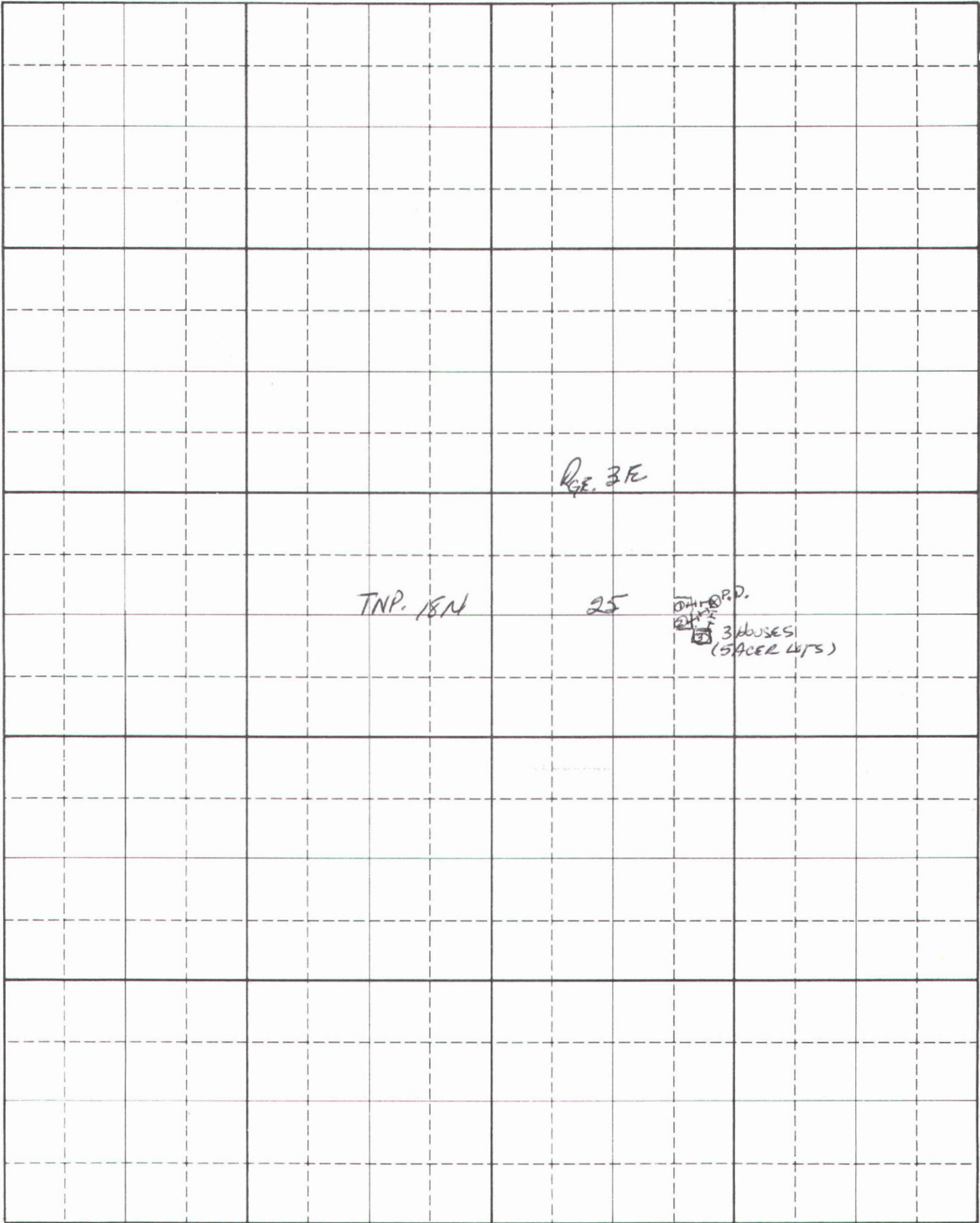


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul A. Curtis
(Applicant)

RECEIVED

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 11, 1976, and ended November 18, 1976.

D.E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 18 day of November, 1976.
Janet J. McMahan Notary Public.
My commission expires July, 1980.

RECEIVED
NOV 26 1976

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Paul A. and-or Janet Curtis McCall, ID has on October 28, 1976 submitted Application No. 65-7719 for a permit to appropriate .12 cubic feet per second of water from A GROUNDWATER SOURCE by means of pump & water system within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 25 T18N-R3E B.M. Valley County to be used from Jan 1 to Dec 31 for Domestic purposes within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 25 T18N-R3E B.M.

subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 19, 1976.

R. KEITH HIGGINSON
Director

Published in the Star News,
McCall, ID on November 11, 1976
and November 18, 1976.

OK
11-26-76
es

R.W.H.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 12 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-7719

1. Owner: (3 PERSONS) LARRY SIMONSON Phone No. 634-7074
Current Address: Rt #1 Box 101-D McCall, ID 83638

2. Accompanied by: TOD SIMONSON EXAM. DATE: 8-26-88

Address: SAME Phone No. _____

Relationship to Permit Holder: SON

3. Source: GROUNDWATER tributary to _____

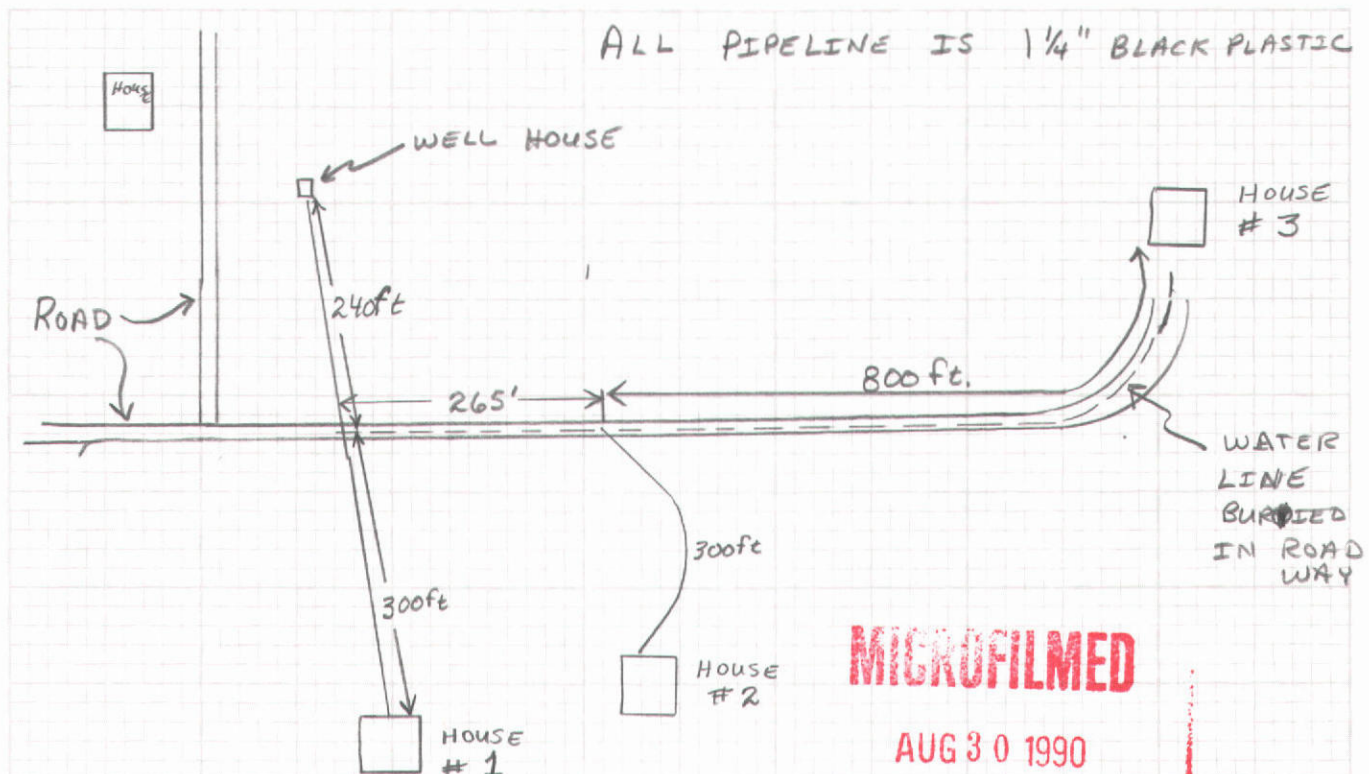
B. OVERLAP REVIEW

1. Other water rights with same place of use: OTHER DOMESTIC RIGHTS DIFF OWNERS IN SAME Q/Q ☐ Copies Attached

2. Other water rights with same point of diversion: NONE OTHER RIGHTS IN SAME Q/Q DIFFERENT OWNERS ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



65-7719

MICROFILMED
AUG 30 1990

65-7719-25

65-7719



MICROFILMED
AUG 30 1991

● 65-7719



MICROFILMED
AUG 30 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 65-07719

Priority: October 28, 1976 Maximum Diversion Rate: 0.12 CFS
Maximum Diversion Volume:¹ 3.6 AF

This is to certify, that PAUL A. CURTIS
JANET S. CURTIS
BEN J. MORELL
RICHARD W. SCOTT
RON J. MORELL
DONNA R. MORELL

RT. 1 BOX 101D
MC CALL, ID 83638 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 28, 1976; and
has submitted Proof of Beneficial Use on October 26, 1981. An examination indicates
that the works have a diversion capacity of .120 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.12 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION: SENE , Sec. 25, Township 18N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

18N 03E 25 SENE NESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 3 homes.

MICROFILMED

AUG 30 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07719

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 8th
day of August, 1990.

Acting for R. Keith Higginson, Director

RECEIVED

AUG 30 1990

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
~~Original Permit~~	~~65-7719~~	~~Paul A. &/or Janet Curtis~~	~~.12 cfs~~
Full Assignment	65-7719	Paul A. &/or Janet S. Curtis & Ron J. &/or Donna R. Morell & Richard W. &/or Janice M. Scott	.12 cfs

MICROFILMED

State of Idaho
Department of Water Resources

RECEIVED

OCT 29 1981

ASSIGNMENT OF PERMIT

I, PAUL A. CURTIS, hereby assign to PAUL A. CURTIS AND Ron J. and/or Donna K. Morell AND Richard W. and/or Janice M. Scott
of RT 1 Box 101 D McCall ID 83638
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 65-7719
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

X Made this 26 day of October, 19 81.

X Paul A. Curtis
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 26 day of Oct, 19 81, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

seal

David R. Tuttle
Notary Public residing at
Boise Id

My commission expires:
Sept 10, 1986

MICROFILMED

Identification No _____

Application No. 65-7719

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant A. Paul and/or Janet Curtis Phone _____
post office address Rt. 1 Box 96 McCall, Idaho See new Address

2 Source of water supply Groundwater which is a tributary of _____

3 a Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 18N
Range 3E B.M. Valley County, additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes:

Amount .12 for Domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated

a. .12 cubic feet per second and/or

b. _____ acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. pump and water system for three
houses each on 5 acres

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is _____ inches, proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years

b Estimated construction cost is \$ _____

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water SE & NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 18N
Range 3E B.M.

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3

(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated_____

c Describe any other water rights used for the same purposes as described above. _____

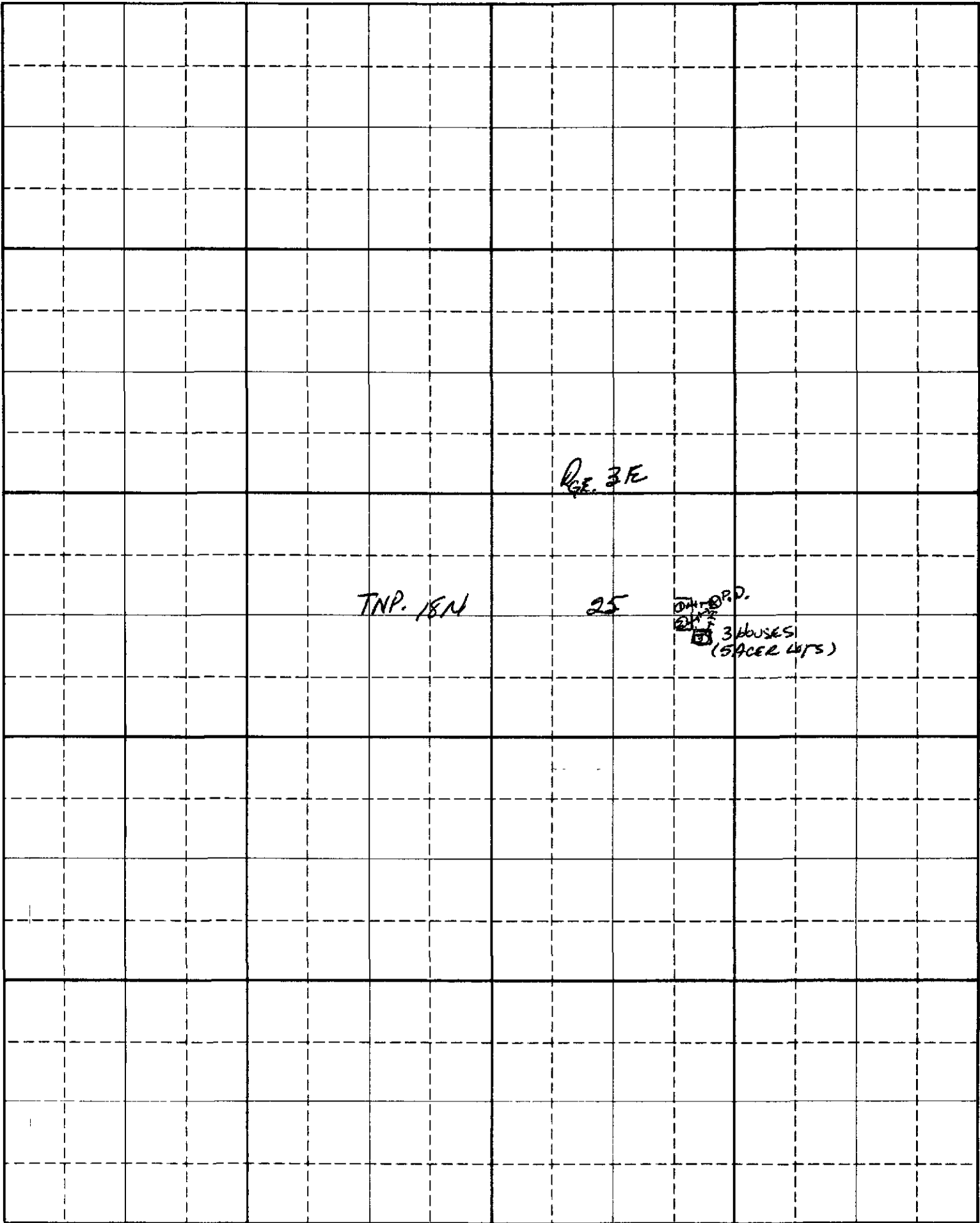
9 a Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul A. Curtis
(Applicant)

Proposed Priority 10-28-76

Received by W Date 10-28-76 Time 11:30 am

Preliminary check by RW Fee \$ 10.00 # 6031

Receipted by R7 Date October 28, 1976

Publication prepared by CS Date November 24, 1976

Published in The Star & News

Publication dates Nov 11, 1976 & Nov 18, 1976

Publication approved CS Date 11-26-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7719, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.

c. Other _____

2. Denial of said application is for the following reasons _____

Witness my hand this 11 day of December 19 76.

R. Keith Higin
Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.

County of Valley)

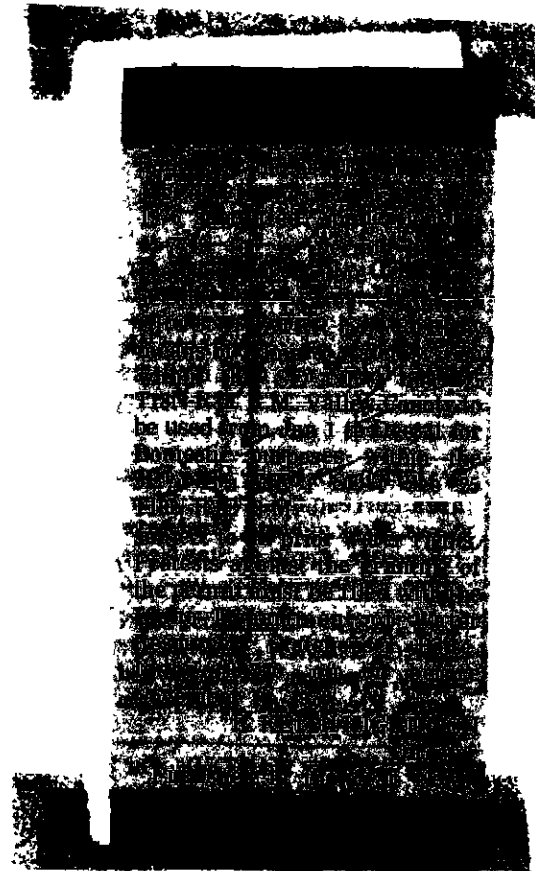
Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began November 11, 1976, and ended November 18, 1976.

Donald E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 18 day of November, 1976.

Garret J. McMahan, Notary Public.

My commission expires Friday, 1980.



OK
11-26-76
es

August 9, 1990

PAUL A. CURTIS
JANET S. CURTIS
BEN J. MORELL
RICHARD W. SCOTT
RON J. MORELL
DONNA R. MORELL
RT. 1 BOX 101D
MC CALL, ID 83638

RE: PERMIT NO. 65-07719

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 30 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-7719
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval

☒ Copy of U.S.G.S. Quad

~~no~~ ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 9-21-88 Kelly K. Christensen (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SP 6-4-90 (Initial and date)

Exam Reviewed by Manager of Regional Office DW 6/7/90 (Initial and date)

Exam Date Entered in Computer 6-12-90 ST (Initial and date)

Exam sent to State Office 6-12-90 ST (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

RECEIVED
JUN 12 1990

A. GENERAL INFORMATION

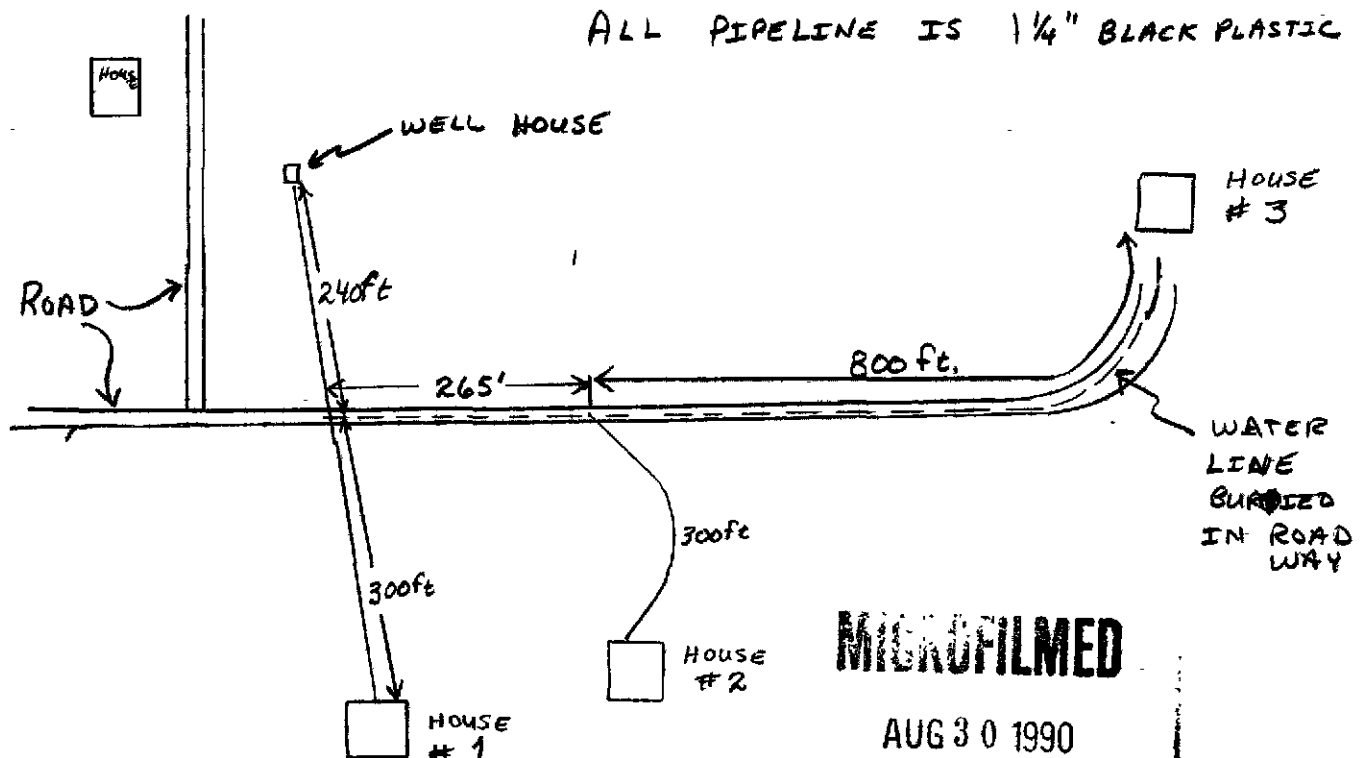
Permit No. 65-7719
1. Owner (3 PERSONS) LARRY SIMONSON Phone No. 634-7074
Current Address. Rt #1 Box 101-D McCall, ID 83638
2. Accompanied by: TOD SIMONSON EXAM. DATE: 8-26-88
Address SAME Phone No. _____
Relationship to Permit Holder: SON
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use OTHER DOMESTIC RIGHTS DIFF
OWNERS IN SAME Q/Q ☐ Copies Attached
2. Other water rights with same point of diversion: NONE OTHER RIGHTS IN
SAME Q/Q DIFFERENT OWNERS ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS A WELL INTO A PRESSURE SYSTEM WITH UNDER GROUND PIPE LINE DELIVERING WATER TO 3 HOMES FOR HOUSE & LAWN WATER A 3HP PUMP LIFTS THE WATER TO 2 PRESSURE TANKS TIED TOGETHER. THE DELIVERY LINE IS ALL 1 1/4" BLACK PLASTIC.

NORTH HOME (LOG HOME) OWNER RICHARD BLAND, Mc CALL
CENTER HOME (FRAME) OWNER DENNIS CARLSON Mc CALL
SOUTH HOME (LOG HOME)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN ELEC	3		UNKNOWN SHOMERSABLE	1 1/4"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
				SE	NE 25	18N	3E	VALLEY	QUAD MAP

6. **Place(s) of Use:**

Indicate Method of Determination QUAD MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	3E	25				D									D				

MICROFILMED

AUG 30 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE MADE PRESSURE SYSTEM.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method

2. Alternate Method for Checking Purposes.

F. PUMP EFFICIENCY DATA (Optional) N/A.

Discharge Pressure _____ psi x 2.31 = _____ ft (1); Dynamic pumping level, _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

MICROFILMED

AUG 30 1990

DOMESTIC 3 HOMES AT .04 CFS EA

*3 HOMES

.12 CFS

1.2 AFA

*3 HOMES

3.6

1.2 CFS
3.6 AFA

[illegible]

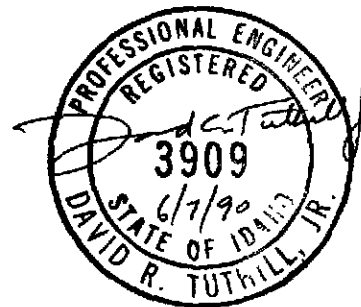
1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC (3 HOMES)	1-1	12-31	.12 CFS	3.6
Totals:			.12 CFS	3.6 AFA

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name KELLY K. CHRISTENSEN ⁶⁷⁻¹⁰
Signature Kelly K. Christensen
Certification Date _____
Field Report Preparation Date 9-21-88 CONSULTANT SEAL

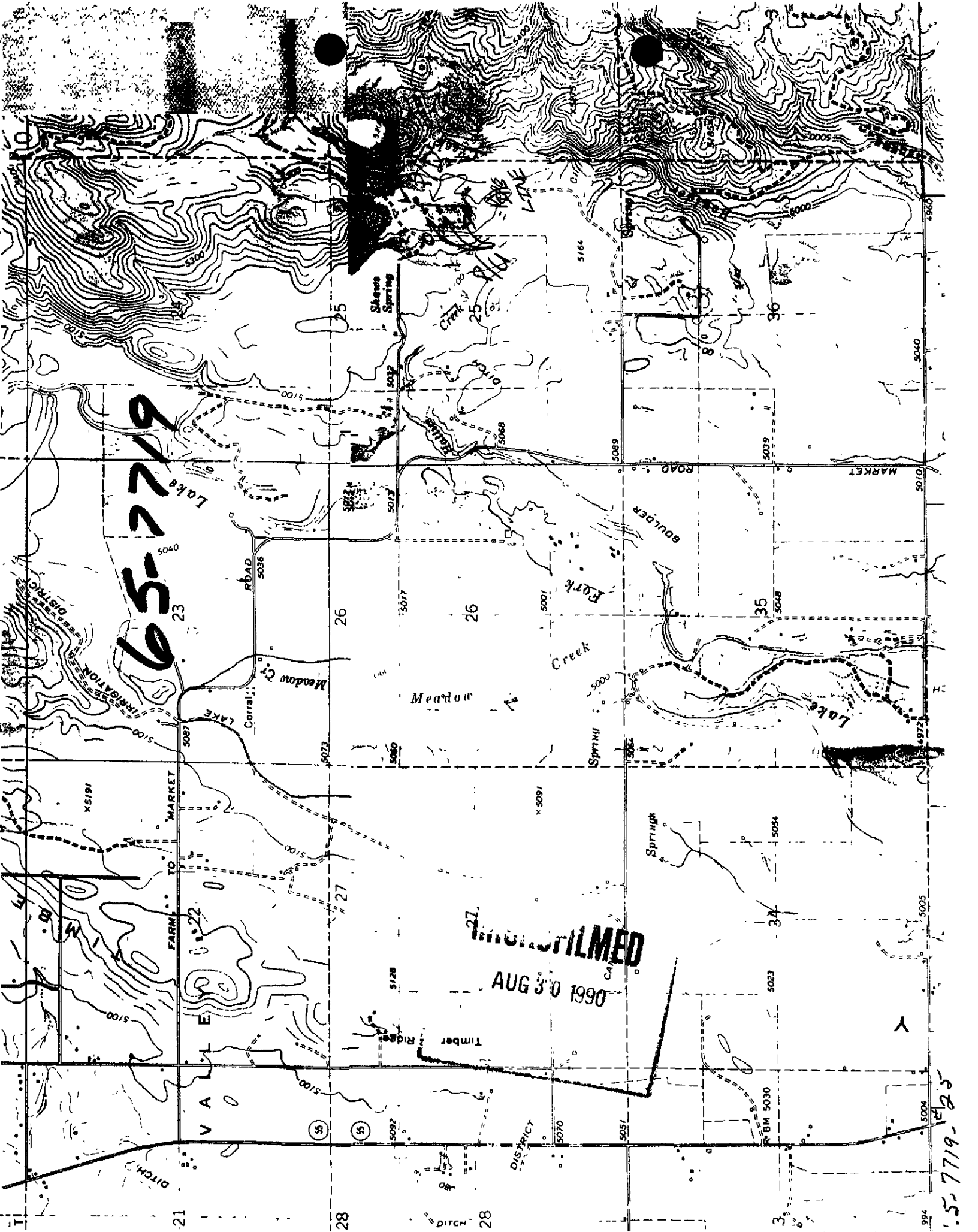
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



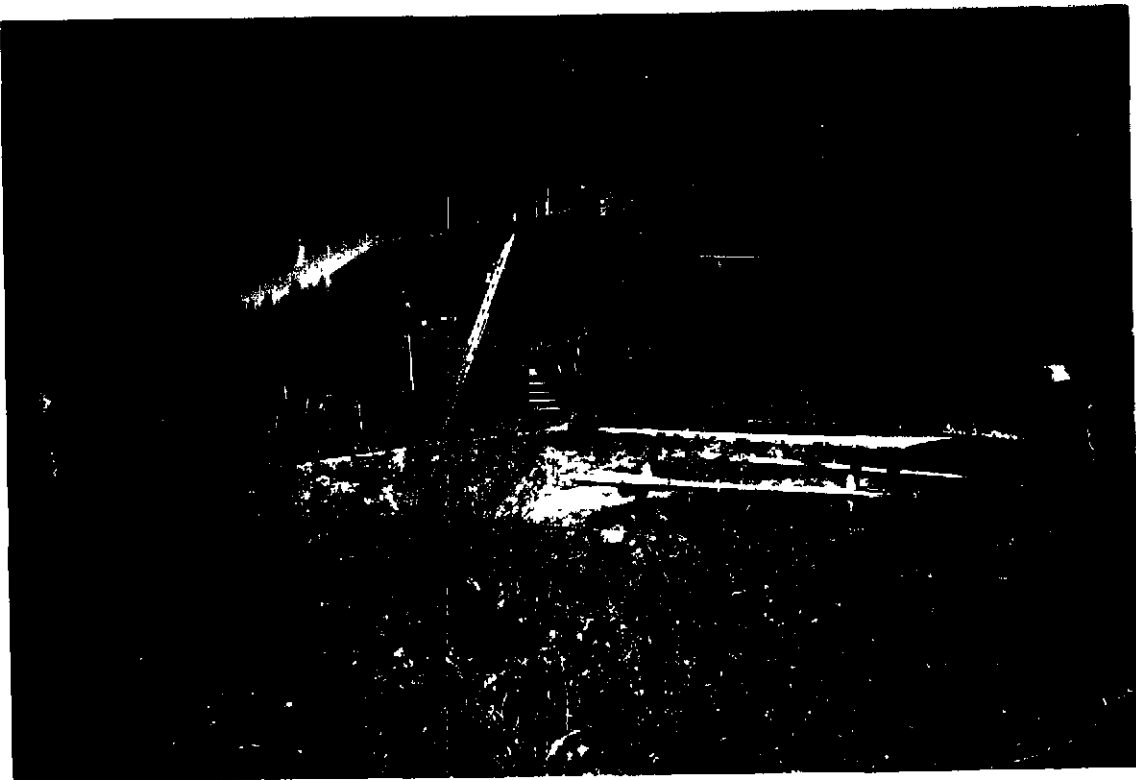
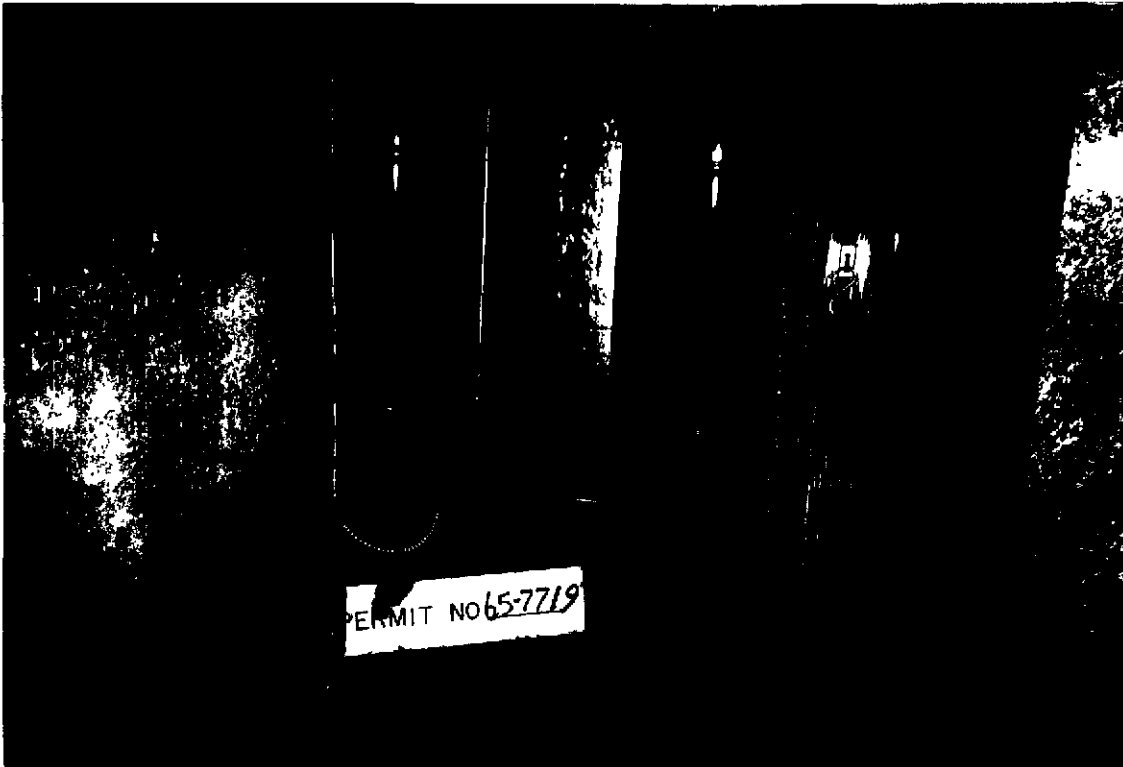
65-7719

27. MICROFILMED
AUG 30 1990

65-7719-225



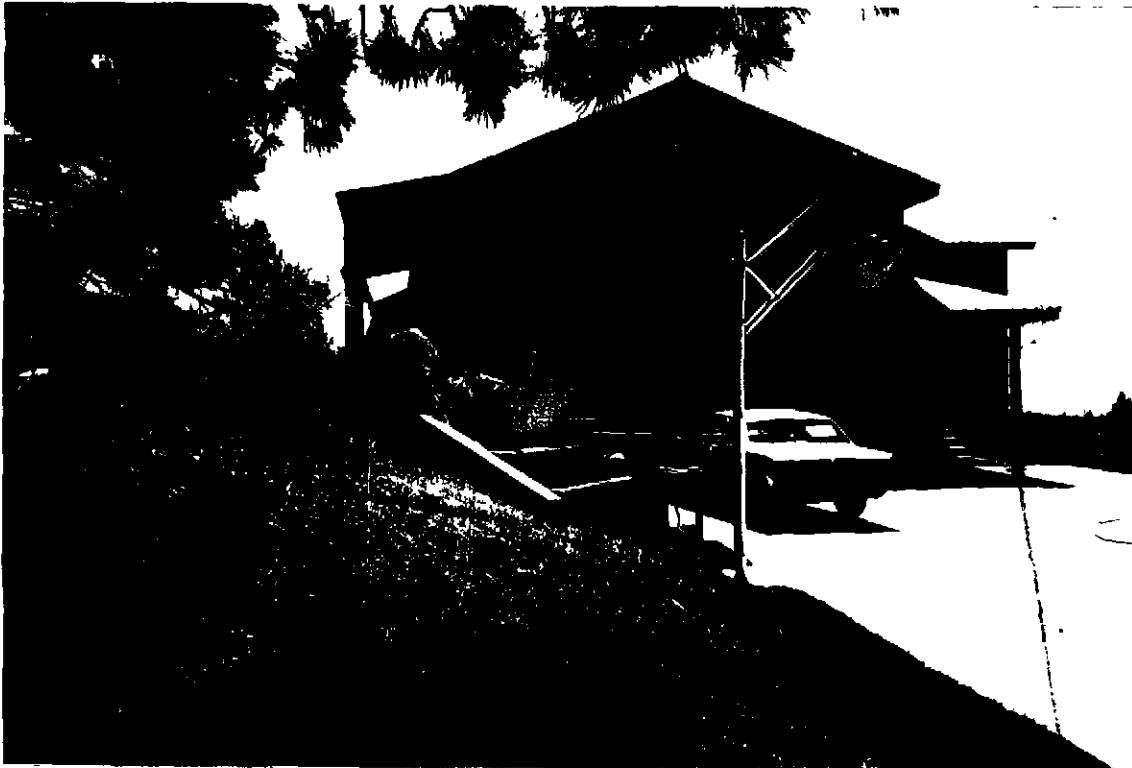
65-7719



MICROFILMED

AUG 30 1965

● 65-7719



1/
AUG 30 1990
MICROFILMED

↓ 11-8-77

4/86

RECEIVED

NOV 27 1987

For Office Use Only
Fee Received 100.00
Date 12/1/87
Receipt # 46024
Receipt by 38
Sent to S.O. 12/14/87

RECEIVED

DEC 17 1987

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPUNCHED

RECEIVED

NOV 30 1987

Department of Water Resources

1. Permit No. 85-7719

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE Department of Water Resources

Western Regional Office

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: LARRY L. SIMONSON

3. Post Office Address: Rt 1 Box 101D McCall ID 83638

Telephone No. 634-7074

4. Source of Water: WELL

5. Extent of Use:

Domestic 3 (No. of households) Stockwater HORSES CATTLE (No. and type of stock)

Irrigation 3 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 21-1.0 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

6-1981

8. Person to contact to accompany the department representative during the field examination:

LARRY SIMONSON

(Name)

AUG 30 1990

Rt 1 Box 101D McCall ID

(Address)

634-7074

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

11-20-87

Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 12, 1987

Larry Simonson
Rt. #1, Box 101-D
McCall, ID 83638

Re: Permit to Appropriate Water No. 65-7719

Dear Mr. Simonson:

Enclosed is a copy of a letter that I received from Richard Scott regarding the above permit. I trust that you have received the necessary information for payment of the examination fee. If not, I have enclosed a copy of my correspondence to Richard Scott, and also a copy of the examination fee notices that were sent.

Finally, I have enclosed an examination fee information sheet which you must complete, and submit with the examination fee.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

CC: Western Region

Enclosures

MICROFILMED

AUG 30 1990

RECEIVED

OCT 29 1987

Department of Water Resources

6249 Melville Dr.,
Oakland, CA 94611
October 26, 1987
(415) 531-9085

State of Idaho
Department of Water Resources
450 W. State St.,
Statehouse
Boise, Idaho 83720

Attn: Gary Spackman, Supervisor
Water Allocation Section

RE: Permit to Appropriate Water no. 65-7719

Gentlemen:

Copies of your correspondence relative to the above permit have been forwarded to Larry Simonson, Route 1, Box 101-D, McCall, Idaho 83638. (208) 634-7074. The Simonson's purchased the Curtis property several years ago and are current residents on the property. It appears most practical to have Larry be the contact person on this matter and send in the examination fee information and accompany your department representative during the field examination. Larry indicated earlier this morning that he would try to get in touch with you today.

Yours very truly,

Richard W. Scott

MICROFILMED

Richard W. Scott

cc: Ron Morell
Larry Simonson AUG 30 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Storehouse
Boise, Idaho 83720
(208) 334-4440

October 16, 1987

Richard W. Scott
6249 Melvill Drive
Oakland, CA 94611

Re: Water Permit No. 65-7719

Dear Mr. Scott:

I have reviewed the file for Permit No. 65-7719. The permit was originally issued in the name of Paul A. &/or Janet Curtis, but was later assigned in late 1981 to Paul A. &/or Janet Curtis, Ron J. &/or Donna R. Morell and Richard W. &/or Janice M. Scott. The permit shows that the well was intended to serve three domestic residences.

In 1986, the Idaho Legislature enacted a law requiring that permit holders who hold permits that have not yet been examined for licensing must pay a field examination fee. Failure to pay the fee within one year and sixty days of notice of the examination fee requirement is cause for the Director of the Department of Water Resources to lapse the permit.

On June 5, 1986, a fee notice letter was sent by certified mail to Paul and Janet Curtis at Rt. 1, Box 96, McCall, ID 83638. The letter was apparently received, because it was not returned to the Department. In October, 1986, an examination fee reminder letter was also mailed to the same address and was not returned. In June, 1987, however, we mailed a lapse notice to the same address stating that the permit would lapse on August 5, 1987, unless the field examination fee was paid. The lapse notice letter was returned to the Department unclaimed.

As a result of the returned letter, the Department attempted to discover the owner of the property listed as the place of use. A letter of information was mailed to Ronald J. and Donna R. Morell, 6353 Sunstone, Alto Loma, CA 91701. The letter inquired whether the Morell's had an interest in the permit, and if so, stated that they needed to pay the fee or the permit would be lost.

MICROFILMED
AUG 30 1990

As an owner of the permit, you can also pay the examination fee, and prevent the removal of the permit for the files of the Department. Enclosed is an examination fee information sheet which you should complete. You must pay an examination fee, unless you desire to have the examination conducted by a certified field examiner. Failure to submit the fee information fee sheet within sixty (60) days will be cause for the Department to remove the permit from the records of the Department.

Sincerely,



GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

CC: Western Region

Enclosure

MICROFILMED

AUG 30 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address
Statehouse
Boise, Idaho 837
(208) 334-444

October 1, 1987

NAME - NOT PERMIT HOLDER

Ronald J. & Donna R. Morell
6353 Sunstone
Alto Loma, Ca. 91701 (65-7719)

RE: Permit to Appropriate Water No.

The Department mailed the original of the enclosed letter in an attempt to inform him that he was required to pay an examination fee on the above referenced permit. The letter was returned to the Department as undeliverable mail. Research of the records of the County Assessor reveals that you own property which may have been listed as the place of use in the permit.

Please read the enclosed letter. It may be necessary that you file an examination fee with the Department to prevent loss of a developed water right. Should we not hear from an interested party within sixty (60) days of the date of this letter, action will be initiated to remove the permit from the Department files.

Respectfully,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

CC:

MICROFILMED
AUG 30 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address
Statehouse
Boise, Idaho 83
(208) 334-44

October 1, 1987

NAME - NOT PERMIT HOLDER

Richard W. & Janice M. Scott
6249 Melville Dr.
Oakland, Ca. 94611

(65-7719) 65-7719

RE: Permit to Appropriate Water No.

The Department mailed the original of the enclosed letter in an attempt to inform him that he was required to pay an examination fee on the above referenced permit. The letter was returned to the Department as undeliverable mail. Research of the records of the County Assessor reveals that you own property which may have been listed as the place of use in the permit.

Please read the enclosed letter. It may be necessary that you file an examination fee with the Department to prevent loss of a developed water right. Should we not hear from an interested party within sixty (60) days of the date of this letter, action will be initiated to remove the permit from the Department files.

Respectfully,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

CC:

MICROFILMED
AUG 30 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

65-7719
CURTIS, PAUL A.
CURTIS, JANET S.
RT. 1 BOX 96
MC CALL, ID 83638

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 25, 1987

Dear Permit Holder:

LAPSE NOTICE License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on August 5, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on June 5, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before October 5, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Boise, Idaho 83720

[Faint handwritten notes at bottom left]



Gallery

RECEIVED
JUN 20 1987

JUN 29 1987

Department of Water Resources

1987
MICROFILM
AGG 30 1990

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

65-7719
CURTIS, PAUL A.
CURTIS, JANET S.
RT. 1 BOX 96
MC CALL, ID 83638

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 25, 1987

Dear Permit Holder:

LAPSE NOTICE
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on August 5, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on June 5, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before October 5, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

MicroFILMED

AUG 30 1990

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN

Director
65-7715
CURTIS, EARL A.
CURTIS, JAMES S.
RT. 1 BOX 96
MC CALL, ID 83638

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 9, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill, Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

MICROFILMED

AUG 30 1990

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

65-7719
CURTIS, PAUL A.
CURTIS, JANET S.
RT. 1 BOX 96
MC CALL, ID 83638

Mailing address:
Statehouse
Boise, Idaho 83720

138519

CERTIFIED MAIL

June 5, 1986

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and still be needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

AUG 30 1990

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

AUG 30 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

December 1, 1981

Paul A. %/or Janet Curtis
Rt. 1 Box 96
McCall, Idaho 83638

RE: 65-7719

Dear Mr. and Mrs. Curtis:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 18, 1981

Paul A. &/or Janet S. Curtis
Ron J. &/or Donna R. Morell
Richard W. &/or Janice M. Scott
Rt 1 Box 101D
McCall, ID 83638

RE: Permit No. 65-7719

Dear Sirs,

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:jg

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No 65-7719.

Name(s) of Permit Holder: PAUL CURTIS

Post Office Address: RT 1 BOX 101 D

MC CALL ID 83638 Tel. No. 634-2888

Source of Water: GROUNDWATER

Extent of Use:

☒ Domestic	<u>3</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/26/81
D

Paul D. Curtis
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

OCT 25 1981

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138837

CURTIS, PAUL A. & JANET
ROUTE 1, BOX 101D
MC CALL, ID 83638

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7719 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

1/9 Mr Curtis called today. I am sending him an Assignment Form. He will return BU card & Assignment Together.

RC
10/9
21

WATER RIGHT NUMBER 65-7719

OWNER LAST NAME - CURTIS FIRST NAME - PAUL A. ORIG OWNER -
OWNER LAST NAME - CURTIS FIRST NAME - JANET ORIG OWNER -

ADDRESS LINE 1 - ROUTE 1, BOX 101D ADDRESS LINE 2 -

ADDRESS LINE 3 - CITY - MC CALL STATE - ID ZIP CODE - 83638

SOURCE - GROUNDWATER TRIBUTARY OF -

STAGE - PERMIT STATUS - 10-28-1976 COUNTY - VALLEY TOTAL DIV. RATE - .1200 -CFS

TOTAL DIV. VOLUME - 3.60 AFA TRFR/AMEND - WATER DIST. - 65 DLE/CAREY ACT - RIGHT BASIS - D

DIVERSION POINT - NESE 25 18N 03E LOT 00 REDIV - SENE 25 18N 03E LOT 00 REDIV -

FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .1200 CFS USE DIV. VOLUME - 3.60 AFA

USE - DOMESTIC PLACE OF USE - TWN 18N R3G 03E SEC 25 TRACT SENE LOT AC TRACT NESE LOT AC TOTAL ACRES 0

DECREE NAME - REMARKS - THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION

PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.

NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

December 13, 1976

Re: Permit No. 65-7719

Paul A. &/or Janet Curtis
Rt. 1, Box 06
McCall, ID 83638

Dear Mr. and Mrs. Curtis:

Enclosed is a copy of your approved Application for Permit No. 65-7719 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED
DEC 14 1976
FLEENOR

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7719

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☒ Adjudication Claim *reid*
☐ Dam Construction
Papers Sent

(1) RWH 10-28-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RWH 10-28-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use *none platted*

(10) _____

Comments: _____

(11) CS 11-26-76

Affidavit of Publication received (date) 11-26-76

(12) _____

Final date for protests 11-29-1976
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By WJL

Date 11-29-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

65-7719

November 5, 1976

RE: Notice of Application for Water Permit: SEE ATTACHED SHEET

Notice of Correction No. 65-7670 - Frank A. &/or Dorthy Raney

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

--- (Signature of Claimant) ---

Sincerely,

Bill Submittle
11-26-76
cs

PUBLISHED IN THE STAR NEWS on November 11, 1976 and November 18, 1976

65-7677 - Charles R. &/or Ruth E. Pickens

65-7718 - Mrs. Janice May Perez

65-7708 - Porcupine Waterusers Association

65-7719 - Paul A. and/or Janet Curtis

65-7722 - Alvie O. Scarlett & Madeline Scarlett

65-7721 - Herrick Brothers

65-7723 - Albert T. and JoAnne Stillman

65-7724 - James F. &/or Velma Wilson

65-7726 - R.C.S. Water

65-7725 - Ben R. &/or Avis V. Goslin

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Paul A. and Or/Janet Curtis
McCall, ID
has on October 28, 1976 submitted Application No. 65-7719
for a permit to appropriate .12 cubic feet per second ~~EXPERIMENT~~
~~EXPERIMENT~~ of water from A GROUNDWATER SOURCE
by means of pump & water system
within the SE 1/4 NE 1/4 Sec 25 T18N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31
for Domestic purposes

within the SE 1/4 NE 1/4 Sec 25 T18N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
November 29, 1976.

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall, ID
on November 11, 1976 and November 18, 1976.

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

November 4, 1976

Janet Curtis
Rt. 1, Box 96
McCall, ID 83638

Dear Mrs. Curtis:

Enclosed is your Receipt No. 6031 in the amount of \$ 10.00
for Application for Permit which was received in this
office on October 28, 1976.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure

RECEIVED