

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 4, 1976, and ended November 11, 1976.

Donald E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 11 day of November, 1976.
Janet J. McMahan, Notary Public.
My commission expires July, 1980.

RECEIVED
NOV 22 1976

Department of Water Resources
Western Regional Office

OK
11-22-76
es

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
LAVERNE R. &-or ELAINE E.
LARSEN, &-or GENE &-or
MATTIE FRANCOME,
Meridian, ID has on October 28,
1976 submitted Application No.
65-7716 for a permit to ap-
propriate 0.08 cubic feet per
second of water from a ground-
water source by means of well
and pump within Lot 42, Royal
Scot Subdivision, (SWNE) Sec 32
T16N-R3E B.M. Valley County to
be used from Jan 1 to Dec 31 for
domestic purposes for two
households within the Lots 41 &
42, Royal Scot Subdivision, Sec 32
T16N-R3E B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho, 83720, on or before
November 22, 1976.

R. KEITH HIGGINSON
Director

Published in the Star News,
McCall, ID on November 4, 1976
and November 11, 1976.

MICROFILMED

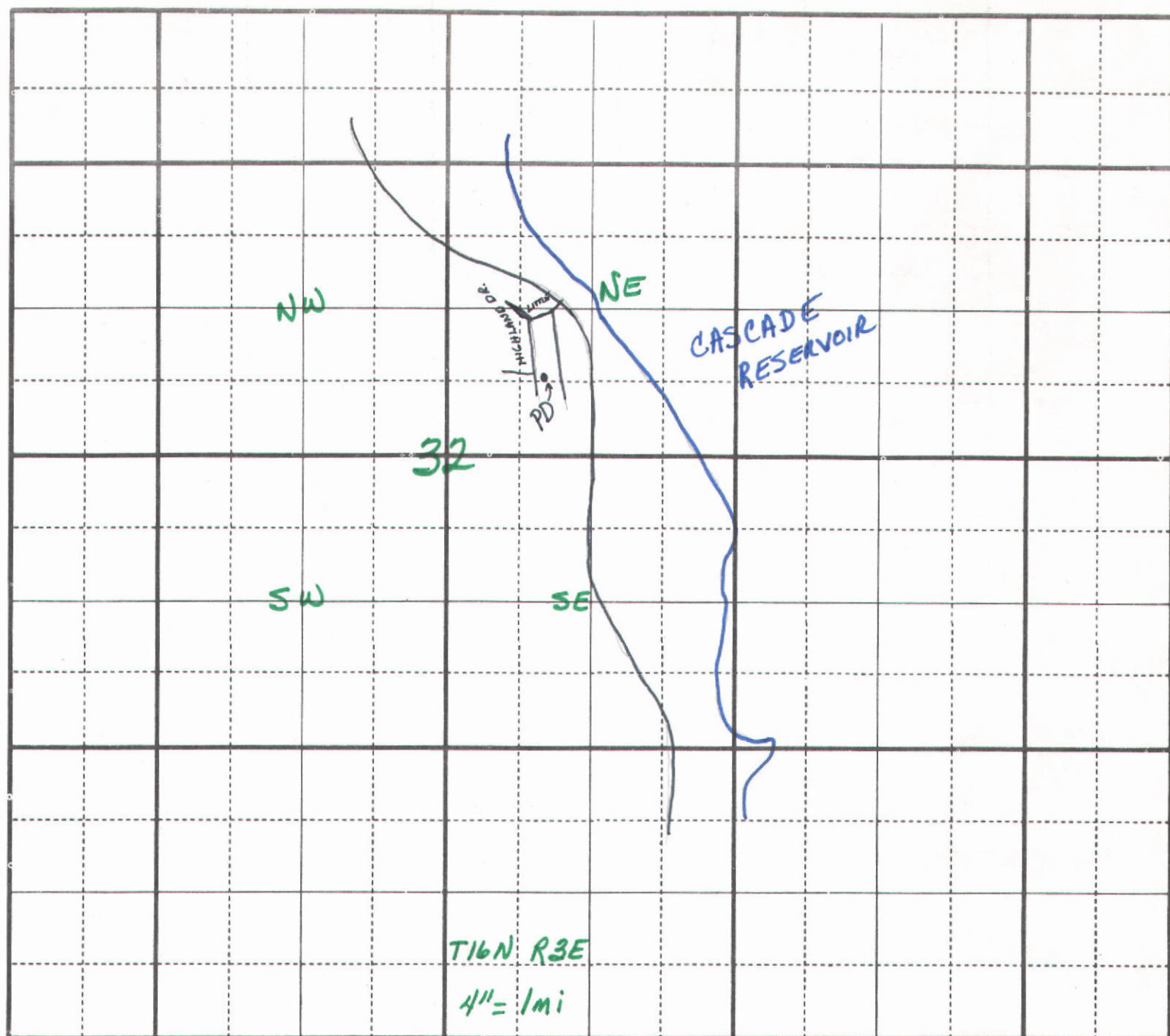


Diagram of System

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 65-7716 Priority 10-28-1976 Amount .04 CFS 1.2 AF

THIS IS TO CERTIFY, that LaVERNE R. &/or ELAINE E. LARSEN &/or GENE &/or MATTIE FRANCOME

of Meridian, Idaho, has complied with the terms and conditions of
Permit No. 65-7716 issued pursuant to Application for Permit dated 10-28-1976, and has
submitted proof to the Department of Water Resources on 1-3-1978, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion .04 CFS of water from a groundwater source
tributary to, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.04 CFS	1.2 AF	Domestic (1 unit)	1-1 to 12-31

Location of point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, Twp. 16N, Rge. 3E, B.M., Valley County

Location of place of use:

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16N	3E	16			X														

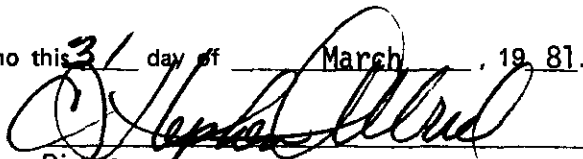
Total number of acres irrigated _____

Place of use known as Lot 41, Royal Scot Subdivision.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 3 day of March, 19 81.


Director

Identification No. _____

Application No. 65-7716

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

La Verne R. &/or Elaine E. Larsen, &/or

1 Name of applicant Gene &/or Mattie Francome Phone 466-1033

post office address 5280 N. Star Rd., Meridian, ID 83642

2 Source of water supply Groundwater which is a tributary of _____

3 a Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 16N

Range 3E B M Valley County, additional points of diversion if any _____

Also known as Lot 42, Royal Scot Subdivision

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$

of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M.

4 Water will be used for the following purposes.

Amount .08 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated

a .08 cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. Well & pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam. _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is 6 inches, proposed depth of well is 64 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years

b Estimated construction cost is \$ 1400.00

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 16N
Range 3E B M

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2

(5) If water is to be used for other purposes describe _____

RECORDED

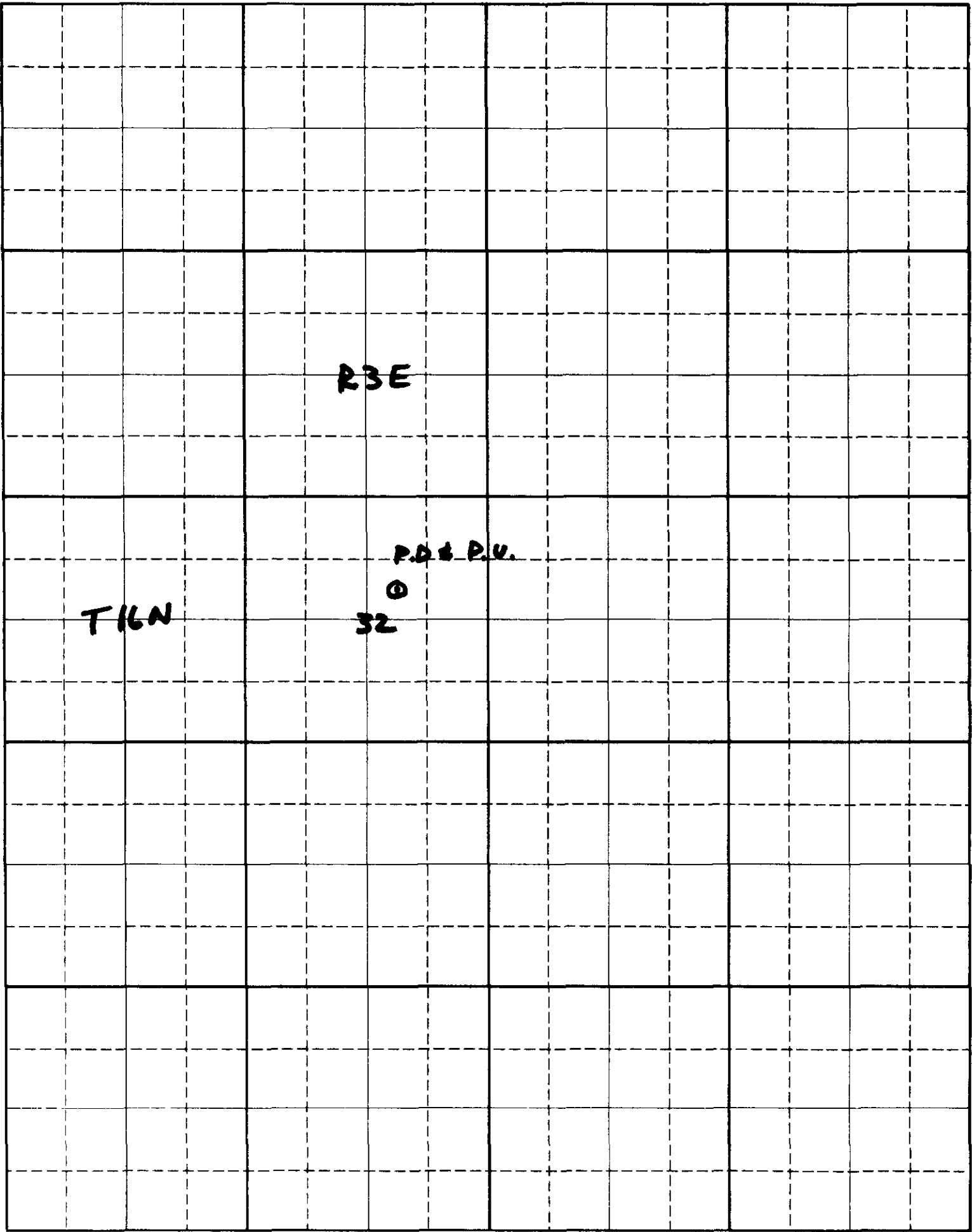
0 2

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼
TOTALS																		

b. Who owns the land to be irrigated or place of use

applicant to make this filing

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Laverne R. Larsen
(Applicant)

Proposed Priority 10-28-76

Received by 9KN Date 10-28/76 Time 12:30

Preliminary check by DRT Fee \$ 10.00 # 6030

Received by CS Date October 28, 1976

Publication prepared by AL Date 10-28-76

Published in The Idaho News

Publication dates Nov-4-76

Publication approved CS Date 11-22-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by THA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7716, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1978.

c. Other _____

2. Denial of said application is for the following reasons _____

Witness my hand this December day of 1976.

Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
County of Valley) ss.

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began 19....., and ended 19.....

Donald E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this day of 19.....
My commission expires
Notary Public.

OK 11-22-76 ES

NOV 22 1976
Department of Natural Resources
Western Regional Office

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 6, 1981

LaVerne & Elaine Larsen &
Gene & Mattie Francome
5280 N. Star Rd.
Meridian, Idaho 83642

Dear Sirs,

RE: License No. 65-7716

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 9, 1981

LaVerne & Elaine Larsen &
Gene & Marrie Francome
5260 N. Star Rd.
Meridian, Idaho 83642

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 65-7716 , and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, Twp. 16N, Rge. 3E, B.M.

Beneficial use: Domestic use for 1 unit within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, Twp. 16N,
Rge. 3E.

Priority date established: October 28, 1976

Conditions (if any): Place of use known as Lot 41, Royal Scot Subdivision.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

42
↓

- Fran-
come
lot

(name spring, stream, etc.)

change

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

Permit No. 65-7716

Examination for b/y

08

County

County

County

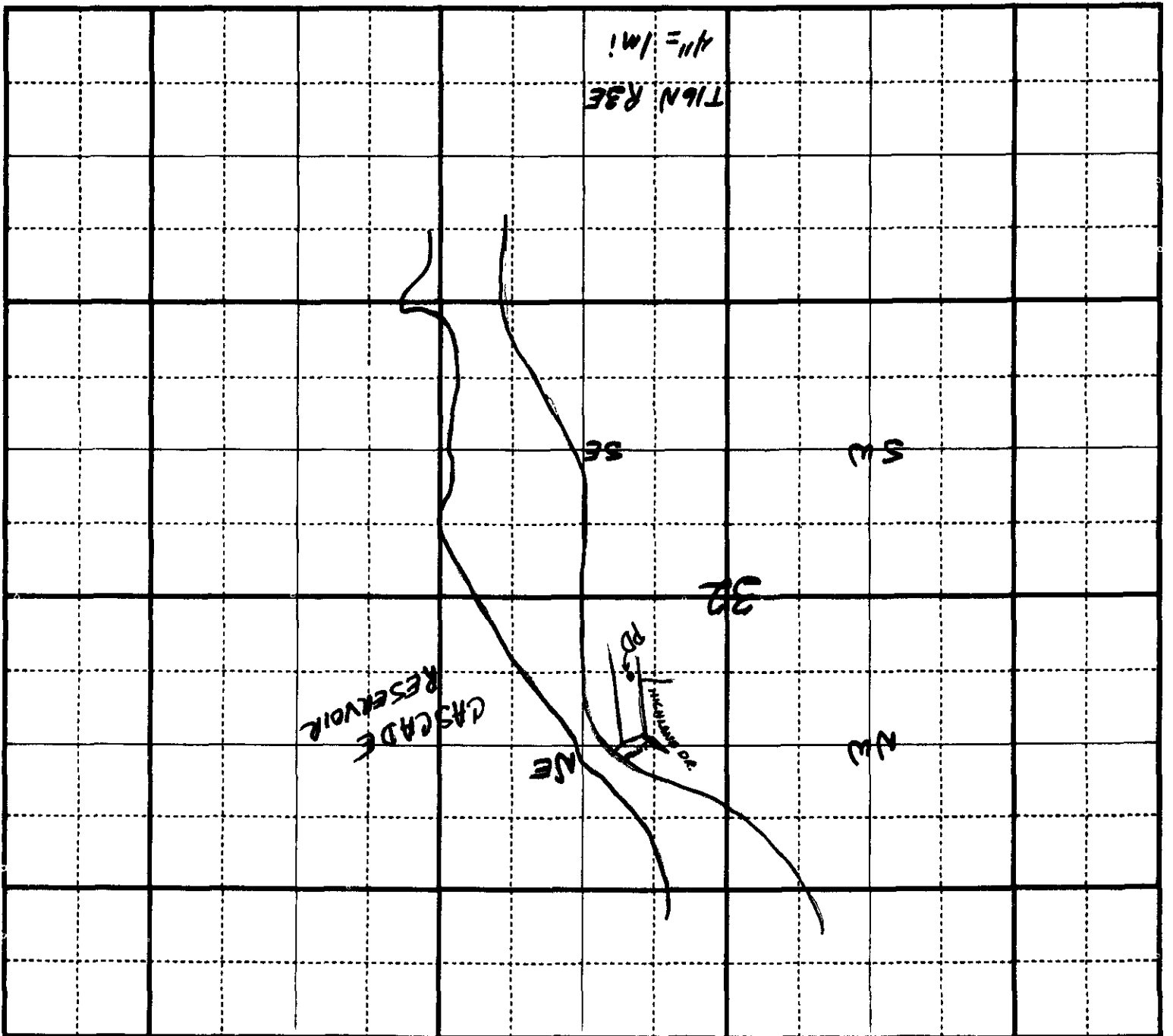
64' deep, 6" casing submersible pump

yes ☐ no ☒

1671	38	32
------	----	----

TOTAL ACREAGE

Diagram of System



DATE OF EXAM 7/14/79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 cfs Method of measurement ESTIMATION

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

ESTIMATE $V = 1 \text{ unit} \times 1.2 = 1.2 \text{ AF}$

SYSTEM DESCRIPTION:
6" x 64' well with a submersible pump

REMARKS:
10/20/78 VALLEY COUNTY ASSESSOR'S OFFICE SHOWS NO RECORD OF
IMPROVEMENTS. CLUB - Only improvements are on Section 41 of the Royal
Seat Sub. Lot 42 (Bulworne) has no improvements
Lk for one domestic use

Examiner's Signature Judith Ann Johnson Date 7/16/79

Checked by William Horvath Date 31 Dec 79

Approved by Rolyn Date 3/4/81

January 9, 1978

Re: Permit No. 65-7716

LaVerne R. &/or Elaine Larsen &/or
Gene &/or Mattie Francome
5280 N. Star Road
Meridian, Idaho 83642

Dear Mr. & Mrs. Larsen and Mr. & Mrs. Francome:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JAN 3 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

LaTurne R. & Elaine E. LaTurne Department of Water Resources. *OG*

1. a) Name of Permit Holder *Gene & Marie Mason*
b) Post Office Address *5280 - No Star Road - Meridian, Ida. 83642*
2. Permit Number *65-7716*
3. Date of Priority that you are prepared to establish *10-28-76*
4. a) Source from which water was appropriated *well & Pump*
b) Location of the point of diversion: *1/4 - 1/4 - 1/4, Section 1*
Township _____, Range _____ Boise Meridian, Other points of diversion: _____
a. double well - 64' deep - 6" casing
5. a) The amount of water and use to which the water has been applied: *house hold use*
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
domestic well
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) _____
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____
Don Holloway Sept 23 - 1974
Donkey, Idaho
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____
house hold use
no irrigation

Exam typed *11/6/78* by *[signature]*

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated 1022

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec. 30 - 1977
(Date)

Clarence E. Larsen
Laverne R. Larsen
Mattie Francone
Eugene Francone
(Signature)

State of Idaho)
County of Canyon) ss.

On this 30th day of Dec, 1977, personally appeared before me the signor(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Sam Kanchilal
Notary Public residing at Nampa
Idaho

My commission expires Life

October 31, 1977

CERTIFIED MAIL

138116

Re: Permit No. 65-7716

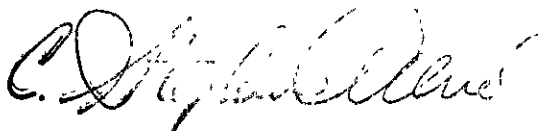
La Verne R. &/or Elaine E. Larsen &/or
Gene &/or Mattie Francome
3220 N. Star Rd.
Meridian, Idaho 83642

Dear Mr. & Mrs. Larsen & Mr. & Mrs. Francome:

One of the conditions of approval of your water Permit No. 65-7716 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

December 2, 1976

Re: Permit No. 65-7716

La Verne R. &/or Elaine E. Larsen, &/or
Gene &/or Mattie Francome
5200 N. Star Rd.
Meridian, ID 83642

Gentlemen:

Enclosed is a copy of your approved Application for Permit No.65-7716 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7116

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

No Pre-permit exam
☒ Adjudication Claim
Dam Construction
Papers Sent

(1) DRT 10-28-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) DRT 10-28-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) CS 11-22-76

Affidavit of Publication received(date) 11-22-76

(12) _____

Final date for protests 11-22-76
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

See attached sheet for other conditions of
approval

_____ No special conditions for approval

(15) District N

By 742 Date 11-23-76

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 29, 1976

Re: See attached sheet

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill Submitter
11-22-76
es

PUBLISHED IN THE STAR NEWS on November 4 & 11, 1976

- 65-7704 - Fred &/or Ferne M. Romjue
- 65-7705 - Earl W. MacLeod
- 65-7706 - Burt &/or LaRane Smith
- 65-7707 - Burt &/or LaRane Smith
- 65-7710 - John W. &/or Ina E. Knauff
- 65-7711 - James E. &/or Beth Carothers
- 65-7712 - Clarence Hall &/or W. E. Brown
- 65-7713 - State of Idaho, Department of Lands
- 65-7714 - Ambrose H. &/or Judith A. Burroughs III
- 65-7715 - Robert R. &/or Alice K. Hartzell
- 65-7716 - LaVerne R. &/or Elaine E. Larsen &/or
Gene &/or Mattie Francome

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LAVERNE R. &/or ELAINE E. LARSHI, &/or
GENE &/or MATTIE FRANCOME, Meridian, ID
has on October 28, 1976 submitted Application No. 65-7716
for a permit to appropriate 0.08 cubic feet per second ~~xxxxxx feet~~
~~XXXXXXXXXX~~ of water from a groundwater source
by means of well and pump
within ~~the~~ Lot 42, Royal Scot Subdivision, (SW/4) Sec 32 T16N-R3E B.M.,
Valley County

to be used from Jan 1 to Dec 31
for domestic purposes for two households

within the Lots 41 & 42, Royal Scot Subdivision, Sec 32 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
November 22, 1976.

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall, ID
on November 4, 1976 and November 11, 1976.