

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 28, 1976, and ended November 4, 1976.

Donald E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 4 day of November, 1976, *Donald E. McMahan*, Notary Public.
My commission expires March 19, 1980.



RECEIVED

NOV 22 1976

Department of Water Resources
Western Regional Office

OK
11-22-76
CS

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that HOBERT J. &/or ESTHER HOOVER Nampa, ID has on October 20, 1976 submitted Application No. 65-7691 for a permit to appropriate 0.16 cubic feet per second of water from a ground-water source by means of pump and pipeline within the NE 1/4 SE 1/4 Sec 28 T16N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the NE 1/4 SE 1/4 Sec 28 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 15, 1976.

R. KEITH HIGGINSON
Director

Published in the Star News, McCall, ID on October 28, 1976 and November 4, 1976.

te 10-30-85

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7691 Priority October 20, 1976 Amount 0.16 cfs

THIS IS TO CERTIFY, that Hobert J. &/or Esther Hoover
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 65-7691 issued pursuant to Application for Permit dated October 20, 1976,
and has submitted proof to the Department of Water Resources on October 9, 1981,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.16 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(4 Units)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.16</u> cfs and	<u>4.8</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.8 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 28,
Twp 16N, Rge 3E in the County of Valley

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16N	3E	28													X				

Total number of acres irrigated _____

MAY 1981

MIL. 100

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21st day of JANUARY, 19 86.

for the Director

✓

Identification No. 65-7691

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Robert J. &/or Esther Hoover Phone 466-1874
post office address Route 7, Box 7464 Nampa, ID 83651
2. Source of water supply groundwater which is a tributary of _____
3. a Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 16N
Range 3E B.M. VALLEY County, additional points of diversion if any- _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount 0.16 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a 0.16 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc _____
well with pump and pipeline

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ _____
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 16N
Range 3E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 4
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above none

9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10 Remarks Wagon Wheel Sub. #2 Lot #2, 3, 24 Lot 2 has well Also Lot 25

Ref 3E

Twp 16N

SECT. 28

RD.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Robert J. Glover
(Applicant)

Proposed priority 10-20-76

Received by Bot Date 10-20-76 Time 10 AM

Preliminary check by DRT Fee \$ 10.00

Received by af Date 10-20-76 # 6010

Publication prepared by af Date 10-21-76

Published in The Star News

Publication dates Oct 28 + Nov 4

Publication approved CS Date 11-22-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JSS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7691, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.

c Other _____

2. Denial of said application is for the following reasons. _____

Witness my hand this 1 day of December 1976.

P. Karl Hjort
Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

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Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 4 day of November, 1976,
Janet J. McMahan, Notary Public.
My commission expires March, 1980.

RECORDED
NOV 22 1976

Department of Water Resources
Western Regional Office

OK
11-22-76
ES

FOR WATER PERMIT

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 15, 1976.

R. KEITH HIGGINSON
Director

Published in the Star News, McCall, ID on October 28, 1976 and November 4, 1976.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 22, 1986

RE: Permit No. 65-7691

Robert &/or Esther Hoover
2022 S. Horton
Nampa, ID 83651

Dear Mr. and Mrs. Hoover:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

65-7691

Permit No. _____

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	12-1-81	jp	no appointment made
☐ Telephone call made: (List Telephone No. used)	6/3/82 406-1874	JG	
☐ Appointment scheduled for: (Date, time, location)	6/10/82	JG	WESTON CONVEYER RD. TO LAKE TRAIL RD. TO CUL DESAC & ASPEN RD.

Date 6/10/82 Accompanied by N/A Total Q measured EST. 0.16
If source is surface water, estimate total flow of source _____
Methods of measurement EST. Meets Permit requirements? _____

Domestic - 4 HOMES - 0.16 CFS + 4.8 AF

[illegible]

System Description Well - w/3 TRAILERS w/OUTLETS & ONE 2 STORY HOME w/OUTLET ✓

*Code with map on reverse side. Disregard code if only one

Irrigation requirement = _____ AFA/Acre

	USE	Q (cfs)	V (afa)	FROM	TO
DOMESTIC ✓ (4 HOMES)		0.16 cfs ✓	4.8 AF ✓	1/1 ✓	12/3
<u>W/SMALL LAWNS</u>					
Total		0.16 cfs	4.8 AF		

Remarks

NIGHT

MICROPROCESSOR

RGE. 3E

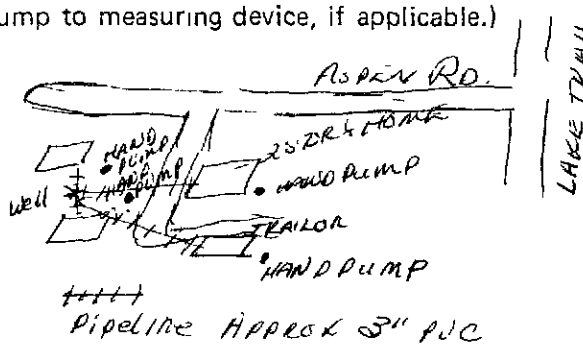
Twp 16N

38

ASHEM RD

PL. OF W.B.

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 SE 1/4, SEC. 28, TWP. 16N, RGE. 3E.

Place(s) of Use

[illegible]

☒ None
☐ Other

Approved by

te

3/14/83

6/8/83

10-30-85



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

December 1, 1981

Robert J. and Esther Hoover
2022 S. Horton
Namapa, ID 83651

RE: 65-7691

Dear Mr. and Mrs. Hoover:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

jp

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No 65-7691.

Name(s) of Permit Holder: HERBERT J and/or Esther Hoover

Post Office Address: 2022 So. HORTON

NAMP, IDA Tel. No. 466-1874

Source of Water: WELL

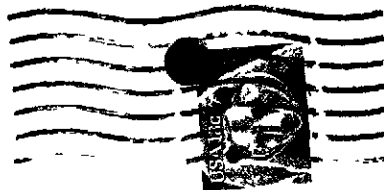
Extent of Use: ☒ Domestic 4 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/7/81 Robert Hoover

Robert Anderson
2022 So. Horton
Nampa, Id. 83651



MICROFILM



1981

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138822

HOOVER, ESTHER & ROBERT J.
2022 SOUTH HORTON
NAMPA, ID 83651

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7691 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

December 2, 1976

Re: Permit No. 65-7691

Hobert J. &/or Esther Hoover
Route 7, Box 7464
Nampa, ID 83651

Dear Mr. and Mrs. Hoover:

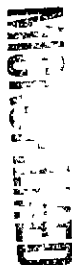
Enclosed is a copy of your approved Application for Permit No. **65-7691** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7691

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

NA Pre-permit exam
☒ Adjudication Claim
_____ Dam Construction
_____ Papers Sent

(1) DRT 10-21-76

In form to receipt

(2) if 10-26-76

Send Copies to:

☒ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) DRT 10-21-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) CS 11-22-76

Affidavit of Publication received(date) 11-22-76

(12) _____

Final date for protests 11-15-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By FH Date 11-23-76



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment
801 Reserve Street
Boise, Idaho 83702

November 15, 1976

RECEIVED

NOV 16 1976

Department of Water Resources

RECEIVED
NOV 23 1976
Department of Water Resources
Western Regional Office

MEMORANDUM

TO: L. Glen Saxton
FROM: David Sanders
SUBJECT: Applications for Permit Nos.
65-7691 - Hobert & Esther Hoover
65-7693 - JJJJ Water Users Assoc.
65-7699 - Bert & /or Susan Kelley

We have reviewed the above referenced applications for permits,
and we have no comment.

David Sanders

HDS/ds



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

October 26, 1976

Re: Applications for Permit Nos. 65-7691 - Hobert & Esther Hoover
65-7693 - JJJJ Water Users Association
65-7695 - Boyd &/or Jeanette Matthews &/or
Michael &/or Patty Taylor
65-7699 - Bert &/or Susan Kelley

David Sanders
Environmental Services
Department of Health & Welfare
Statehouse
Boise, ID

Dear Mr. Sanders:

We are enclosing a copy of the above referenced applications for permit which may be of interest to your agency. Please review the applications and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

L. GLEN SAXTON, P. E.
Western Regional Supervisor

LGS:rf

Enc.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 22, 1976

Re: See attached sheet

The Star News
P. O. Box 709
Weiser, ID 83672

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill Submitter
11-22-76
CS

PUBLISHED IN THE STAR NEWS ON October 28 AND November 4, 1976.

65-7687 - Frederick D. &/or Gloria J, Ringel
65-7688 - Carrol M. Hurst
65-7689 - Leslie M. &/or Carol L. Stiburek
65-7690 - William S. &/or Betty C. Stokes
65-7691 - Hobert J. &/or Esther Hoover
65-7692 - Frank A. &/or Dora Chroninger
65-7693 - JJJJ Water Users Assn.
65-7694 - Orill E. Lewis
65-7695 - Boyd M. &/or Jeanette J. Matthews & Michael &/or Patty Taylor
65-7696 - Donald I. Rising
65-7697 - Carmen &/or George Irwin
65-7698 - Bill J. &/or JoAnn Wheeler
65-7699 - Bert &/or Susan Kelley
65-7700 - Robert M. &/or Patricia F. Scott
65-7701 - Floyd F. &/or Laura F. Hubler
65-7702 - Charles C. &/or Dorothy E. Fenley
65-7703 - Charles C. &/or Dorothy E. Fenley

65-7703 - Charles C. &/or Dorothy E. Fenley

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within the NELSE, Sec 28 T16N-R3E B.M.

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