

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two..... consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 25....., 19.....76....., and ended

.....December 2....., 19.....76.....

D. E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this.....2.....day of December....., 19.....76.....

Janet J. McMahan, Notary Public.

My commission expires.....August....., 19.....80.....

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lester &/or Ella Mae Downing &/or Ray &/or Gladys Davis, Caldwell, ID has on November 10, 1976 submitted Application No. 65-7732 for a permit to appropriate .08 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 21 T16N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 21 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before December 13, 1976.

R. Keith Higginson
Director

Published in the Star News,
McCall, ID on Nov. 25 & Dec. 2,
1976

OK
12-8-76
y

RECEIVED
DEC 6 1976

Department of Water Resources
Western Regional Office

MICROFILMED

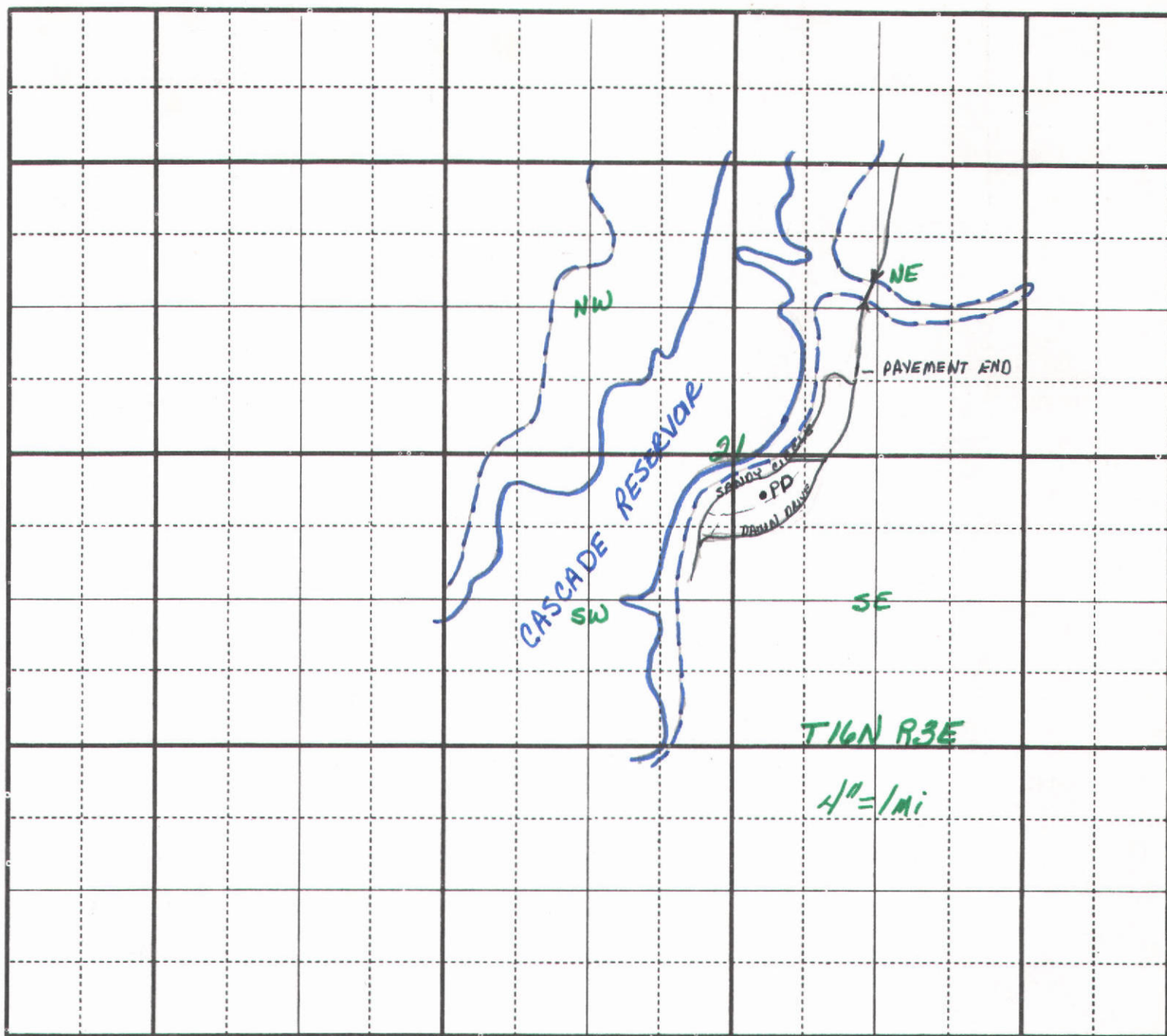


Diagram of System

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that J. HOWARD &/or HARRIET L. KENT
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 65-7732 issued pursuant to Application for Permit dated November 10, 1976,
and has submitted proof to the Department of Water Resources on December 1, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 2.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, Twp. 16N., Rge. 3E., T.M. in the County of Valley

Description and location of place of use:

[illegible]

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.


Director

Director

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

I, J. Howard E/or HARRIET L. KENT hereby assign to J. Howard E/or HARRIET L. KENT
E/or MRS SILAS LITRELL
of 5206 SUNDERLAND Boise ID 83704
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 65-7732
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 13 day of MARCH, 19 81.

Harriet L. Kent
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of ADA) ss.

On this 13 day of March, 19 81, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Jim Johnson
Notary Public residing at
Boise Idaho

My commission expires:

life

INTER-DEPARTMENT MEMO — 1

FROM Jim Johnson *Jim*

DATE 3/13/81

TO File

SUBJECT NAME OF PERMIT HOLDER

Correction to name on assignment of Permit was made 3/13/81 per visit by Mrs. Harriet L. Kent. The last name (Kent) was omitted on the assignment when it was signed. Mrs. Kent filed an additional assignment of Permit to remove Silas Littrell name from the permit.

SIGNATURE

Ret. to
Dept Water Resources
Western Region
92 So. Cole Rd.
Boise, Idaho
83705

State of Idaho

Department of Water Resources

RECORDED

JAN 24 1979

KENT

ASSIGNMENT OF PERMIT

Department of Water Resources
Southern District Office

I, LESTER &/OR ELLA MAE DOWNING &/OR
RAY &/OR GLADYS DAVIS, hereby assign to J. HOWARD &/OR MRS SILAS LITRELL
of 5206 SUNDERLAND BOISE ID 83704
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 65-7732
to appropriate the public waters of the State of Idaho.

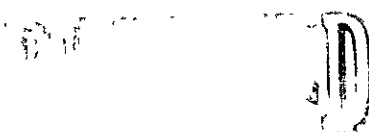


The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Place of use - acreage NWSE-521-T16N R3E Remarks: Lots 28, 29
Div. Pt. NWSE 521 T16N R3E 437
Max Amt & Rate 2.40 AFA .08 CFS Big Smoky Sub #2
Domestic Use Priority date 11/10/76

Made this _____ day of _____, 19____.



Department of Water Resources
Western Regional Office

Lester Downing
Permit Holder

Gladys D Davis: Ella Mae Downing
Spouse of Permit Holder

State of Idaho

County of CANYON) ss.

On this 17th day of January, 19 79, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Notary Public residing at

Paul J. Carrow
Caldwell

My commission expires:

MICROFILMED

ASSIGNED TO:

J. Howard &/or Harriett L. &/or
Mr. and Mrs. Silas Littrell
5206 Sunderland
Boise, ID 83704
1-24-79

Identification No. _____

Application No. 65-7732

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

- 1 Name of applicant Lester &/or Ella Mae Downing &/or Ray &/or Gladys Davis Phone 459-3146
post office address 2909 Colorado Street Caldwell, Idaho 83605
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 16N
Range 3E B.M. Valley County; additional points of diversion if any _____
Also known as Lot 29, Big Smoky Subdivision No. 2
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount .08 cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a .08 cfs cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc well and pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is 6 inches; proposed depth of well is 66 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years
b Estimated construction cost is \$ 1500
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 16N
Range 3E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2
(5) If water is to be used for other purposes describe _____
Location is also known as lots 28, 29, 37, Big Smoky No. 2

Hand-drawn map on a grid showing a road layout. The map includes the following labels and features:

- A road labeled "T 16N" running horizontally across the middle of the grid.
- A road labeled "R 3E" running vertically in the upper right quadrant.
- A road labeled "21" running diagonally from the center towards the bottom right.
- A road labeled "P.D." running horizontally in the lower right quadrant.
- A road labeled "P.U." running vertically in the lower right quadrant.
- A road labeled "P.D." running diagonally in the lower right quadrant.

Ella Mae Downing
(Applicant)

Proposed Priority 11-10-76

Received by DET Date 11-10-76 Time 1.25

Preliminary check by CKS Fee \$ 10.00 # 6058

Received by DET Date 11-10-76

Publication prepared by mf Date 11-16-76

Published in Star News

Publication dates 11-26-76 ; 12-2-76

Publication approved mf Date 12-8-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mf

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7732, and said application is hereby APPROVED

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or

before January 1, 19 78.

c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 18 day of December 1976.

Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began 19.., and ended

D. E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this day of 19.., at
Janet E. McCall, Notary Public.

My commission expires..... 19..



12-8-21
K-8-21

250

Department of
West. & Pacific

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 7, 1981

Howard & Harriet Kent
5206 Sunderland
Boise, Idaho 83704

Dear Mr. & Mrs. Kent,

RE: License No. 65-7732

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 10, 1981

^{KENT}
Howard & Harriet ~~Littrell &/or~~
~~Mr. & Mrs. Silas Littrell~~
5206 Sunderland
Boise, Idaho 83704

SEE ASSIGNMENT OF PERMIT
DATED 3/13/81

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. **65-7732**, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: **.05 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **2.4** acre feet per year.

Point(s) of diversion: **NW¹SE¹, Sec. 21, Twp. 16N, Rge. 3E, B.M.**

Beneficial use: **Domestic use for 2 units within the SE¹NE¹, Sec. 21, Twp. 16N, Rge. 3E.**

Priority date established: **November 10, 1976**

Conditions (if any): **Place of use known as Lots 28 & 29, Big Smokey Subdivision # 2.**

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

FIELD REPORT

1. Name of permit holder

Post office address.**Person to contact**

2. Source of water supply: Groundwater ☒ Surface water ☐

(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes.

Amount 0.08 c.f.s. for Domestic (2)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.08^{0.05} cubic feet per second and annual volume _____ AF/Annum.

- 5 Location of Point(s) of Diversion:**

Township 16N N/S, Range 3E E/W, B.M., Section 21, Subdivision NW 1/4 SE 1/4, Valley County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
Big _____ County _____

Other Points of Diversions: Also known as Lot. 29, Smoky Sub. No. 2

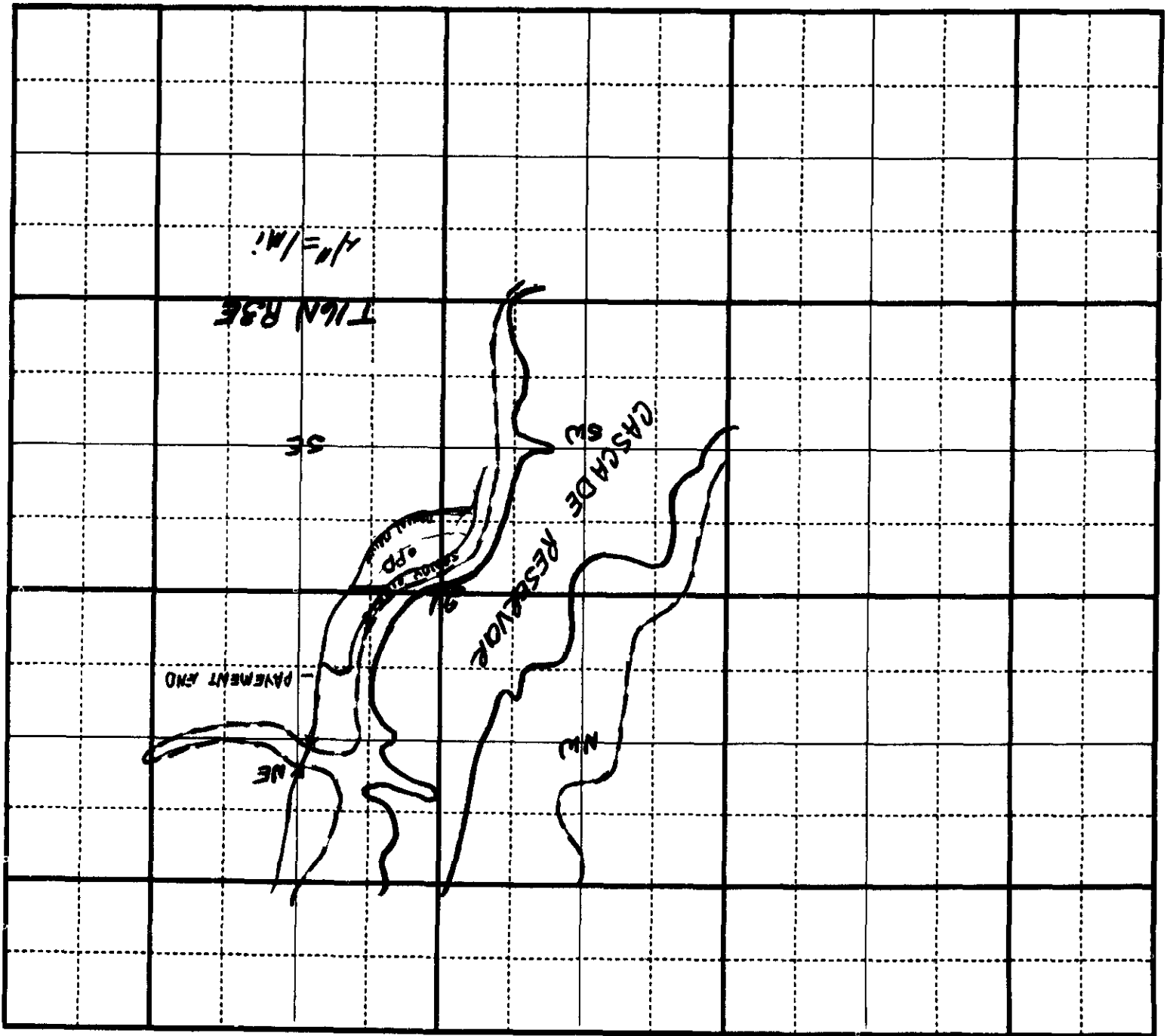
Description of diverting works: well and pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Diagram of System



DATE OF EXAM 7/11/79

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac'Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Domestic Q= .05 c.f.s. V= _____ AF/Ann. from 1-1 to 12-31

Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .05 cfs Method of measurement CALCULATED

Total Q recommended .05 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None ✓

MEASUREMENT CALCULATION:

$$Q = \frac{HP \times 90 \times C}{L + PSI} = \text{capacity } \textcircled{.05} \quad V = 2 \text{ units} \times 1.2 = 2.4 \text{ AF}$$

$$HP = .75 \quad C = 8.8$$
$$90 = .8 \quad L = 10 \quad PSI = 92.87 \text{ head} = 40 \text{ psi}$$

SYSTEM DESCRIPTION:

6" x 65' well with 3/4 HP submersible pump - pipe in 1 1/2" dia and runs approximately 150'

REMARKS:

10/24/78 VALLEY COUNTY ASSESSOR'S OFFICE HAS RECORD OF THE DOWNING'S IMPROVEMENTS AND A MARICE HOME BUT NO RECORD OF RAY & OR GLADYS DAVIS.

Water supplied to site on lot 28 of Big Smoky Lake #2 and 16429 Well is on adjacent property & flows into this property

Examiner's Signature Linda Lee Johnson Date 7/11/79

Checked by William Smith Date 31 Aug 79

Approved by Rlyn Date 3/4/81

February 1, 1979

Mr. and Mrs. Silas Litteral and/or
J. Howard and/or Harriett L. Littrell
5206 Sunderland
Boise, ID 83704

Dear Mr. and Mrs. Littrell:

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

RECEIVED
FEB 1 1979
WATER RIGHTS DIVISION
BOISE, IDAHO

December 8, 1977

Re: Permit No. 65-7732

Lester &/or Ella Mae Downing
or Ray/ Gladys Davis
2909 Colorado St.
Caldwell, Idaho

Dear Mr. & Mrs. Downing/ Mr. & Mrs. Davis:
We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

Identification No. _____

Permit No. 65-7732

RECEIVED

DEC 1 1976

OK

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources
Western Regional Office

1. a) Name of Permit Holder Lester &/or Ella Mae Downing &/or Ray &/or Gladys Davis
b) Post Office Address 2909 Colorado Street, Caldwell, ID
2. Permit Number 65-7732
3. Date of Priority that you are prepared to establish 11-10-76
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 21
Township 16N, Range 3E Boise Meridian, Other points of diversion: _____
Also known as Lot 29, Big Smoky Subd. #2
5. a) The amount of water and use to which the water has been applied:
Amount 0.08 for domestic purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.08 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: well driller
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well and pump,
b) Describe the type and size of measuring device which you have installed at your point of diversion:
N/A
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: domestic use for two households

Exam typed 12/8/77 By [Signature]

By _____

RECEIVED

October 31, 1977

CERTIFIED MAIL

138122

Re: Permit No. 65-7732

Lester &/or Ella Mae Downing &/or
Ray &/or Gladys Davis
2909 Colorado St.
Caldwell, Idaho 83605

Dear Mr. & Mrs. Downing and Mr. & Mrs. Davis:

One of the conditions of approval of your water Permit No. 65-7732 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

RECEIVED

December 20, 1976

Re: Permit No. 65-7732

Lester &/or Ella Mae Downing &/or
Ray &/or Gladys Davis
2909 Colorado Street
Caldwell, ID 83605

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 65-7732 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7732

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam *Risk*
☒ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) OKS 11/10/76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) OKS 11/10/76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use.

(10) _____

Comments: _____

(11) y OK

Affidavit of Publication received(date) 12-8-76

(12) y _____

Final date for protests 12-13-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JSA

Date 12-13-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

65-1732

November 17, 1976

RE: Notice of Application for Water Permit - SEE ATTACHED SHEET

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)
Bill submitted
12-8-76
y

Published in the Star News on November 25, 1976, and December 2, 1976

65-7717 - Orville H. Roberts

65-7732 - Lester &/or Ella Mae Downing &/or Ray &/or Gladys Davis

65-7733 - Dennis &/or Earl R. Davis

65-7734 - J.K.M.R. Association

65-7735 - Chester A. &/or Leona &/or Leon Brownlee

65-7739 - James H. &/or Susan M. Olson

65-7747 - Earl C. &/or Helen E. Vanover

65-7746 - Wagonwheel Hideout

65-7736 - Robert M. &/or Betsy Gudmundsen

65-7737 - A. Duane &/or Virginia L. Smith

65-7738 - Richard &/or Mary B. Hormaechea

65-7740 - Floyd F. &/or Dimple F. Post

65-7741 - Gleen Hillhouse

65-7742 - Olindo or Gail Marchi

65-7743 - Robert J. Conway

65-7744 - Merle L. or Claudie R. Newell

65-7745 - Richard D. Rutledge

77-7058 - Rex E. Lanham

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lester &/or Ella Mae Dowling &/or Ray
&/or Gladys Davis, Caldwell, ID
has on November 10, 1976 submitted Application No. 65-7732
for a permit to appropriate .08 cubic feet per second ~~acres feet~~
~~per annum~~ of water from a groundwater source
by means of well and pump
within the NW-SE- Sec 21 T16N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31

for domestic purposes

within the NW-SE- Sec 21 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
December 13, 1976.

R. KEITH HIGGINSON

Director

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