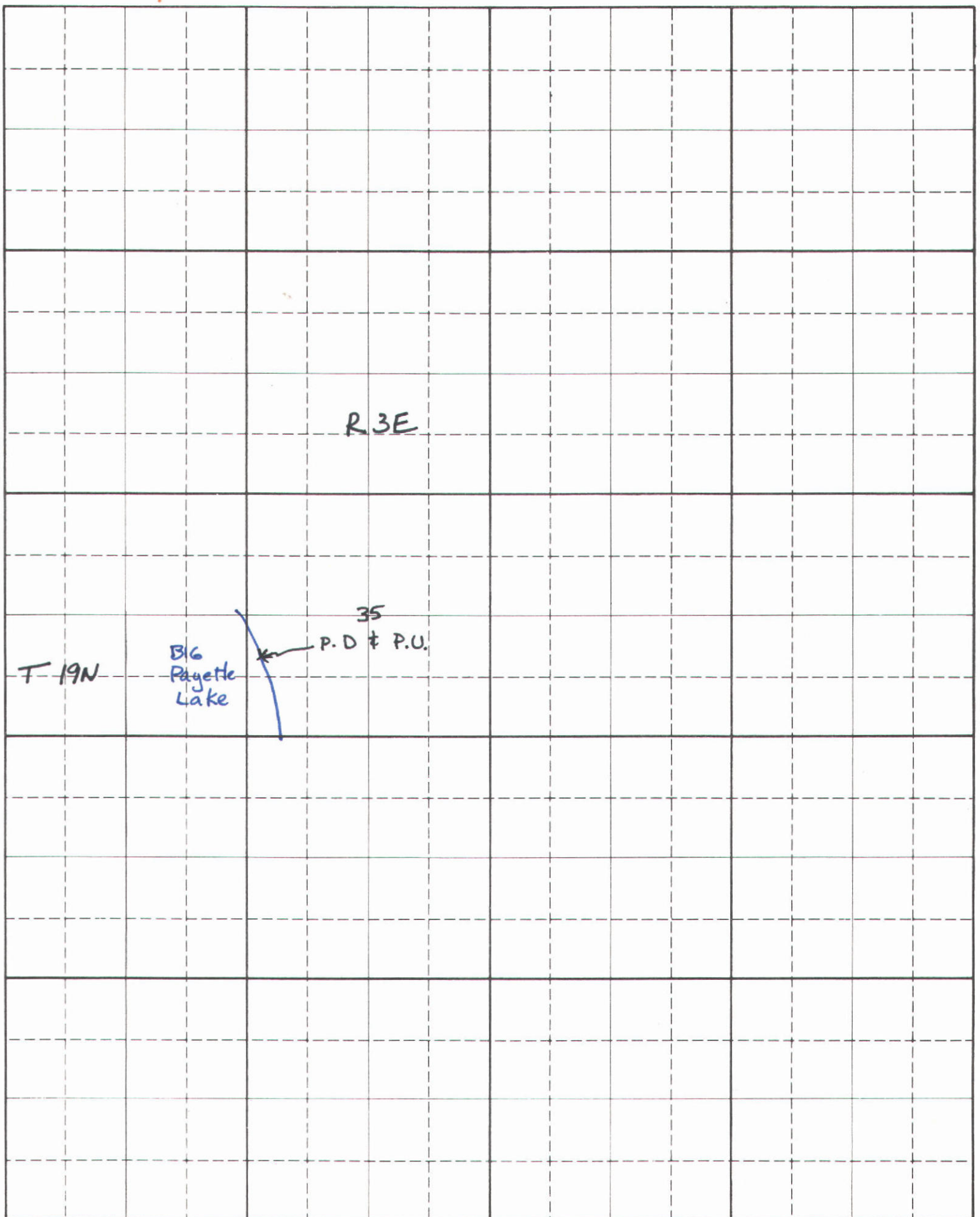
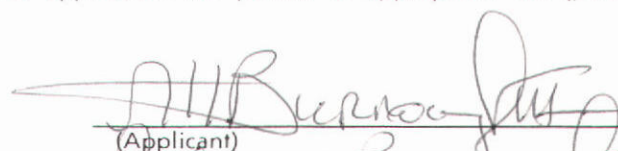
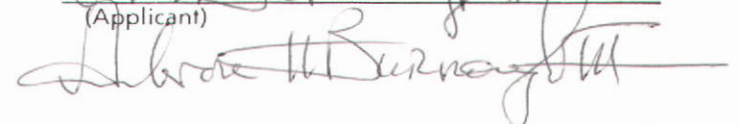


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)


PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 4, 1976, and ended

November 11

1976

D.E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 11 day of November, 1976.

Donna J. McMahan, Notary Public.

My commission expires July, 1980.

RECEIVED
NOV 22 1976

Department of Water Resources
Western Regional Office

OK
11-22-76
CS

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

AMBROSE H. &/or JUDITH A. BURROUGHS III Boise, ID has on October 26, 1976 submitted Application No. 65-7714 for a permit to appropriate 0.04 cubic feet per second of water from Payette Lake by means of pump and pipeline within Lot 13 Harris Cove Subdivision (NWSW) Sec 35 T19N-R3E B.M. Valley County to be used from Jan 1 to Dec 31 for domestic puposes within the Lot 13 Harris Cove Subdivision, Sec 35 T19N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 22, 1976.

R. KEITH HIGGINSON

Director

Published in the Star News, McCall, ID on November 4, 1976 and November 11, 1976.

R.W.H.

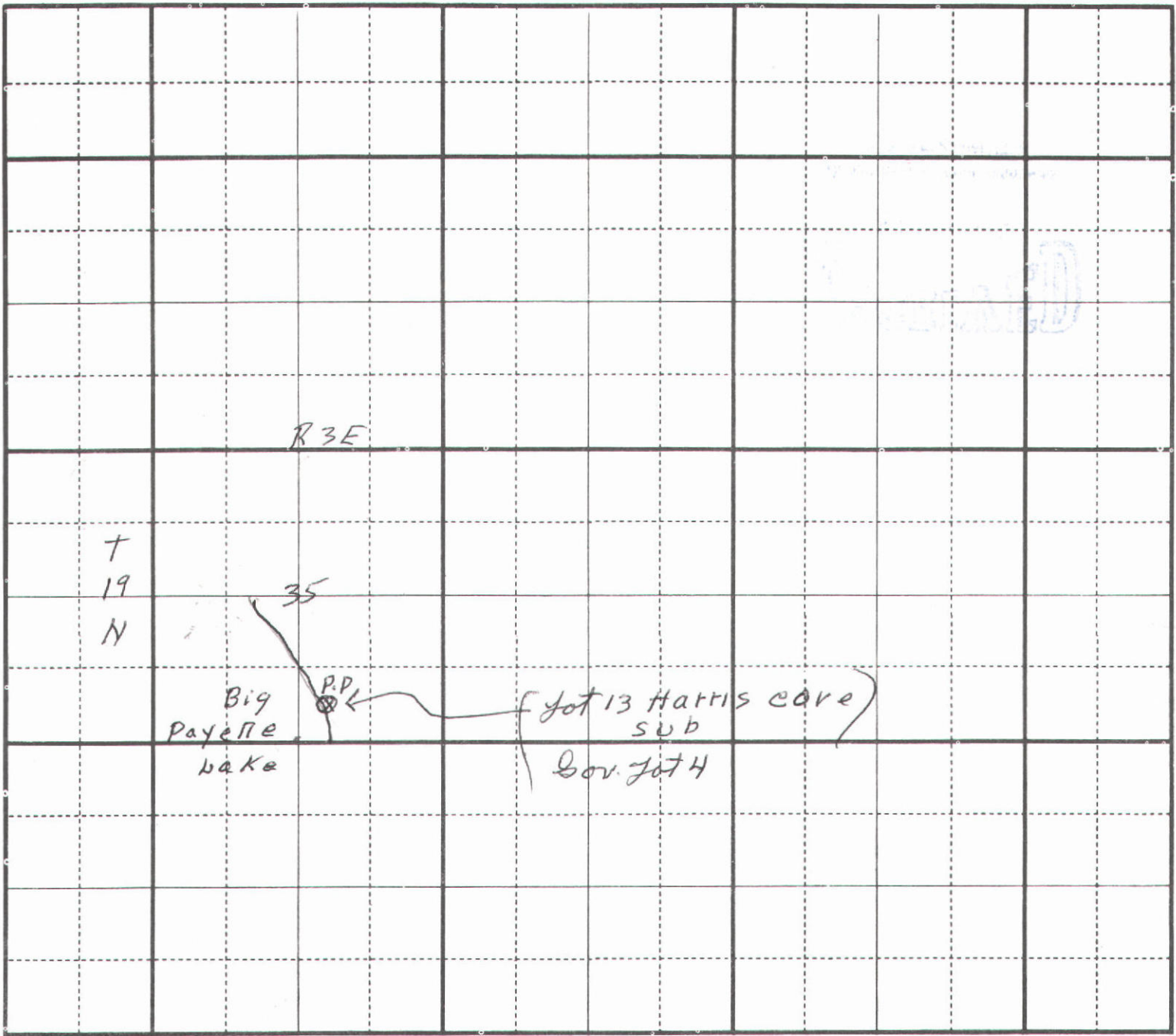


Diagram of System

WATER RIGHT LICENSE

of Boise, Idaho, has complied with the terms and conditions of Permit No. 65-7714 issued pursuant to Application for Permit dated October 26, 1976, and has submitted proof to the Department of Water Resources on September 24, 1979, that he has applied water to a beneficial use, an examination by the Department indicates that the works have a capacity for the diversion of .04 cfs of water from Big Payette Lake, tributary to North Fork Payette River, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ (Lot 4), Sec. 35, Twp. 19N., Rge. 3E., B.M. in the County of Valley

[illegible]

Director

DRT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 15 1980

Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Ambrose & Judith Burroughs

of (address) 1617 Claremont, Boise, Idaho 83702, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 65-7714, and requests that the permit and permit map be changed as follows:

1. Point of diversion: (Lot 4)
SW 1/4 SE 1/4, Section 35, Township 19N, Range 3E, B.M.,
County of Valley. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
19N	3E	35															<u>.4</u>	<u>X</u>	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILM

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.
Signed at Boia, Ark, this 13 day of Oct, 1980.
(Signature)

FOR DEPARTMENT USE ONLY
#16493
Preliminary check by ym Fee = \$20.00
Publication prepared by N/A Date N/A
Published in _____
Publication dates N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES
I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby
APPROVE the above referenced Amendment for Permit No. 65-7714.

Witness my hand this 24 day of October, 1980.
[Signature]
Director

Identification No. _____

Application No. 65-7714

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

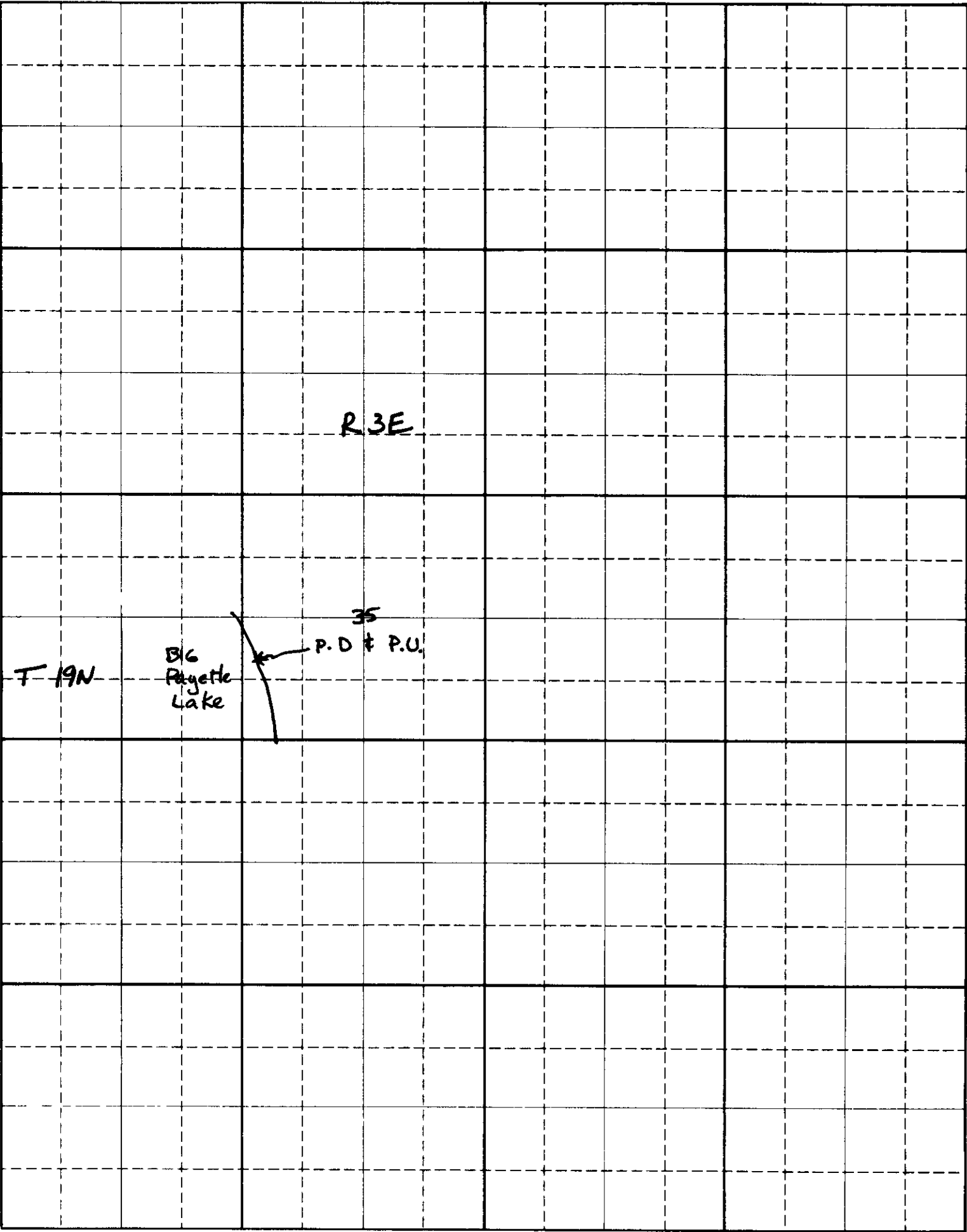
- 1 Name of applicant Ambrose H. &/or Judith A. Burroughs III Phone _____
post office address 1617 Claremont Boise, Idaho 83702
- 2 Source of water supply Payette Lake which is a tributary of _____
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 19N
Range 3E B.M. Valley County; additional points of diversion if any _____
Also known as lot 13 Harris Cove Subd.
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount .04 for Domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a. .04 cubic feet per second and/or
b. _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc _____

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ (Mo Day) to _____ (Mo Day) inclusive
c Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 4 years
b Estimated construction cost is \$ _____
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 19N
Range 3E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe _____

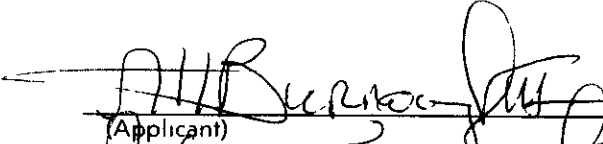
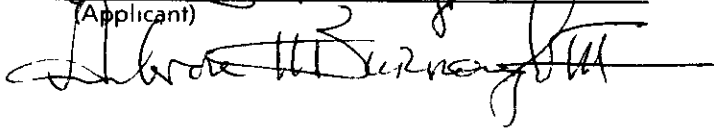
FILED

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth


(Applicant)


Proposed Priority 10-26-76

Received by AL Date 10-26-76 Time 12.10 PM

Preliminary check by EWL Fee \$ 10.00

Received by AL Date 10-26-76 # 6023

Publication prepared by AL Date 10-28-76

Published in The Idaho Press

Publication dates 10-4-76

Publication approved Date 11-22-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by HH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7714, and said application is hereby **APPROVED**

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or

before January 1, 19 81.

c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 1 day of December 1976.

Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says. That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began ^{November 4} ~~November 11~~ 19⁷⁶, and ended November 11 19⁷⁶.

D. E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 11 day of November, 1976.
..... Janet J. McMahan, Notary Public.
My commission expires..... Aug. 19, 1980.



DL-22-76
CS

Det. Q. 11-22-76



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 30, 1980

Ambrose & Judith Burroughs
1617 Claremont
Boise, Idaho 83702

Dear Mr. & Mrs. Burroughs

RE: License No. 65-7714

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 16493 in the amount of \$ 20.00 .

Sincerely,

JAN GORMEON

Water Rights Supervisor

JG/kw

Enclosure

MICROFILMED

A. H. BURROUGHS, III

POST OFFICE BOX 1676

BOISE, IDAHO 83701

(208) 343-7556

OCT 15 1980

Department of Water Resources

October 3, 1980

Mr. Jim Johnson
Water Rights Supervisor
Department of Water Resources
State of Idaho
Statehouse
Boise, Idaho 83720

Re: 65-7714

Dear Mr. Johnson:

I am returning an amended application per your letter of 9/22/80 together with my check for \$20.00. This should complete the licensing procedure.

Very truly yours,



A. H. Burroughs, III

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 22, 1980

Ambrose & Judith Burroughs
1017 Claremont
Boise, Idaho 83702

Dear Mr. & Mrs. Burroughs

A representative of this Department made an examination of the works covered by your Permit No. 65-7714 on July 22, 1980, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .04 cfs Source: Big Payette Lake

The maximum quantity diverted shall not exceed 1.2 acre feet
per year.

Point of diversion: SW 1/4, (Lot 4), Sec. 35, Twp. 19N, Rge. 3E, B.M.

Beneficial use: Domestic use within the SW 1/4, (Lot 4), Sec. 35, Twp. 19N,
Rge. 3E.

Priority date established: October 26, 1976

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Water Rights Supervisor

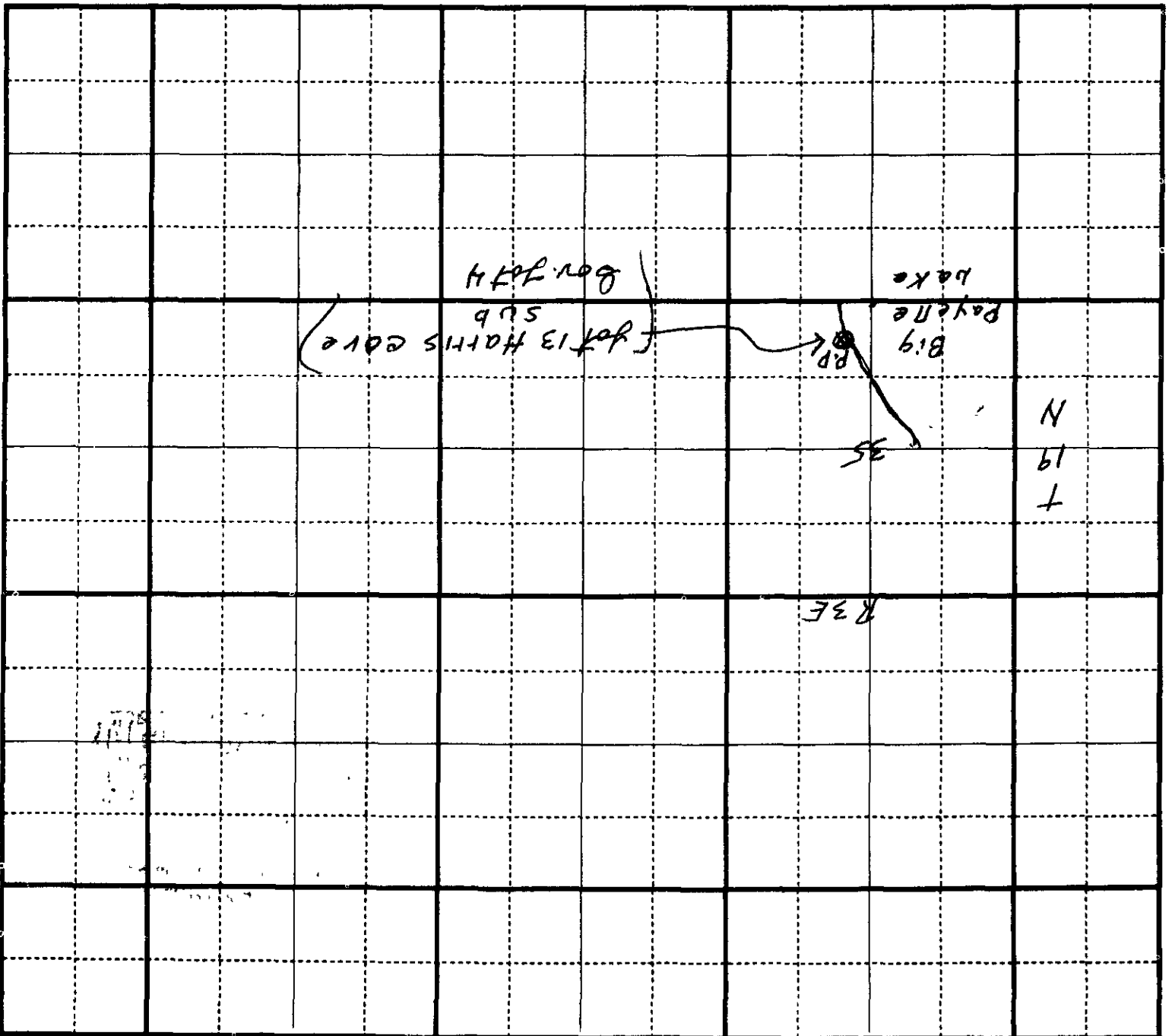
JG:j
Enclosure

FIELD REPORT

3. Water will be used for the following purposes:

McCall

Diagram of System



DATE OF EXAM 7/22/80

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .04 Method of measurement H.P. method

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 1.2

Recommended Amendments:

X P.D. Says: NW SW Should say: SW SE (20v.) Sec 35 T19N R3E
X Place of Use 11 11 11 11 11
Other _____
None _____

MEASUREMENT CALCULATION: Recommend
V = 1.2 AF (Standard amount for single)
domestic
Q = 1.5 HP x .80 x 8.8 = 3.52
20 ft lift .434 x 20 PSI (46.5) = 66.5 / 3.52 = 1.05 cfs
Rec 1.04 cfs as per permit.

SYSTEM DESCRIPTION:
1/2 HP motor - perforated pipeline in lake - collection
Box - pipeline to place of use - 1 hour

REMARKS: Lot 13 Harris Cove Subdivision

Examiner's Signature John K. Noyes Date 8/27/80

Checked by DBS Date 8/28/80

Approved by Robyn Date 9/19/80

7/22/80 JKN

tot 13 Harris core & nd

1/2 HP pump - pipelined into lake - 1 domestic for new house



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

October 24, 1979

RECEIVED

OCT 25 1979

Department of Water Resources

Ambrose H. &/or Judith A. Burroughs
1617 Claremont Dr.
Boise, ID 83702

RE: **Permit No. 65-7714**

Dear **Mr. and Mrs. Burroughs:**

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

RECEIVED

SEP 24 1979

Identification No. _____

Permit No. _____

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Ambrose H. &/or Judith A. Burroughs
b) Post Office Address 1617 Claremont Drive, Boise, Idaho 83702
2. Permit Number 65-7714
3. Date of Priority that you are prepared to establish 10/26/76
4. a) Source from which water was appropriated Payette Lake
b) Location of the point of diversion: NW ¼ SW ¼, Section 35
Township 19N Range 3E Boise Meridian, Other points of diversion:
Also known as Lot 13 Harris Cove Subdivision
5. a) The amount of water and use to which the water has been applied:
Amount 1.20 for Domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: SV W1 9BC2 Red Jacket
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) ½HP 10 GPM Pump in Payette Lake (no storage tank)
Installed by H & W Plumbing & Electric, Inc.
Box 792
McCall, Idaho 83638
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water: _____
NW ¼ of SW ¼ of section 35 Township 19N Range 3E B.M.
1 - household

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/20/79
(Date)

[Signature]
(Signature)

State of Idaho)
) ss.
County of Ada)

On this 20 day of September, 19 79, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.

Karen L. Bruffetta
Notary Public residing at _____
Boise, Idaho

My commission expires 11/07/82

December 2, 1976

Re: Permit No. 65-7714

Ambrose H. &/or Judith A. Burroughs III
1617 Claremont
Boise, ID 83702

Dear Mr. and Mrs. Burroughs:

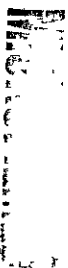
Enclosed is a copy of your approved Application for Permit No. 65-7714 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7714

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☐ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) R.W.H. 10-26-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 10-26-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CS 11-22-76

Affidavit of Publication received(date) 11-22-76

(12) _____

Final date for protests 11-22-76
Protests received: yes _____ no X

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By HA Date 11-23-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 29, 1976

Re: See attached sheet

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitter

11-22-76

CS

RECEIVED
NOV 1 1976

PUBLISHED IN THE STAR NEWS on November 4 & 11, 1976

- 65-7704 - Fred &/or Ferne M. Romjue
- 65-7705 - Earl W. MacLeod
- 65-7706 - Burt &/or LaRane Smith
- 65-7707 - Burt &/or LaRane Smith
- 65-7710 - John W. &/or Ina E. Knauff
- 65-7711 - James E. &/or Beth Carothers
- 65-7712 - Clarence Hall &/or W. E. Brown
- 65-7713 - State of Idaho, Department of Lands
- 65-7714 - Ambrose H. &/or Judith A. Burroughs III
- 65-7715 - Robert R. &/or Alice K. Hartzell
- 65-7716 - LaVerne R. &/or Elaine E. Larsen &/or
Gene &/or Mattie Francome

150

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~AMERSON H. &/or JUDITH A. BURROUGHS III~~
~~Boise, ID~~
has on October 26, 1976 submitted Application No. 65-7714
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from Payette Lake
by means of pump and pipeline
within the ~~Lot 13 Harris Cove Subdivision (NWSU) Sec 35 T19N-R3E B.M.,~~
Valley County
to be used from Jan 1 to Dec 31
for domestic purposes

within the Lot 13 Harris Cove Subdivision, Sec 35 T19N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 22, 1976.

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall, ID
on November 4, 1976 and November 11, 1976.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 27, 1976

Ambrose &/or Judith Burroughs III
1617 Claremont
Boise, ID 83702

Dear Mr. & Mrs. Burroughs:

Enclosed is your Receipt No. 6023 in the amount of \$ 10.00
for Application for Permit No. 65-7714 which was received in this
office on October 26, 1976.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure : Receipt
Adj. Claim

RECEIVED