

32

T. 16 N

④ P.D. +
Place of use

RSE.BM.

x Mrs. Louis R. Angell
(Applicant) Secretary

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

MICROFILMED

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 11, 1976, and ended November 18, 1976.

D.E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 18 day of November, 1976.
Janet J. McMahan, Notary Public.
My commission expires July, 1980.

RECEIVED
NOV 26 1976

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Porcupine Waterusers Association Boise, ID has on October 29, 1976 submitted Application No. 65-7708 for a permit to appropriate 0.12 cubic feet per second of water from a ground-water source by means of well, pump and pressure tank within the Lot 29 Blk 5 Royal Scott Sub. (SW 1/4 SE 1/4) Sec 32 T16N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for Domestic purposes within the Lots 27, 28, 29, & 30, Blk 5 Royal Scott Sub. (SW 1/4 SE 1/4) Sec 32 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 29, 1976.

R. KEITH HIGGINSON
Director

Published in the Star News,
McCall, ID on November 11, 1976
and November 18, 1976.

OK
11-26-76
CS

R.W.H

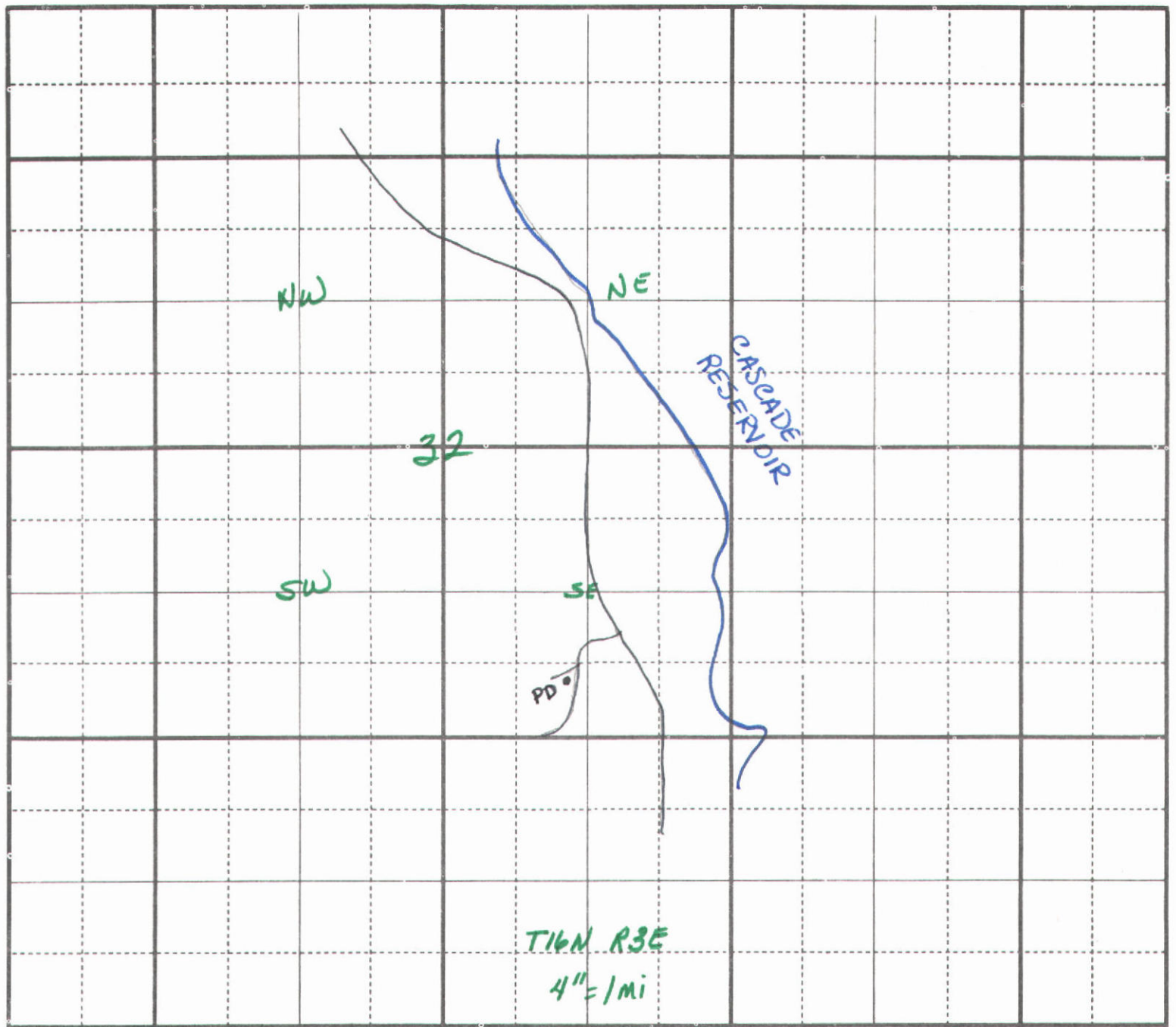


Diagram of System



WATER RIGHT LICENSE

License No. 65-7708 Priority 10/29/1976 Amount .07 CFS 3.6 AF

THIS IS TO CERTIFY, that PORCUPINE WATERUSERS ASSOCIATION

of Boise, Idaho, has complied with the terms and conditions of Permit No. 65-7708 issued pursuant to Application for Permit dated 10/29/1976, and has submitted proof to the Department of Water Resources on 6/1/1978, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of .07 CFS of water from a groundwater source tributary to, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.07 CFS	3.6 AF	Domestic (3 units)	1/1 to 12/31

Location of point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, Twp. 16N, Rge. 3E, B.M., Valley County

Location of place of use:

TWP.	RGE.	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16N	3E	32															X		

Total number of acres irrigated _____

Place of use known as Lots 27, 28 & 29, Royal Scot Subdivision # 5.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho

Witness the seal and signature of the Director, affixed at Boise, Idaho this 31 day of March, 1981.

Director

DET

Identification No. _____

Application No 65-7708

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant Porcupine Waterusers Association Phone: 375-7592
post office address c/o John Angell 7108 Brookover, Boise, ID

2 Source of water supply groundwater which is a tributary of _____

3 a Location of point of diversion is Lot 29, Blk 5 Royal Scott Sub.
SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 16N
Range 3E B M Valley County County; additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes

Amount 0.12 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

5 Total quantity to be appropriated

a 0.12 cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works:

a Description of ditches, flumes, pumps, headgates, etc _____
well, pump and pressure tank

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is _____ inches; proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years

b Estimated construction cost is \$ 2000

8 Description of proposed uses

a If water is **not** for irrigation

Lots 27, 28, 29 & 30, Blk 5 Royal Scott Sub.
(1) Give the place of use of water SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 16N
Range 3E B M

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3

(5) If water is to be used for other purposes describe _____

RECEIVED

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
TOTALS		SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			

c Describe any other water rights used for the same purposes as described above _____ none

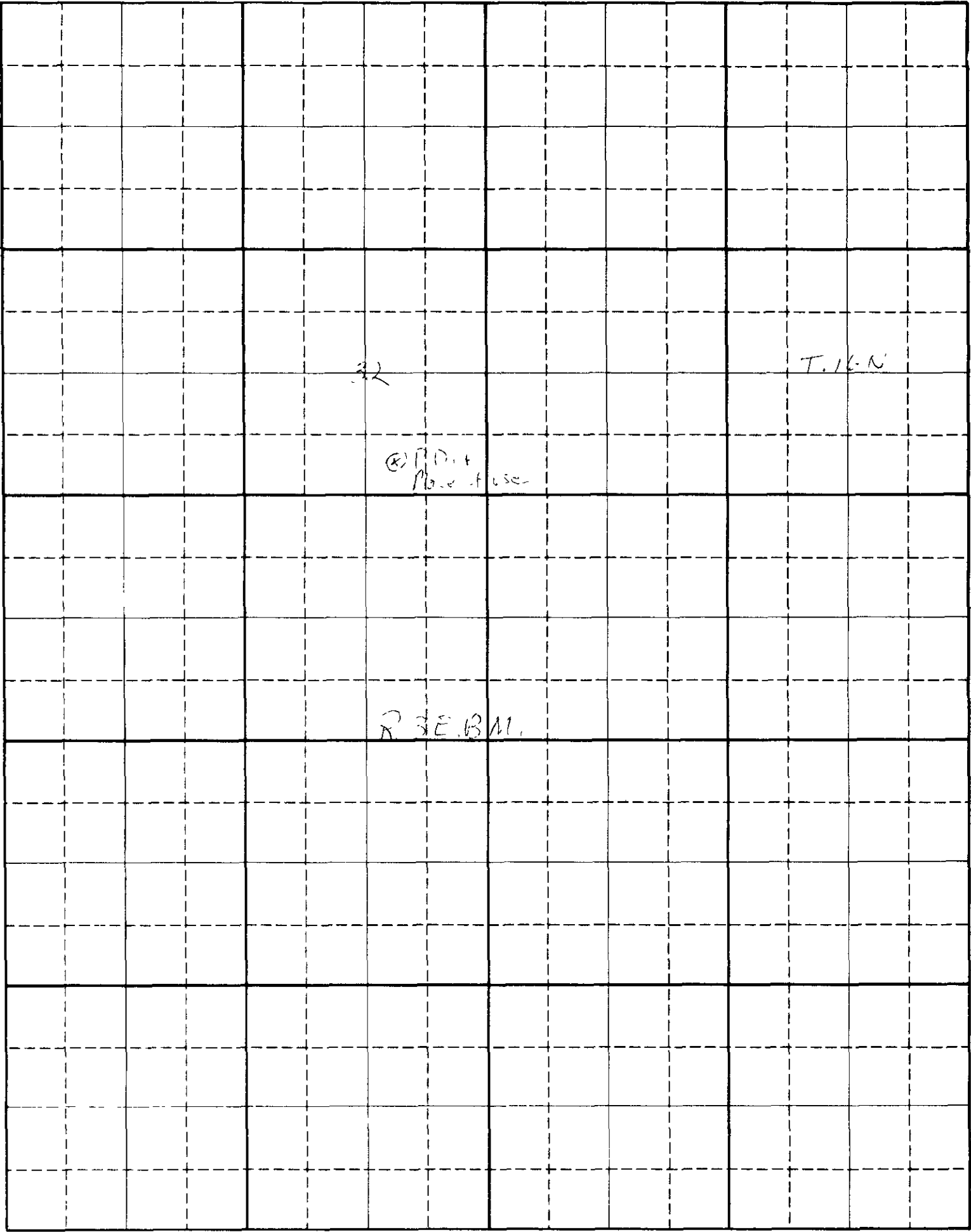
9 a Who owns the property at the point of diversion John Angel11

b. Who owns the land to be irrigated or place of use _____ applicant

applicant to make this filing

Remarks	

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Mrs. Louis K. Angell
(Applicant) Secretary

Proposed Priority 10-29-76

Received by AL Date 10-28-76 Time 4:50 pm
Preliminary check by W.H. Fee \$ 1.00

Received by AL Date 10-29-76 # 6036

Publication prepared by SS Date November 4, 1976
Published in The State News

Publication dates Nov 11, 1976 + Nov 18, 1976

Publication approved ES Date 11-26-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by THJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7708, and said application is hereby APPROVED

1 Approval of said application is subject to the following limitations and conditions.

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1981.

c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 11 day of December 1976.

Director

PUBLISHER'S AFFIDAVIT

RECEIVED

STATE OF IDAHO)

) ss.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 11⁷⁶, 19⁷⁶, and ended November 13⁷⁶, 19⁷⁶.

Donald E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 18th day of March, 1976.

Notary Public.
My commission expires January 19, 1980.

EX-11-26-76
es

Department of Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 7, 1981

Porcupine Waterusers Association
% John Angell
7108 Brookover
Boise, Idaho 83705

Dear Mr. Angell,

RE: License No. 65-7708

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 9, 1981

Porcupine Waterusers Association
c/o John Angell
7100 Brookover
Boise, Idaho 83705

Dear Mr. Angell,

A representative of this Department has made an examination of the works covered by your Permit No. 65-7708, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .07 cfs Source: groundwater

The maximum quantity diverted shall not exceed 3.6 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, Twp. 16N, Rge. 3E, B.M.

Beneficial use: Domestic use for 3 units within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, Twp. 16N, Rge. 3E.

Priority date established: October 29, 1976

Conditions (if any): Place of use known as Lots 27, 28 & 29, Royal Scot Subdivision #5.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

L/C

Royal Scott Sub. # 5

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1 Name of permit holder Porcupine Watershed Association
Post office address % John Angell, 7108 Brookover, Boise Phone 375-7592
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes

change
Amount 0.12 c.f.s. for domestic (3)
AF/Annum (nature of use)
Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
AF/Annum (nature of use)
Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Other uses: _____

Permit No 65-7708
Examination for b/c

4. Total amount to be appropriated:
Max Rate of Diversion 0.12 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
Township 16N N/S, Range 3E E/W, B.M., Section 32, Subdivisions SW 1/4 SE 1/4, Valley County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Other Points of Diversions: _____

Description of diverting works: 6" x 90', pump, pressure tank system
well x 2nd - submersible pump 1HP

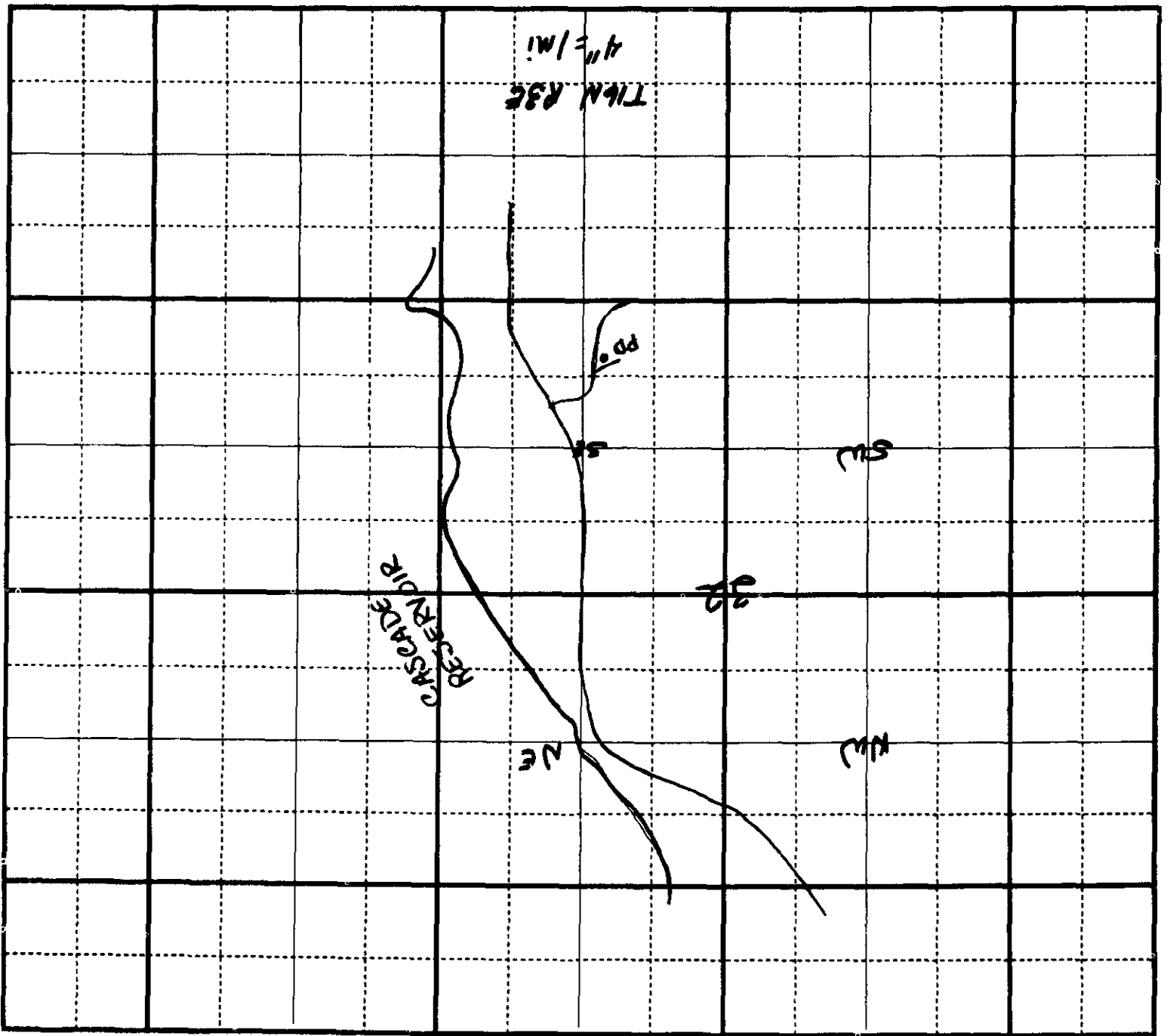
Measuring device required yes ☐ no ☒ Lots 27, 28, 29 + 30
Block 5, Royal Scott Sub.

6 Lands to be irrigated or place of use

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	3E	32															X		

TOTAL ACREAGE _____

Diagram of System



DATE OF EXAM 7/14/79

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Domestic Q= .07 c.f.s. V=_____ AF/Ann. from 1-1 to 12-31

Livestock Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Exchange? yes _____ no ☒

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of injection.

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Total Q measured .068 cfs Method of measurement CALCULATED

Total Q recommended .07 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None ☒

MEASUREMENT CALCULATION:

$$Q = \frac{HP \times \eta_o \times C}{L + PSI} = \text{capacity } \textcircled{.068 \text{ cfs}}$$

$$V = 3 \text{ units} \times 1.2 = 3.6 \text{ AF}$$

HP=1 C=8.8

$\eta_o = .8$ L=10 PSI=92.27' head = 40 psi

SYSTEM DESCRIPTION:

6" x 90' well with a Well-X-Deal pressure system and a 1 HP submersible pump

REMARKS:

3 Cabins located on lots 27, 28, 29 of the Royal West Sub #5
Lot 30 is vacant.

Examiner's Signature Ginder Lou Johnson Date 7/16/79

Checked by John Smith Date 31 J. 79

Approved by Robyn Date 3/4/81



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 17, 1978

John Angell
Porcupine Waterusers Association
7108 Brookover
Boise, ID 83705

Dear Mr. Angell:

Re: Permit No. 65-7708

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise (384-2190).

Sincerely,

RITA FLECK
Water Rights

Identification No. _____

Permit No. 65-7708

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Porcupine Waterusers Association
b) Post Office Address PO John Angell 7108 Breakover, Boise, ID 83705
2. Permit Number 65-7708
3. Date of Priority that you are prepared to establish 10-29-76
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 32
Township 16 N, Range 3 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.12 for DOMESTIC purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.12 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N/A
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" well 90' depth, pump & pressure tank system
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
c) Give well driller's name and address and the date the well was completed: H.A. & H Drilling
Donnelly, ID. Vernon Holloway
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic use for 3 households

Exam by _____

11/2/80 

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 1st 1978 (Date) (Verdu) ^{Porcupine Watershed ASSOC} John Byrge (Signature)

State of Idaho)
County of Ada) ss.

On this 1st day of June, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lyle Glen Saxton
Notary Public residing at Boise, Id

My commission expires 11-25-78

December 13, 1976

Re: Permit No. 65-7708

Porcupine Waterusers Association
c/o John Angell
7108 Brookover
Boise, ID 83705

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. **65-7708** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED
DEC 14 1976
BOISE

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7708

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☒ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) RWH 11-2-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RWH 11-2-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) CS 11-26-76

Affidavit of Publication received(date) 11-26-76

(12) _____

Final date for protests 11-29-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

~~See attached sheet for other conditions of approval~~

_____ No special conditions for approval

(15) District W

By JH

Date 11-29-76

UNRECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Carl D. Andrus
Governor

R. Keith Higgason
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

65-7708

November 5, 1976

RE: Notice of Application for Water Permit: SEE ATTACHED SHEET

Notice of Correction No. 65-7670 - Frank A. &/or Dorthy Raney

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

--- (Signature of Claimant) ---

Sincerely,

Bill Submittel

11-26-76

CS

PUBLISHED IN THE STAR NEWS on November 11, 1976 and November 18, 1976

65-7677 - Charles R. &/or Ruth E. Pickens

65-7718 - Mrs. Janice May Perez

65-7708 - Porcupine Waterusers Association

65-7719 - Paul A. and/or Janet Curtis

65-7722 - Alvie O. Scarlett & Madeline Scarlett

65-7721 - Herrick Brothers

65-7723 - Albert T. and JoAnne Stillman

65-7724 - James F. &/or Velma Wilson

65-7726 - R.C.S. Water

65-7725 - Ben R. &/or Avis V. Goslin

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Porcupine Waterusers Association
Boise, ID
has on October 22, 1976 submitted Application No. 65-7708
for a permit to appropriate 0.12 cubic feet per second acre feet
~~maximum~~ of water from a groundwater source
by means of well, pump and pressure tank
within the Lot 29 Blk 5 Royal Scott Sub. (SW1/4) Sec 32 T16N-R3E B.M.,
Valley County
to be used from Jan 1 to Dec 31
for Domestic purposes
within the Lots 27, 28, 29, & 30, Blk 5 Royal Scott Sub. (SW1/4) Sec 32
T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 29, 1976.

R. KEITH HIGGINSON

Director

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on November 11, 1976 and November 18, 1976.

MICROFILMED