

PUBLISHER'S AFFIDAVIT

MICROFILMED

STATE OF IDAHO)
) ss.
 County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 11, 1976, and ended November 18, 1976.

DE McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 18 day of November, 1976.
Janet J. McMahan, Notary Public.
 My commission expires January, 1980.

RECEIVED
 NOV 26 1976

Department of Water Resources
 Western Regional Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Mrs. Janice May Perez Lake Fork, ID has on November 3, 1976 submitted Application No. 65-7718 for a permit to appropriate .08 cubic feet per second of water from a groundwater source by means of well within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 10 T17N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for Domestic purposes within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 10 T17N-R3E B.M.

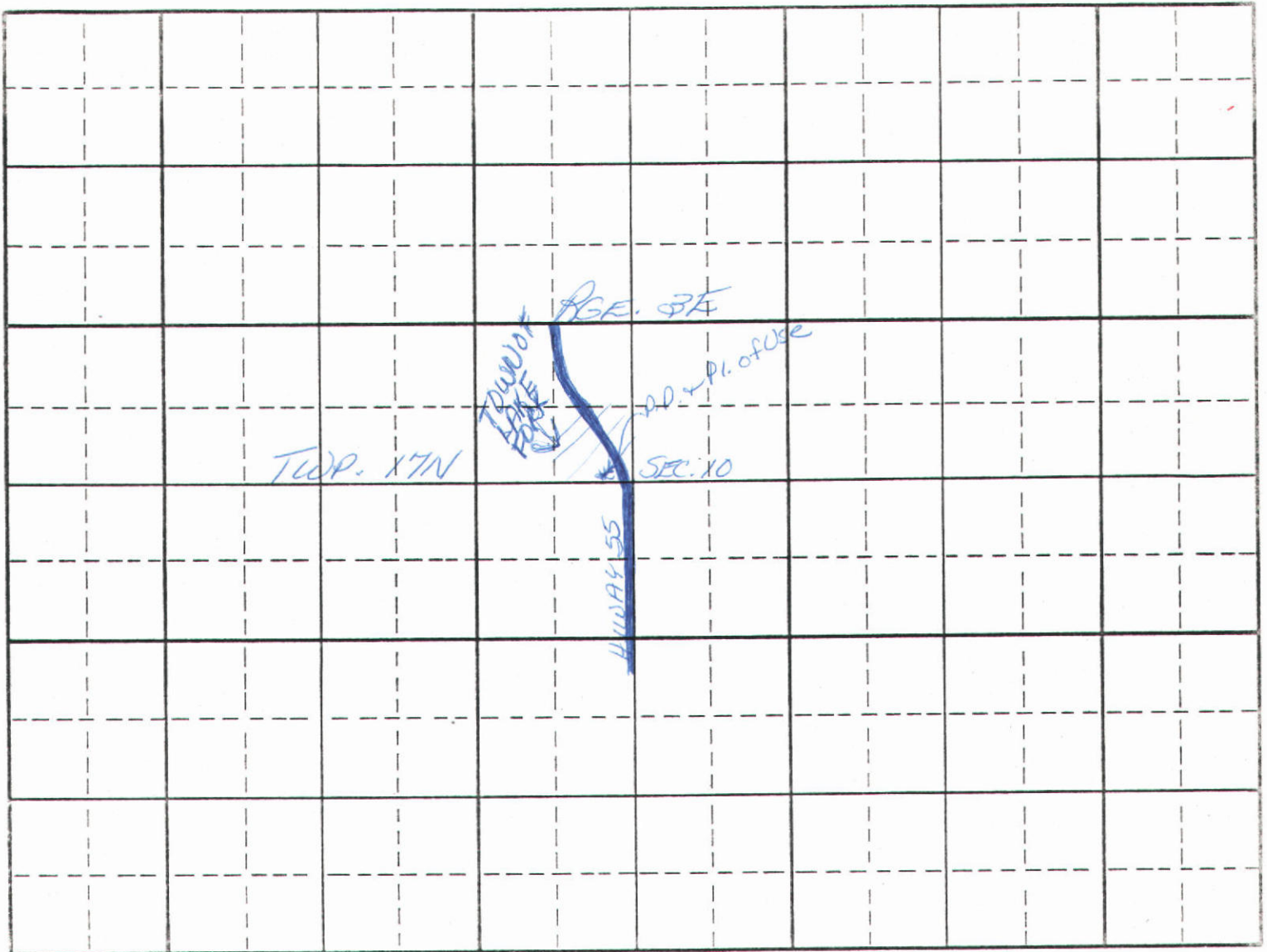
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 29, 1976.

R. KEITH HIGGINSON
 Director

Published in the Star News, McCall, ID on November 11, 1976 and November 18, 1976.

OK
 11-26-76
 CS

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NW, SEC. 10, TWP. 17N, RGE. 3E, B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	3E	10								X									

MICROFILMED

MAR 20 1987

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Jan. Grover Date 11/14/83
 Checked by bhs Date 3/20/86
 Approved by K. Walker Date 12-5-86

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-7718

Priority: November 3, 1976 Amount: .06 CFS 2.4 AF

This is to certify, that JANICE MAY PEREZ
1114 N. 4TH ST.

COEUR D'ALENE, ID 83814 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 3, 1976, and has submitted proof to the Department of Water Resources on October 15, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .06 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.06 cfs	2.4 af

LOCATION OF POINT OF DIVERSION(S): SENW , Sec. 10, Township 17N, Range 3E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

17N 3E 10 SENW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17th day of MARCH, 1982.

REPRODUCED

Acting for the Director

Norman Young

MAR 20 1981

Identification No. _____

Application No 65-7718

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Mrs. Janice May Perez (formerly Mrs. Harold D. Potter) Phone _____
post office address P. O. Box 703 Lake Fork, ID 83635
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 17N
Range 3E B M ✓ x 1167 County, additional points of diversion if any. _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____
- 4 Water will be used for the following purposes
Amount .04 cfs (cfs or acre feet per annum) for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount .04 cfs (cfs or acre feet per annum) for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ (cfs or acre feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated
a .08 cfs cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc _____
Well

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ _____
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 17N
Range 3E B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2
(5) If water is to be used for other purposes describe _____

[illegible]

c. Describe any other water rights used for the same purposes as described above _____

10. Remarks BOTH HOMES ARE IN THE SAME 140-ACRE TRACT.

TWP. 17N R3 EBM

1) Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

SEC 10

10

NW 1/4

NE 1/4

SE 1/4

POINT OF DIVERSION

X

USE

SW 1/4

SE 1/4

10

10

Scale 4 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Mrs. Janice May Perez
(Applicant)

Proposed Priority 11-03-76

Received by CS Date 11-3-76 Time 11:45
Preliminary check by PLH Fee \$ 16 6043
Receipted by CS Date November 3, 1976
Publication prepared by CS Date November 4, 1976
Published in The Star News
Publication dates Nov 11, 1976 + Nov 18, 1976
Publication approved CS Date 11-26-76
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7718, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1981.
- c. Other _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of December 1976.

R. Keith Higin
Director

PUBLISHER'S AFFIDAVIT

ORIGINAL

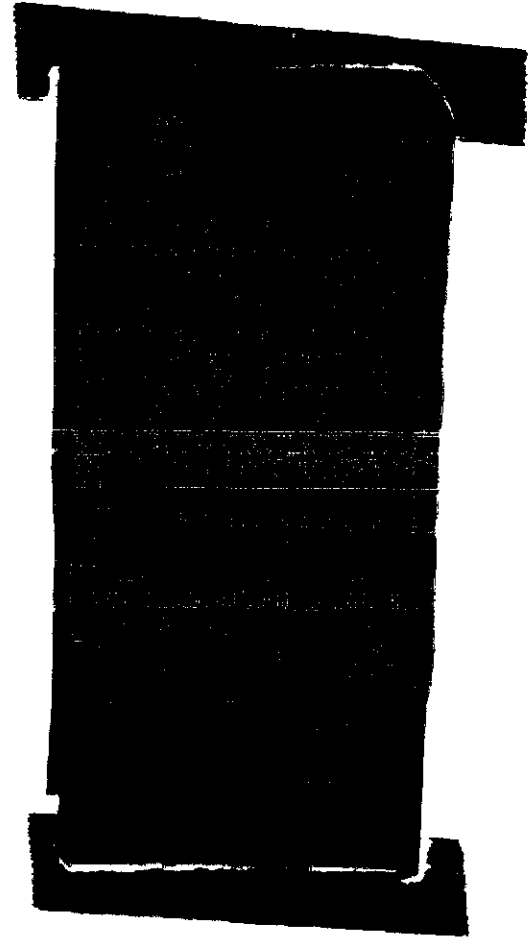
R 114

STATE OF IDAHO)
) ss.
 County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 11, 19⁷⁶, and ended November 18, 19⁷⁶.

Donald E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 18 day of December, 19⁷⁶.
Garrett J. McMahan, Notary Public.
 My commission expires April, 19⁸⁰.



RECEIVED
 NOV 23 1976

Department of Water Resources
 Western Regional Office

OK
 11-26-76
 CS

March 18, 1987

JANICE MAY PEREZ
1114 N. 4TH ST.
COEUR D ALENE, ID 83814

RE: Permit No. 65-7718

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the
above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 20 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 28, 1987

RE: Permit No. 65-7718

Janice May Perez
1114 N. 4th St.
Coeur d'Alene, ID 83814

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 20 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

MAR 25 1986

65-7718

Permit No.

CONTACT WITH PERMIT HOLDER

Department of Water Resources

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: 12-1-81 jp no appointment made
- ☐ Telephone call made: 7/28/82 JG MRS. PEREZ PHONED TO MAKE APPT. FOR THE 8TH OF SEPT.
(List Telephone No. used)
- ☐ Appointment scheduled for: 9/8/82 JG
(Date, time, location) LAKE FORK

EXAMINATION

Date 9/8/82 Accompanied by JAN PEREZ Total Q measured Theoretical
If source is surface water, estimate total flow of source EST. 0.06 cfs
Methods of measurement EST. Meets Permit requirements? YES

Measurement calculations:

$$\frac{1\frac{1}{2} \text{ HP} \times .80 \times 8.8}{100' \times (30 \text{ PSI} \div .4333)} = \frac{10.56}{169.23} = 0.06 \text{ cfs}$$

2 HOMES w/ LAWNs = 1.2 x 2 = 2.4 AF/ANNU. ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1 1/2	SUBMERGED						

System Description 1 1/2 HP PUMP APPROX. 100' DOWN IN 125' DEEP WELL. 2" PIPELINE TO 5 HYDRANTS - ONLY TWO HYDRANTS - ONE FOR EACH HOME IS BEING USED. 30 GAL. PRESSURE TANK SET AT 30 PSI.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

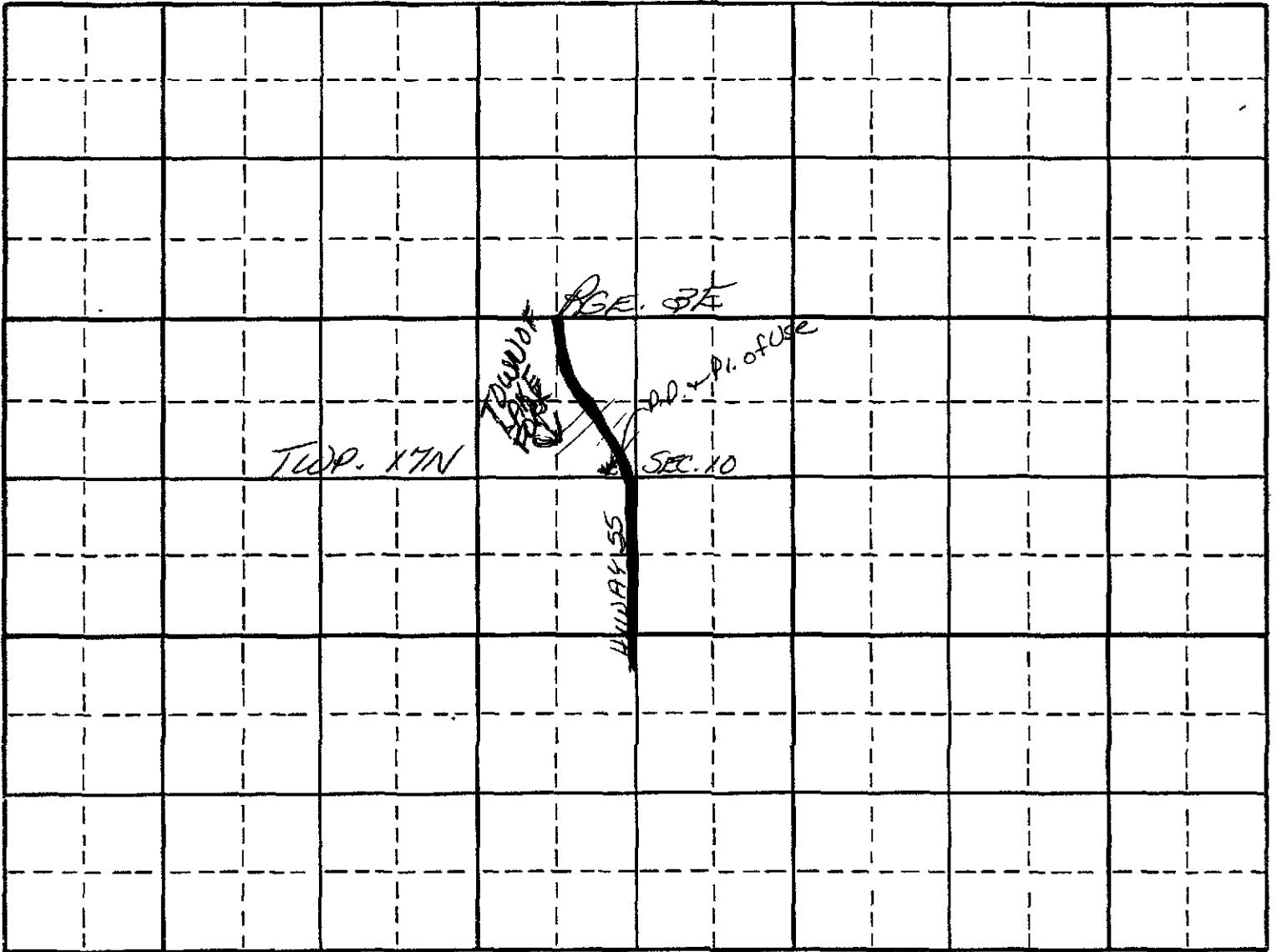
Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
DOMESTIC - 2 UNITS ✓	~~0.08~~ 0.06	2.4 AF ✓	1/1 ✓	12/31 ✓
Total	~~0.08~~ 0.06	2.4 AF ✓	1/1	12/31

Remarks

FILED
MAR 20 1986

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SE 1/4 NW, SEC. 10, TWP. 17N, RGE. 3E, B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	3E	10																	

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

MAR 20 1987

Examiner's Signature James J. Jover
 Checked by 628
 Approved by K. Walker

Date 11/14/83
 Date 3/20/86
 Date 12-5-86



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

December 1, 1981

Janice M. Perez
P.O. Box 703
Lake Fork, ID 83635

RE: 65-7718

Dear Mrs. Perez:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

jo

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7718.

Name(s) of Permit Holder: JANICE M. PEREZ

Post Office Address: 1114 N 4TH ST

C.D.A. - ID 83814 Tel. No. 667-2276

Source of Water: WELL

Extent of Use:

☒ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☐ Irrigation	(acres)
☐ Other	

Measuring Device	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Point	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/12/81
Date

Janice Perez
Signature of Permit Holder

J PEREZ
1114 N 4TH
CUEUR D'ALENE ID 83814

Surrey 1890s

18c



RECEIVED



OCT 15 1981

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138836

PEREZ, JANICE MAY
1114 NORTH 4TH
COEUR D'ALENE, ID 83814

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7718 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

December 13, 1976

Re: Permit No. 65-7718

Mrs. Janice May Perez
P.O. Box 703
Lake Fork, ID 83635

Dear Mrs. Perez:

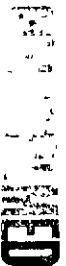
Enclosed is a copy of your approved Application for Permit No. 65-7718 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7718

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam *rec'd*
☒ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) SWA 11-2-76

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) SWA 11-3-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A
none platted

(10) _____

Comments: _____

(11) CS 11-26-76

Affidavit of Publication received(date) 11-26-76

(12) _____

Final date for protests 11-29-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction

NO Measuring device required

See attached sheet for other conditions of
approval

No special conditions for approval

(15) District W

By THA Date 11-29-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

65-7718

November 5, 1976

RE: Notice of Application for Water Permit: SEE ATTACHED SHEET

Notice of Correction No. 65-7670 - Frank A. &/or Dorothy Raney

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill Submitter
11-26-76
es

PUBLISHED IN THE STAR NEWS on November 11, 1976 and November 18, 1976

65-7677 - Charles R. &/or Ruth E. Pickens

(65-7718) - Mrs. Janice May Perez

65-7708 - Porcupine Waterusers Association

65-7719 - Paul A. and/or Janet Curtis

65-7722 - Alvie O. Scarlett & Madeline Scarlett

65-7721 - Herrick Brothers

65-7723 - Albert T. and JoAnne Stillman

65-7724 - James F. &/or Velma Wilson

65-7726 - R.C.S. Water

65-7725 - Ben R. &/or Avis V. Goslin

WILSON

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Mrs. Janice May Perez
Lake Fork, ID
has on November 3, 1976 submitted Application No. 65-7718
for a permit to appropriate .08 cubic feet per second ~~surface~~
~~surface~~ of water from a groundwater source
by means of well
within the SE 1/4 Sec 10 T17N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31
for Domestic purposes

within the SE 1/4 Sec 10 T17N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 29, 1976.

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall, ID
on November 11, 1976 and November 18, 1976.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

November 4, 1976

Mrs. Janette May Perez
P.O. Box 703
Lake Fork, ID 83635

Dear Mrs. Perez:

Enclosed is your Receipt No. 6043 in the amount of \$ 10.00
for application for permit which was received in this
office on November 3, 1976.

Sincerely,

Rita Bendele
RITA BENDELE
Senior Clerk

RB

Enclosure

11-11-76