

# PUBLISHER'S AFFIDAVIT

STATE OF IDAHO )

) ss.

County of Valley )

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 28, 1976, and ended

November 4, 1976

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 4 day of November, 1976.

My commission expires July, 1980.



RECEIVED  
NOV 22 1976

Department of Water Resources  
Western Regional Office

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LESLIE M. STIBUREK &/or CAROLL STIBUREK Boise, ID has on October 18, 1976 submitted Application No. 65-7689 for a permit to appropriate 0.04 cubic feet per second of water from an unnamed spring by means of springbox, holding tank and pipeline within Lot 1 of Timberim Subdivision (SWNW) Sec 34 T12N-R4E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within Lot 1 of Timberim Subdivision (SWNW) Sec 34 T12N-R4E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 15, 1976.

R. KEITH HIGGINSON

Director

Published in the Star News,  
McCall, ID on October 28, 1976  
and November 4, 1976.

OK  
11-22-76  
CS

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DEPARTMENT OF WATER RESOURCES

DEC 24 1981

Department of Water Resources

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4444  
CERTIFIED MAIL

STATE REK., LESLIE M. & CAROL L.  
1765 SOUTH MAPLE GROVE  
BOISE, ID 83703

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7689  
WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS  
OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR  
APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT  
THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY  
RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PRO-  
VIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204,  
IDAH0 CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A  
GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN  
BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED  
FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE  
SUBMITTED WITH THIS FORM.

NEITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME  
MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE.  
OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT  
WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENCLOSURES

MICROFILMED

State of Idaho  
Department of Water Resources

## WATER RIGHT LICENSE

WATER RIGHT NO. 65-7689

Priority: November 10, 1976 Amount: .04 CFS .6 AFA

This is to certify, that LESLIE M. STIBUREK  
CAROL L. STIBUREK

P.O. BOX 275  
EAGLE, ID 83616

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 18, 1976, and has submitted proof to the Department of Water Resources on December 24, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from;

**SPRING** tributary to **ROUND VALLEY CREEK**

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Domestic              | 01/01 to 12/31       | .04 cfs                  | .6 afa        |

LOCATION OF POINT OF DIVERSION(S): LOT 2( SWNW), Sec. 34, Township 12N, Range 4E  
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

12N 4E 34 LOT 2(SWNW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Lot 1, Timber Rim Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of March, 19 88.

**RECEIVED**

APR 04 1988

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-7689  
IN THE NAME OF LESLIE M. AND/OR  
CAROL L. STIBUREK

ORDER OF REINSTATEMENT

WHEREAS, on October 18, 1976, Leslie M. and Carol L. Stiburek applied to the Department of Water Resources for a permit to appropriate 0.04 cubic feet per second of water from an unnamed spring to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 34, Twp. 12N, Rge. 4E B.M., Valley County, to be used for domestic purposes; and,

WHEREAS, on December 1, 1976, the Department approved said application and issued Permit No. 65-7689 with the condition that proof of construction of works and application of water to beneficial use be submitted on or before December 1, 1981; and,

WHEREAS, on September 30, 1981, the Department notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to make said proof; and,

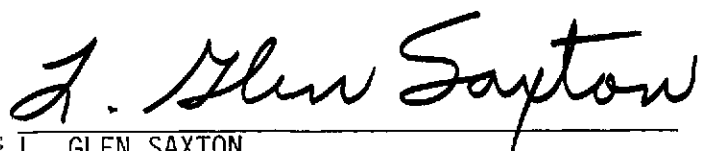
WHEREAS, on December 1, 1981, the permit automatically lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days from the date of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on December 14, 1981;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-7689 be REINSTATED and the priority advanced to November 10, 1976.

Dated this 14<sup>th</sup> day of January, 1982.

  
L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED  
JAN 14 1982

Identification No \_\_\_\_\_

Application No. 6-5-76-81

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

- 1 Name of applicant Leslie M. Stiburek &/or Carol L. Stiburek Phone 375-6269  
post office address 1765 South Maple Grove Rd., Boise, Idaho
- 2 Source of water supply Unnamed spring which is a tributary of sinks
- 3 a Location of point of diversion is Lot 1 <sup>SW</sup> of Timberim Subdivision ~~33~~ 34 Township 12N  
Range 4E B.M. Valley County, additional points of diversion if any \_\_\_\_\_
- b If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_ 1/4  
of \_\_\_\_\_ 1/4 of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
- 4 Water will be used for the following purposes  
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.  
a 0.04 cubic feet per second and/or  
b \_\_\_\_\_ acre feet per annum
- 6 Proposed diverting works.  
a Description of ditches, flumes, pumps, headgates, etc. Spring box, holding tank & pipeline  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet, total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive  
(Mo. Day) (Mo. Day)  
c Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years  
b Estimated construction cost is \$ 500.00
- 8 Description of proposed uses  
a If water is **not** for irrigation <sup>SW</sup> <sup>NW</sup>  
(1) Give the place of use of water Lot 1 of Timberim Subdivision ~~33~~ 34 Township 12N  
Range 4E B.M. \_\_\_\_\_  
(2) Amount of power to be generated \_\_\_\_\_ hp under \_\_\_\_\_ feet of head  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 1  
(5) If water is to be used for other purposes describe \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

| TWP | RANGE | SEC | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | TOTALS |
|-----|-------|-----|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|     |       |     | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
|     |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|     |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|     |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|     |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|     |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|     |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|     |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|     |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|     |       |     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

Total number of acres to be irrigated \_\_\_\_\_

c Describe any other water rights used for the same purposes as described above None

9 a Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles H. Lusk  
(Applicant)

Proposed Priority 10-18-76

Received by RWH Date 10-18-76 Time 1:10

Preliminary check by RWH Fee \$ 10.00

Receipted by CS Date 11-7-76

Publication prepared by JF Date 10-21-76

Published in The Star News

Publication dates Oct 28, Nov 4

Publication approved CS Date 11-22-76

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by WJK

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7689, and said application is hereby APPROVED

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81

c Other \_\_\_\_\_

2 Denial of said application is for the following reasons \_\_\_\_\_

Witness my hand this 1 day of December 19 76.

R. Keith Higgins  
Director

# PUBLISHER'S AFFIDAVIT

STATE OF IDAHO )

) ss.

County of Valley )

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper, that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 28, 1976, and ended

November 4, 1976

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 4 day of November, 1976.

My commission expires July, 1980.

Department of Water Resources  
Western Regional Office

Notice is hereby given that  
LESLIE M. STIBUREK &/or  
CAROL L. STIBUREK Boise, ID  
has on October 18, 1976 submitted  
Application No. 65-7689 for a  
permit to appropriate 0.04 cubic  
feet per second of water from an  
unnamed spring by means of  
springbox, holding tank and  
pipeline within Lot 1 of Timber  
berim Subdivision (SWNW) Sec  
34 T12N-R4E B.M., Valley  
County to be used from Jan 1 to  
Dec 31 for domestic purposes  
within Lot 1 of Timberim Subdi-  
vision (SWNW) Sec 34 T12N-  
R4E B.M.

If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with the  
Idaho Department of Water  
Resources, Statehouse, Boise,  
Idaho, 83720, on or before No-  
vember 15, 1976.

R. KEITH HIGGINSON  
Director

Published in the Star-News,

OK  
11-22-76  
CS

March 15, 1988

LESLIE M. & CAROL L. STIBUREK  
P.O. BOX 275  
EAGLE, ID 83616

RE: Permit No. 65-7689

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**FILED**

APR 04 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

65-7689  
Permit No.

RECEIVED

MAY 26 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index \_\_\_\_\_ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_

Check of P/U index \_\_\_\_\_ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?  
Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? S.L. 7/25/86 (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jan Thute 5/11/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent \_\_\_\_\_ (Initial and date)

Exam Reviewed by Manager of Regional Office DW 5/13/87 (Initial and date)

Exam Date Entered in Computer HA 5/22/87 (Initial and date)

Exam sent to State Office HA 5/22/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File EA 5/24/87 (Initial and date)

NOTE: ADDRESS CHANGE!  
Form 219A  
2/84

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

NO PHOTOS TAKEN w/ HIS CAMERA  
RAN OUT OF FILM ON APRIL  
PRIOR TO THIS w/ NO STORES  
SOURCES IN BETWEEN. *SP*

1. Owner: LESLIE M +/OR CAROL L STIBUREK Permit No. 65-7689  
Current Address: Box 275, Eagle, ID 83616 Phone No. 939-8477
2. Accompanied by: NO ONE (VACATION PROPERTY) EXAM. DATE: 9/10/86  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_
3. Source: SPRING tributary to RNO. VALLEY CR.

| Well/Diversion*<br>No. | Motor<br>Make | HP      | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|---------|---------------------|--------------|--------------------------------------|
|                        |               | GRAVITY |                     |              |                                      |
|                        |               |         |                     |              |                                      |
|                        |               |         |                     |              |                                      |
|                        |               |         |                     |              |                                      |
|                        |               |         |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc )  
 CEMENT HEADBOX TO 150 GALLON STORAGE TANK VIA 1/4" PVC PIPELINE. CEMENT HEADBOX APPROX. 30' ABOVE STORAGE TANK. STORAGE TANK HAS A 1/4" PIPELINE TO PL. OF USE. NO STRUCTURE. HOWEVER PERMIT HOLDER USES WATER FOR DOMESTIC PURPOSES WHEN ON PROPERTY. SYSTEM JUST INSTALLED. RECENTLY, LOOKS GOOD.

| 6 | Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|---|-----------------------|------|------|-----------|------------|------|-------------|
|   |                       |      |      |           |            |      |             |
|   |                       |      |      |           |            |      |             |
|   |                       |      |      |           |            |      |             |
|   |                       |      |      |           |            |      |             |

7. Measurements ESTIMATE: ☐ Additional data/computation sheets attached  
NONE - DOMESTIC - .04 > 0.6 AFA  
(NO LAWN)

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

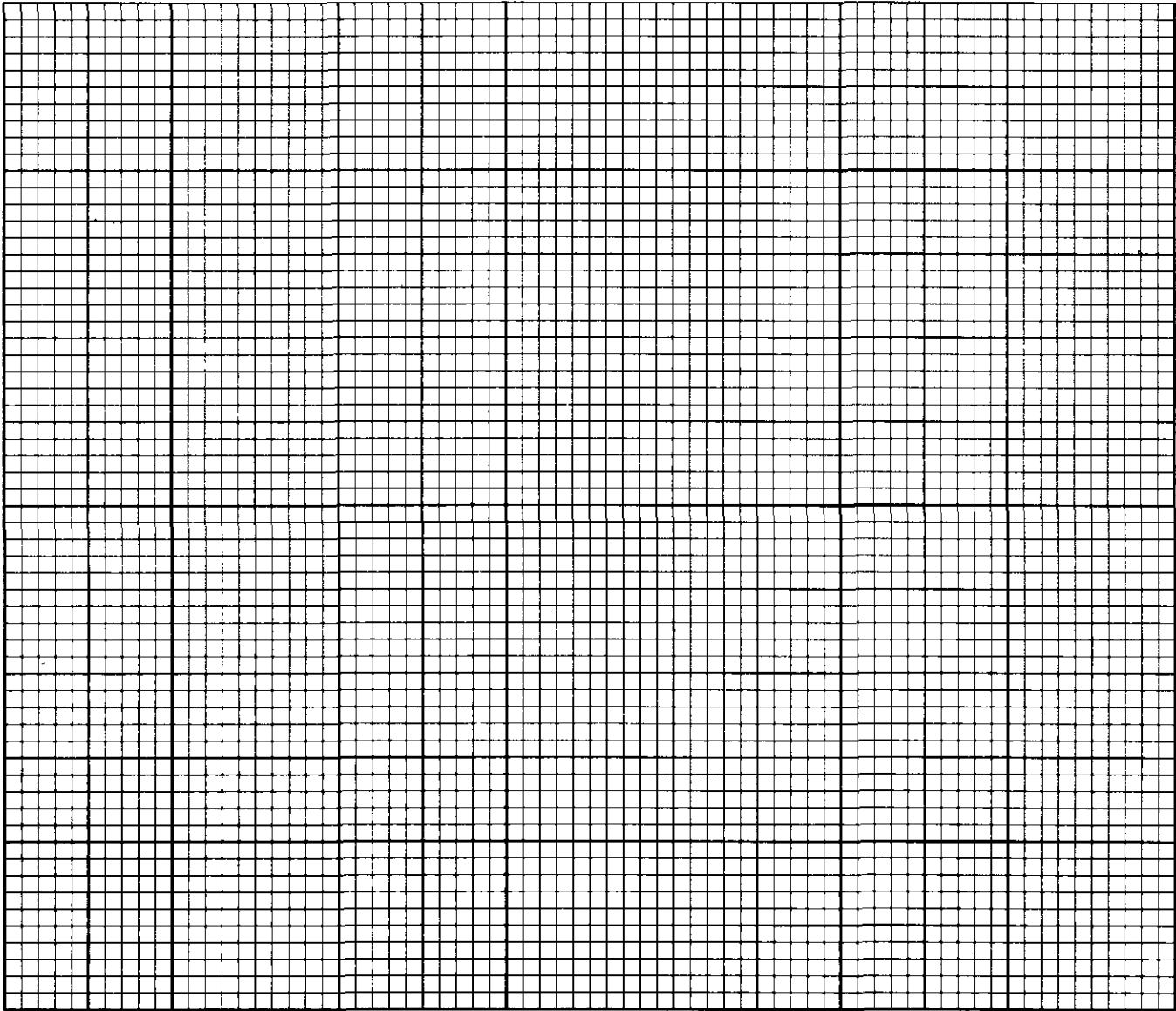
[illegible]

- |    |                  |                                                                                                     |
|----|------------------|-----------------------------------------------------------------------------------------------------|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.<br>Indicate Method of Determination _____ |
|----|------------------|-----------------------------------------------------------------------------------------------------|

[illegible]

10. Other water rights on these lands NONE  
11. Other water right diverted from same p.d. "

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ <sup>QUAD MAP</sup> Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks NOTE - IT IS NOT CLEAR WHETHER THE PERMIT HOLDERS WERE SAYING THEY OWN LOT 1 IN TIMBER Rim SUB. (AS IN LOT & BLOCK) OR IF THEY MEANT GOUT. LOT 1. IT IS IN GOUT LOT 2 & I DID NOT FIND OUT WHICH SUBD. LOT IT WAS. THEREFORE, THERE IS A QUESTION ABOUT AN AMENDMENT OR NOT. THE 1/4 1/4 IS STILL THE SWNW. I RECOMMEND NO AMENDMENT.

15. Recommended Amendments  
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None  
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Jan Shute Date 5/11/87  
Consultant's License Number DAW 5/13/87  
IDWR Director's Authorization to Conduct Beneficial Use Examination 9/10/86 Date

CONSULTANT SEAL



State of Idaho

# DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of  
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

March 31, 1982

Leslie M. & Carol L. Stiburek  
P. O. Box 275  
Eagle, Id. 83616

RE: 65-7689

Dear Customers:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

\_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

*Judy Pense*

Judy Pense  
Secretary

RECEIVED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7689.

Name(s) of Permit Holder: Leslie M & Carol J Stiburck

Post Office Address: Box 275 Eagle Idaho 83616

Tel. No. 939-8477

Source of Water: \_\_\_\_\_

Extent of **MICROFILM**

|                                                |                          |                            |
|------------------------------------------------|--------------------------|----------------------------|
| <input checked="" type="checkbox"/> Domestic   | <u>1</u>                 | (number of households)     |
| <input checked="" type="checkbox"/> Stockwater | <u>6 CATTLE 2 HORSES</u> | (number and type of stock) |
| <input checked="" type="checkbox"/> Irrigation | <u>7</u>                 | (acres)                    |
| <input type="checkbox"/> Other                 | _____                    | _____                      |

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-22-81  
Date

Leslie M Stiburck  
Signature of Permit Holder

MAIL

PLACE  
TEN CENT  
STAMP  
HERE

RECEIVED

DEC 24 1981



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

# AUTO BODY CENTER

3901 CHINDEN BLVD.

BOISE, IDAHO 83704

PHONE 344-7597

Department of Water Resources

RECEIVED

DEC 24 1981

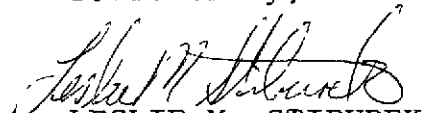
December 22, 1981

Department of Water Resources  
State House  
Boise, Idaho  
83720

Dear Ms. Fleck,

Enclosed please find the card filled out. Also enclosed is a copy of the letter dated September 30, 1981 and also a copy of the envelope, postmarked November 24, 1981. I do not need an extension of time.

Yours truly,

  
LESLIE M. STIBUREK

LMS/gjh

DEC 24 1981

RECEIVED

DEC 24 1961

Department of Water Resources

OFFICE HOUSE.  
1000, 1000 63720  
(2) 33-4444  
(3) 33-4444

STATE OF CALIFORNIA  
DEPARTMENT OF WATER RESOURCES  
OFFICE OF THE ATTORNEY GENERAL

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MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF REVENUE  
Boise, Idaho

*James Smith*

Leslie M. and Carole L. Stiburek  
P. O. Box 473  
Eagle, ID 83626

**NOT RECORDED**

100

SECRET

RECEIVED  
OCT 13 1961  
Department of State

OCT 13 1951

OCT 13 1981  
Department of Water Resources

Per Valley Co  
Cashier

P.O. Box 275 Eagle

836/16

11-23-81

22

1000



13826

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138820

STIBUREK, LESLIE M. & CAROL L.  
1765 SOUTH MAPLE GROVE  
BOISE, ID 83703

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7689 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENCLOSURES

RECEIVED  
SEP 30 1981

December 2, 1976

Re: Permit No. 65-7689

Leslie M. &/or Carol L. Stiburek  
1765 South Maple Grove Rd.  
Boise, ID 83705

Dear Mr. and Mrs. Stiburek:

Enclosed is a copy of your approved Application for Permit No. 65-7689 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:mef

Enclosure

10

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7689

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

☒ Pre-permit exam *set return*  
☐ Adjudication Claim  
☐ Dam Construction  
Papers Sent

(1) R.W.H. 10-19-76

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant

(4) R.W.H. 10-19-76

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: We contacted applicant to  
pre-examine. He won't be on  
the lot until next summer.

(11) CS 11-22-76

Affidavit of Publication received (date) 11-22-76

(12) \_\_\_\_\_

Final date for protests 11-15-1976

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or  
applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

\_\_\_\_\_ Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

NO Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of  
approval

\_\_\_\_\_ No special conditions for approval

(15) District W

By THL

Date 11-23-76



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2190

October 22, 1976

Re: See attached sheet

The Star News  
P. O. Box 709  
Weiser, ID 83672

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(Signature of Claimant)

Bill Submitted

11-22-76  
es

Sincerely,

PUBLISHED IN THE STAR NEWS ON October 28 AND November 4, 1976.

65-7687 - Frederick D. &/or Gloria J, Ringel  
65-7688 - Carrol M. Hurst  
65-7689 - Leslie M. &/or Carol L. Stiburek  
65-7690 - William S. &/or Betty C. Stokes  
65-7691 - Hobert J. &/or Esther Hoover  
65-7692 - Frank A. &/or Dora Chroninger  
65-7693 - JJJJ Water Users Assn.  
65-7694 - Orill E. Lewis  
65-7695 - Boyd M. &/or Jeanette J. Matthews & Michael &/or Patty Taylor  
65-7696 - Donald I. Rising  
65-7697 - Carmen &/or George Irwin  
65-7698 - Bill J. &/or JoAnn Wheeler  
65-7699 - Bert &/or Susan Kelley  
65-7700 - Robert M. &/or Patricia F. Scott  
65-7701 - Floyd F. &/or Laura F. Hubler  
65-7702 - Charles C. &/or Dorothy E. Fenley  
65-7703 - Charles C. &/or Dorothy E. Fenley

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LESLIE M. STIBUREK &/or CAROL L. STIBUREK  
Boise, ID  
has on October 18, 1976 submitted Application No. 65-7689  
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXX~~  
~~XXXXXXXXXX~~ of water from an unnamed spring XXXXXXXXXX  
by means of springbox, holding tank & pipeline  
within~~XXXX~~ Lot 1 of Timberim Subdivision (SWNW) Sec 34 T12N-R4E B.M.,  
Valley County  
  
to be used from Jan 1 to Dec 31  
for domestic purposes  
  
within~~XXXX~~ Lot 1 of Timberim Subdivision (SWNW) Sec 34 T12N-R4E B.M.

If issued, this permit will be subject to all prior water rights. Pro-  
tests against the granting of the permit must be filed with the Idaho Depart-  
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before  
November 15, 1976.

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall, ID  
on October 28, 1976 and November 4, 1976.