

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 11, 1976, and ended

November 18, 1976

D.E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 18 day of November, 1976.

Garet J. McMahan, Notary Public.

My commission expires April, 1980.



RECEIVED
NOV 26 1976

Department of Water Resources
Western Regional Office

OK
11-26-76
es

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
LELAND M.
CHRISTOPHERSON &-or
BLAKE O. BURRIS, Boise, ID
has on October 12, 1976 submitted
Application No. 65-7682 for a
permit to appropriate 0.08 cubic
feet per second of water from a
groundwater source by means of
well with pump within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$ & SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 11
T11N-R3E B.M., Valley County to
be used from Jan 1 to Dec 31 for
domestic purposes within the
W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 11 T11N-R3E B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho, 83720, on or before
November 29, 1976.

R. KEITH HIGGINSON
Director

Published in the Star News,
McCall, ID on November 11, 1976
and November 18, 1976.

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R.W.H.

PUBLISHER'S AFFIDAVIT

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STATE OF IDAHO)
) ss.
 County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 21, 19⁷⁶, and ended October 28, 19⁷⁶.

D.E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 28 day of October, 19⁷⁶.
Janet J. McMahan, Notary Public.
 My commission expires July, 19⁸⁰.

RECEIVED
 NOV 4 1976

Department of Water Resources
 Western Regional Office



NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LELAND M. CHRISTOPHERSON &/or BLAKE O. BURRIS, Boise, ID has on October 12, 1976 submitted Application No. 65-7682 for a permit to appropriate 0.08 cubic feet per second of water from a groundwater source by means of well with pump within the NW 1/4 SE 1/4 & SW 1/4 SW 1/4 Sec 11 T11N-R3E B.m., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the W 1/2 SW 1/4 Sec 11 T11N-R3E B.M.

*→ NW 1/4 SW 1/4
 Re-advertised
 at Papers Express*

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 8, 1976.

R. KEITH HIGGINSON
 Director

Published in the Star News, McCall, ID on October 21, 1976 and October 28, 1976

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

DEC 23 1988

JAN 11 1989

A. GENERAL INFORMATION

Permit No. 65-7602

1. Owner: Leland Christopherson and or Blake Burris Phone No. 585-3673

Current Address: Box 39, Smiths Ferry, Idaho 83668

2. Accompanied by: Blake Burris EXAM. DATE: 8-14-87

Address: - Phone No. -

Relationship to Permit Holder: -

3. Source: Ground water tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

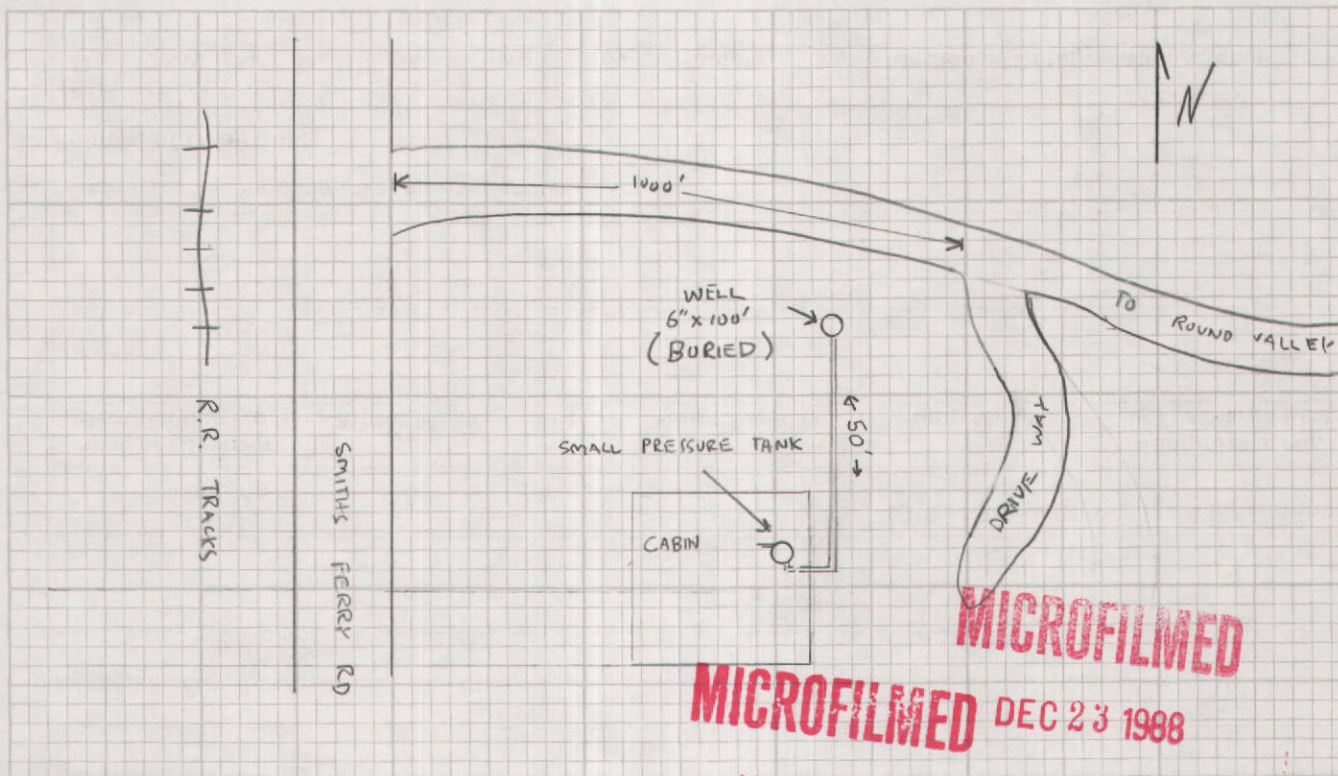
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

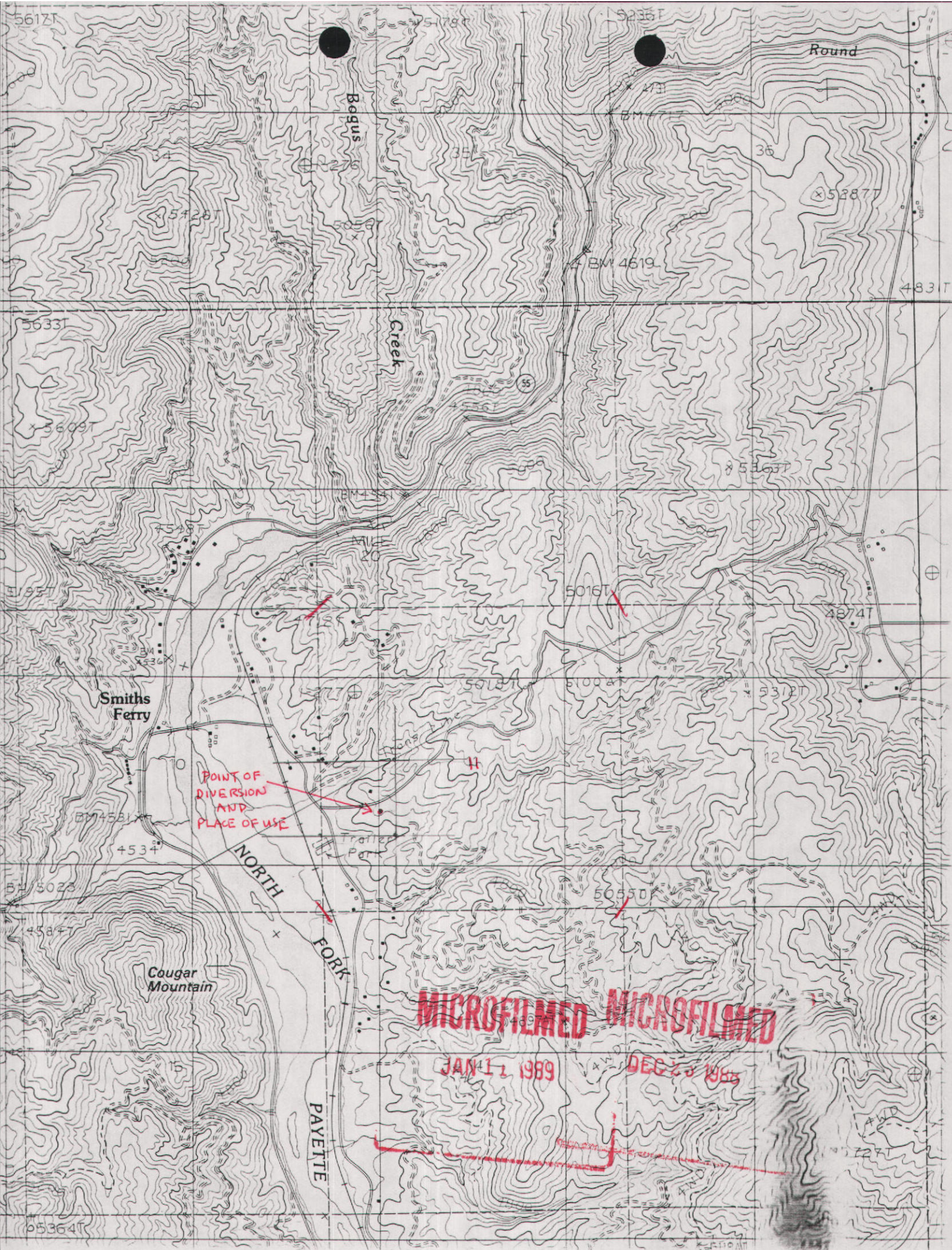
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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MICROFILMED DEC 23 1988

JAN 11 1989



PLACE OF USE

DOMESTIC UNIT WITH
LAWN AREA. THIS
PICTURE LOOKS DUE
WEST. THE POINT OF
DIVERSION IS BURIED
AND THERE IS NO
PHYSICAL SIGNS OF A
WELL AT LAND SURFACE.
IT EXISTS ABOUT 100 FT
TO NORTH OF HOUSE TO
RIGHT OF THIS PICTURE.



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JAN 11 1989

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DEC 23 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07682

Priority: January 15, 1977 Amount: 0.04 CFS 1.2 AFA

This is to certify, that BLAKE O. BURRIS
LELAND M. CHRISTOPHERSON

RT. 1 BOX 540

MIDDLETON, ID 836440000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 12, 1976, and has submitted proof to the Department of Water Resources on November 10, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 11, Township 11N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

11N 03E 11 NWSW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12TH day of DECEMBER, 19 88.

Acting for the

Director

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JAN 11 1989

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DEC 20 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
NO. 65-7682 IN THE NAME	)	
OF LELAND M. CHRISTOPHERSON	)	ORDER ADVANCING
&/OR BLAKE O. BURRIS	)	DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 65-7682 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On December 11, 1976 the Department approved Application for Permit No. 65-7682 to appropriate the public waters of the State of Idaho with a priority of October 12, 1976.

2. On June 5, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.

3. The fee was due on August 4, 1986, 60 days from the date of the notice; however, the fee was not received until November 7, 1986, 95 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provision of Section 42-217, Idaho Code.

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DEC 23 1988

2. The date of priority of Permit No. 65-7682 should be advanced 95 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 65-7682 is advanced to January 15, 1977.

Dated this 25th day of October, 1988.

A. Glen Saylor
Chief, Operations Bureau

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JAN 11 1989

ENCLOSURE

DEC 1 1988

Identification No _____

Application No. 65-7682

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

OCT 24 1976

Department of Water Resources
Western Regional Office

- 1 Name of applicant Ieland M. Christopherson &/or Blake O. Burris Phone _____
post office address 2809 Inglewood, Basie, ID
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 11N
Range 3E B.M. Valley County; additional points of diversion if any _____
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 11, T 11N, R 3E
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 0.08 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
- 5 Total quantity to be appropriated
a 0.08 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. well with pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is 6" inches, proposed depth of well is 200 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b Estimated construction cost is \$ 2,000
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water W $\frac{1}{2}$ $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 11N
Range 3E B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water two
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated _____

c Describe any other water rights used for the same purposes as described above. None

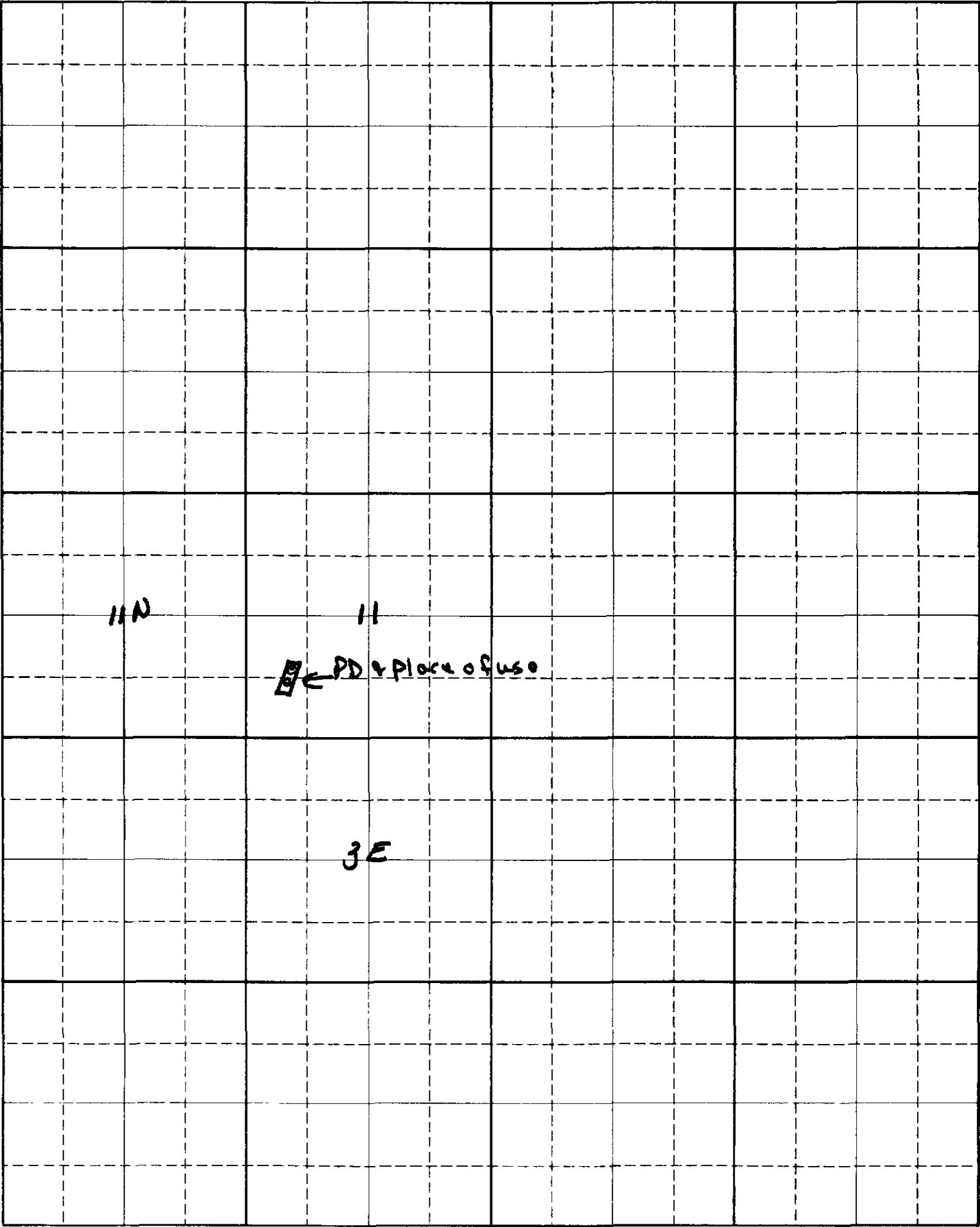
9. a. Who owns the property at the point of diversion. Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10 Remarks Lot 1, Block 1, Smiths Ferry Subdivision No. 2

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Blake O. Burris
(Applicant)

Proposed Priority 10-12-76

Received by CEB Date 12 Oct 76 Time 11:20
Preliminary check by CEB Fee \$ 10.00 # 5786
Receipted by ES Date October 12, 1976
Publication prepared by W Date 10-14-76
Published in The Star News
Publication dates Oct 21 + 28 Nov 11 + Nov 18, 1976
Publication approved ES Date 11-26-76
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by WJA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

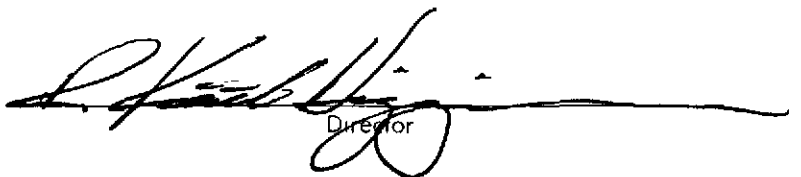
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7682, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1981.
- c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 11 day of December, 1976.


Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 11, 1976, and ended

November 13, 1976

D. E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 28. day of November, 1976.

Donald E. McMahan, Notary Public.

My commission expires *July*, 1979.

Notice is hereby given that
LELAND M.
CHRISTOPHERSON &-or
BLAKE O. BURRIS, Boise, ID
has on October 12, 1976 submitted
Application No. 65-7582 for a
permit to appropriate 0.04 cubic
feet per second of water from a
groundwater source by means of
well with pump within the
NW1/4SW1/4 & SW1/4SW1/4 Sec 11
T11N-R3E B.M., Valley County to
be used from Jan 1 to Dec 31 for
domestic purposes within the
W1/4SW1/4 Sec 11 T11N-R3E B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho, 83720, on or before
November 28, 1976.

R. KENTH HIGGINS
Director

Published in the

OK
11-26-76
es

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.

County of Valley)

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D.E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 21 day of October, 1976.
[Signature], Notary Public.
My commission expires June 1, 1978.

Department of Water Resources
Boise, Idaho

Notice is hereby given that
**LELAND M. CHRISTOPHER-
SON &/or BLAKE O. BURRIS**,
Boise, ID has on October 12, 1976
submitted Application No. 65-
7882 for a permit to appropriate
0.08 cubic feet per second of
water from a groundwater
source by means of well with
pump within the SW 1/4 Sec 11 T11N-R3E
B.M., Valley County to be used
from Jan 1 to Dec 31 for
domestic purposes within the
W 1/2 SW 1/4 Sec 11 T11N-R3E B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho, 83720, on or before No-
vember 8, 1976.

R. KEITH HIGGINSON
Director

Published in the Star News,
McCall, ID on Oct 21, 1976

*SW 1/4 SW 1/4
Re-advertises
at Paper Express*

December 13, 1988

BLAKE O. BURRIS
LELAND M. CHRISTOPHERSON
RT. 1 BOX 540
MIDDLETON, ID 836440000

RE: PERMIT NO. 65-07682

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JAN 11 1989

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DEC 23 1988

November 2, 1988

BLAKE O. BURRIS
LELAND M. CHRISTOPHERSON
RT. 1 BOX 540
MIDDLETON, ID 836440000

RE: PERMIT NO. 65-07682

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JAN 11 1989

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DEC 20 1988

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 65-7682

BY: SC

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>6-5-86</u>	<u>156</u>
B. DATE FEE DUE(60 days)	<u>8-4-86</u>	<u>216</u>
C. DATE FEE RECEIVED	<u>11-7-86</u>	<u>311</u>
D. NUMBER OF DAYS LATE (C - B)		<u>95</u>
E. ORIGINAL PRIORITY DATE	<u>10-12-76</u>	<u>285</u>
F. NEW PRIORITY DATE (D + E)	<u>1-15-77</u>	<u>380 365 + (15)</u>

REMARKS:

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JAN 11 1989

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DEC 20 1988

m 219-S.A.
6/86

11N 3E 11 NW SW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-7682
Permit No.

RECEIVED

MAR -1 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index RJG 7-30-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index RJG 7-30-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 7-23-87 RJG (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Richard J. Gephart 8-20-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent JP 1/28/88 (Initial and date)
Exam Reviewed by Manager of Regional Office JP 2/23/88 (Initial and date)
Exam Date Entered in Computer ✓ (Initial and date)
Exam sent to State Office mb 7-24-88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

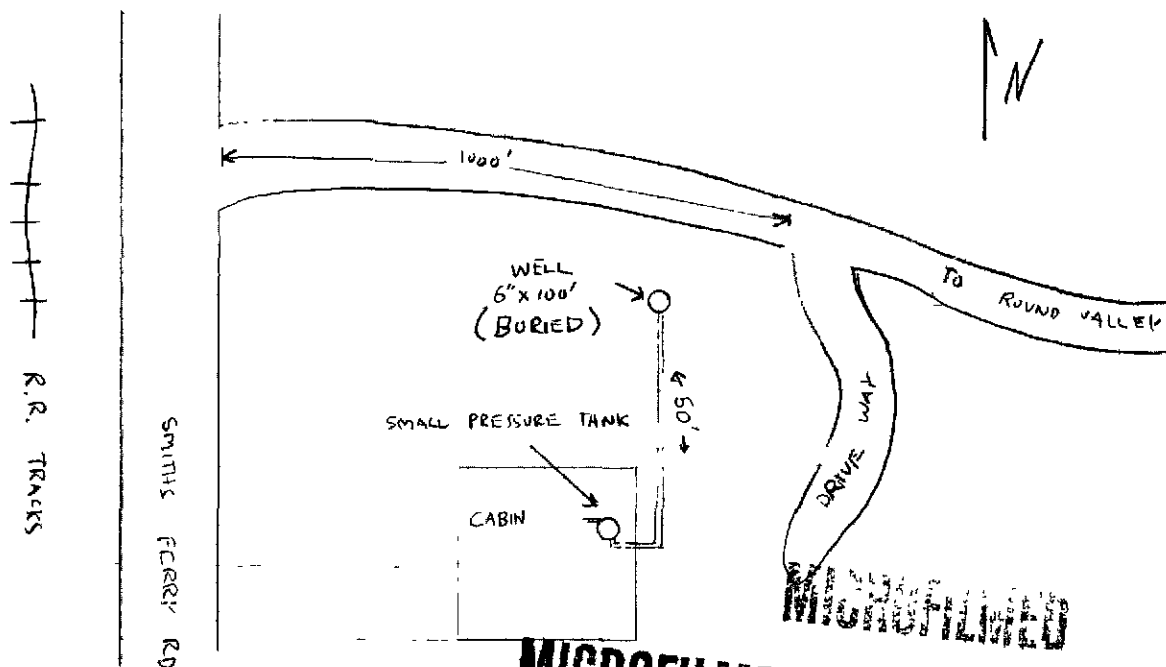
Permit No 65-7602
1. Owner: Leland Christopherson and DR Blake Burris Phone No. 585-3673
Current Address: Box 39, Smiths Ferry, Idaho 83668
2. Accompanied by Blake Burris EXAM. DATE: 8-14-87
Address: _____ Phone No _____
Relationship to Permit Holder: _____
3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i d as applicable ☐ Alternative diagram attached



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JAN 11 1989

Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3 Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6" x 100' well supplies water to a domestic household and a small amount of irrigation. The well is buried and there is no trace of it at land surface. A 1½ inch mainline (reported) extends from the well to the house. System pressure is 45 PSI as noted on the small pressure tank.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	-	1	1878	-	Model OP4E02

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	11	11N	3E	Valley	Topographic Map

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	3E	11										X							
												D							

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JAN 11 1989

Do not use this space

DEC 20 1988

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements:

Reported flow is near 10 gpm
 Static depth to water is 16'

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method.

Horse Power Eq. $\frac{1 \times 8.8 \times .8}{16 \text{ ft} \times 45(2.3)} = .06 \text{ cfs} \sim 30 \text{ gpm}$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi x 2.31 = _____ ft (1); Dynamic pumping level _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

N/A

Water HP (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

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G. VOLUME CALCULATIONS

JAN 11 1989

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{N/A}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \text{N/A}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \text{N/A}$

DEC 20 1988

2. Volume Calculations for Other Uses:

Domestic - 1 - Inhouse & Irrigation = 1.2 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No Overlap

I. RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic (1)</i>	<i>1-1</i>	<i>12-31</i>	<i>.04</i>	<i>1.2</i>
Totals:			<i>.04 cfs</i>	<i>1.2 AFA</i>

2. Recommended Amendments

- ☐ Change P D as reflected above
☐ Change P.U. as reflected above

- ☐ Add P D as reflected above
☐ Add P U as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

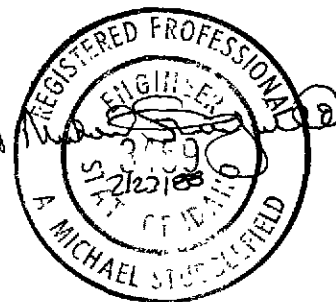
Signature

Certification Date

Field Report Preparation Date

Richard J. Gempin
Richard J. Gempin

CONSULTANT SEAL



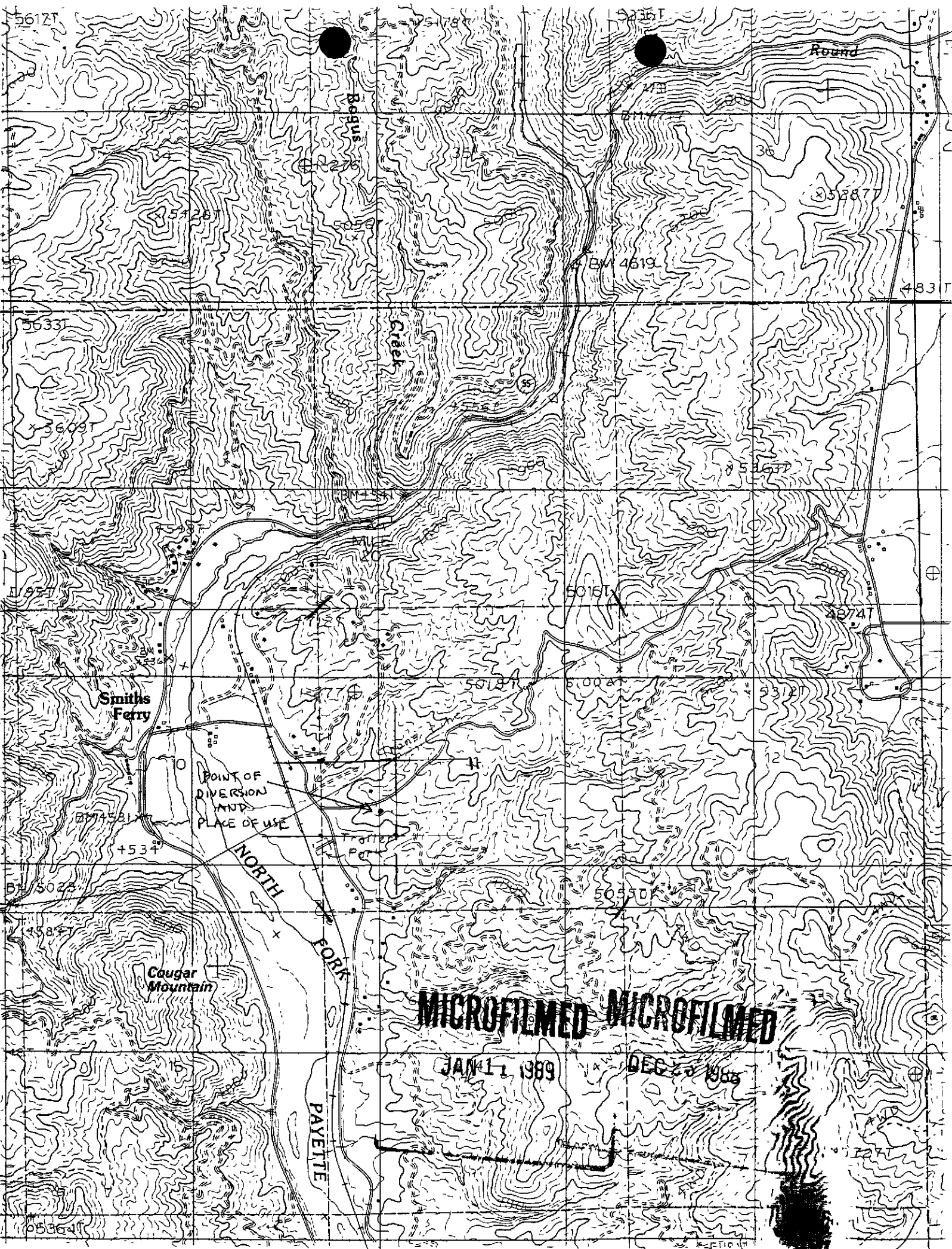
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

DEC 23 1988

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JAN 11 1989



1 HP

45 PSI

5. 1. 19

100' depth
6'

6'

 $\leq 50' \rightarrow$

1000



265

Blaise Burr

Q. 39. State the

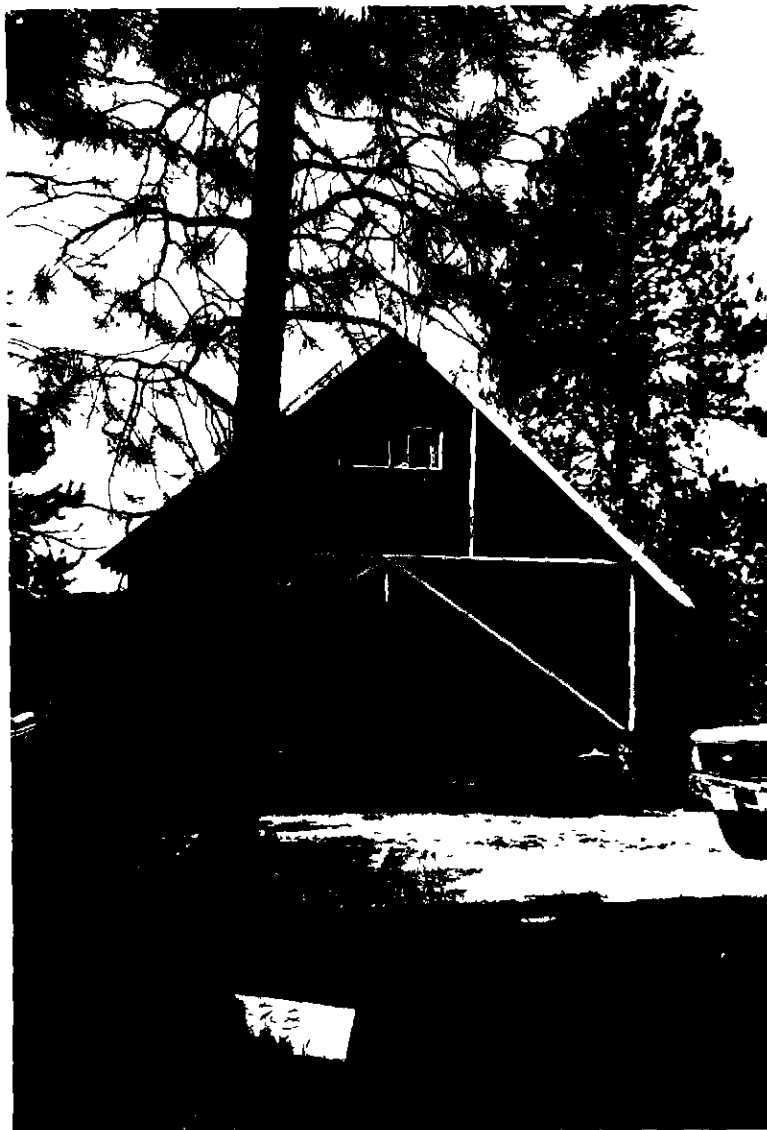
93.53

CARL

1947

PLACE OF USE

DOMESTIC UNIT WITH
LAWN AREA. THIS
PICTURE LOOKS DUE
WEST. THE POINT OF
DIVERSION IS BURIED
AND THERE IS NO
PHYSICAL SIGNS OF A
WELL AT LAND SURFACE.
IT EXISTS ABOUT 100 FT
TO NORTH OF HOUSE TO
RIGHT OF THIS PICTURE.



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JAN 11 1989

DEC 20 1988

4/86

RECEIVED
NOV 7 1988

KEYPUNCHED

OK BD

NO FEE REQUIRED

For Office Use Only

Fee Received N-

Date _____

Receipt # _____

Receipt by _____

Sent to S.O. 71-7-86

RECEIVED
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOV 20 1988

(65-7682) EXAMINATION FEE INFORMATION

Department of Water Resources

1. Permit No: 65-7682 - NO FEE REQUIRED - SINGLE DWELLING

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: LEONARD M. CHRISTOPHERSEN3. Post Office Address: RT 1 BOX 540 MIDDLETOWN IDAHO
83644 Telephone No. 585-36734. Source of Water: GROUND WATER - WELL

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 0 (No. and type of stock)Irrigation 0 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

10-12-76

8. Person to contact to accompany the department representative during the field examination:

PERMIT HOLDER (Name)

(Address)

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

17 OCT 86

Signature of Permit Holder (and title, if appropriate)

Leonard M. Christopher

MICROFILMED

JAN 11 1989

DEC 20 1988

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

65-7682
CHRISTOPHERSON, DELOD M.
RT. 1 BOX 540
CALDWELL, ID 83505

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 9, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill, Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

MICROFILMED

DEC 20 1988

MICROFILMED

JAN 11 1989

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

65-7682
CHRISTOPHERSON, LELAND M.
RT. 1 BOX 540
CALDWELL, ID 83605

Mailing address:
Statehouse
Boise, Idaho 83720

138514

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

DEC 23 1988

Certified water right examiners and licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

JAN 11 1979



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

December 1, 1981

Blake O. Burris &/or Leland M. Christopherson
Rt. #1 Box 880
Caldwell, Idaho 83605

RE: 65-7682

Dear Mr. Burris &/OR Mr. Christopherson:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7687.

Name(s) of Permit Holder: BURRIS, BLAKE O. FOR CHRISTOPHERSEN, L.M.

Post Office Address: RT #1 BOX 540 CALDWELL IDAHO

Tel. No. 585 3673

Source of Water: WELL

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

7 Nov 1981
Date

[Signature]
Signature of Permit Holder

..Ieland M. Christophersen

Blake O. Burris

Rt. 1 Box 540

Caldwell, Idaho 83605

PLACE
TEN CENT
STAMP
HERE

RECEIVED



NOV 10 1981

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

STATE

BOISE IDAHO 83720

For Review, after
Oct 1, State. Day 540
Cardwell Ad 83405
Albuquerque

RECEIVED

OCT 9 1981

Department of Water Resources

135515

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138818

BURRIS, BLAKE O. &/or
CHRISTOPHERSON, LELAND M.
2809 INGLEWOOD
BOISE, ID 83705

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7682 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

December 13, 1976

Re: Permit No. 65-7682

Leland M. Christopherson &/or Blake O. Burris
2809 Inglewood
Boise, ID 83705

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 65-7682 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7682

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☐ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) R.W.H. 10-12-76

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) R.W.H. 10-12-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use None

(10) _____

Comments: _____

(11) CS 11-26-76

Affidavit of Publication received (date) 11-26-76
11-29-76

(12) _____

Final date for protests 11-29-76
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no ☒

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By

722

Date

11-29-76



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 15, 1976

RE: Advertisements (See attached sheet)

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill Submitter

11-5-76

es

Published in The Star News on October 21 & 28, 1976

65-7673 Marion L. &/or Edith Coleman
65-7674 J. L. &/or Della Young
65-7675 Laura Lee Transue
65-7676 Earl L. &/or Eva M. Cole
65-7681 Round Robin Association
65-7682 Leland M. Christopherson &/or
Blake O. Burris
65-7683 Floyd L. Loomis
65-7684 Ray D. Linton
65-7685 Ray D. Linton
65-7686 Bill A. & Maxine O. Bowne
77-7057 E. A. &/or Eva M. Kissinger

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LELAND M. CHRISTOPHERSON &/or BLAKE O.
BURBIS, Boise, ID
has on October 12, 1976 submitted Application No. 65 7682
for a permit to appropriate 0.08 cubic feet per second ~~acre-foot~~
~~per acre~~ of water from a groundwater source
by means of well with pump
within the NE & SW 1/4 Sec 11 T11N-R3E E.M., Valley County

to be used from Jan 1 To Dec 31
for domestic purposes

within the NE 1/4 Sec 11 T11N-R3E E.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 8, 1976.

R. KEITH HIGGINSON
Director

Published in the The Star News, McCall, ID
on October 21, 1976 and October 28, 1976.