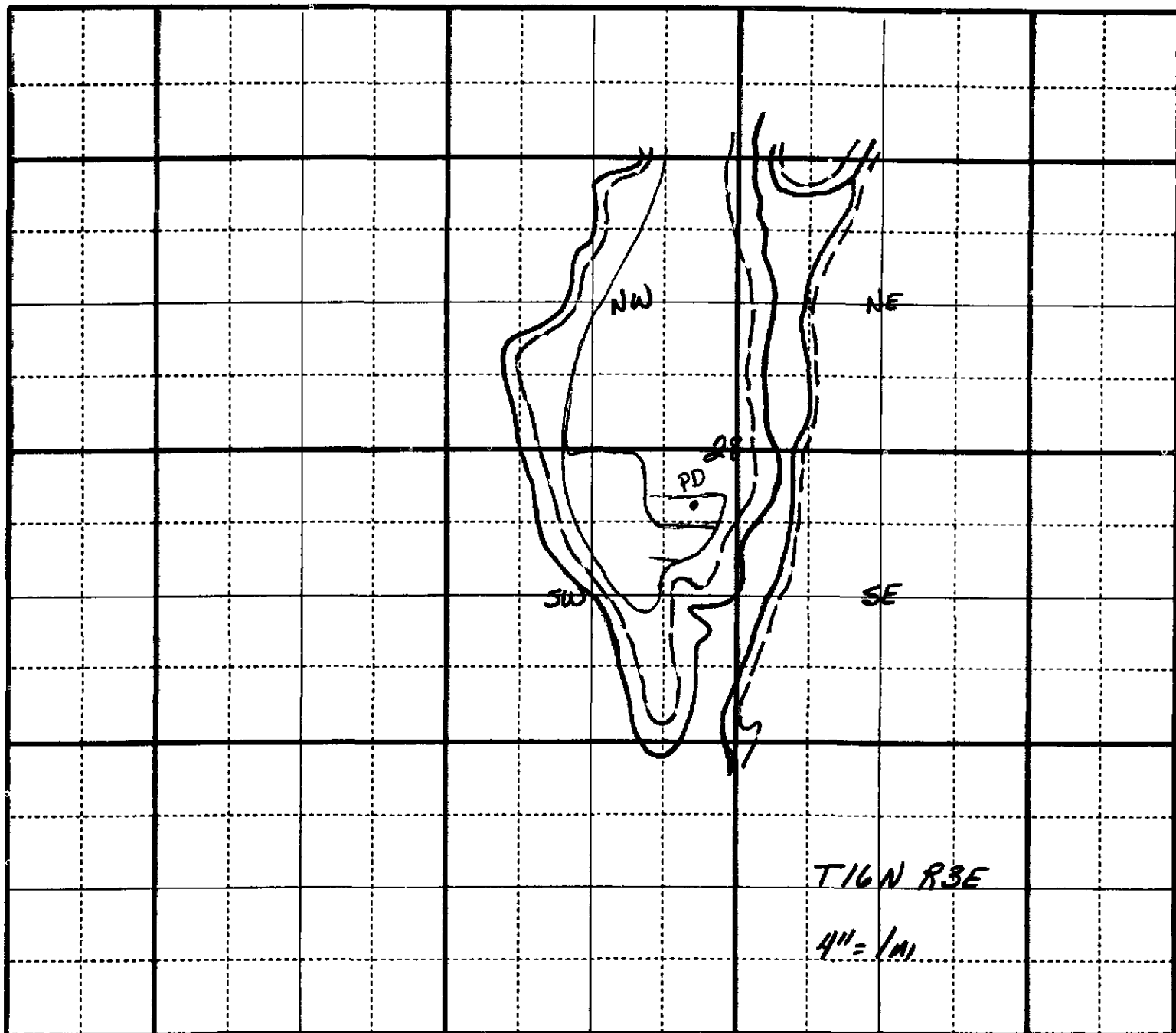


Diagram of System

DATE OF EXAM 7/11/79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .08 c.f.s. V= _____ AF/Ann. from 1-1 to 12-31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .11 cfs Method of measurement CALCULATED

Total Q recommended .08 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$$Q = \frac{HP \times Q_0 \times C}{L + PSI} = .11 \text{ cfs}$$

$$HP = 1.5 \quad C = 88$$
$$Q_0 = .8 \quad L = 5 \quad PSI = 92.27$$

capacity

Allow .08 cfs as per permit

$$V = 2 \text{ UNITS} \times 1.2 = 2.4 \text{ AF}$$

SYSTEM DESCRIPTION:

1 1/2 HP sub pump - Mod # 282-3001-100 6" x 100' well pipe line to 4 lots

REMARKS:

Steve Curtis has lots 3 & 10 of the 4 joining Dawson Sub #4 - Lot 10 has pipeline. Well is located on lot 2 with addition water lines run to lot 11. Cabin on lot 3 - Trailer on lot 11

1 unit + 1 unit = 2 units

Examiner's Signature James E. Johnson Date 7/11/79

Checked by _____ Date _____

Approved by John Date 3/4/81

August 10, 1977

Re: Permit No. 63-7681

Round Robin Water Assoc. Co.
508 Brockdale Dr.
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights Bureau

jr
MICROFILMED

RECEIVED
JUL 29 1976
04
Department of Water Resources
Western Regional Office

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Round Robin Water Association 7/o Gene Curtis
b) Post Office Address 508 Brookdale Drive, Boise, Idaho 83702
2. Permit Number 65-7681
3. Date of Priority that you are prepared to establish October 14, 1976
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 28
Township 16N, Range 3E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.08 for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.08 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Tested by driller
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" well down 100' with 1½ HP submersible pump.
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well driller's name and address and the date the well was completed: Vern Holloway, Payette, Idaho
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic

8/8/76

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Round Robin Water Association

July 28, 1977
 (Date)

By Joan B. McCoy, Secretary
 (Signature)

State of Idaho)
) ss.
 County of Ada)

On this 28th day of July, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Ken Curtis
 Notary Public residing at Boise

My commission expires February 7, 1981

November 17, 1976

Re: Permit No. 65-7681

Round Robin Water/Association
c/o Gene Curtis
508 Brookdale Drive
Boise, ID 83702

Dear Mr. Curtis:

Enclosed is a copy of your approved Application for Permit No. 65-7681 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED
NOV 22 1976
FLEENOR

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 125-7681

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) R.W.H. 10-14-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 10-14-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) OS 11-5-76

Affidavit of Publication received (date) 11-4-76

(12) _____

Final date for protests November 8, 1976

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By THH Date 11-9-76



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 334-2190

October 15, 1976

RE: Advertisements (See attached sheet)

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill Submitter

11-5-76

es.

Published in The Star News on October 21 & 28, 1976

65-7673 Marion L. &/or Edith Coleman
65-7674 J. L. &/or Della Young
65-7675 Laura Lee Transue
65-7676 Earl L. &/or Eva M. Cole
65-7681 Round Robin Association
65-7682 Leland M. Christopherson &/or
Blake O. Burris
65-7683 Floyd L. Loomis
65-7684 Ray D. Linton
65-7685 Ray D. Linton
65-7686 Bill A. & Maxine O. Bowne
77-7057 E. A. &/or Eva M. Kissinger

RECEIVED
OCT 28 1976
FBI - MEMPHIS

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ROUND ROBIN WATER ASSOCIATION
c/o Gene Curtis
has on October 14, 1976 submitted Application No. 65-7681
for a permit to appropriate 0.08 cubic feet per second ~~at a rate of~~
~~per second~~ of water from a groundwater source
by means of well, pump and pressur system
within the NE 1/4 Sec 28 T16N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31
for domestic purposes

within the XX NE 1/4 Sec 23 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 8, 1976.

R. KEITH HIGGINSON

Director

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