

A hand-drawn map on graph paper. The map features a grid of solid and dashed lines. A location is marked with an 'X' and labeled 'P.D. = Place of Use' with a line pointing to it. To the left of the 'X' is the text 'T 12N'. Below the 'X' is the number '28'. Above the 'X' is the text 'R 4E'.

Ferrick Bras-M. L. Ferrick Partner
(Applicant)

PUBLISHER'S AFFIDAVIT

RECEIVED

RWH

STATE OF IDAHO)
) ss.
 County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 11, 1976, and ended November 18, 1976.

DE McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 18 day of November, 1976.
Janet J. McMahan, Notary Public.
 My commission expires July, 1980.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Herrick Brothers Cascade, ID has on November 1, 1976 submitted Application No. 65-7721 for a permit to appropriate 0.09 cubic feet per second of water from unnamed spring by means of pipeline to stockwater tanks within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 28 T12N-R4E B.M. Valley County to be used from Jan 1 to Dec 31 for Stockwater purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 28 T12N-R4E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 29, 1976.

R. KEITH HIGGINSON
Director

Published in the Star News, McCall, ID on November 11, 1976 and November 18, 1976.

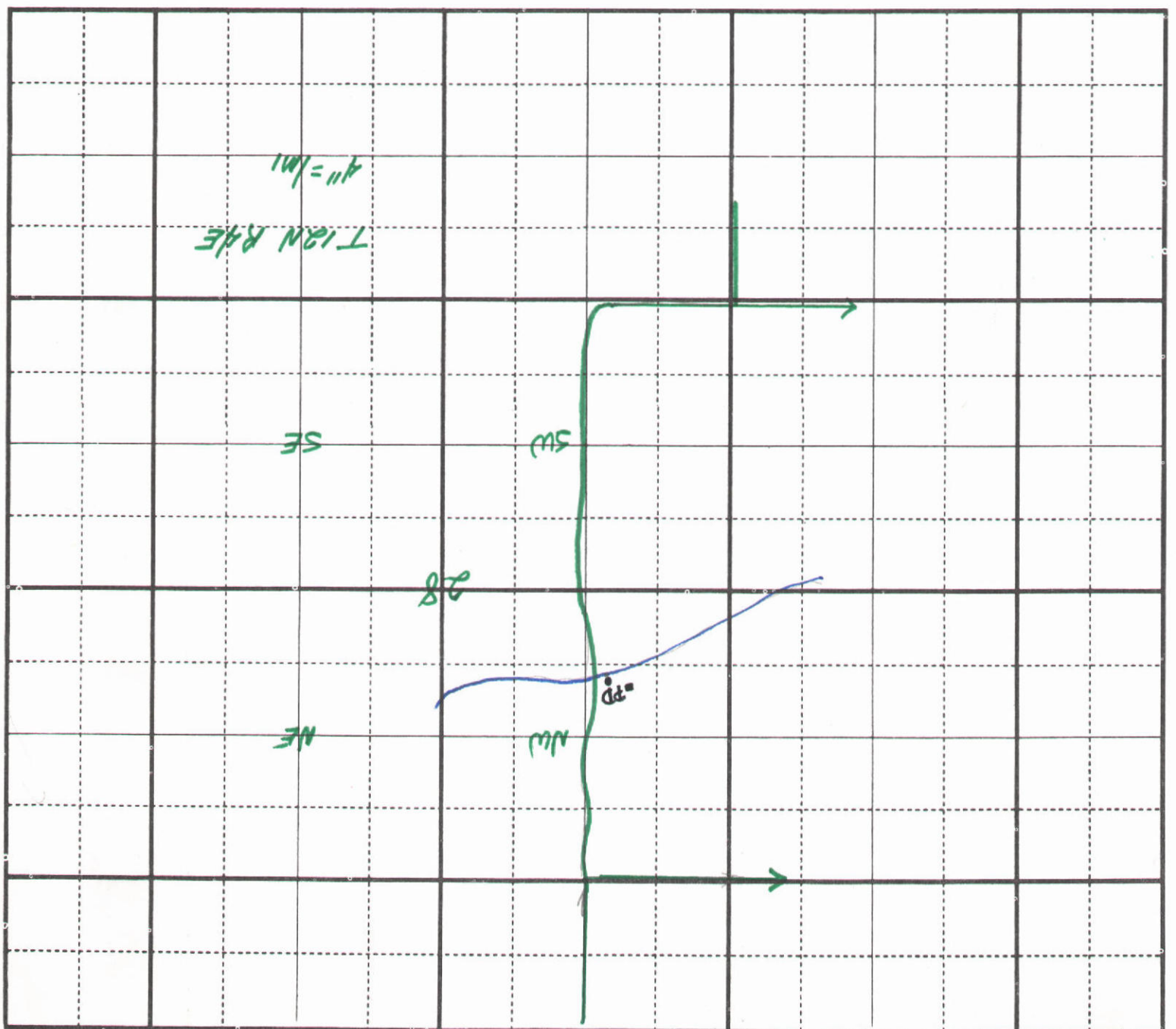
RECEIVED

NOV 26 1976

Department of Water Resources
Western Regional Office

OK
11-26-76
CS

Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7721 Priority November 1, 1976 Amount 0.09 cfs

THIS IS TO CERTIFY, that HERRICK BROTHERS
of Cascade, Idaho, has complied with the terms and conditions of Permit
No. 65-7721 issued pursuant to Application for Permit dated November 1, 1976,
and has submitted proof to the Department of Water Resources on November 17, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.09 cfs of water from a spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.09</u> cfs and	<u>5.4</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.09 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confined is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, Twp. 12N,
Rge. 4E, B.M., in the County of Valley

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
12N	4E	28						X										

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day
July, 19 79

Director

Michael L. Lingo

Identification No. _____

Application No. 65-7721

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Herrick Brothers Phone: 382-4421
post office address Cascade, Idaho 83611
- 2 Source of water supply Spring which is a tributary of SINKS
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 12N
Range 4E B M Valley County; additional points of diversion if any: _____
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____
- 4 Water will be used for the following purposes:
Amount 0.09 for Stockwater purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated.
a .09 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. _____
Gravel development, 180' pipeline to 3 stockwater tanks

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years
b Estimated construction cost is \$ _____
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 12N
Range 4E B M
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 400 head range cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

A hand-drawn map on a grid background. The map features a location marked with an 'x' at the intersection of a horizontal and vertical grid line. To the left of the 'x' is the label 'T 12N'. Above the 'x' is the label 'R 4E'. Below the 'x' is the label '28'. An arrow points from the text 'P.D. & Place of Use' to the 'x'.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Herish-Bras-7/8 Linnik Pentar
(Applicant)

Proposed Priority 11-01-76

Received by CS Date November 1, 1976 Time 11:15
Preliminary check by RWH Fee \$ 10.00 # 6039
Receipted by CS Date November 1, 1976
Publication prepared by CS Date November 4, 1976
Published in The Star News
Publication dates Nov 11, 1976 & Nov 13, 1976
Publication approved CS Date 11-26-76
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JHJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7721, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1978.
- c. Other _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of December, 1976.

R. Keith Higgins
Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began ~~November 11~~ ^{November 18}, 19 ⁷⁶, and ended ^{November 18}, 19 ⁷⁶.

DE McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 18 day of November, 19 76.
Janet J. McMahan, Notary Public.
My commission expires July, 19 80.

Department of Resources
Western Regional Office

OK
11-26-76
CS



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 31, 1979

Herrick Brothers
Cascade,
ID 83611

Gentlemen:

RE: Water Right No. 65-7721

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

410

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

12:00

1. Name of permit holder Herrick Brothers
Post office address Cascade, -ID Phone 382-4421
Person to contact M.L. Herrick Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ spring
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.09 c.f.s. for Stockwater (400 head range cattle)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 65-7721
Examination for 4/14

4. Total amount to be appropriated:

Max Rate of Diversion 0.09 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 12N N/S, Range 4E E/W, B.M., Section 28, Subdivision SW $\frac{1}{4}$ NW $\frac{1}{4}$, Valley
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

change Description of diverting works: gravel development 180' pipeline, three 600 gal. water tanks.

Measuring device required: yes ☐ no ☒

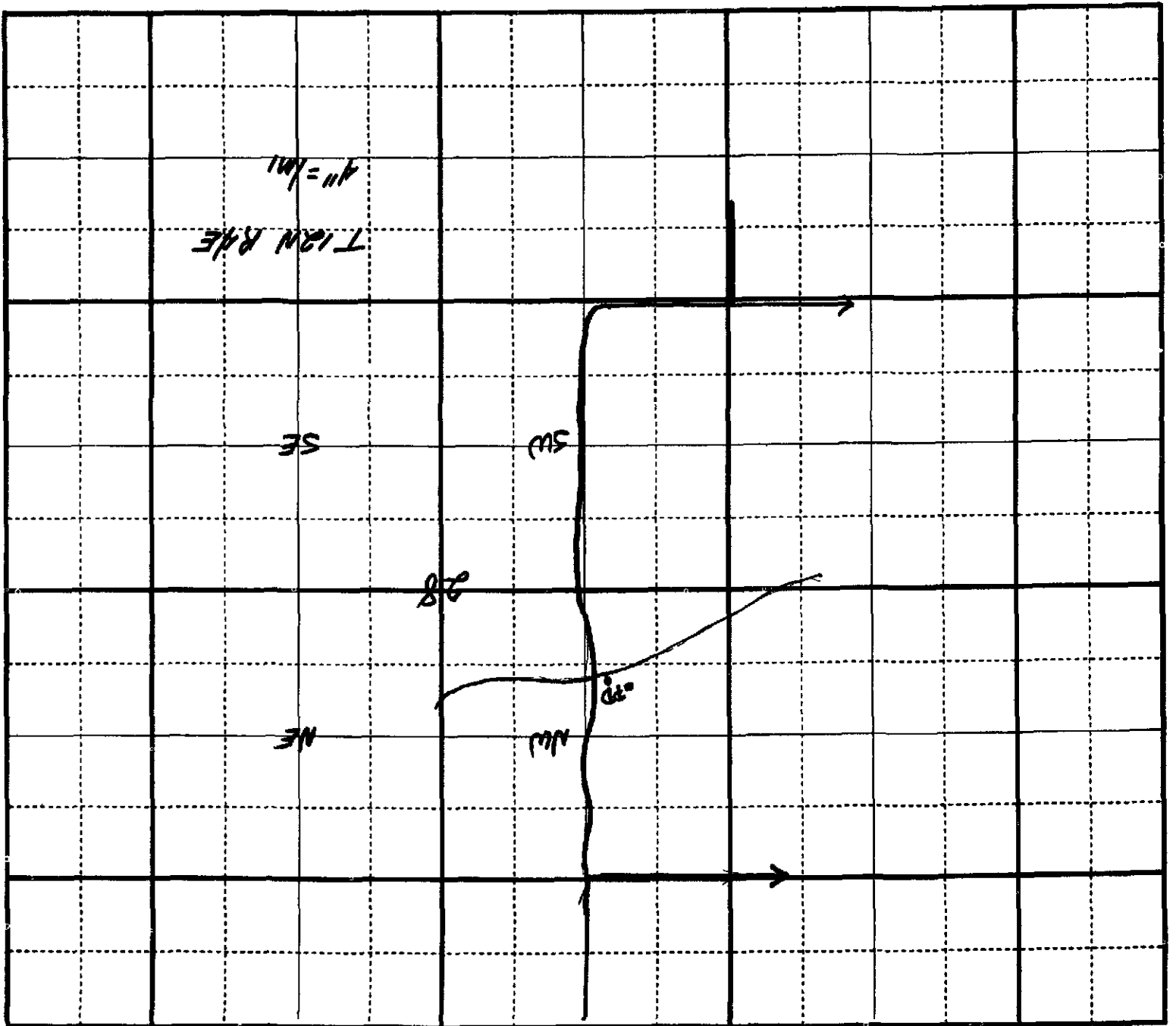
6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12N	4E	28							X										

TOTAL ACREAGE _____

RECEIVED
JAN 11 1966

Diagram of System



DATE OF EXAM 7/18/79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= .09 c.f.s. V= 5.4 AF/Ann. from 1-1 to 12-31

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .09 cfs Method of measurement ESTIMATE

Total Q recommended .09 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 5.4 acre feet
(see Rept. memo for hookhol.)

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
Based on "Annual Use of Water for Stockwater Purposes" chart

SYSTEM DESCRIPTION:
Shovel development in spring bed with approximately 180' of pipeline to place of use

REMARKS:

Examiner's Signature Linda Lee Johnson Date 7/23/79
Checked by [Signature] Date 26 July 79
Approved by _____ Date _____

December 8, 1977

Re: Permit No. 65-7721

Herrick Brothers
Cascade, Idaho

Dear Sirs:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in **Boise**.

Sincerely,

JANICE RENK
Water Rights

RECEIVED
DEC 11 1977
WATER RIGHTS
DIVISION

Identification No. _____

Permit No. 65-7721

RECEIVED

NOV 17 1977

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Herrick Bros.
b) Post Office Address Cascade, Idaho
2. Permit Number 65-7721
3. Date of Priority that you are prepared to establish June 1, 1976
4. a) Source from which water was appropriated Spring
b) Location of the point of diversion: SW 1/4 NW 1/4, Section 28
Township 12 N, Range 4 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.09 for stockwater purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Soil Conservation
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Gravel development, 180' pipe line, Three 600 gallon water tanks.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: water for 400 head stock cattle.

Exam typed

12/9/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov 14, 1977
(Date)

Herrick Bros.
W. L. Herrick
(Signature)

State of Idaho)
County of Valley) ss.

On this 14 day of November, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Frank D. Callender
Notary Public residing at Cascade
Idaho

My commission expires 3-1-79

October 31, 1977

CERTIFIED MAIL

138117

Re: Permit No. 65-7721

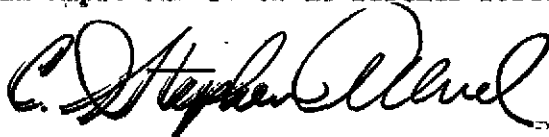
Herrick Brothers
Cascade, Idaho
83611

Gentlemen:

One of the conditions of approval of your water Permit No. 65-7721 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

RECEIVED

December 13, 1976

Re: Permit No. 65-7721

Herrick Brothers
Cascade, ID 83611

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. **65-7721** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED
DEC 14 1976
WATER RIGHTS
DIVISION
IDAHO DEPT. OF
AGRICULTURE

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65- 7721

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

*adjudicator claim
Rec'd*

(1) PHH 11-1-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) PHH 11-1-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CS 11-26-76

Affidavit of Publication received(date) 11-26-76

(12) _____

Final date for protests 11-29-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JYS Date 11-29-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

November 5, 1976

65-7721

RE: Notice of Application for Water Permit: SEE ATTACHED SHEET

Notice of Correction No. 65-7670 - Frank A. &/or Dorothy Raney

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

--- (Signature of Claimant) ---

Sincerely,

Bill Submitter
11-26-76
cs

PUBLISHED IN THE STAR NEWS on November 11, 1976 and November 18, 1976

65-7677 - Charles R. &/or Ruth E. Pickens

65-7718 - Mrs. Janice May Perez

65-7708 - Porcupine Waterusers Association

65-7719 - Paul A. and/or Janet Curtis

65-7722 - Alvie O. Scarlett & Madeline Scarlett

65-7721 - Herrick Brothers

65-7723 - Albert T. and JoAnne Stillman

65-7724 - James F. &/or Velma Wilson

65-7726 - R.C.S. Water

65-7725 - Ben R. &/or Avis V. Goslin

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Harrick Brothers
Cascade, ID
has on November 1, 1976 submitted Application No. 65-7721
for a permit to appropriate 0.09 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from unnamed spring
by means of pipeline to stockwater tanks
within the SW1/4 Sec 28 T12N-R4E B.M. Valley County

to be used from Jan 1 to Dec 31
for Stockwater purposes

within the SW1/4 Sec 28 T12N-R4E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 29, 1976.

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall, ID
on November 11, 1976 and November 18, 1976.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

November 4, 1976

M. L. Herrick
Herrick Brothers
Cascade, ID

Dear Mr. Herrick:

Enclosed is your Receipt No. 6039 in the amount of \$ 10.00
for an Application for Permit which was received in this
office on November 1, 1976.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure

RECEIVED