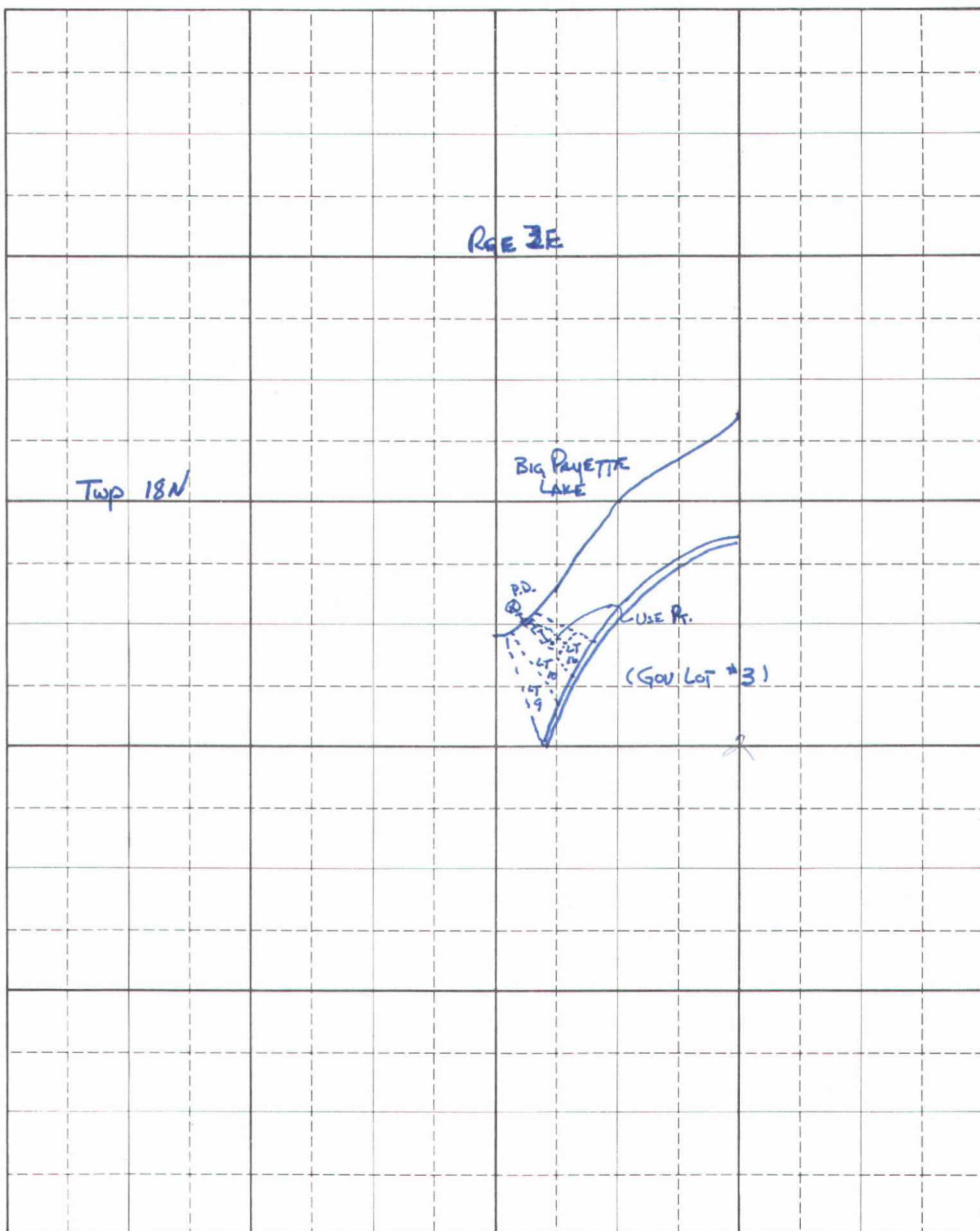


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Western Stream Mfg. Co.
(Applicant)
Mr. John R. Hargrett
President

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 18, 1976, and ended November 25, 1976.

Donald E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 25 day of November, 1976.

My commission expires July, 1980.

Notary Public.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Western Steel Mfg. Company Boise, ID has on November 8, 1976 submitted Application No. 65-7728 for a permit to appropriate .04 cubic feet per second of water from Big Payette Lake trib. of Payette River by means of Pump with pipeline within the Government Lot 3 (SE $\frac{1}{4}$ NW $\frac{1}{4}$) Sec ① T18N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the Government Lot 3 (SE $\frac{1}{4}$ NW $\frac{1}{4}$) Sec 2 T18N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before December 6, 1976.

R. KEITH HIGGINSON
Director

Published in the Star News,
McCall, ID on November 18, 1976
and November 25, 1976.

OK 2-2-76

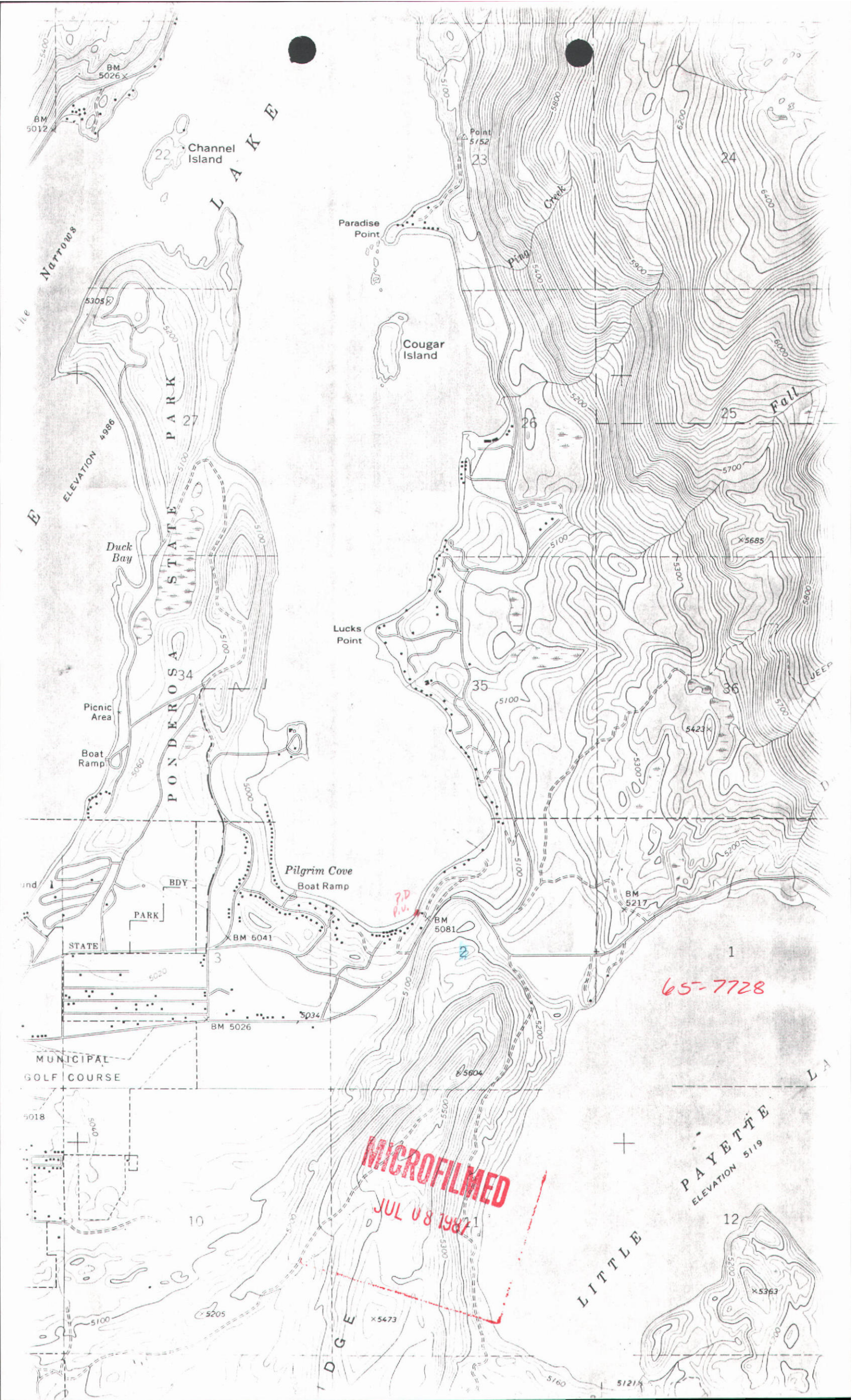
RECEIVED

DEC 1 1976

Department of Water Resources
Western Regional Office

MICROFILMED





Channel Island

Paradise Point

Cougar Island

Duck Bay

P O N D E R O S A S T A T E P A R K

Picnic Area

Boat Ramp

Pilgrim Cove Boat Ramp

MUNICIPAL GOLF COURSE

PAYETTE
ELEVATION 5119

MICROFILMED
JUL 08 1987

65-7728

LITTLE

of the Boise Meridian,

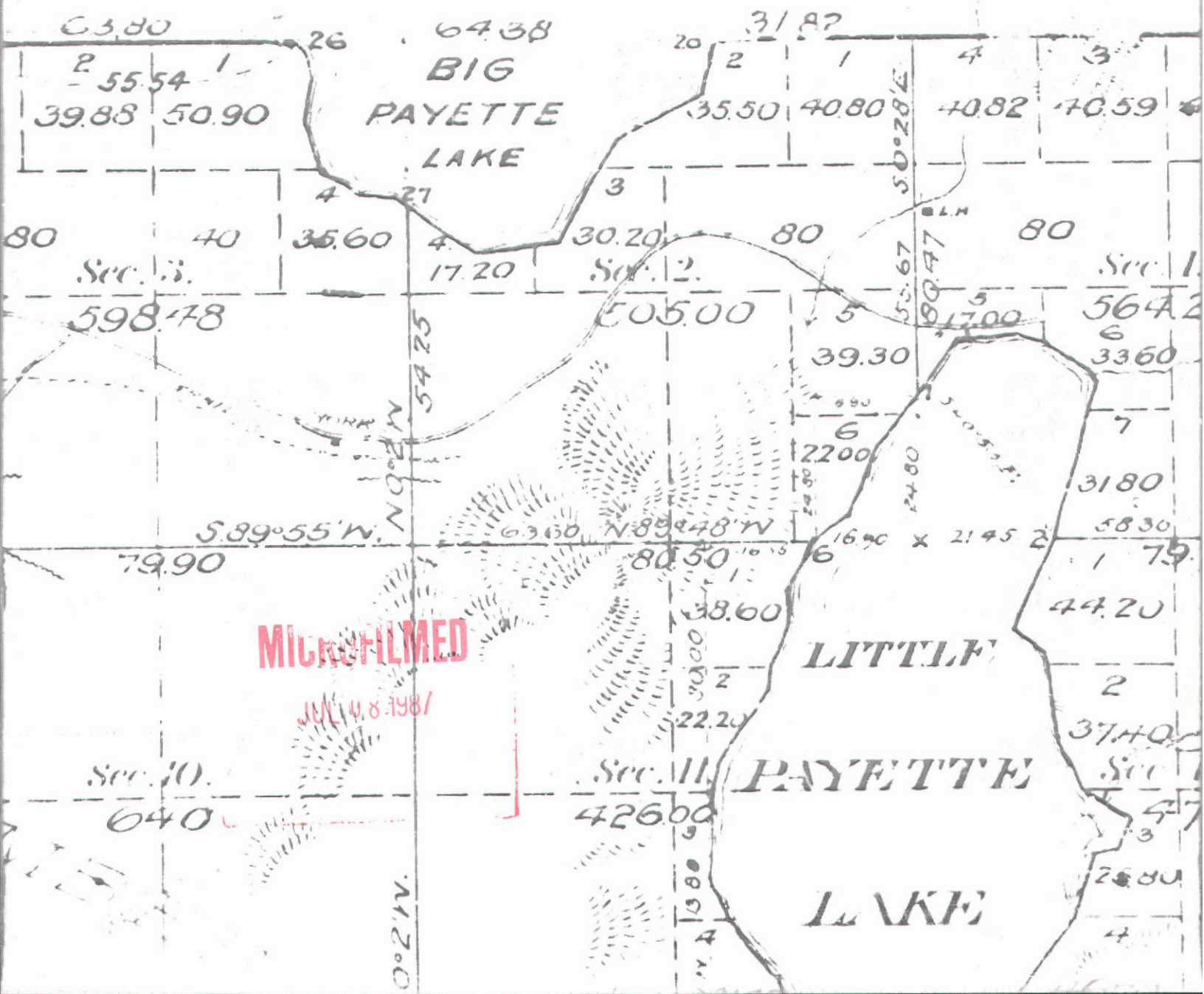
c

c

b

B

c



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-7728

Priority: November 8, 1976 Amount: .02 CFS .6 AFA

This is to certify, that WESTERN STEEL MANUFACTURING CO.

P. O. BOX 7832

BOISE, ID 83707

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 8, 1976, and has submitted proof to the Department of Water Resources on October 15, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

BIG PAYETTE LAKE

tributary to PAYETTE RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): LOT 3(SENW), Sec. 2, Township 18N, Range 3E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

18N 3E 2 LOT 3(SENW)

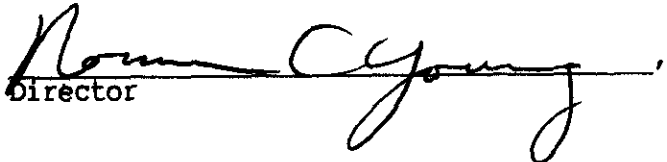
CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Lot 14, Brooks Unrecorded Subdivision #2.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19th day of June, 1987.

MICROFILMED

Acting for the Director



JUL 08 1987

Identification No. _____

Application No 65-7728

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant Western Steel Mfg. Company Phone 344-5548
post office address P. O. Box 7832 Boise, ID 83707

2 Source of water supply Big Payette Lake which is a tributary of Payette River

3 a Location of point of diversion is SE Gov. lot 3 $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 18N
Range 3E B M Valley County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M.

4 Water will be used for the following purposes:

Amount .04 cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated.

a .04 cfs cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. _____
Pump with pipeline

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is _____ inches, proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years

b Estimated construction cost is \$ 500.

8 Description of proposed uses

a If water is **not** for irrigation

Gov. lot 3

(1) Give the place of use of water SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 18N
Range 3E B M

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

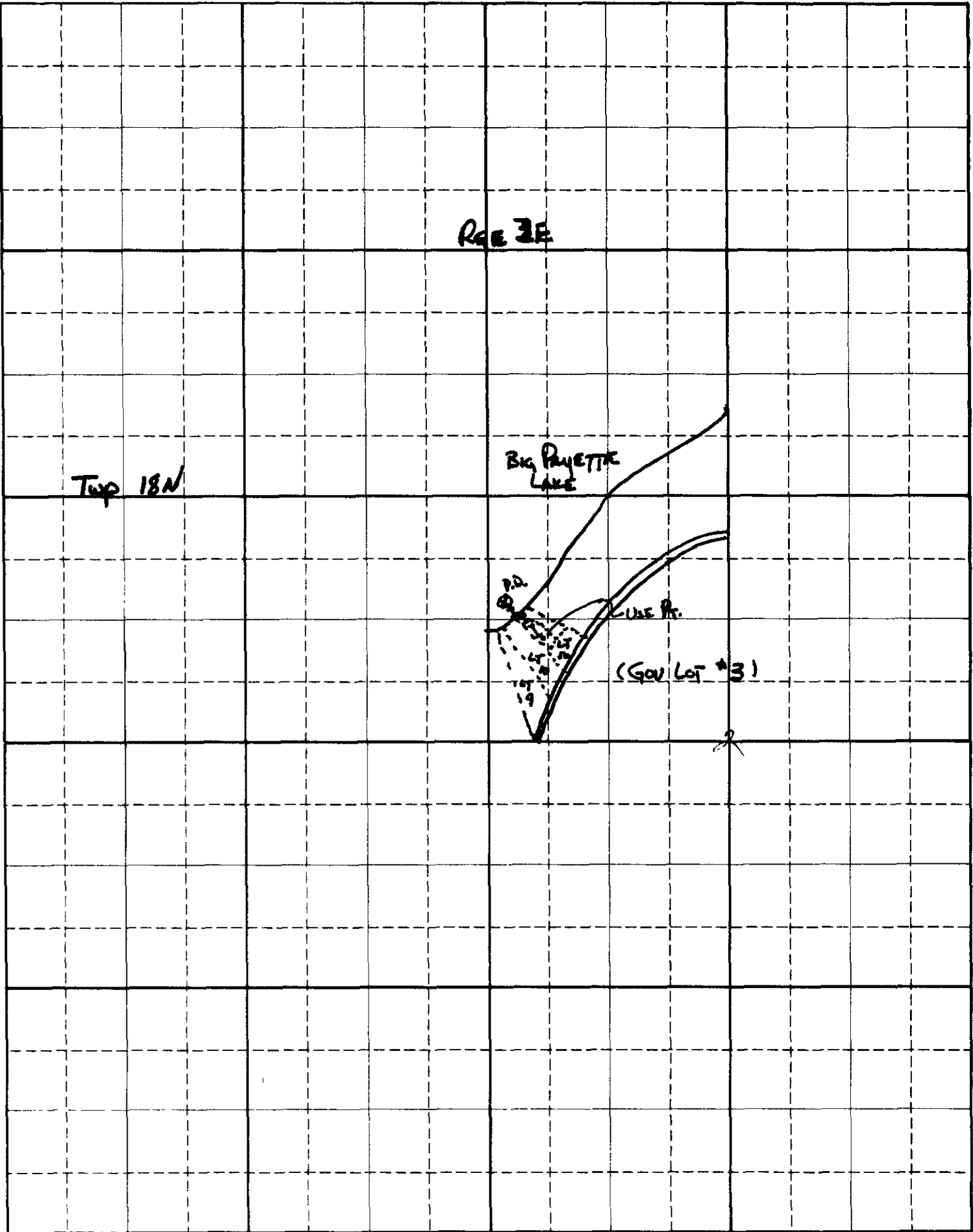
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1

(5) If water is to be used for other purposes describe _____

RECEIVED

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Western States W. Co.
(Applicant)
E. R. Hargrave
President

Proposed Priority 11-08-76

Received by df Date 11/8/76 Time 2 PM
Preliminary check by df Fee \$ 10.00 # 6051
Received by CS Date November 8, 1976
Publication prepared by CS Date November 10, 1976
Published in The Salt Lake Tribune
Publication dates Nov 18, 1976 & Nov 25, 1976
Publication approved df Date 12-2-76
Priority reduced to Reason

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____
Recommended for approval denial by df

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7728, and said application is hereby APPROVED

1 Approval of said application is subject to the following limitations and conditions.

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.

c Other, _____

2 Denial of said application is for the following reasons _____

Witness my hand this 11 day of December 19 76.

Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss
County of Valley)

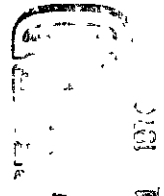
Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 13th 19⁷⁶, and ended November 25th 19⁷⁶.

Donald E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 25th day of November, 19⁷⁶.

My commission expires..... January, 19⁷⁸....., Notary Public.

OK
12-2-76



Deposited for the Resources
Western Regional Office

RECEIVED

June 23, 1987

WESTERN STEEL MANUFACTURING CO.
P. O. BOX 7832
BOISE, ID 83707

RE: Permit No. 65-7728

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 08 1987

June 3, 1987

WESTERN STEEL MANUFACTURING CO.
P. O. BOX 7832
BOISE, ID 83707

RE: Permit No. 65-7728

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 08 1987

219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-7728
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

FEB 09 1987

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☒ Copies of any Amendments/Orders with conditions of approval

☒ Computer Data Proof Report

☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Gov't
lots
3,
Check of P/D index N/A (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index N/A (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 8/21/86 BD (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Mad E. Dinger (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DKC 12/1/86 (Initial and date)

Exam Date Entered in Computer 12-6-87 (Initial and date)

Exam sent to State Office EA 1/30/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 12-12-86 (Initial and date)

EA 2/14/87

JUL 08 1987



Western Steel

~~65~~

65-7728

P.D. & P.V.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 09 1987
KEYPUNK ID
Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Western Steel Mfg. Co. Permit No. 65-7728
Current Address: P.O. Box 7832, Boise ID 83707 Phone No. 344-5548
2. Accompanied by: unaccompanied EXAM. DATE: 9/9/86
Address: _____ Phone No. KEY 344-6-87
Relationship to Permit Holder: _____
3. Source: Big Payette Lake tributary to Payette R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1 **Diversion System Diagram:** Indicate all major components and distances between components Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

submersible pump in lake on east side of dock

MICROFILMED
JUL 08 1987

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required) ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is diverted from Big Bayette lake using a submersible pump & flexible pipe. Water is used internally only (pda telephone conversation memorandum).

☐ See Remarks on page 4 for continuation

[illegible]

***Code to correspond with No. on map and aerial photo**

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

CEILING

1861 80 700

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not possible

allow .02 cfs & .6 afa domestic use

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1), Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses.

REFILMED

JUL 08 1987

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Blank lines for remarks and overlap review analysis.

I. RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
domestic	1/1 12/31	.02	.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

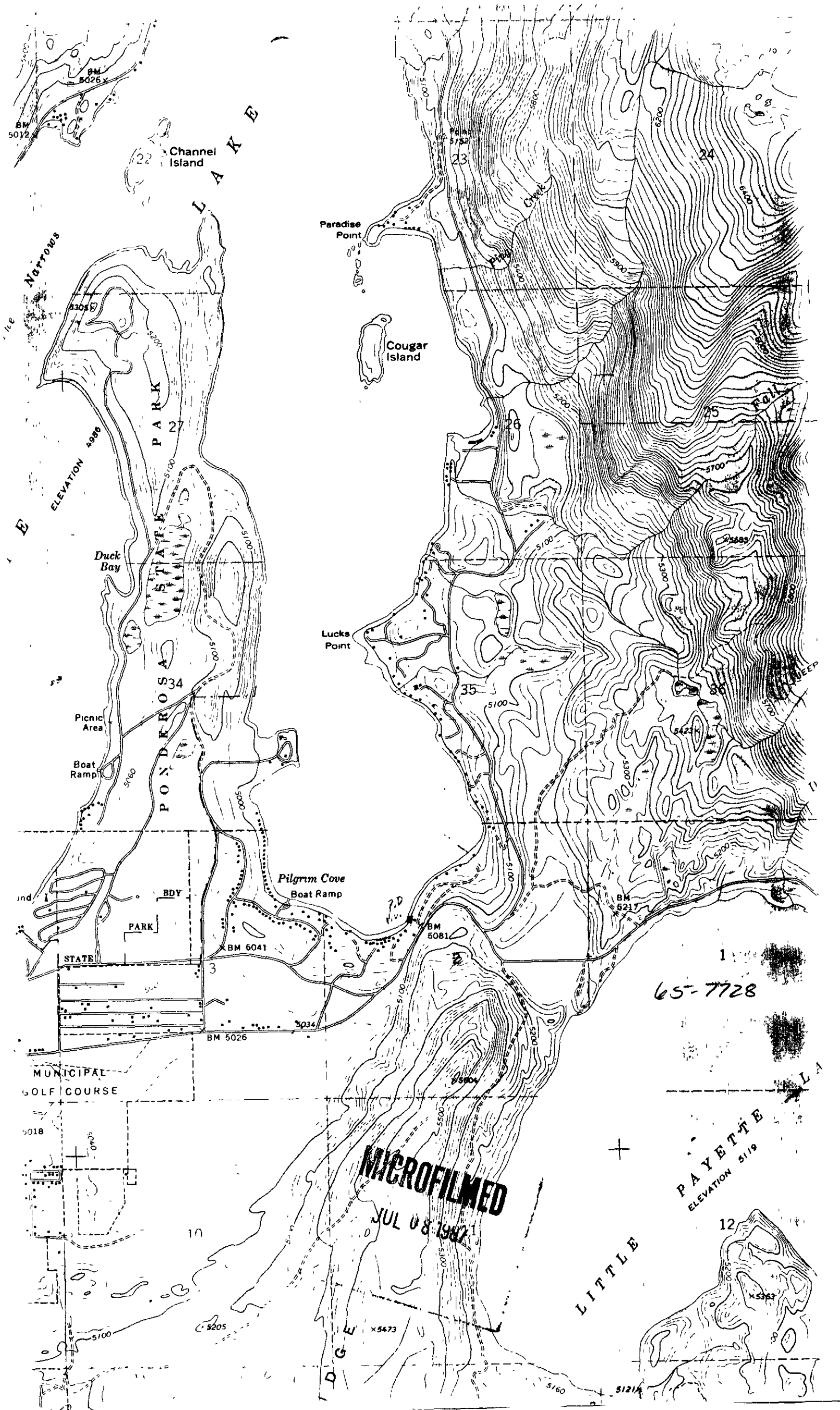
J. AUTHENTICATION

Field Examiner's Name	Signature	Certification Date	Field Report Preparation Date
Brad E. Dinger	Brad E. Dinger	9/9/86	9/9/86

CONSULTANT SEAL
DET 12/1/86

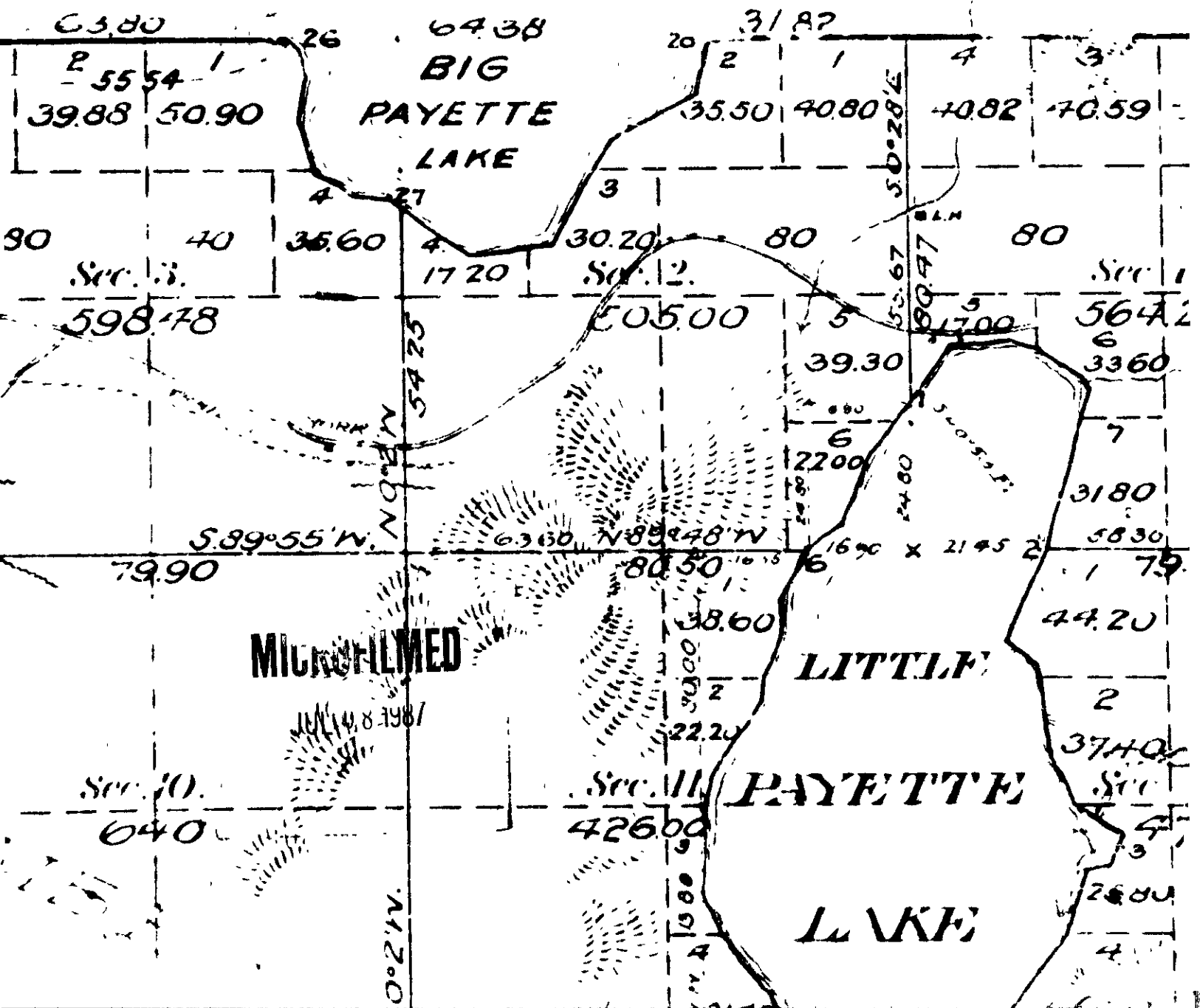
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOT FILMED
JUL 08 1987



of the Boise Meridian,

c c b B R





State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

December 1, 1981

Western Steel Mfg. Company
P.O. Box 7832
Boise, ID 83707

RE: 65-7728

Dear Sirs:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

jd

MICROFILMED

Post Office
 P.O. Box 17832
 Boise, Idaho 83720
 BOISE, IDAHO 83720
 OCT 15 81
 IDAHO
 MICROFILMED
 OCT 12 1981
 U.S. DEPT. OF AGRICULTURE
 NATIONAL ARCHIVES
 COLLEGE PARK, MARYLAND
 12



RECEIVED
 OCT 15 1981
 STATEHOUSE
 BOISE, IDAHO 83720

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7728

Name(s) of Permit Holder: Western Steel Mfg. Co.

Post Office Address: P. O. Box 7832

Boise, Idaho 83707

Tel. No. 344-5548

Source of Water: Big Payette Lake

Extent of Use: ☒ Domestic 1 (number of households) + 1 future
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/13/81

Date

Ed. H. Haggard, Jr.
 Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138843

WESTERN STEEL MANUFACTURING COMPANY
P. O. BOX 7832
BOISE, ID 83707

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7728 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

December 14, 1976

Re: Permit No. 65-7728

Western Steel Mfg. Company
P.O. Box 7832
Boise, ID 83707

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 65-7728 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7728

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

*adoption claim
Rec'd*

(1) RWH 11-8-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RWH 11-8-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) sf OK

Affidavit of Publication received(date) 12-2-76

(12) _____

Final date for protests 12-6-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JH

Date 12-8-76

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Carl D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

November 10, 1976

RE: Notice of Application for Water Permit No. 65-7728 - Steel Mfg. Company
65-7731 - Clyde H. Brothers
65-7727 - Thomas E. &/or Marie A.
Williams &/or Glen D. &/or
Jeannette M. Clark

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)
Bill Submitted
12-2-76
y

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Western Steel Mfg. Company
Boise, ID
has on November 8, 1976 submitted Application No. 65-7728
for a permit to appropriate .04 cubic feet per second ~~acre feet~~
~~per annum~~ of water from Big Payette Lake trib. of Payette River
by means of Pump with pipeline
within the Government Lot 3 SE (SW 1/4) Sec 2 T18N R3E B.M., Valley
County
to be used from Jan 1 to Dec 31
for domestic purposes
within the Government Lot 3 SE (SW 1/4) Sec 2 T18N R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before December 6, 1976.

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall, ID
on November 18, 1976 and November 25, 1976.

RECORDED