

# PUBLISHER'S AFFIDAVIT

STATE OF IDAHO )  
 ) ss.  
 County of Valley )

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 4, 1976, and ended November 11, 1976.

*Donald E. McMahan*

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 11 day of November, 1976.  
Donald E. McMahan, Notary Public.  
 My commission expires August, 1980.

RECEIVED  
 NOV 22 1976

Department of Water Resources  
 Western Regional Office

OK  
 11-22-76  
 CS

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CLARENCE HALL &-or W.E. BROWN Nampa, ID has on October 27, 1976 submitted Application No. 65-7112 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well, pump and pipeline within the SE 1/4 NW 1/4 Sec 1 T13N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the SE 1/4 NW 1/4 Sec 1 T13N-R3E B.M.

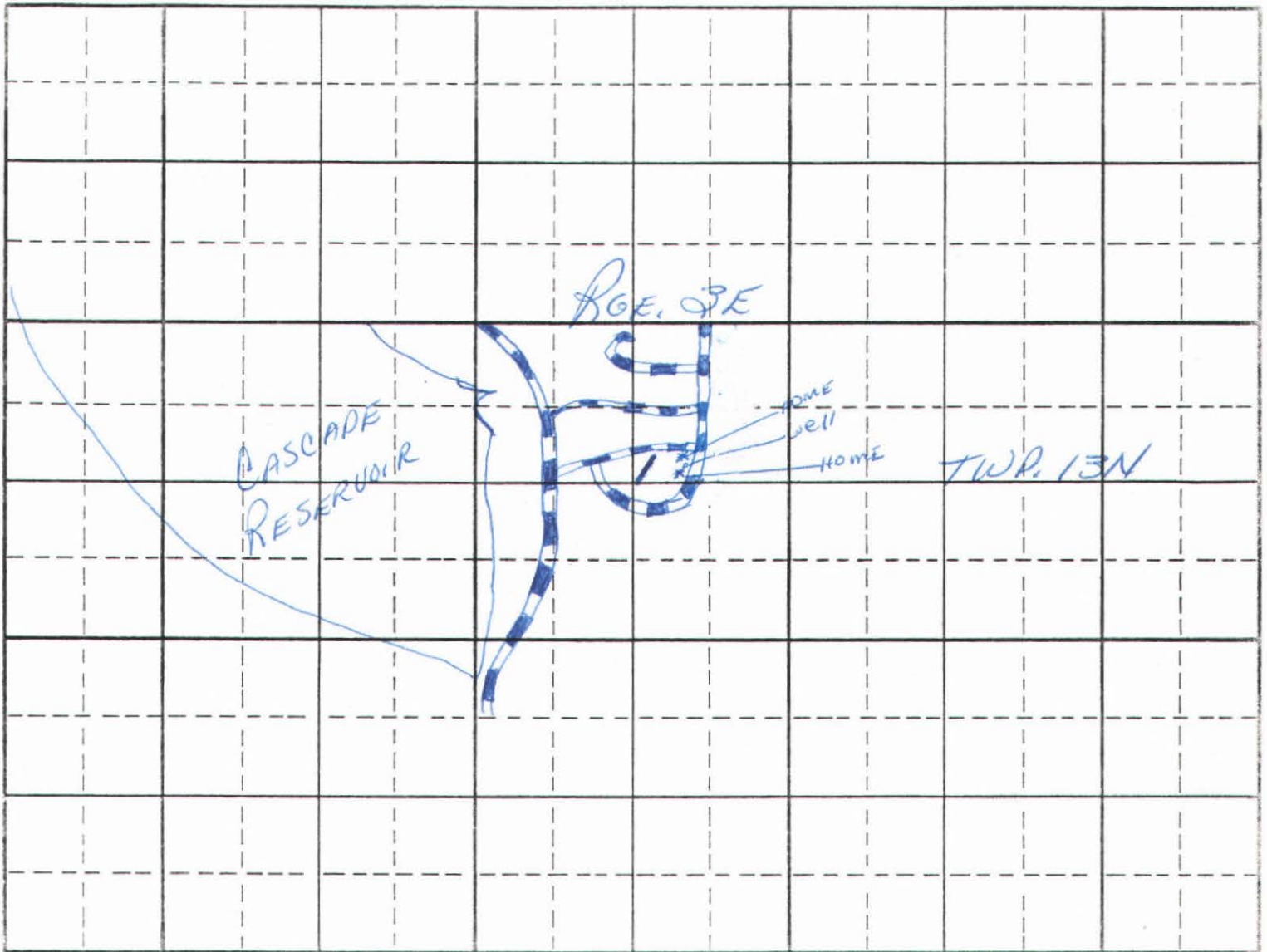
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 22, 1976.

R. KEITH HIGGINSON  
 Director

Published in the Star News, McCall, ID on November 4, 1976 and November 11, 1976.

R.W.H

MAP (Attach Aerial Photo)



### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SE 1/4 NW 1/4, S. 1, T. 13N, R. 3E.

Place(s) of Use ✓

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 13N  | 3E   | 1    |        |        |        |        |        |        |        | X      |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

RECORDED

JAN 30 1987

Examiner's Signature Jan Grover

Date 6/28/85

Checked by 6/28/85

Date 3/12/86

Approved by Kay Walker

Date 12-5-86

**State of Idaho**  
**Department of Water Resources**

**WATER RIGHT LICENSE**

License of Water Right No. 65-7712 Priority October 27, 1976 Amount 0.04 cfs

THIS IS TO CERTIFY, that Clarence Hall &/or W. E. Brown  
of Nampa, Idaho, has complied with the terms and conditions of Permit  
No. 65-7712 issued pursuant to Application for Permit dated October 27, 1976,  
and has submitted proof to the Department of Water Resources on November 1, 1981,  
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a  
capacity for the diversion of 0.04 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit under this application is applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use                                                                                          | Period of Use | Rate of Diversion | Annual Volume |
|---------------------------------------------------------------------------------------------------------|---------------|-------------------|---------------|
| <u>Domestic</u> from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>2.4</u> acre feet |               |                   |               |
| <u>(2 Units)</u> from _____ to _____ at _____ cfs and _____                                             |               |                   |               |
| from _____ to _____ at _____ cfs and _____                                                              |               |                   |               |
| (both dates inclusive)                                                                                  |               |                   |               |

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned is limited to the amount which can actually be beneficially used and shall not exceed  
2.4 acre feet per year, said waters to be diverted within the SE 1/4 NW 1/4 Section 1,  
Twp 13N, Rge 3E in the County of Valley

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 13N  | 3E    | 1    |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated \_\_\_\_\_

## CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Place of use also known as Lot 1, Block 3, Ponderosa Estates & Lot 66, Ponderosa Sands Subdivisions.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26<sup>TH</sup> day of DECEMBER, 19 86.

RECORDED

JAN 30 1987

Acting for the Director

Norman Cygus

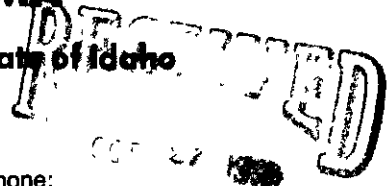
5101

Identification No. \_\_\_\_\_

Application No. 65-7712

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES** **APPROVED**  
**APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)



1. Name of applicant Clarence Hall &/or W. E. Brown Phone: \_\_\_\_\_  
post office address Route 5 - Box 5053, Nampa, ID / 128 McClure Ave., Nampa, ID

2 Source of water supply Groundwater which is a tributary of \_\_\_\_\_  
Department of Water Resources  
Western Regional Office

3 a Location of point of diversion is SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 1 Township 13N  
Range 3E B M Valley County; additional points of diversion if any \_\_\_\_\_

b If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_

4 Water will be used for the following purposes

Amount 0.04 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated.

a 0.04 cubic feet per second and/or

b \_\_\_\_\_ acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc Well, pump & pipeline

b Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet, total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive  
(Mo Day) (Mo Day)

c Proposed well diameter is 8 inches; proposed depth of well is 111 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years

b Estimated construction cost is \$ 1500.00

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 1 Township 13N  
Range 3E B M

(2) Amount of power to be generated \_\_\_\_\_ hp under \_\_\_\_\_ feet of head

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 2

(5) If water is to be used for other purposes describe \_\_\_\_\_

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

| TWP | RANGE | SEC | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|-----|-------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|     |       |     | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
|     |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|     |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|     |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|     |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|     |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|     |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|     |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|     |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|     |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres to be irrigated \_\_\_\_\_

c Describe any other water rights used for the same purposes as described above None

\_\_\_\_\_

9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

10. Remarks Lot 1, Block 3, Ponderosa Estates and Lot 66, Ponderosa Sands Subdivision

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

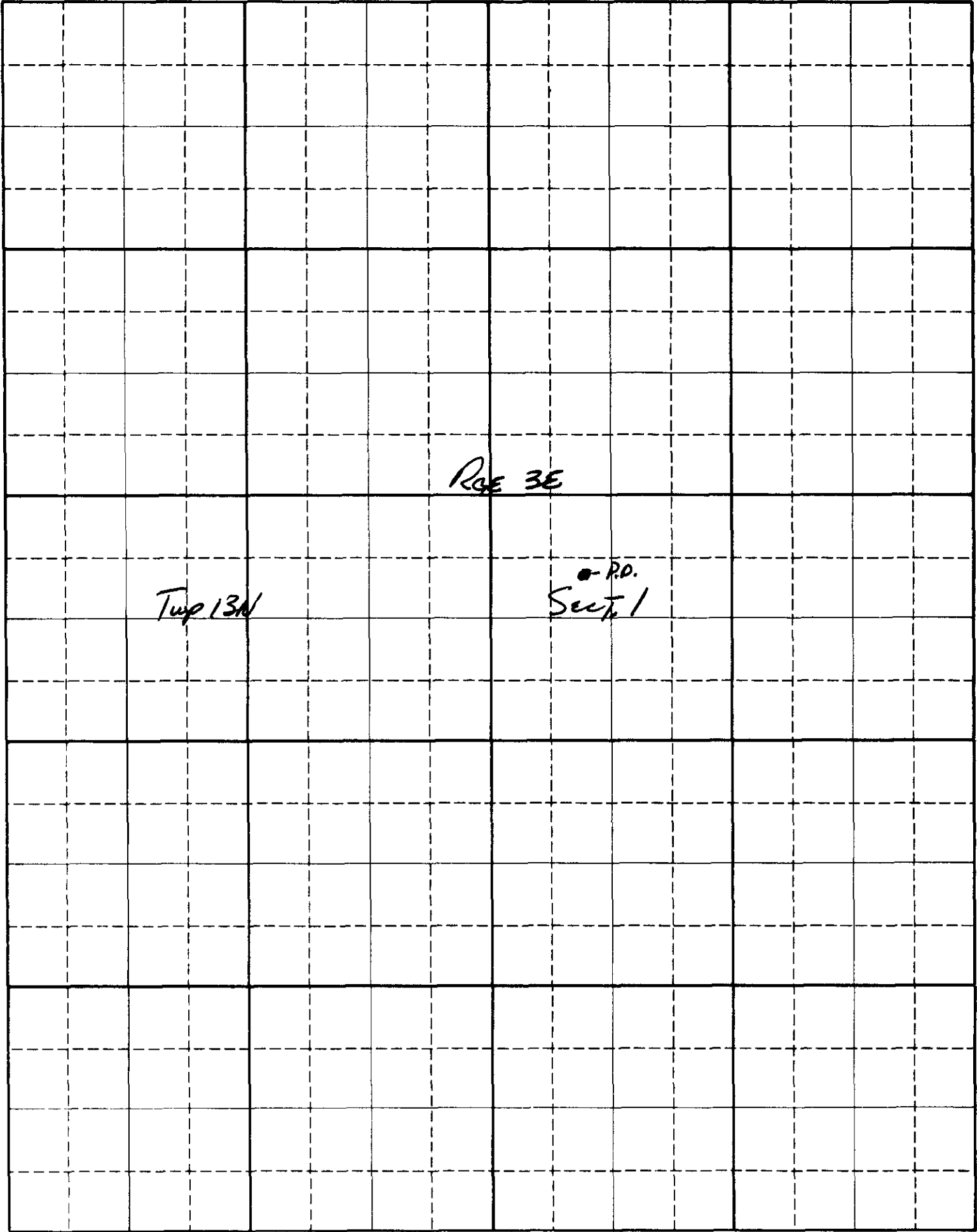
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

WE Brown  
(Applicant)

Proposed Priority 10-27-76

Received by BA Date 10-27-76 Time 4 PM  
Preliminary check by RWH Fee \$ 10.00 # 6028  
Receipted by CS Date October 27, 1976  
Publication prepared by sf Date 10-28-76  
Published in The Idaho Star News  
Publication dates Nov 4 + 11  
Publication approved CS Date 11-22-76  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by JJS

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7712, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1981.
- c Other \_\_\_\_\_

2 Denial of said application is for the following reasons \_\_\_\_\_

Witness my hand this / day of December, 19 76.

R. Keith Higin  
Director

# PUBLISHER'S AFFIDAVIT

STATE OF IDAHO )

) ss.

County of Valley )

Donald E McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 4, 1976, and ended November 11, 1976.

*Donald E McMahan*

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 11 day of November, 1976.

*James J. McMahan*, Notary Public.

My commission expires July, 1980.

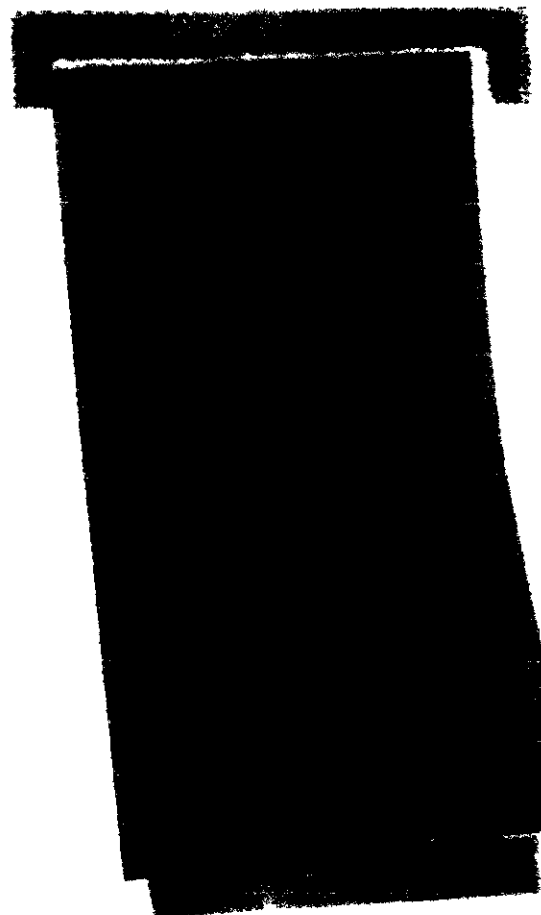
RECORDED  
NOV 22 1976

Department of Resources  
Western Regional Office

OK

11-22-76

CS



Oct 21, 1992

Dear Mr. Hurbutt:

We received your letter about the  
Partial Decree Pursuant to D R C P. 54 (6) for  
water rights 65-07712.

Would like to advise you of the  
change of our address from 4137 N.  
Atlantic to 3616 Meadow Dr.

Des Moines 83706.

Thank you

Mrs R Kay Martin

WR 65-07712

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 65-07712

NAME AND ADDRESS: R RAY MARTIN  
VIOLA MARTIN  
413 N ATLANTIC  
BOISE, ID 83706

SOURCE: GROUNDWATER  
QUANTITY: 0.04 CFS  
2.40 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 10/27/1976

POINT OF DIVERSION: T13N R03E S01 SENW Within Valley County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE   | PERIOD OF USE  | QUANTITY             |
|-------------------------------|------------------|----------------|----------------------|
|                               | Domestic 2 HOMES | 01-01 TO 12-31 | 0.04 CFS<br>2.40 AFY |

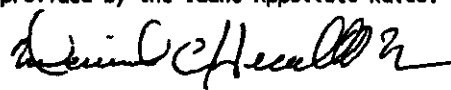
PLACE OF USE: Domestic T13N R03E S01 SENW Within Valley County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
Daniel C. Hurlbutt, JR.  
Presiding Judge  
Snake River Basin Adjudication



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

December 31, 1986

RE: Permit No. 65-7712

Clarence Hall &/or W. E. Brown  
128 McClure Ave.  
Nampa, ID 83651

Dear Permit Holders:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

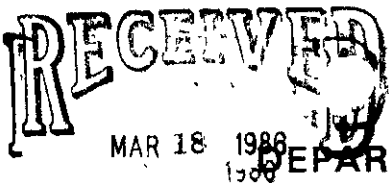
JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

Enclosure

**MICROFILMED**

JAN 30 1987



Cascade

Hall, Clarence and/or  
Brown, W.E.  
Plat: SENW, Sec. 1,  
T13N, R.3E  
Use: Domestic

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

Department of Water Resources  
Department of Water Resources

65-7710

Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                                          | DATE    | INITIALS | REMARKS                                                                                                                          |
|------------------------------------------------------------------------------------------|---------|----------|----------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Appointment letter mailed:                                      | 12-1-81 | js       | no appointment made                                                                                                              |
| <input checked="" type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    | 6/27/84 | js       | Called Mrs. Hall & she<br>gave directions to homes &<br>stated both homes hooked<br>up to well.                                  |
| <input checked="" type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) | 6/28/84 | js       | Go past Golf Course approx. 1/4 mile<br>to 1st rd. turn left after 1st campground.<br>Turn left & meander uphill approx. 1/4 mi. |

EXAMINATION

Date 6/28/84 Accompanied by NO ONE HOME Total Q measured EST. 0.84 cfs  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement EST - 0.04 cfs Meets Permit requirements? OK

Measurement calculations:

2 HOMES - 0.84 cfs & 2.4 af/ann.  
2 x 1.2 af/ann = 2.4

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |

System Description PUMP w/ PIPELINES TO TWO HOMES. PUMPHOUSE  
SET IN BETWEEN HOMES. ONE UPHILL FROM PUMP APPROX.  
50'. OTHER DOWNHILL APPROX. 25'.

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

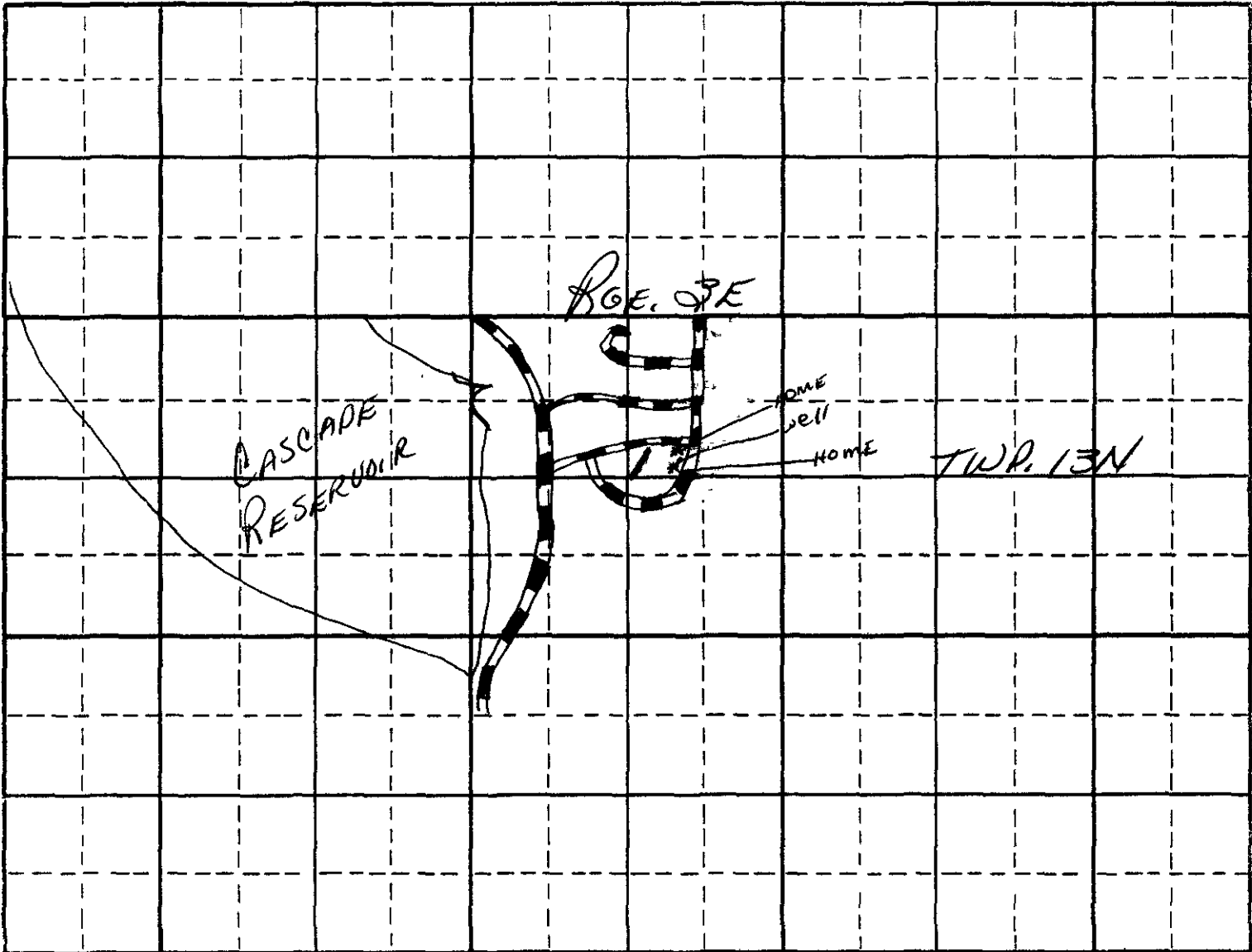
Irrigation requirement = \_\_\_\_\_ AFA/Acre

| USE                                         | Q (cfs) | V (afa)  | FROM  | TO      |
|---------------------------------------------|---------|----------|-------|---------|
| Domestic - 2 HOMES ✓<br>w/ some lawnmowing. | 0.84 ✓  | 2.4 af ✓ | 1-1 ✓ | 12-31 ✓ |
|                                             |         |          |       |         |
|                                             |         |          |       |         |
|                                             |         |          |       |         |
|                                             |         |          |       |         |
|                                             |         |          |       |         |
|                                             |         |          |       |         |
|                                             |         |          |       |         |
|                                             |         |          |       |         |
|                                             |         |          |       |         |

Remarks Also known as Lot 1, Block 3, Ponderosa Estates  
& Lot 66 Ponderosa Lands Subdivision.  
Browns have lower small town home & Hall's own  
log cabin above them.

JAN 30 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NW 1/4, S. 1, T. 13N, R. 3E.

Place(s) of Use ☒

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 13N  | 3E   | 1    |        |        |        |        |        |        |        | X      |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Other
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above

JAN 6 1987

Examiner's Signature Jan Grover

Checked by Kay Walker

Approved by Kay Walker

Date 6/28/85

Date 3/12/86

Date 12-5-86



State of Idaho

# DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

A. Kenneth Dunn  
Director

(208) 334-2190

December 1, 1981

Clarence Hall &/or M. E. Brown  
122 McClure Avenue  
Lanna, Idaho 83651

RE: 65-7712

Dear Mr. Hall &/or Mr. Brown:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

*Judy Pense*

Judy Pense  
Secretary

MICROFILMED

7116. 242. 242. 242.  
128 7116. 242. 242.  
7116. 242. 242.



RECEIVED

NOV 1 1981



MICROFILMED

Department of Water Resources  
IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7712

Name(s) of Permit Holder: Clarence Hall &/or W. E. Brown

Post Office Address: 128 McClure Avenue, Nampa, ID

Tel. No. 466-6110

Source of Water: Groundwater

Extent of Use: ☒ Domestic 2 (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

Oct. 29, 1981  
Date

Clarence Hall  
Signature of Permit Holder

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138835

BROWN, W. E. &/or  
HALL, CLARENCE  
1715 WEST FLAMINGO AVENUE  
Nampa, ID 83651

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7712 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENCLOSURES

MICROFILMED

December 3, 1976

Re: Permit No. 65-7712

Clarence Hall &/or W.E. Brown  
Route 5, Box 5053  
Nampa, ID 83651

Gentlemen:

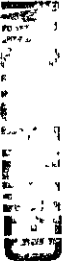
Enclosed is a copy of your approved Application for Permit No. 65-7712 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:mef

Enclosure



DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7712

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

☐ Pre-permit exam  
☐ Adjudication Claim  
☐ Dam Construction  
Papers Sent

(1) R.W.H. 10-27-76

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant

(4) R.W.H. 10-27-76

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) \_\_\_\_\_

Groundwater levels: no close obs wells

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) CS 11-22-76

Affidavit of Publication received(date) 11-22-76

(12) \_\_\_\_\_

Final date for protests 11-22-76

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

\_\_\_\_\_ Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

NO Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

\_\_\_\_\_ No special conditions for approval

(15) District W

By WJH Date 11-23-76



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2190

October 29, 1976

Re: See attached sheet

The Star News  
Box 985  
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(Signature of Claimant)

Bill Submitter  
11-22-76  
cs.

Sincerely,

PUBLISHED IN THE STAR NEWS on November 4 & 11, 1976

65-7704 - Fred &/or Ferne M. Romjue

65-7705 - Earl W. MacLeod

65-7706 - Burt &/or LaRane Smith

65-7707 - Burt &/or LaRane Smith

65-7710 - John W. &/or Ina E. Knauff

65-7711 - James E. &/or Beth Carothers

65-7712 - Clarence Hall &/or W. E. Brown

65-7713 - State of Idaho, Department of Lands

65-7714 - Ambrose H. &/or Judith A. Burroughs III

65-7715 - Robert R. &/or Alice K. Hartzell

65-7716 - LaVerne R. &/or Elaine E. Larsen &/or  
Gene &/or Mattie Francome

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CLARENCE HALL &/or W. E. BROWN  
Nampa, ID  
has on October 27, 1976 submitted Application No. 65-7112  
for a permit to appropriate 0.04 cubic feet per second XXXXXXXXXX acre feet  
XXXXXXXXXX per annum of water from a groundwater source  
by means of well, pump and pipeline  
within the SE1/4NW1/4 Sec 1 T13N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31  
for domestic purposes  
within the SE1/4NW1/4 Sec 1 T13N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 22, 1976.

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall, ID  
on November 4, 1976 and November 11, 1976

IDENT. NO. \_\_\_\_\_

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]