

PUBLISHER'S AFFIDAVIT

RECEIVED

R.W.H.

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 4, 1976, and ended November 11, 1976.

D.E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 11 day of November, 1976.
David J. McMahan, Notary Public.
My commission expires July, 1980.

RECEIVED
NOV 22 1976

Department of Water Resources
Western Regional Office

OK
11-22-76
CS

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHN W. &/or INE E. KNAUFFE, Nampa, ID. has on October 29, 1976 submitted Application No. 65-7710 for a permit to appropriate 0.16 cubic feet per second of water from a ground-water source by means of well, pump and pressure tank within Lot 38, Block 2 of Wagon Wheel Subdivision No. 1 Sec 28 T16N-R3E B.M. Valley County to be used from Jan 1 to Dec 31 for domestic for 5 households within Lots 9, 10, 38, 41 and 43, Wagon Wheel Subdivision No.1 Sec 28 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 22, 1976.

R. KEITH HIGGINSON
Director

Published in the Star News,
McCall, ID on November 4, 1976
and November 11, 1976.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-7710

Priority: October 29, 1976 Amount: .10 CFS 4.8 AFA

This is to certify, that JOHN W. KNAUFF
INA E. KNAUFF

P.O. BOX 74

DONNELLY, ID 83615

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 29, 1976, and has submitted proof to the Department of Water Resources on November 10, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .10 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.10 cfs	4.8 afa

LOCATION OF POINT OF DIVERSION(S): SENE, Sec. 28, Township 16N, Range 3E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

16N 3E 28 SENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 4 homes within Lots 38-40, Wagon Wheel Subdivision #1.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of March, 1988.

MICROFILMED

APR 04 1988

Director

Identification No. _____

Application No. 65-7710

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant John W. &/or Ina E. Knauff Phone 466-4390
post office address Route 6, Box 6063 Nampa, ID 83651

2 Source of water supply groundwater which is a tributary of Lot 38, Blk 2 Wagon Wheel Subdivision #1

3 a Location of point of diversion is (SE) 1/4 of (NE) 1/4 of Section 28 Township 16N
Range 3E B M Valley County; additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes

Amount 0.16 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated

a 0.16 cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc _____
6" well 68 feet deep Hp pump, pressure tank

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is _____ inches; proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years

b Estimated construction cost is \$ _____

8 Description of proposed uses

a If water is **not** for irrigation

Lots 9, 10, 41, 43 &

Lot 38, Blk 2, Wagon Wheel Subdivision #1

(1) Give the place of use of water _____ 1/4 of _____ 1/4 of Section 28 Township 16N
Range 3E B M

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 5

(5) If water is to be used for other purposes describe _____

Imbrie

TWP	RANGE	SEC	NE¼				NW¼				SE¼				SW¼			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼
TOTALS			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼

none

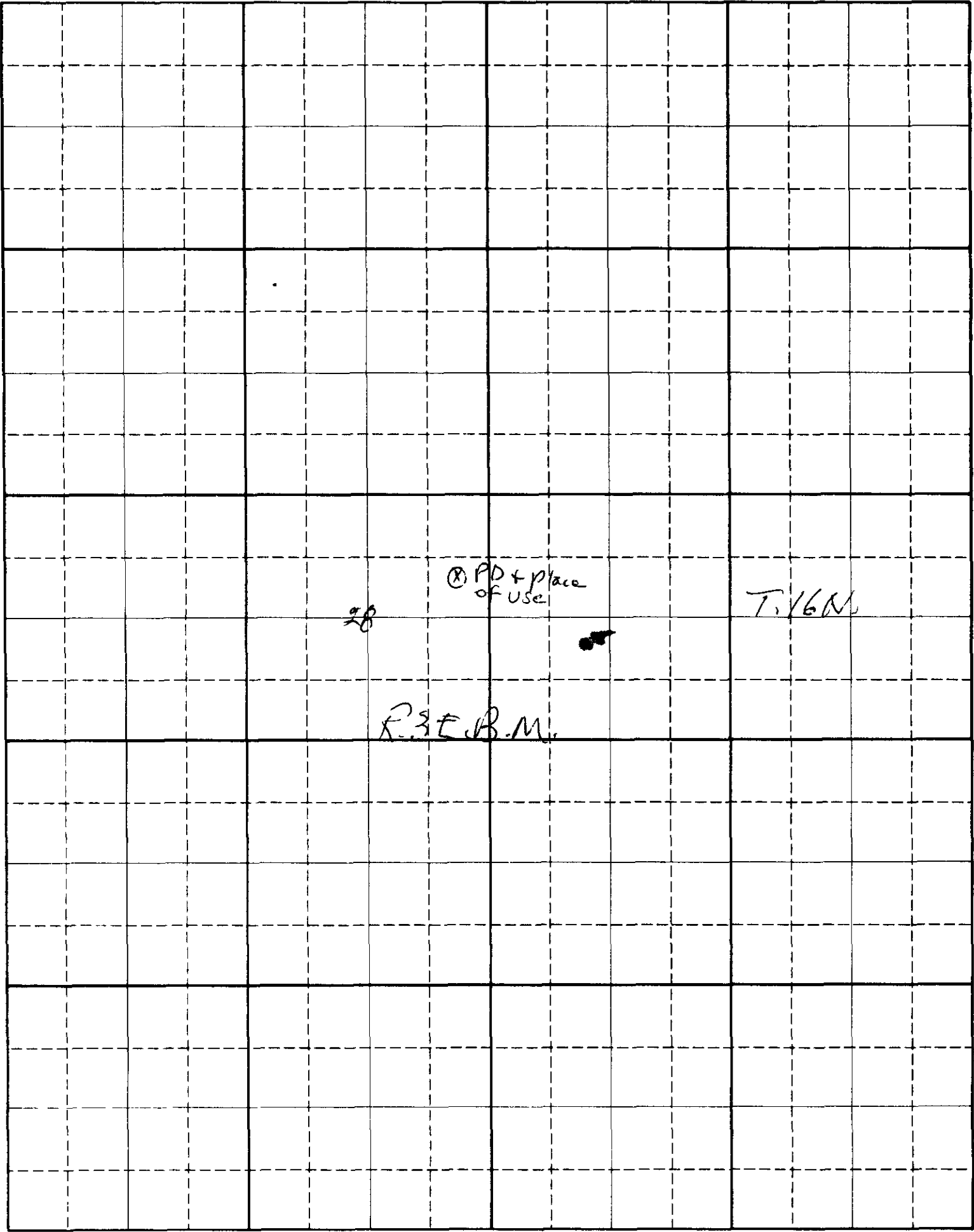
b. Who owns the land to be irrigated or place of use _____ applicant

applicant to make this filing.

10 Remarks

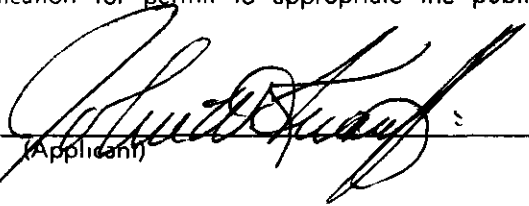
This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins or other markings on the paper.

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth


(Applicant)

Proposed Priority 10-29-76

Received by W. J. [Signature] Date 10-29-76 Time 11:10 a.m.
Preliminary check by W. J. [Signature] Fee \$10.00

Received by W. J. [Signature] Date 10-29-76 #6033

Publication prepared by W. J. [Signature] Date 10-28-76

Published in The Idaho News

Publication dates Nov 4 & 11

Publication approved ES Date 11-22-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W. J. [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7710, and said application is hereby APPROVED

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81

c Other _____

2 Denial of said application is for the following reasons

Witness my hand this 1 day of December, 19 76

Director

PUBLISHER'S AFFIDAVIT

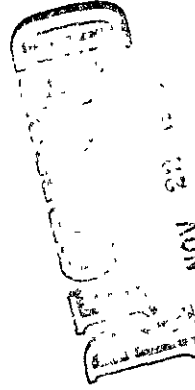
STATE OF IDAHO)
) ss.
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Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began 19....., and ended 19.....

Donald E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 11th day of September, 1976.
My commission expires
Donald E. McMahan, Notary Public.

OK
11-22-76
CS



Department of Land Resources
Western Regional Office

INTER-DEPARTMENT MEMO — 1

DATE 10/27/1988

FROM FORREST

TO FILE 65-7710

SUBJECT EXAM CORRECTION INFO

MRS. ALMA BURNS WAS IN THE OFFICE THE ABOVE DATE AND OBSERVED
THAT

P/U & P/D FOR RT IN QUESTION
FOLLOW UP.

10/02/89 LOT 38, BLK 2, WAB WHL. SUBD. #1 WHERE WELL IS,
IS IN NW SE NE SEC 28, T16N, R 3E. EXAM FOR LICENSING
SAYS BLK 1, WHICH APPEARS TO BE INCORRECT. EUGENE & ALMA
BURNS HAVE FILED ADJUD. CLM. A 65-17302 FOR DOMESTIC USE
FROM THIS SYSTEM W/ PRIOR OF 7/1/1978.

SIGNATURE

March 30, 1988

JOHN W. & INA E. KNAUFF
P.O. BOX 74
DONNELLY, ID 83615

RE: Permit No. 65-7710

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 04 1988

March 4, 1988

JOHN W. & INA E. KNAUFF
P.O. BOX 74
DONNELLY, ID 83615

RE: Permit No. 65-7710

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
APR 04 1988

APR 04 1988

CONSULTANT SEAL

MICROFILMED

Date

7/15/95

Beneficial Use Examination

IDWR Director's Authorization to Conduct

Consultant's License Number

16. Examiners/Consultant's Signature

Date 7/23/85

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

15. Recommended Amendments

☐ Other
☒ None

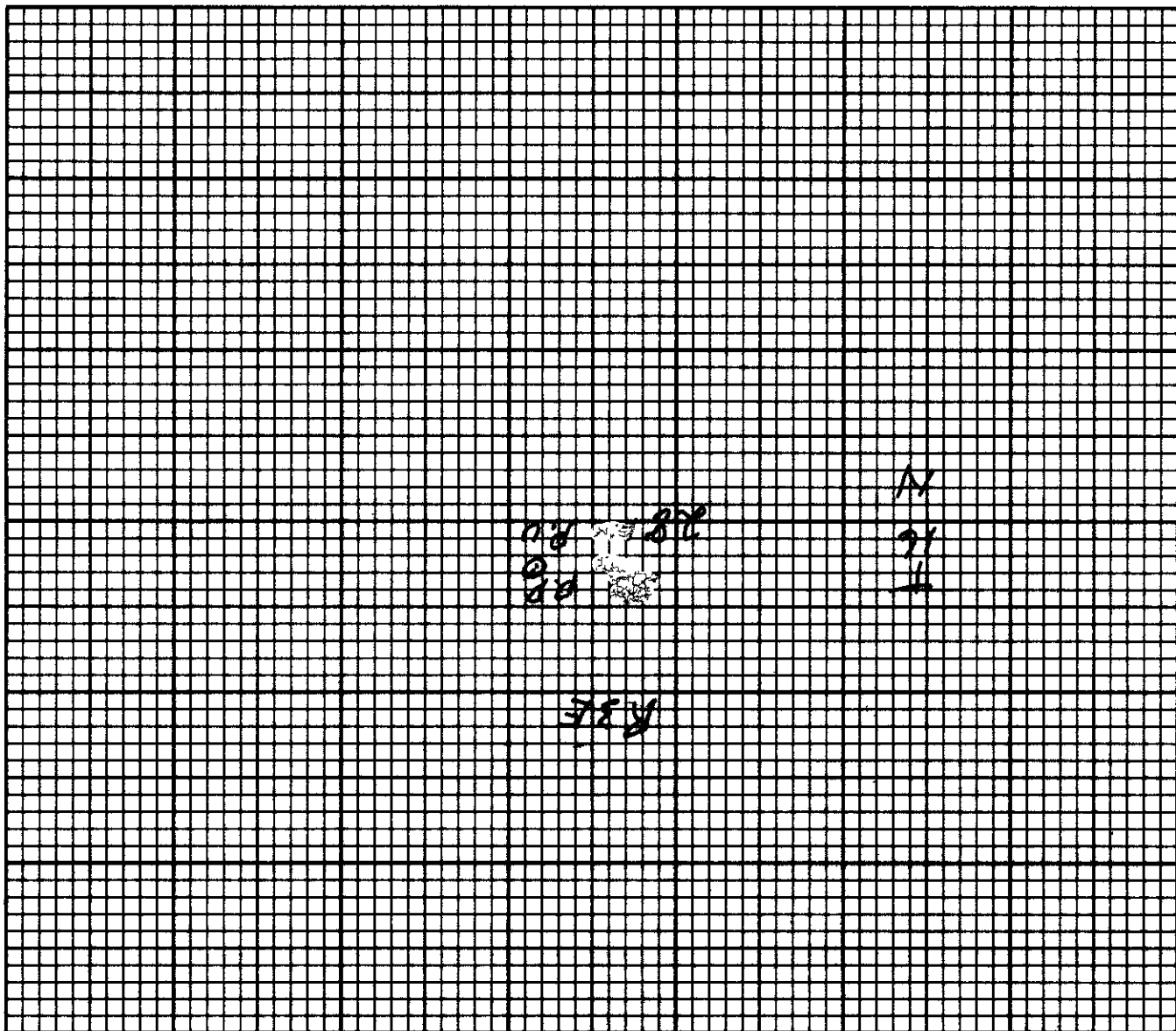
13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks *All located at 38 Hogan Road #1 Box #1*

Place of use info 38, 39, 40

10. Other water rights on these lands
11. Other water right diverted from same p.d.
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

65-7710
Permit No.

1. **Measurement Calculations**

a) **Field Measurement Calculations** (Include theoretical capacities and system capacity)

$$2 \text{ HP Submersible motor } \times 8.8 \times .85 \text{ eff} = 14.96$$

$$50 \text{ ft lift } \div .43 \sqrt{40 \text{ PSI}} (93.02) = 143.02$$

$$143.02 \sqrt{14.96} = \underline{.10 \text{ CFS}} \quad \underline{4 \text{ domestic}}$$

b) **Volume Calculations for Irrigation:**

$$V_{I.R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R} \text{ and } V_{D.R} = \underline{\hspace{2cm}}$$

c) **Volume Calculations for Other Uses:**

$$4 \text{ homes } \times 1.2 = \underline{4.8 \text{ AFA}}$$

2. **Overlap Review**

a) Other water rights with same place of use: none

b) Other water rights with same point of diversion: none

c) **Analysis:**

MICROFILMED

APR 04 1988

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
65-7710		110			110

- | 6. Beneficial Use | Period of Use
From To | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|-------------------|--------------------------|------------------------------|--------------------------|
| Domestic | 1-1 | 12/31 | 1.10 |
| | | | 4.8 |
4. Permit Holder: John H. & Cor Gene E. Knauff
- Address: 5501 74 Donnelly, gds 83615
5. Source: Groundwater tributary to _____

Allowable Maximums:		110		4.8	

- [illegible]

[illegible]

9. Recommended Conditions/Remarks: Well located on lot 38 Mayor Noel & sub #1 alk #1. Place of use lots 38, 39 & 40.

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature John A. Meyer 6/5

Checked in Regional Office by _____

Date 7/23/85

Date 3/13/86

Approved in State Office by _____

Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

December 1, 1981

John H. Knauff
P.O. Box 74
Donnelly, Idaho 83615

RE: 65-7700

Dear Mr. Knauff:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECORDED

For the full
Library
Dawson, Idaho



RECEIVED

NOV 10 1981 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
Department of Water Resources, Boise, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7710.

Name(s) of Permit Holder: JOHN W. KNUDSEN

Post Office Address: P.O. Box 74

Donnelly, ID 83615 Tel. No. 325-8723

Source of Water: Domestic 6" well

Extent of Use: ☒ Domestic 4 (number of households)

☐ Stockwater (number and type of stock)

☐ Irrigation (acres)

☐ Other any full time residence - 3

Measure of Device: ☐ Required? ☐ Yes ☒ No

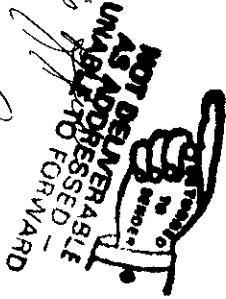
Accepted: ☐ Required? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date 9 Nov 81

Signature of Permit Holder John W. Knudsen

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720



Per Occasio
Sent to:
8348 Dear Ave.
Farmville, ID 83605

John W. and/or Ina E. Knauff
Route 6 Box 6063
Nampa, ID 83651

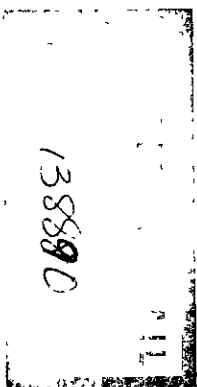
Department of Water Resources

RECEIVED

SEP 5 1981

Fwd OK

MICROFILM



Certified mail
138890

October 1, 1981

John W. and/or Ina E. Knauff
Route 6 Box 6063
Nampa, ID 83651

Dear Mr. and Mrs. Knauff:

One of the conditions of approval of your water permit No. 65-7710 was that evidence of the extent of development must be submitted to this office on or before December 1, 1981. (See last page of your approved permit). Enclosed is a postcard which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted. A request for extension of time form is enclosed for your convenience. Please note that a fee of \$15.00 must be submitted with this form.

Either the beneficial use postcard or a request for an extension of time must be received by this department on or before the above-mentioned date, otherwise, the permit will lapse and be of no further force or effect within sixty days.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

MICROFILMED

December 2, 1976

Re: Permit No. 65-7710

John W. &/or Ina E. Knauff
Route 7, Box 6063
Nampa, ID 83651

Dear Mr. and Mrs. Knauff:

Enclosed is a copy of your approved Application for Permit No.65-7710 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7710

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) R.W.H. 10-29-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 10-29-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) L.S. 11-22-76

Affidavit of Publication received(date) 11-22-76

(12) _____

Final date for protests 11-22-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

See attached sheet for other conditions of
approval

_____ No special conditions for approval

(15) District W

By THA Date 11-23-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 29, 1976

John W. &/or Ina F. Knauff
Route 6, Box 6063
Nampa, ID 83651

Dear Mr. & Mrs. Knauff:

Enclosed is your Receipt No. 6033 in the amount of \$ 10.00
for Application for Permit No. 65-7710 which was received in this
office on October 29, 1976.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 29, 1976

Re: See attached sheet

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill Submitter

11-22-76

es

Sincerely,

PUBLISHED IN THE STAR NEWS on November 4 & 11, 1976

65-7704 - Fred &/or Ferne M. Romjue

65-7705 - Earl W. MacLeod

65-7706 - Burt &/or LaRane Smith

65-7707 - Burt &/or LaRane Smith

65-7710 - John W. &/or Ina E. Knauff

65-7711 - James E. &/or Beth Carothers

65-7712 - Clarence Hall &/or W. E. Brown

65-7713 - State of Idaho, Department of Lands

65-7714 - Ambrose H. &/or Judith A. Burroughs III

65-7715 - Robert R. &/or Alice K. Hartzell

65-7716 - LaVerne R. &/or Elaine E. Larsen &/or
Gene &/or Mattie Francome

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHN W. &/or INA E. KNAUFF,
Nampa, ID
has on October 29, 1976 submitted Application No. 65-7710
for a permit to appropriate 0.16 cubic feet per second ~~XXXXXX feet~~
~~XXXXXX~~ of water from a groundwater source
by means of well, pump and pressure tank
within ~~the~~ Lot 38, Block 2 of Wagon Wheel Subdivision #1 Sec 28 T16N-R3E B.M.
Valley County
to be used from Jan 1 to Dec 31
for domestic for 5 households
within ~~the~~ Lots 9, 10, 38, 41 and 43, Wagon Wheel Subdivision #1 Sec 28
T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
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November 22, 1976.

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall, ID
on November 4, 1976 and November 11, 1976.