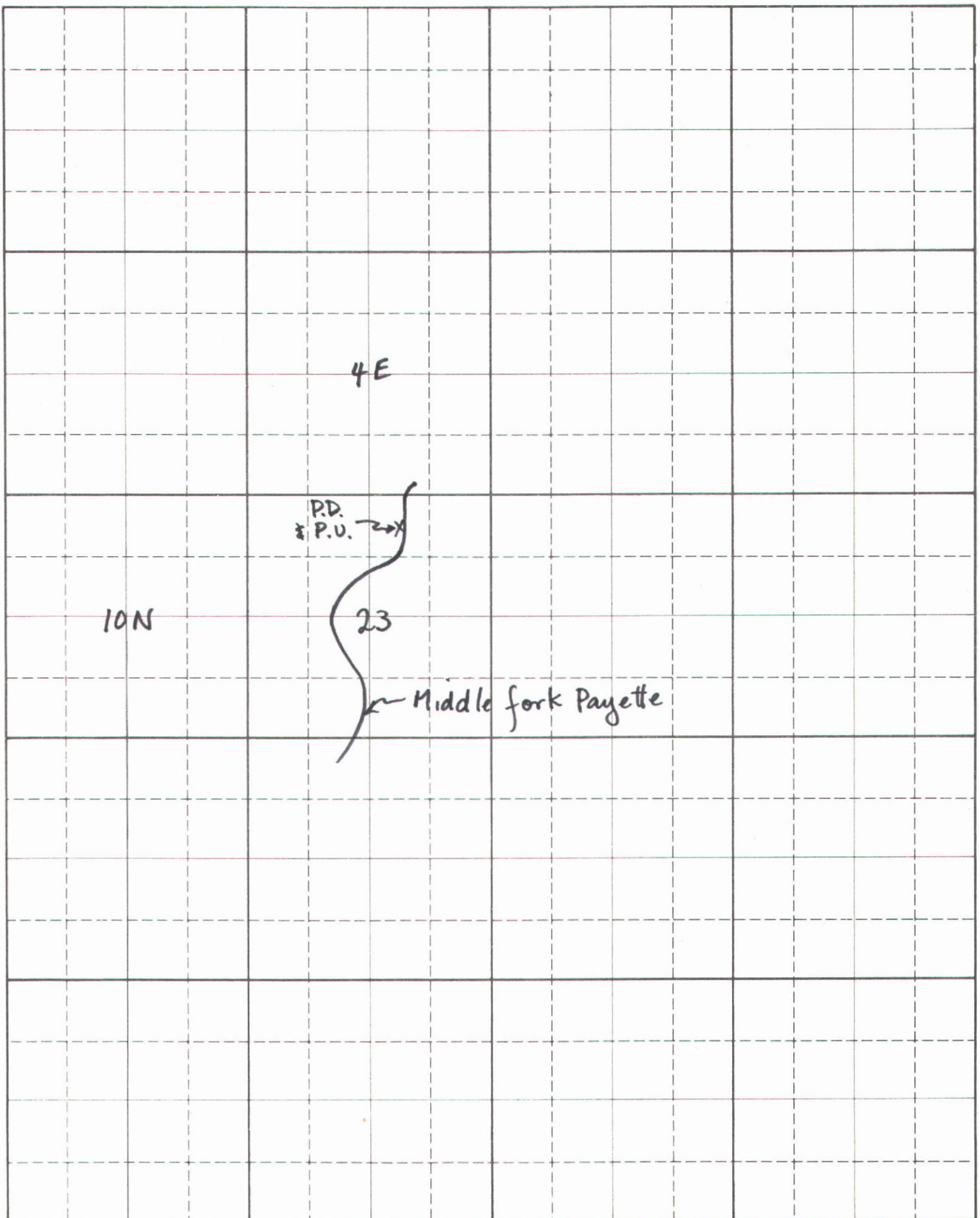


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James L. Hooper
(Applicant)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that James L. Draper, Caldwell, ID., has on October 29, 1976, submitted Application No. 65-7720 for a permit to appropriate .02 cubic feet per second of water from Middle Fork Payette River trib. to Payette River by means of pump, pipeline and sprinkler system within the Lot 7 Scott Mountain Subdivision No. 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$) Sec 23 T10N-R4E B.M. Boise County, to be used from April 1 to Nov. 1 for irrigation of 1 acre within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 23 T10N-R4E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before November 29, 1976.

R. KETH HIGGINSON,
Director
Published in The Idaho World,
Idaho City, ID., on November
12, 1976, and November 19, 1976.

OK
12-8-76
J

RECEIVED

DEC 6 1976

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Boise

Donna Neth, being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for

2 consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

Nov. 12, 1976 and ending

with the issue of Nov. 19

1976

Donna Neth

Subscribed and sworn to before me
Subscribed and sworn to before

me this 3 day of Dec, 1976

Robert J. Tuffield
clerk district
by R. M. Shanahan
Deputy

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

Permit No. 65-7720

1. Owner: JAMES L. DRAPER Phone No. 454-8937

Current Address: 3822 MEADOW AVE. CALDWELL ID. 83605

2. Accompanied by: OWNER EXAM. DATE: 7/17/86

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: MIDDLE FORK tributary to PAYETTE RIVER
PAYETTE RIVER

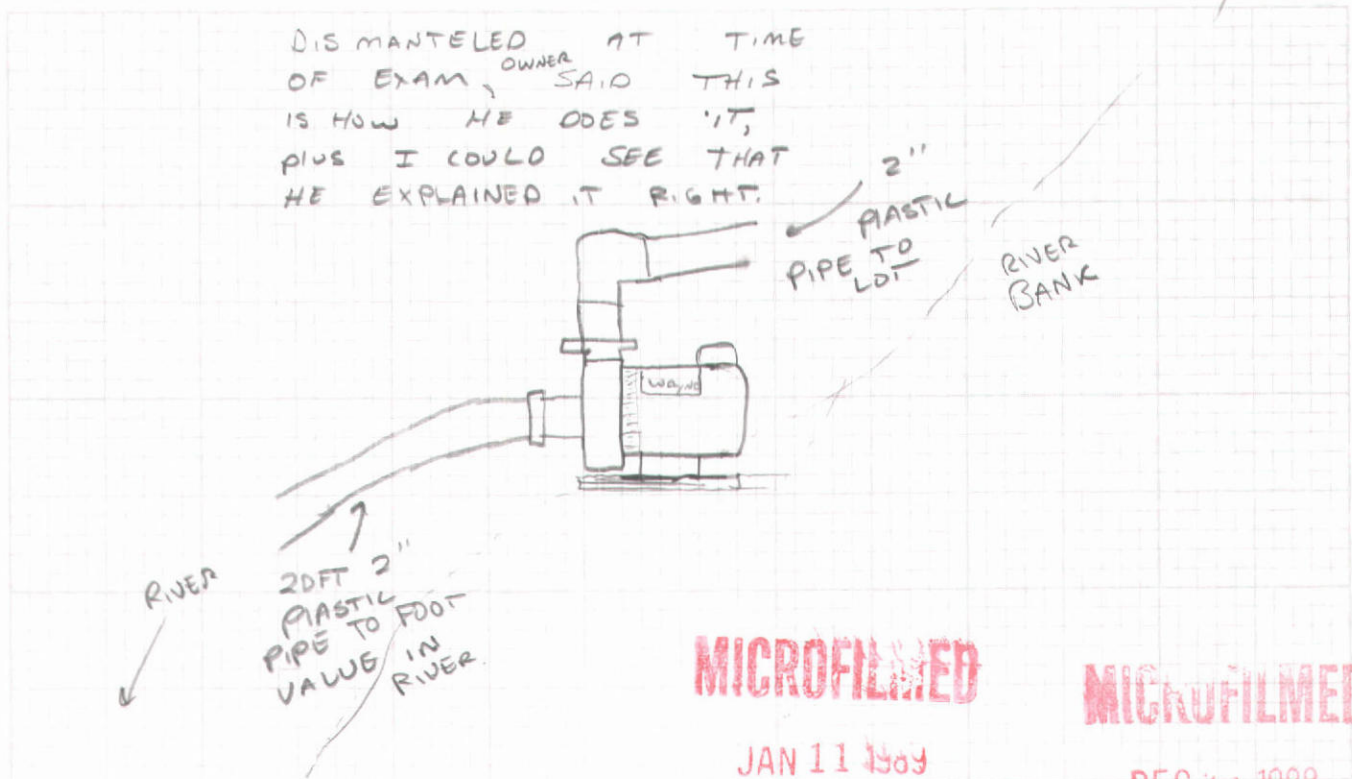
B. OVERLAP REVIEW

1. Other water rights with same place of use: LIST ATTACHED - BUT NONE ON
SAME EXACT LAND ☐ Copies Attached

2. Other water rights with same point of diversion: LIST ATTACHED - NONE ON
THIS PARTICULAR LOT ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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DEC 20 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



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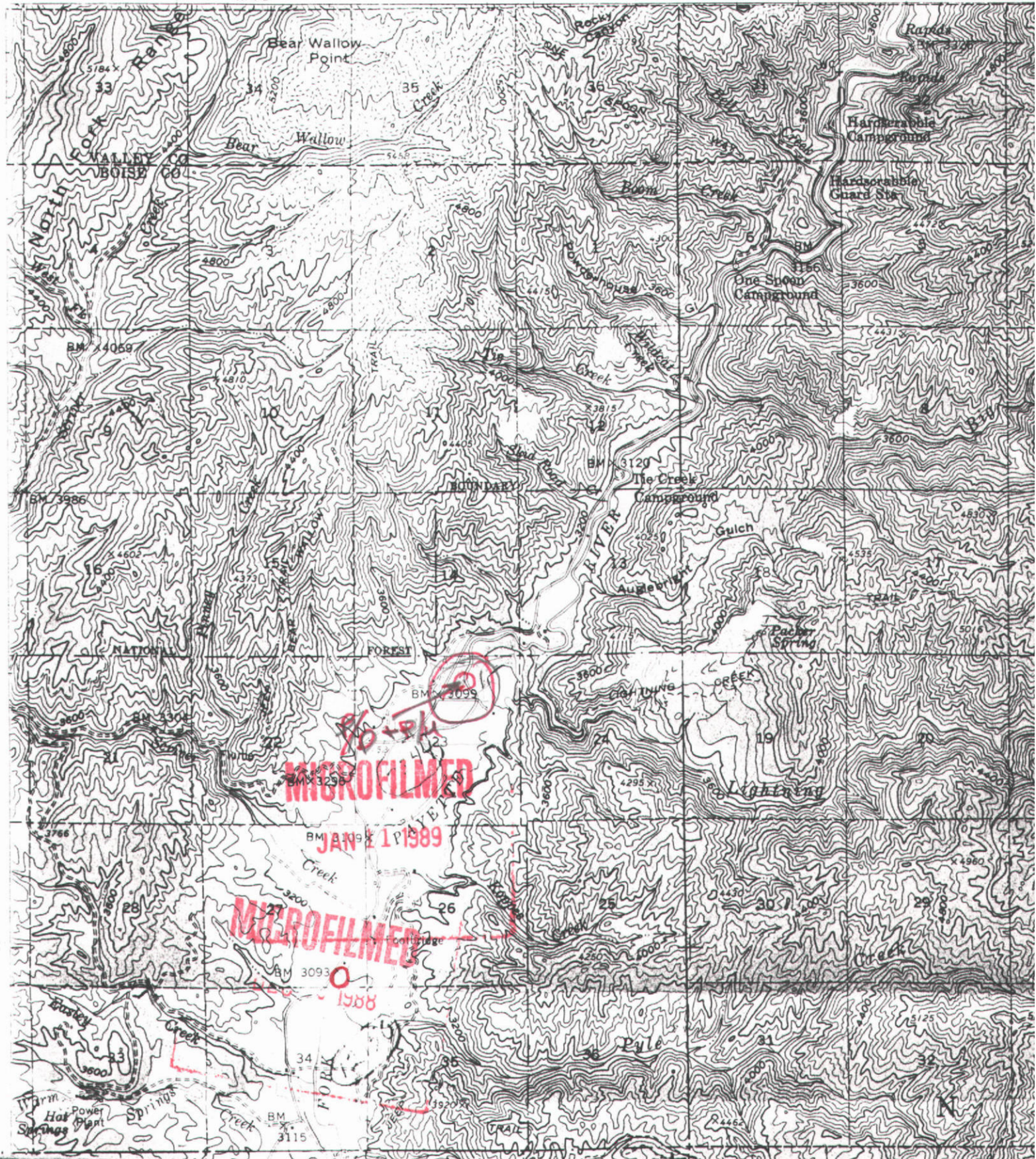
DEC 20 1988

65-7720-23

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

UNITED STATES
DEPARTMENT OF THE INTERIOR
FOREST SERVICE

00' 581000m.E R 4 E 55' SILVER CREEK G S 13 MI. (BOILING SP)



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07720

Priority: October 29, 1976 Amount: 0.02 CFS 1.8 AFA

This is to certify, that JAMES L. DRAPER
3822 MEADOW AVE.

CALDWELL, ID 83605 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated October 29, 1976, and
has submitted proof to the Department of Water Resources on October 16, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .050 cfs of water from:

PAYETTE RIVER, MIDDLE FORK tributary to PAYETTE RIVER

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.02 CFS	1.8 AFA

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 23, Township 10N, Range 04E
BOISE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10N	04E	23	NWNE	0.5		0.5

Total number of acres irrigated: 0.5

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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JAN 11 1989

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DEC 20 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07720

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of DECEMBER, 1988.

Acting for the Director

Norman C. Young

MICROFILMED

JAN 11 1989

RECORDED

DEC 23

For Office Use Only
Fee Received <u>15.00</u>
Date <u>11-17-81</u>
Receipt # <u>20582</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

NOV 4 1981

Department of Water Resources

James L. Draper of 3822 Meadow Avenue, Caldwell, ID 83605
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to appropriate the Public Water of the State of Idaho No. 65-7720That under the terms and conditions of said permit, work thereunder was required to be completed on or before December 1, 19 81.That he has heretofore performed the following work described under said permit: _____
(This must be filled out! If no work has been completed put none)

I have purchased all the equipment needed to irrigate the land, I just do not
have the system together.

Costing \$ 300.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

I work in Oregon and have not had the opportunity to complete the project.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to December 1, 19 86
(1 yr minimum, 5 yrs maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME

James L. Draper
(Signature)*
*IF OTHER THAN HOLDER, Power of Attorney must be supplied

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit the statement of beneficial use is extended to December 1, 1986.

Signed this 17 day of November, 19 81

A. Glen Saxton
Chief, Operations Bureau

Identification No. _____

Application No 65-7720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant James L. Draper Phone: 454-8937
post office address 3822 Meadow Ave. Caldwell, ID 83605
- 2 Source of water supply Middle Fork Payette River which is a tributary of _____
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 10N
Range 4E B M Boise County; additional points of diversion if any _____
Also known as Lot 7, Scott Mountain Subdivision #2
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount .02 cfs for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated:
a .02 cfs cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc. _____
Pump, pipeline and sprinkler system

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ _____
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B M _____
(2) Amount of power to be generated, _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

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JUN 10 1965
IDAHO DEPT. OF WATER RESOURCES

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

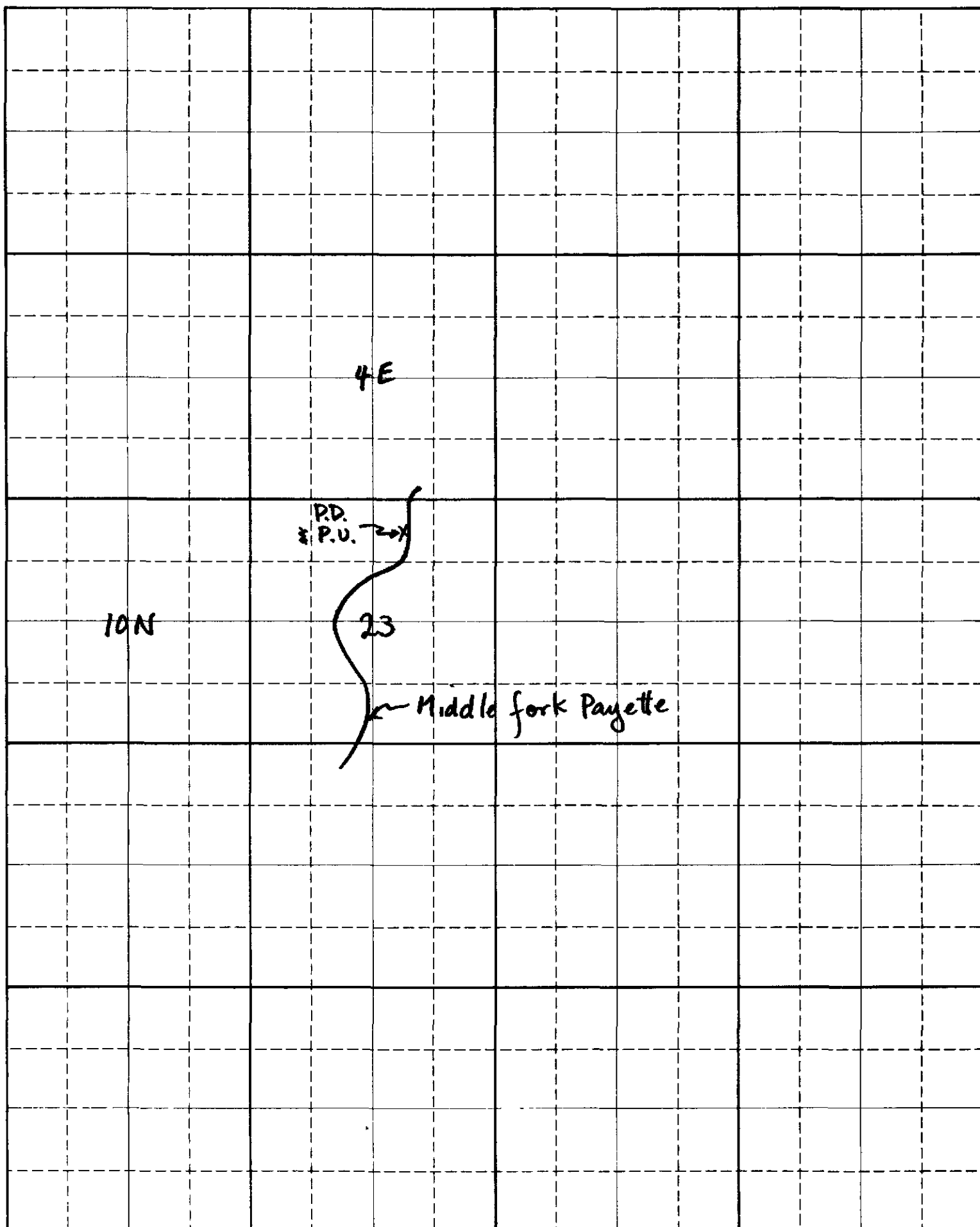
Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above NONE

- 9 a. Who owns the property at the point of diversion APPLICANT
- b. Who owns the land to be irrigated or place of use APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

James L. Draper
(Applicant)

Proposed Priority 10-29-76

Received by sf Date 10-29-76 Time 11:20 am

Preliminary check by RWH Fee \$ 10.00 # 6041

Received by CS Date October 29, 1976

Publication prepared by CS Date November 4, 1976

Published in The Idaho Weekly

Publication dates November 11, 1976 & Nov 19, 1976

Publication approved sf Date 12-8-76

Priority reduced to _____ Reason _____

Protests filed by. _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JJS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7720, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

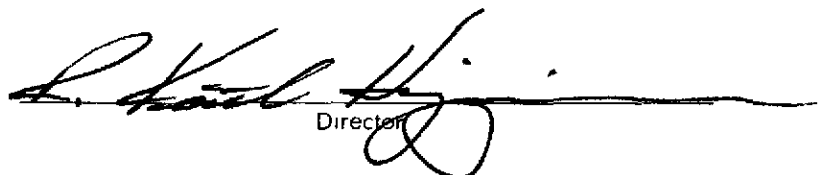
a SUBJECT TO ALL PRIOR WATER RIGHTS.

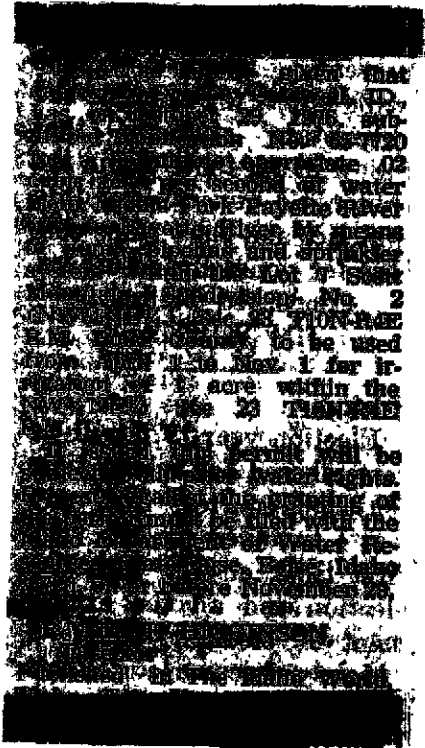
b Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1981.

c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 11 day of December 19 76.


Director



OK
12-8-76
J

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Boise

Norman Neth, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

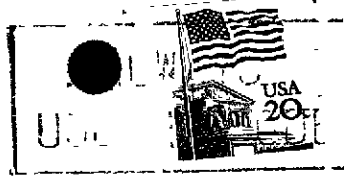
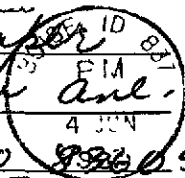
Nov. 12, 1976... and end-
ing with the issue of Nov. 19
1976...

Norman Neth

Subscribed and sworn to before me
Subscribed and sworn to before
me this 3 day of Dec, 1976...

Robert J. Tuffnell
clerk dist ct
by RMSkanahan
Deputy

James L. Kraper
3822 Meadow Ave.
Caldwell, Idaho 83208



REGISTERED
JUN 6 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 65-7720

Name(s) of Permit Holder(s): JAMES L. DRAPER

Post Office Address: 3822 MEADOW AVE.

CALDWELL IDAHO 83605 Tel. No. 454-8937

☒ I hereby certify that construction of diversion works for the above referenced permit began on MAY 1983 (date). I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note. A financing difficulty is
not an acceptable reason

6-4-83

Date

James L. Draper
Signature of Permit Holder

December 13, 1988

JAMES L. DRAPER
3822 MEADOW AVE.
CALDWELL, ID 83605

RE: PERMIT NO. 65-07720

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JAN 11 1989

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DEC 13 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

10
65-7720
Permit No

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{0.75 \times 8.8 \times .8}{20 + 2.31 \times 40} = \frac{5.28}{112.4} = .05 \text{ cfs} > 0.02 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{1}{2} \times 3.5 = 1.75 \text{ AFA} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 1.98 \times 214 = 8.47 \text{ AFA} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = 1.75 \text{ AFA} \end{aligned}$$

c) Volume Calculations for Other Uses:

NA

2. **Overlap Review**

- a) Other water rights with same place of use: Other Rights listed, But none on same
conty as per examiner
- b) Other water rights with same point of diversion: Other Rts listed, But none on
same lot.
- c) Analysis: Rights in same 1/4 1/4 section are on different land.

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JAN 11 1989 DEC 20 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	65-7720	10/29/1976	0.02 cfs	10/29/76	10/16/1983	0.05 cfs

4. Permit Holder: JAMES L. DRAPER

Address: 3822 MEADOW AVE Caldwell, ID 83405

5. Source: Middle Fork Payette River tributary to Payette River

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Irrigation</u>	<u>4/1 11/1</u>	<u>0.02 cfs</u>	<u>1.75 AFA</u>

Allowable Maximums: 0.02 cfs 1.75 AFA

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NW	NE	23	10N	4E	Boise

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	4E	23		1/2														1/2	
Total Acres 1/2																			

9. Recommended Conditions/Remarks:

Condition < 80% Deficit 65, Payette River

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JAN 11 1989

DEC 23 1988

10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature _____

Date _____

Checked in Regional Office by _____

Date _____

Approved in State Office by Tim Lee

Date 7-26-88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-7720
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

DEC 18 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Dept. of Water Resources

Check of P/D index DN 7-16-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: OTHER RIGHTS CLOSE

Check of P/U index DN 7-16-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: OTHER RIGHTS CLOSE

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? X (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

- Exam Completed DN 7-29-86 (Signature of examiner and date)
- Exam Reviewed by Senior Water Resource Agent BD 8-7-86 (Initial and date)
- Exam Reviewed by Manager of Regional Office DRT 12/19/86 (Initial and date)
- Exam Date Entered in Computer DN 12-10-86 (Initial and date)
- Exam sent to State Office DN 12-18-86 (Initial and date)
- Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Re filed in White File DN 12-16-86 (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPLOT

A. GENERAL INFORMATION

Permit No. 65-7720

1. Owner: JAMES L. DRAPER

Phone No. 454-8937

Current Address 3822 MEADOW AVE. CALDWELL ID. 83605

2. Accompanied by: OWNER

EXAM. DATE: 7/17/86

Address: _____

Phone No. _____

Relationship to Permit Holder _____

3 Source: MIDDLE FORK tributary to PAYETTE RIVER
PAYETTE RIVER

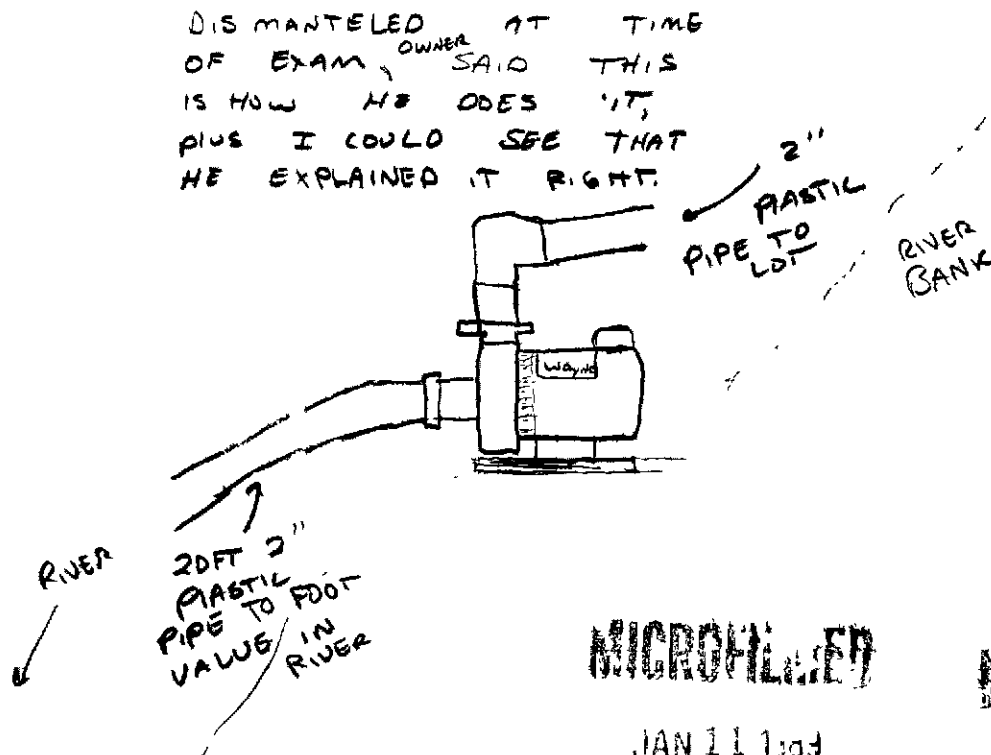
B. OVERLAP REVIEW

1 Other water rights with same place of use LIST ATTACHED - BUT NONE ON
SAME EXACT LAND ☐ Copies Attached

2. Other water rights with same point of diversion: LIST ATTACHED - NONE ON
THIS PARTICULAR LOT ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable ☐ Alternative diagram attached



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JAN 11 1987

MICROFILMED

DEC 30 1986

Scale: 1" = _____

- 2 ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required) (required for irrigation of 20 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

- 3 Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

3/4 HP PUMP SET ABOUT WITH 20 FT 2" PLASTIC
SUCKER HOSE WITH SCREEN ON END. ALSO 2" PLASTIC
PIPE GOING TO LOT. 6 OUTLETS FOR GARDEN HOSES
+ SPRINKLERS - 7/8" PIPE FOR THESE

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	MARATHON	3/4	HQE48C340294SE	WAYNE	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	23	10N	4E	BOLSE	USGS. QUAD
					SCOTT MOUNTAIN			SUB # LOT 7	

- 6 Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	4E	23		1/2															1/2

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method:

$$\frac{.75 \times 88 \times 8}{20 + 2.31 \times 40} = \frac{5.28}{112.4} = .05 \text{ cfs} > .02 \text{ cfs (APPLIED)}$$

2. Alternate Method for Checking Purposes

USE .02 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) , Flow rate: _____ cfs (4)

Water HP (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \times 3.5 = 3.5 \text{ afa}$

$V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 1.98 \times 214 = 8.47 \text{ afa}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = 3.5 \text{ afa}$

2. Volume Calculations for Other Uses

H REMARKS AND OVERLAP REVIEW ANALYSIS

RIGHTS THAT ARE IN SAME $\frac{1}{4}$ ARE ON DIFFERENT
LAND.

I. RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/1	11/1	.02	3.50 3.0 afa
				"
Totals:			.02	3.50

2 Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESBITT
Signature Quentin Nesbitt
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

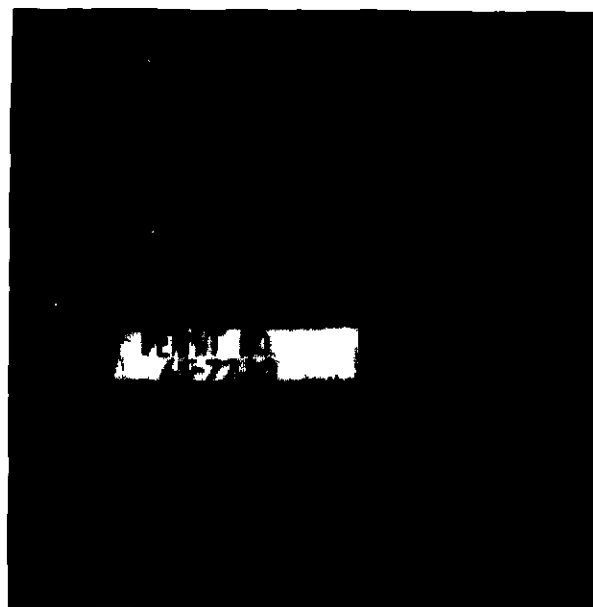
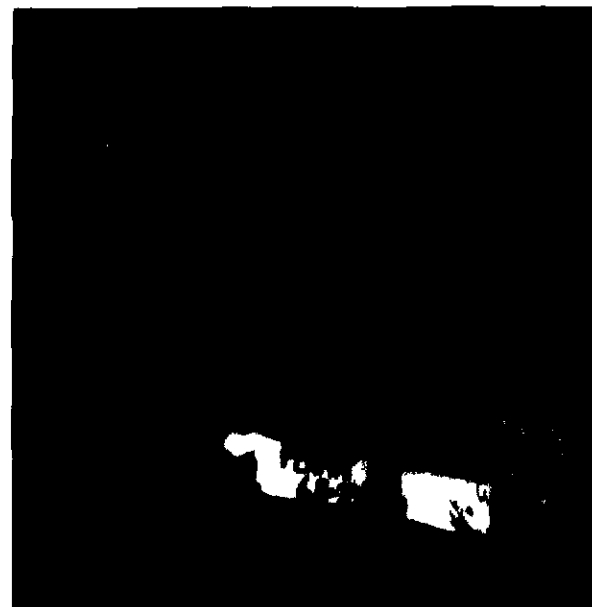
MICROFILMED

JAN 11 1989

MICROFILMED

DEC 20 1988

PERMIT NO.
657720



PERMIT NO.
657720

MICROFILMED

JAN 11 1989

MICROFILMED

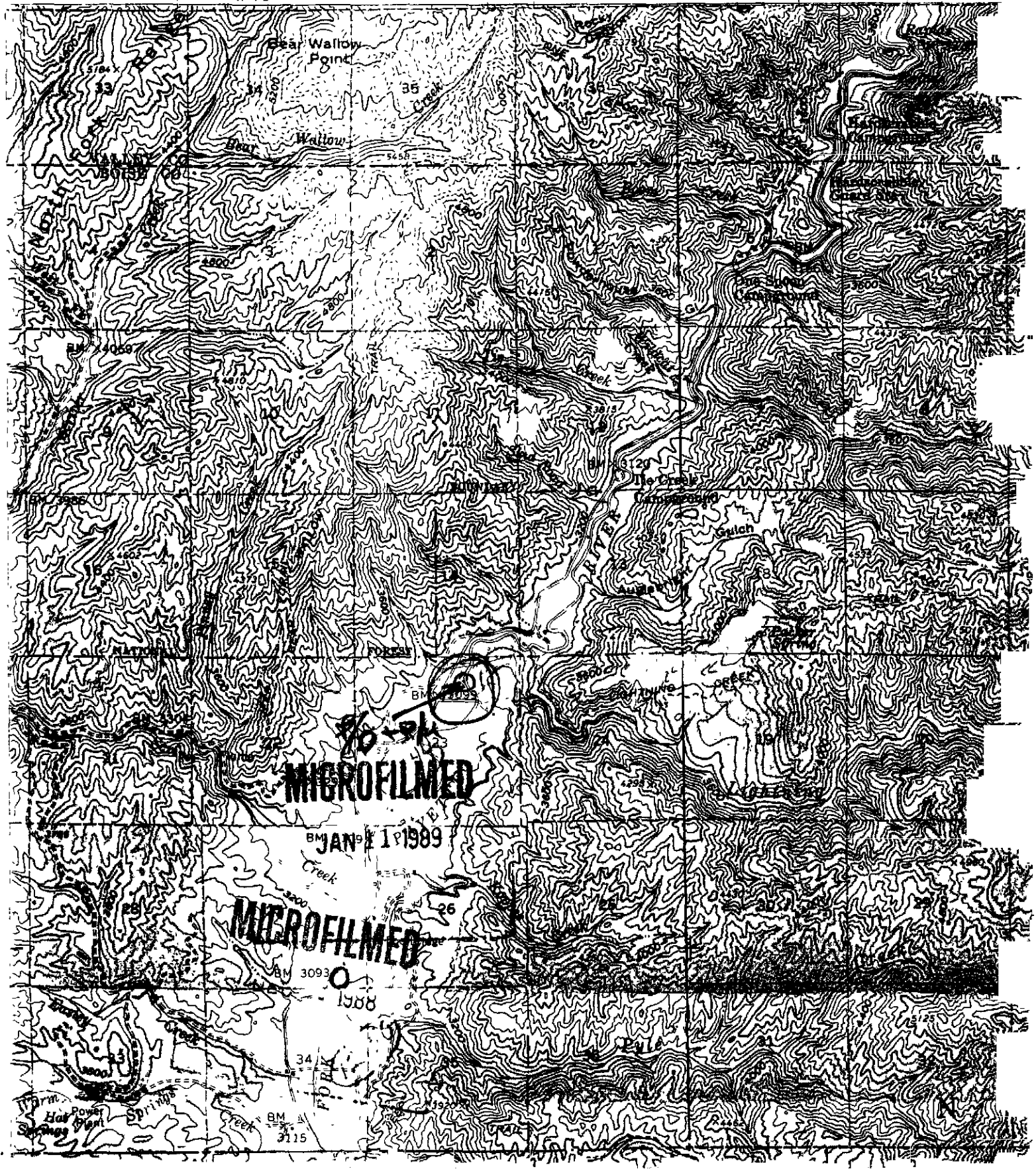
DEC 20 1988

65-7720-23

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

UNITED STATES
DEPARTMENT OF
FOREST SERVICE

00' 581000m E R 4 E 55' SILVER CREEK G S 13 MI (BOILING S



SESE		65-7930	MOORE	08-12-1977	PAYETTE RIVER, MIDDLE FORK
SESE	43	65-7936	KARLSEN	08-22-1977	PAYETTE RIVER, MIDDLE FORK
SESE	43	65-7978	SMITH	09-15-1977	GROUNDWATER
SESE	43	65-9682	JACKSONS HILLSIDE	06-15-1969	PAYETTE RIVER, MIDDLE FORK
			HELLS		
			BAIRD		
22	NENE	43	65-10660	04-01-1976	GROUNDWATER
	NENE	43	65-10811	06-01-1977	GROUNDWATER
	NENE	43	65-10867	11-01-1976	GROUNDWATER
	NENE	43	65-10870	06-05-1976	GROUNDWATER
	NENE	43	65-10921	05-11-1976	GROUNDWATER
	NENE	43	65-10960	10-15-1976	GROUNDWATER
	NENE	43	65-10984	08-01-1976	GROUNDWATER
	SHINE	43	65-10868	11-15-1976	GROUNDWATER
	SHINE	43	65-10869	08-03-1977	GROUNDWATER
	SHSH	43	65-12103	03-28-1978	GROUNDWATER
	SESH	43	65-12103	03-28-1978	GROUNDWATER
	SESH	03 01 01,43	65-12340	07-09-1980	SCRIVER CREEK
	NESE	43	65-12128	05-22-1978	GROUNDWATER
	NESE	43	65-7950	08-29-1977	GROUNDWATER
	NESE	43	65-9864	03-09-1976	GROUNDWATER
	SESE	02 01 01	65-3222	09-26-1881	SCRIVER CREEK
	SESE	02 01 01	65-8290	02-04-1928	SCRIVER CREEK
	SESE	01 04	65-8284	06-01-1881	SPRING
	SESE	01 12 01	65-3222	09-26-1881	SCRIVER CREEK
	SESE	01 12 01	65-8290	02-04-1928	SCRIVER CREEK
23	NENE	27 01,04,43	65-11213	06-01-1887	LIGHTNING CREEK
	NENE	01 01	65-7989	09-20-1977	LIGHTNING CREEK
	NENE	43	65-10646	06-01-1969	GROUNDWATER

P/u
OVERLAP
NONE
ON
SAME
GROUND
THOUGH
JUST
SAME 1/4

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 3328
01/04/1986

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER	STAGE CODE	PRIORITY DATE	SOURCE OF WATER
(POU CONTINUED FROM PREVIOUS PAGE)												
10N	04E	23	NENE		43		65-10646	IRUSTA				
			NENE		43		65-10731	SULLIVAN			09-02-1972	GROUNDWATER
			NENE		43		65-10824	BUNNER			07-22-1969	GROUNDWATER
			NENE		43,04		65-11127	BRIGGS			06-01-1912	UNNAMED STREAM
			NENE		43		65-12047	BRIGGS			10-26-1977	UNNAMED STREAM
			NENE		43		65-12056	HARRINGTON			11-16-1977	PAYETTE RIVER, MIDDLE FORK
			NENE		43		65-12609	SULLIVAN				
			NENE		43		65-7572	AUSTIN			04-13-1983	PAYETTE RIVER, MIDDLE FORK
			NENE		43		65-7618	DARR			08-20-1975	GROUNDWATER
			NENE		43		65-7619	DRAPER			07-04-1976	PAYETTE RIVER, MIDDLE FORK
			NENE		43		65-7619	MAXWELL			06-28-1976	PAYETTE RIVER, MIDDLE FORK
			NENE		01 01		65-7720	PARKER				
			NENE		01 01		65-7729	HILL			10-29-1976	PAYETTE RIVER, MIDDLE FORK
			NENE		43		65-7963	DRAPER			11-29-1976	PAYETTE RIVER, MIDDLE FORK
			NENE		43		65-9671	HANS: N			09-09-1977	PAYETTE RIVER, MIDDLE FORK
			NENE		43		65-10591	NEFF				
			NENE		43		65-10624	WARD			08-01-1968	GROUNDWATER
			NENE		43		65-10790	HANSEN			11-01-1968	GROUNDWATER
			NENE		01 01		65-11070	WALLACE			08-01-1970	GROUNDWATER
			NENE		08 01,04,43		65-11213	ELLIS			06-01-1969	PAYETTE RIVER, MIDDLE FORK
			NENE		01 01		65-12590	TEDESCO			06-01-1969	PAYETTE RIVER, MIDDLE FORK
			NENE		43		65-5973	DUNDAS			06-01-1887	LIGHTNING CREEK
			NENE		43		65-7280	SPRINGS			01-19-1983	PAYETTE RIVER, MIDDLE FORK
			NENE		01 01		65-7372	LOKKEN			09-01-1969	GROUNDWATER
			NENE		01 01		65-7913	NAU			05-31-1972	SPRING
			NENE		17 01,04,43		65-11213	NAU				
			NENE		13 01		65-32278	ELLIS				
			NENE		10 0		65-11271	WALLACE			08-02-1977	PAYETTE RIVER, MIDDLE FORK
			NENE		10 0		65-11271	DUNDAS			06-01-1887	LIGHTNING CREEK
			NENE		10 0		65-11271	BRIGGS			03-24-1916	PAYETTE RIVER, MIDDLE FORK
			NENE		10 0		65-11271	BRIGGS			03-24-1916	PAYETTE RIVER, MIDDLE FORK

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
104	04E	22	N4SH	01		65-3225	D		07-23-1883 SCRIVER CREEK	PINE TREE RANCH, INC.	
			N4SH	01		65-8290	D		02-04-1928 SCRIVER CREEK	PINE TREE RANCH, INC.	
			SESH	03 01,43		65-12340	P		07-09-1980 SCRIVER CREEK GROUNDWATER	THOMSON THOMSON	
			NESE	43		65-12128	L		05-22-1978 GROUNDWATER	THOMSON THOMSON	
			NESE	43		65-7950	P		08-29-1977 GROUNDWATER	RICHARDSON RICHARDSON	
			NESE	43		65-9864	D		03-09-1976 GROUNDWATER	THORNGARD	
			SESE	04		65-8284	D		06-01-1881 SPRING	PINE TREE RANCH, INC.	
		23	N4NE	43		65-10446	D		06-01-1969 GROUNDWATER	IRUSTA IRUSTA	
			N4NE	43		65-10731	D		09-02-1972 GROUNDWATER	SULLIVAN SULLIVAN	
			N4NE	43		65-10824	D		07-22-1969 GROUNDWATER	BONNER	
			N4NE	04,43		65-11127	D		06-01-1912 UNNAMED STREAM	BRIGGS BRIGGS	
			N4NE	43		65-12047	P		10-26-1977 UNNAMED STREAM	HARRINGTON HARRINGTON	
			N4NE	43		65-12056	P		11-16-1977 PAYETTE RIVER, MIDDLE FORK	SULLIVAN SULLIVAN AUSTIN AUSTIN	
			N4NE	43		65-12609	P		04-13-1983 PAYETTE RIVER, MIDDLE FORK	DARR	
			N4NE	01		65-3227A	D		03-24-1916 PAYETTE RIVER, MIDDLE FORK	BRIGGS BRIGGS	
			N4NE	01		65-3227A	D		03-24-1916 PAYETTE RIVER, MIDDLE FORK	BRIGGS BRIGGS	
			N4NE	43		65-7572	L		08-20-1975 GROUNDWATER	DRAPER	
			N4NE	43		65-7618	P		07-04-1976 PAYETTE RIVER, MIDDLE FORK	MAXWELL	
			N4NE	43		65-7619	P		06-28-1976 PAYETTE RIVER, MIDDLE FORK	PARKER HILL	

P/D
OVERLAP

M 2

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
104	04E	23	N4NE	01		65-7720	P		10-29-1976 PAYETTE RIVER, MIDDLE FORK	DRAPER	
			N4NE	01		65-7720	P		10-29-1976 PAYETTE RIVER, MIDDLE FORK	DRAPER	
			N4NE	01		65-7729	L		11-29-1976 PAYETTE RIVER, MIDDLE FORK	HANSEN	
			N4NE	43		65-7963	P		09-09-1977 PAYETTE RIVER, MIDDLE FORK	NEFF HARD	
			N4NE	43		65-7963	P		09-09-1977 PAYETTE RIVER, MIDDLE FORK	NEFF HARD	
			N4NE	43		65-9671	D		08-01-1968 GROUNDWATER	HANSEN	
			N4NE	43		65-10591	D		11-01-1968 GROUNDWATER	WALLACE WALLACE	
			N4NE	43		65-10624	D		08-01-1970 GROUNDWATER	ELLIS ELLIS	
			N4NE	01		65-10790	D		06-01-1969 PAYETTE RIVER, MIDDLE FORK	GUDEMAN	
			N4NE	43		65-11070	D		06-01-1969 PAYETTE RIVER, MIDDLE FORK	TEDESCO	
			N4NE	01		65-12590	D		01-19-1983 PAYETTE RIVER, MIDDLE FORK	LOKKEN LOKKEN	
			N4NE	43		65-5973	D		09-01-1969 GROUNDWATER	NAU NAU	
			N4NE	43		65-7280	D		05-31-1972 SPRING	NAU	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1984

JAMES L. DRAPER
3822 MEADOW AVE.
CALDWELL

ID 83605

RE: Permit No. 65-7720

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JAN 11 1989

MICROFILMED

DEC 23 1988

James L. Haff
3822 Meadows Ave.
Caldwell, Idaho 83605



RECEIVED

OCT 29 1983

DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below of Permit No 65-7720

Name(s) of Permit Holder: JAMES L DRAPER

Post Office Address: 3822 MEADOW AVE.

CALDWELL, IDAHO 83605 Tel. No. 454-8937

Source of Water: MIDDLE FORK PAYETTE RIVER

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation .46 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

OCT 16, 1983
 Date

James L Draper
 Signature of Permit Holder

October 14, 1983

James L. Draper
3822 Meadow Avenue
Caldwell, ID 83605

Dear Mr. Draper:

Re: Permit No. 65-7720

This office acknowledges receipt of your letter dated September 9, 1983 and accepts it as a statement of commencement of works.

In your letter you advise that the project has been completed and the pump and pipeline are presently being stored for the winter. Since the project is complete, I suggest you submit the statement of beneficial use postcard enclosed. You have, however, until December 1, 1986 to do so.

If you have any questions concerning your water rights, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure: B/U Postcard

RECEIVED

SEP 12 1983

Department of Water Resources

September 09, 1983

James L. Draper
3822 Meadow Avenue
Caldwell, Idaho 83605

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Attn: David R. Tuthill, Jr., P.E.
Supervisor, Water allocation Section

Dear Mr. Tuthill,

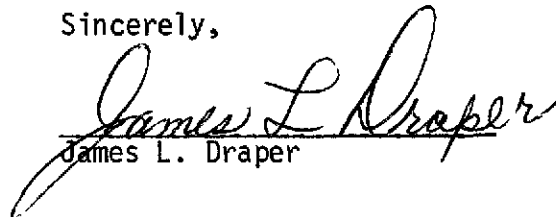
Re: Permitt No. 65-7720

I have completed the diverting works and am applying the water to beneficial use.

The work was completed September 1, 1983. I will be removing the pump and piping for winter storage approx. October 1, 1983.

I will apply the same works at the same location in the spring of 1984.

Sincerely,


James L. Draper

JLD/ml

James L. Draper
3822 Meadow Avenue
Caldwell, Idaho 83605

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

December 2, 1981

James L. Draper
3822 Meadow Avenue
Caldwell, ID 83605

Dear Mr. Draper:

Re: Permit No. 65-7720

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to December 1, 1986.

Enclosed also is receipt No. 27582 in the amount of \$15.00.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosure

NOV 11 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138838

DRAPER, JAMES L.
3822 MEADOW AVENUE
CALDWELL, ID 83605

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7720 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

December 13, 1976

Re: Permit No. 65-7720

James L. Draper
3822 Meadow Ave.
Caldwell, ID 83605

Dear Mr. Draper:

Enclosed is a copy of your approved Application for Permit No. **65-7720** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED
DEC 14 1976
WATER RIGHTS
DIVISION

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7720

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☒ Adjudication Claim *not*
☐ Dam Construction
Papers Sent

(1) R.W.H. 10-29-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 10-29-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A
_____ Declining, _____ Stable, _____ Increasing
(comment) _____

(9) _____

Other rights on the same place of use none

(10) _____

Comments: _____

(11) if OK

Affidavit of Publication received(date) 12-8-76

(12) _____

Final date for protests 11-29-76
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JJA Date 12-8-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2190

R. Keith Higginson
Director

November 5, 1976

RE: Notice of Application for Water Permit No. 65-7720 - James L. Draper

Notice of Correction No. 63-8374 - David E. Olsen & Robert Sims

The Idaho World
1315 West Fort
Boise, ID 83702

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Subm. Hcd

12-8-76

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James L. Draper

Caldwell, ID

has on October 29, 1976 submitted Application No. 65-7720

for a permit to appropriate .02 cubic feet per second ~~acres/feet~~

~~XXXXXXXXXX~~ of water from Middle Fork Payette River trib. to Payette River

by means of pump, pipeline and sprinkler system

within the Lot 7 Scott Mountain Subdivision #2 (NW1/4NE1/4) Sec 23 T10N-R4E

B. M., Boise County

to be used from Apr 1 to Nov 1

for irrigation of 1 acre

within the NW1/4NE1/4 Sec 23 T10N-R4E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before December 20, 1976
~~November 22, 1976~~.

R. KEITH HIGGINSON

Director

Published in the The Idaho World, Boise, ID

on November 12, 1976

and November 12, 1976

December 3, 1976

December 10, 1976



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

November 4, 1976

Pearl M. Draper
3822 Meadow Ave.
Caldwell, ID 83605

Dear Mr. Draper:

Enclosed is your Receipt No. 6041 in the amount of \$ 10.00
for Application for Permit which was received in this
office on October 29, 1976.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure