

649

OK
11-5-76
es

Published in the Star News,
McCall, ID on October 21, 1976
and October 28, 1976.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-7686

Priority: October 13, 1976 Amount: .04 CFS 1.2 AFA

This is to certify, that BILL A. BOWNE
MAXINE O. BOWNE

RT. 8 BOX 349

CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 13, 1976, and has submitted proof to the Department of Water Resources on September 11, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 32, Township 13N, Range 4E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

12N	4E	5	NENE
13N	4E	32	SESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Lot 4, Red Fox Acres Subdivision #2.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13th day of April, 19 88.

MICROFILMED

Director

JUL 07 1988

State of Idaho
Department of Water Resources

RECEIVED
MAR 22 1988

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-7686

Department of Water Resources

Date of Priority: October 13, 1976

Comes now BILL A. BOWNE
MAXINE O. BOWNE
RT. 8 BOX 348
CALDWELL, ID 83605

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 65-7686 , and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 32, Township 13N, Range 4E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

12N	4E	5	NENE
13N	4E	32	SESE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Caldwell, Idaho this 19th day of March, 1988.

MICROFILMED

Bill Bowne
(Signature)

JUL 07 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-7686

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 Received by rw Date 3-23-88 C 000207

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 65-7686 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 13th day of April, 1988.

R. Keith Higginson
(Director)

RECEIVED

JUL 17 1988

Identification No. _____

Application No. 65-7686

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Bill A. & Maxine O. Bowne /or Phone: 459-3145
post office address Route 8, Box 201 B Caldwell, ID
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 12N
Range 4E B M Valley County, additional points of diversion if any _____
SWSE Sec 32 T13N-R4E
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount 0.04 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a 0.04 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works:
a Description of ditches, flumes, pumps, headgates, etc. _____
well with pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is 6 inches, proposed depth of well is 100 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 1,500.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water. SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 13N
4E 4E Range 4E B M
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above none

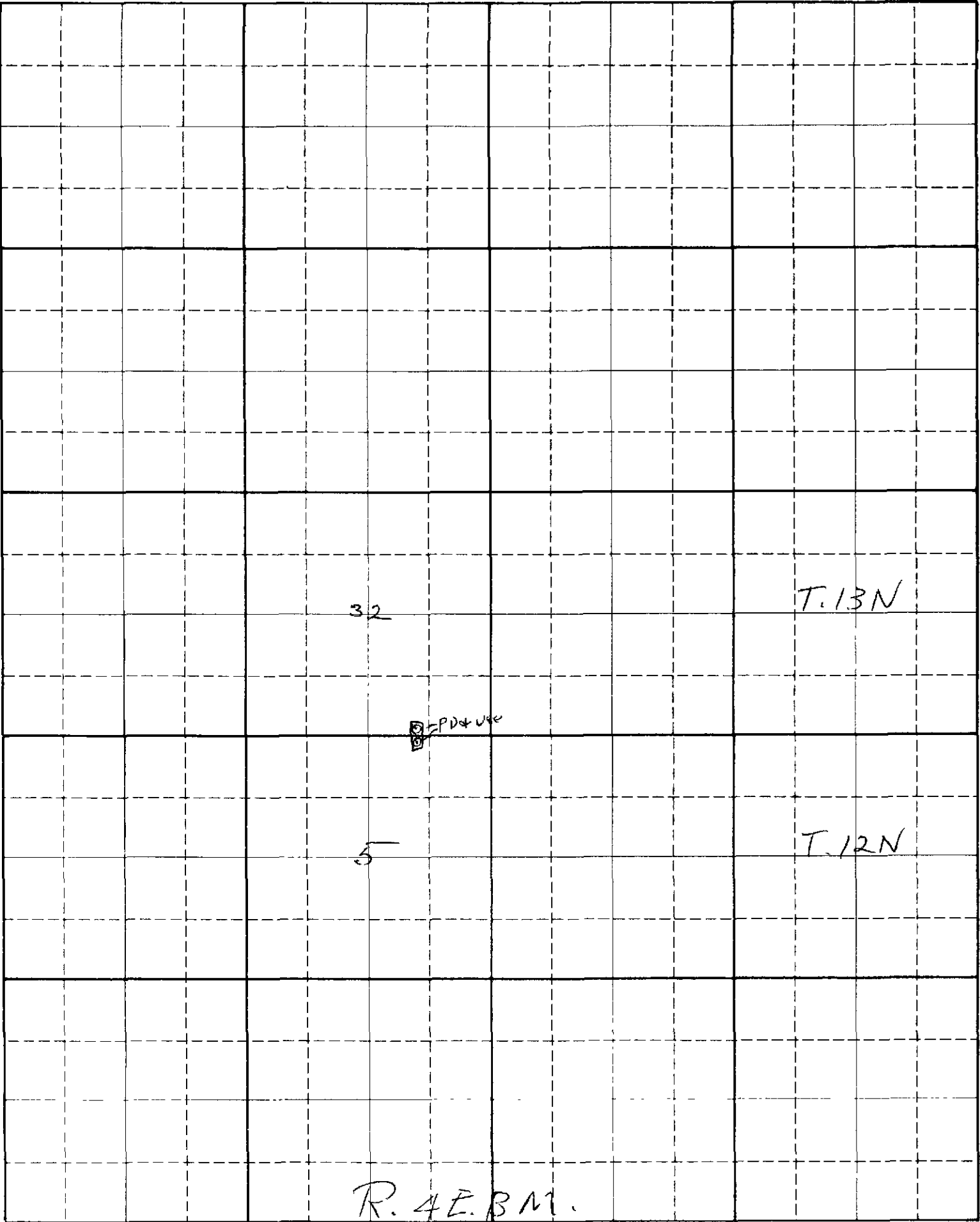
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

x Maple O. Brown
(Applicant)

Proposed Priority 10-13-76

Received by SEB Date 10-13-76 Time 3:20 pm

Preliminary check by RWH Fee \$ 10.00

Receipted by mf Date 10-13-76 # 5192

Publication prepared by mf Date 10-14-76

Published in The Star News

Publication dates Oct 21 + 28

Publication approved CS Date 11-5-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JSS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7686, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 81.

c Other, _____

2 Denial of said application is for the following reasons _____

Witness my hand this 16 day of November, 19 76.

R. Keith Higin
Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho, that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ~~Two~~ Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 21, 1976, and ended October 28, 1976.

D.E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 21 day of October, 1976.
[Signature], Notary Public.
My commission expires February 19, 1977.

OK
11-5-76
CS

Notice is hereby given that
BILL A. & MAXINE O. BOWNE
Caldwell, ID has on October 13,
1976 submitted Application No.
65-7686 for a permit to appropri-
ate 0.04 cubic feet per second of
water from a groundwater
source by means of well with
pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec
5 T12N-R4E and SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec
32 T13N-R4E B.M., to be used
from Jan 1 to Dec 31 for
domestic purposes within the
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 32 T13N-R4E and
NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 5 T12N-R4E
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho, 83720, on or before No-
vember 8, 1976.

R. KEITH HIGGINSON
Director

Published in the Star-News

April 14, 1988

BILL A. & MAXINE O. BOWNE
RT. 8 BOX 349
CALDWELL, ID 83605

RE: Permit No. 65-7686

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Inclosure

RECEIVED

JUL 07 1988

Bill Barnes
Rt 8 Box 349
Cardwell -
83605



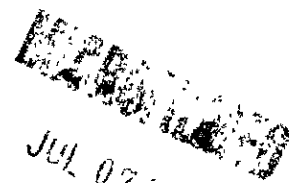
FROM YOUR POSTAL SERVICE
USA 22
AIR PRESS MAIL
WE CAN SAY OVERNIGHT
WE CAN OVERNIGHT
New England Neptune

note
address
correction.

Dept. of Water Resources
State of Idaho.

1301 North Orchard St.

Boise, Idaho
83706



JUL 07 1968

March 16, 1988

BILL A. & MAXINE O. BOWNE
RT. 8 BOX 348
CALDWELL, ID 83605

RE: Permit No. 65-7686

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

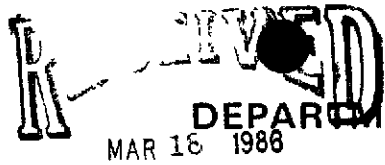
JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 07 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Bowne, Bill A. &/or
Maxine O.
P/d: NWNE Sec. 5, T12N R4E
Use: Domestic

Department of Water Resources

65-7686
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	12-1-81	jp	no appointment made
☐ Telephone call made: (List Telephone No. used)	6/27/84	Jp	
	459-3143		
☐ Appointment scheduled for: (Date, time, location)	6/28/84	Jp	

EXAMINATION

Date 6/28/84 Accompanied by N/A Total Q measured EST. = 0.04 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement estimation Meets Permit requirements? _____

Measurement calculations:
0.04 cfs - domestic w/lawn irrig.
+ 1.20 cfs

WELL/DIVERSION* NO	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
								N/A no data submitted

System Description Wellhouse w/pumps to home & hose irrigation

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS	Irrigation requirement = _____ AFA/Acre	
	Q (cfs)	V (afa)
Domestic USE w/lawn irr.	0.04	1.20 cfs

Remarks Well located in front of trailer to the west.
Unable to open cover on wellhouse. Can see definite
use for home & yard irrigation.



JUL 07 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7686

Name(s) of Permit Holder: Bill & Maxine O. Bowne

Post Office Address: RT. 8 Box 348

Caldwell, Id 83605 Tel. No. 459-3145

Source of Water: Well

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

9/10/81
Date

Maxine O Bowne
Signature of Permit Holder

Bell, Napier, Boone
Rt 1, Box 348
Caldwell, Id. 83405



SEP 11 1901

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

December 1, 1981

Bill A. and Maxine O. Bowne
Rt. 6 Box 349
Caldwell, ID 83605

RE: 65-7620

Dear Mr. and Mrs. Bowne:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

jp

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

BOWNF, BILL A. & MAXINE O.
ROUTE 8, BOX 201 B
CALDWELL, ID 83605

#138547

AUGUST 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7686 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED

November 22, 1976

Re: Permit No. 65-7686

Bill A. &/or Maxine O. Bowne
Route 8, Box 201B
Caldwell, ID 83605

Dear Mr. and Mrs. Bowne:

Enclosed is a copy of your approved Application for Permit No. 65-7686 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7686

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 10-13-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 10-13-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) JB 11-5-76

Affidavit of Publication received(date) 11-4-76

(12) _____

Final date for protests November 8, 1976
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of
approval

_____ No special conditions for approval

(15) District W

By

THA

Date

11-9-76



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 15, 1976

RE: Advertisements (See attached sheet)

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

--- (Signature of Claimant) ---

Sincerely,

Bill Submitted
11-5-76
CS

Published in The Star News on October 21 & 28, 1976

65-7673 Marion L. &/or Edith Coleman
65-7674 J. L. &/or Della Young
65-7675 Laura Lee Transue
65-7676 Earl L. &/or Eva M. Cole
65-7681 Round Robin Association
65-7682 Leland M. Christopherson &/or
Blake O. Burris
65-7683 Floyd L. Loomis
65-7684 Ray D. Linton
65-7685 Ray D. Linton
65-7686 Bill A. & Maxine O. Bowne
77-7057 E. A. &/or Eva M. Kissinger

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BILL A. & MAXINE O. BOWNE
Caldwell, ID
has on October 13, 1976 submitted Application No. 65-7686
for a permit to appropriate 0.04 cubic feet per second ~~2000 feet~~
~~per annum~~ of water from a groundwater source
by means of well with pump
within the NW1/4 Sec 5 T12N-R4E and SW1/4 Sec 32 T13N-R4E B.M.,
Valley County

to be used from Jan 1 to Dec 31
for domestic purposes

within the SW1/4 Sec 32 T13N-R4E and NW1/4 Sec 5 T12N-R4E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
November 8, 1976.

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall, ID
on October 21, 1976 and October 28, 1976.