

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 18, 1976, and ended November 25, 1976.

Donald E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 25 day of November, 1976.
Janet J. McMahan, Notary Public.
My commission expires July, 1980.

**NOTICE OF APPLICATION
FOR WATER PERMIT**
Notice is hereby given that Thomas E. &/or Marie A. Williams &/or Glen D. &/or Jeannette M. Clark Nampa, ID has on November 8, 1976 submitted Application No. 65-7727 for a permit to appropriate .08 cubic feet per second of water from A GROUNDWATER SOURCE by means of well & pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 20 T16N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic use for 2 families within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 20 T16N-R3E B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before December 6, 1976.
R. KEITH HIGGINSON
Director
Published in the Star News, McCall, ID on November 18, 1976 and November 25, 1976.

OK
12-2-76
J

RECEIVED
DEC 1 1976

MICROFILMED
Department of Water Resources
Western Regional Office

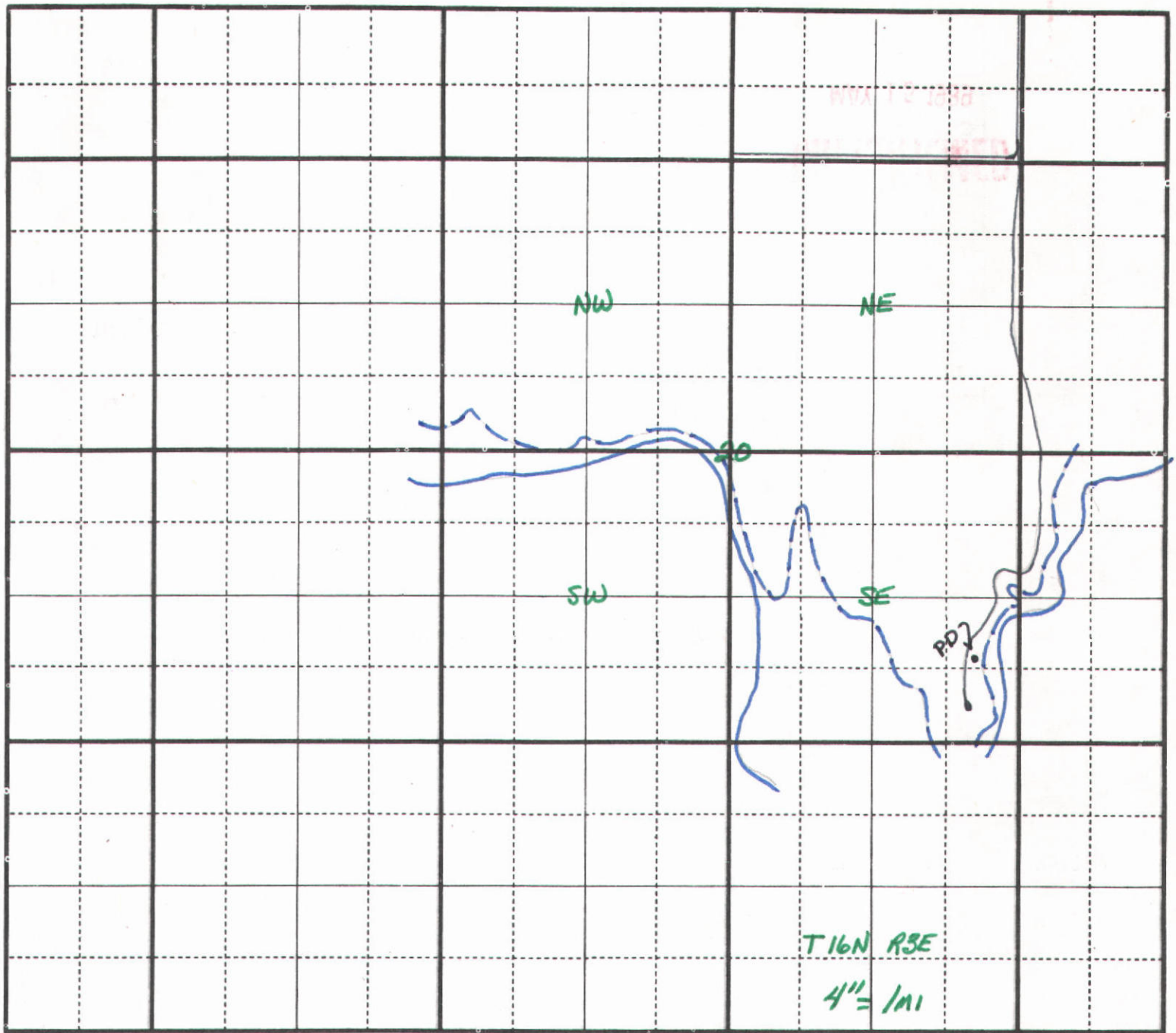


Diagram of System

MICROFILMED

MAY 15 1989

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 65-7727 Priority November 8, 1976 Amount .06 cfs CFS 2.4 AF

THIS IS TO CERTIFY, that THOMAS E. &/or MARIE A. WILLIAMS &/or GLEN D. &/or JEANETTE M. CLARK

of Nampa, Idaho, has complied with the terms and conditions of Permit No. 65-7727 issued pursuant to Application for Permit dated November 8, 1976, and has submitted proof to the Department of Water Resources on November 7, 1977, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion .06 CFS of water from a groundwater source tributary to, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.06 cfs	2.4 AF	Domestic (2 units)	January 1 - December 31

Location of point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 16N, Rge. 3E, B.M., Valley County

Location of place of use:

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16N	3E	20																X	

Total number of acres irrigated _____

Place of use knows as Lots 20 & 21, Edward's Ranch Subdivision # 2.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 31 day of March 19 81.

MICROFILMED

MAY 15 1989

[Signature]
Director

Identification No _____

Application No 65-7727

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

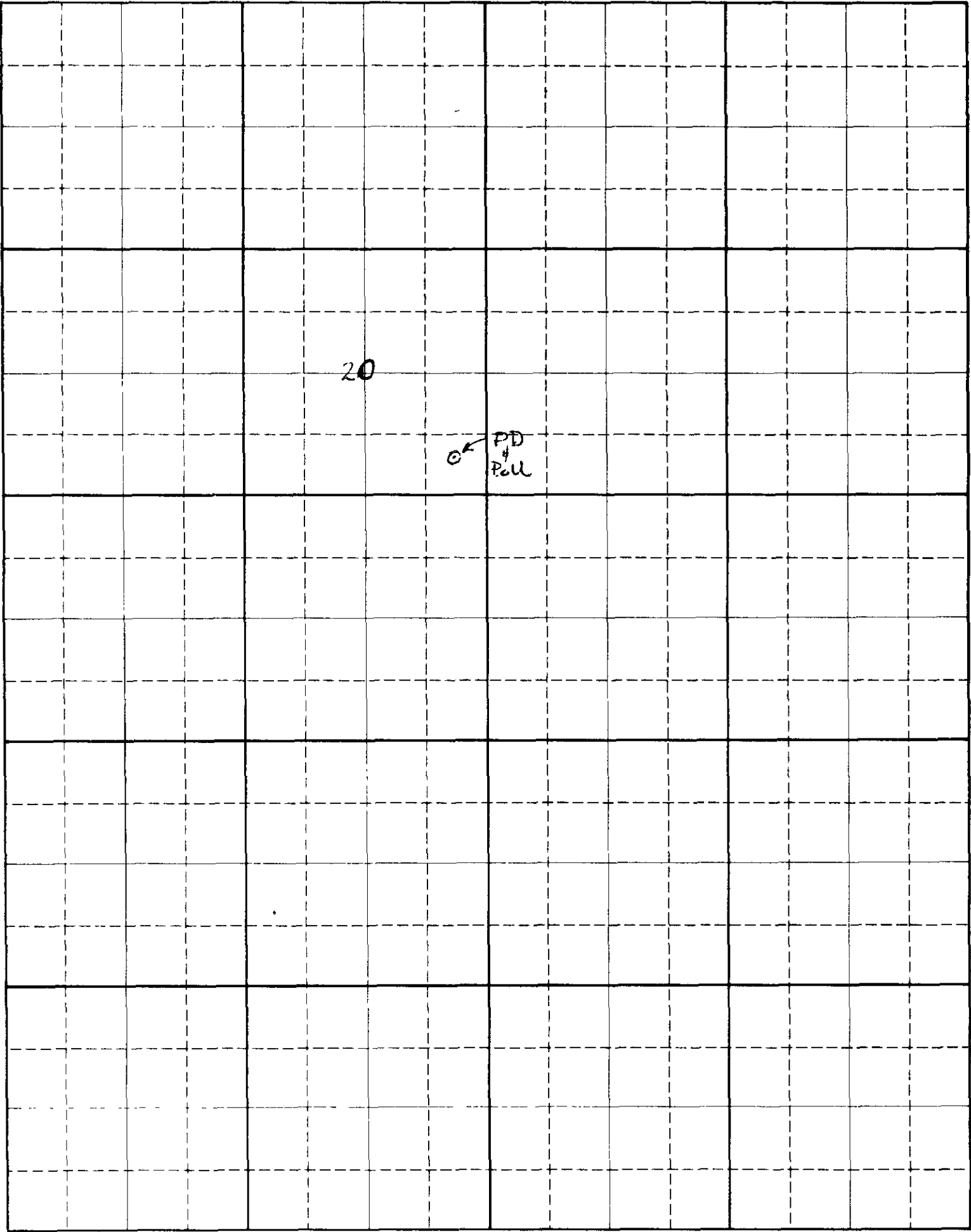
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Thomas E. &/or Marie A. Williams &/or
Glen D. &/or Jeannette M. Clark Phone 455-8036
post office address Route 3, Box 3287 Nampa, ID. 83651
- 2 Source of water supply groundwater which is a tributary of Cascade Reservoir
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 16N
Range 3E B M 1/2 E 1/4 County, additional points of diversion if any _____
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____
- 4 Water will be used for the following purposes
Amount .08 cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
- 5 Total quantity to be appropriated
a .08 cfs cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc Well and pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b Estimated construction cost is \$ existing
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 16N
Range 3E B M
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2
(5) If water is to be used for other purposes describe _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Glen J. Clark
(Applicant)

11-08-76

Proposed Priority

Received by Date 11/8/76 Time 11:30 am
Preliminary check by Fee \$ 10.00 # 6050

Received by CS Date November 8, 1976

Publication prepared by CS Date November 10, 1976

Published in The Star News

Publication dates Nov 18, 1976 & Nov 25, 1976

Publication approved by Date 12-2-76

Priority reduced to Reason

Protests filed by

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7727, and said application is hereby APPROVED

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1978.

c Other

2 Denial of said application is for the following reasons

Witness my hand this 11 day of December, 1976.

Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 18, 1976, and ended November 25, 1976.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 25th day of November, 1976.
Dated J. Mc Mahan, Notary Public.
My commission expires July, 1977.

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121
af

RECEIVED

DEC 1 1976

Department of Water Resources
Western Regional Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 6, 1981

Thomas & Marie Williams &
Glen & Jeanette Clark
Rt. 3, Box 3287
Nampa, Idaho 83651

Dear Sirs,

RE: License No. 65-7727

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

MAY 15 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 9, 1981

Thomas & Marie Williams &
Glen & Jeannette Clark
Rt. 3, Box 3287
Nampa, Idaho 83651

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 65-7727, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2.4 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 16N, Rge. 3E, B.M.

Beneficial use: Domestic use for 2 units within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 16N, Rge. 3E.

Priority date established: November 8, 1976

Conditions (if any): Place of use known as Lots 20 & 21, Deward's Ranch Subdivision # 2.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

MICROFILMED

MAY 15 1989

JIM JOHNSON
Water Distribution Supervisor

V12

- TOTAL ACREAGE**

RECEIVED

A hand-drawn map on a grid. The map shows a coastline with several inlets and points. The word 'SEA' is written in four locations: once in the upper left, once in the upper right, once in the lower left, and once in the lower right. There are also some small circles and lines drawn on the map, possibly representing specific features or boundaries.

DATE OF EXAM 7/11/79

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .06 c.f.s. V= _____ AF/Ann. from 1-1 to 12-31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .06 cfs Method of measurement CALCULATED

Total Q recommended .06 cfs Meter No. _____ Type _____ Condition _____

Total W recommended _____

Recommended Amendments:

PID _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$$Q = \frac{HP \times 90 \times C}{L + PSI} = \text{capacity } \textcircled{.06 \text{ cfs}} \quad V = 2 \text{ units} \times 1.2 = 2.4 \text{ AF}$$

HP = 1 C = 8.8
90 = .8 L = 20 PSI = 92.27 head. 40 psi

SYSTEM DESCRIPTION:

Red Jacket 1 HP submersible pump - 20' static water
6" x 104' well

REMARKS:

10/24/78 VALLEY VIEW PROPERTY WHICH HAS NO RECORD OF ANY
IMPROVEMENTS OR BUILT CLARK'S LAND. CLUB
Clarks have a house on lot 20 of the Edwards Ranch Sub #2. Williams
have camper trailers on lot 21.

Examiner's Signature Linda Lee Johnson Date 7/11/79

Checked by William Lee Date 7/11/79

Approved by Roy Date 3/4/81

MAY 15 1989

November 9, 1977

Re: Permit No. 65-7727

Thomas E. &/or Marie Williams &/or
Glen D. &/or Jeannette Clark
Route 3, Box 3287
Nampa, Idaho 83651

Dear Mr. Williams:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

NOV 7 1977
Department of Water Resources

Identification No. _____
Permit No. 65-7727

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE JEANNETTE, M. CLARK

1. a) Name of Permit Holder THOMAS E. & /or MARIE A. WILLIAMS & /or GLEND. Y. & /or
b) Post Office Address RT. 3 BOX 3287 - NAMPA IDAHO 83651

2. Permit Number 65-7727

3. Date of Priority that you are prepared to establish 11-08-76

4. a) Source from which water was appropriated GROUND WATER

b) Location of the point of diversion: SE 1/4 SE 1/4, Section 20

Township 16N, Range 3E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount .08 CFS for DOMESTIC purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .08 CFS cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1-HP. PUMP, 6" WELL 104' DEEP.

b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE

c) Give well driller's name and address and the date the well was completed: COMPLETED 8-26-77
H.C. NICHOLSON # 54
921- 6th AVE. S.
PAYETTE, IDAHO

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

DOMESTIC USE FOR LOTS 20 & 21 EDWARDS
RANCH SUBDIVISION # 2

Exam typed 11/8/77 by [Signature]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	3E	20																X	

Total number of acres irrigated _____

10. Remarks: WELL BETWEEN LOTS 20 AND 21 EDWARDS
RANCH SUBDIVISION # 2. DOMESTIC
WATER FOR BOTH LOTS

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 2, 1977
(Date)

Thomas E. William
(Signature)

State of IDAHO)
) ss.
County of Canyon)

On this 2nd day of November, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he ~~(she)~~ ~~(they)~~ executed the same.

Paul R. Hamilton
Notary Public residing at Nampa, Idaho

My commission expires June 16, 1980

October 31, 1977

CERTIFIED MAIL

138119

Re: Permit No. 65-7727

Thomas E. &/or Marie A. Williams &/or
Glen D. &/or Jeannette M. Clark
Route 3, Box 3287
Nampa, Idaho 83651

Dear Mr. & Mrs. Williams & Mrs. & Mrs. Clark:

One of the conditions of approval of your water Permit No. 65-7727 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

RECEIVED

December 14, 1976

Re: Permit No. 65-7727

Thomas E. &/or Marie A. Williams &/or
Glen D. &/or Jeannette M. Clark
Route 3, Box 3287
Nampa, ID 83651

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 65-7727 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

17110

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7727

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

*adjudication claim
Review*

(1) RWH 11-8-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RWH 11-8-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted N/A

(10) _____

Comments: _____

(11) rf ok

Affidavit of Publication received(date) 12-2-76

(12) rf _____

Final date for protests 12-6-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By THA Date 12-8-76

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

November 10, 1976

RE: Notice of Application for Water Permit No. 65-7728 - Steel Mfg. Company
65-7731 - Clyde H. Brothers
65-7727 - Thomas E. &/or Marie A.
Williams &/or Glen D. &/or
Jeannette M. Clark

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill submitted
12-2-76
y

Sincerely,

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Thomas E. &/or Marie A. Williams &/or
Glen D. &/or Jeannette M. Clark

Jeannette

Nampa, ID

has on November 8, 1976 submitted Application No. 65-7727

for a permit to appropriate .08 cubic feet per second acre feet
~~XXXXXXXXXX~~

~~XXXXXXXXXX~~ of water from A GROUNDWATER SOURCE

by means of well & pump

within the SE¹/₄SE¹/₄ Sec 20 T16N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31

for domestic use for 2 families

within the SE¹/₄SE¹/₄ Sec 20 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before December 6, 1976.

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall, ID

on November 18, 1976 and November 25, 1976

RECEIVED
NOV 22 1976

IDENT. NO. 65-7727

WATER RIGHT
DATA ENTRY LOG[illegible]