

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 25, 1976, and ended December 2, 1976.

D.E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 2 day of December, 1976.
Janet T. McMahan, Notary Public.
My commission expires July 1, 1980.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J.K.M.R. & Association Boise, ID has on November 10, 1976 submitted Application No. 65-7734 for a permit to appropriate .16 cubic feet per second of water from a groundwater source by means of well and pump within the SE¹/₄SE¹/₄ Sec 33 T14N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the SE¹/₄SE¹/₄ Sec 33 T14N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before December 13, 1976.

R. Keith Higginson
Director

Published in the Star News,
McCall, ID on Nov. 25 & Dec. 2,
1976

OK
12-8-76
y

RECEIVED
DEC 6 1976

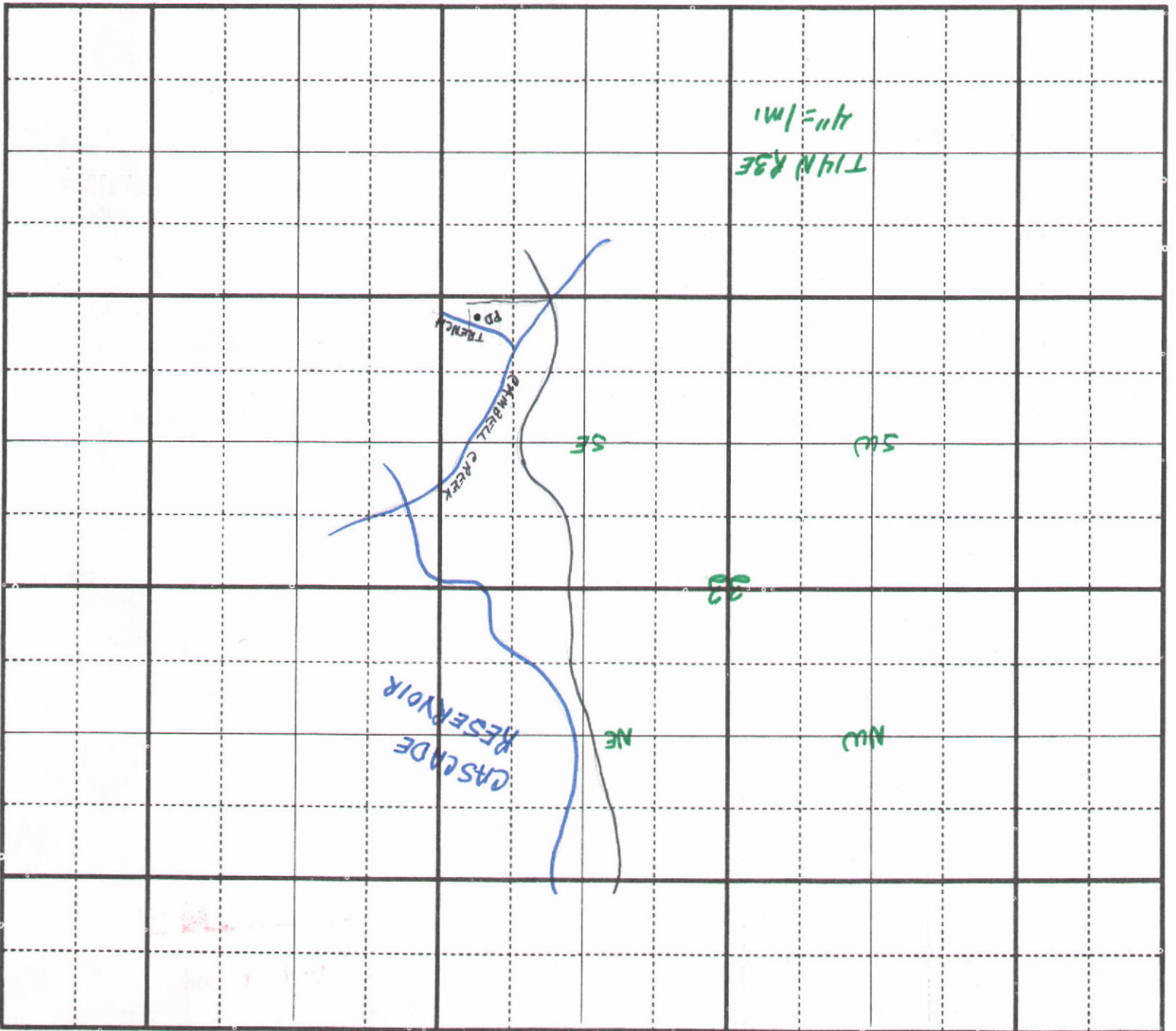
Department of Water Resources
Western Regional Office

MICROFILMED

RECEIVED

OCT 11 1988

Diagram of System



WATER RIGHT LICENSE

THIS IS TO CERTIFY, that J.K.M.R. ASSOCIATION

Director

Identification No. _____

Application No 65-7734

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant J.K.M.R. Association, chairman Roscoe A. Jack Phone: 343-9224
post office address 708 South Phillippi Boise, ID 83705
2. Source of water supply well which is a tributary of Payette
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 14N
Range 3E B.M. Valley County; additional points of diversion if any _____
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount .16 cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a .16 cfs cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc well and pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b Estimated construction cost is \$ 2000
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 14N
Range 3E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 4
(5) If water is to be used for other purposes describe: _____

[illegible]

c Describe any other water rights used for the same purposes as described above.

None

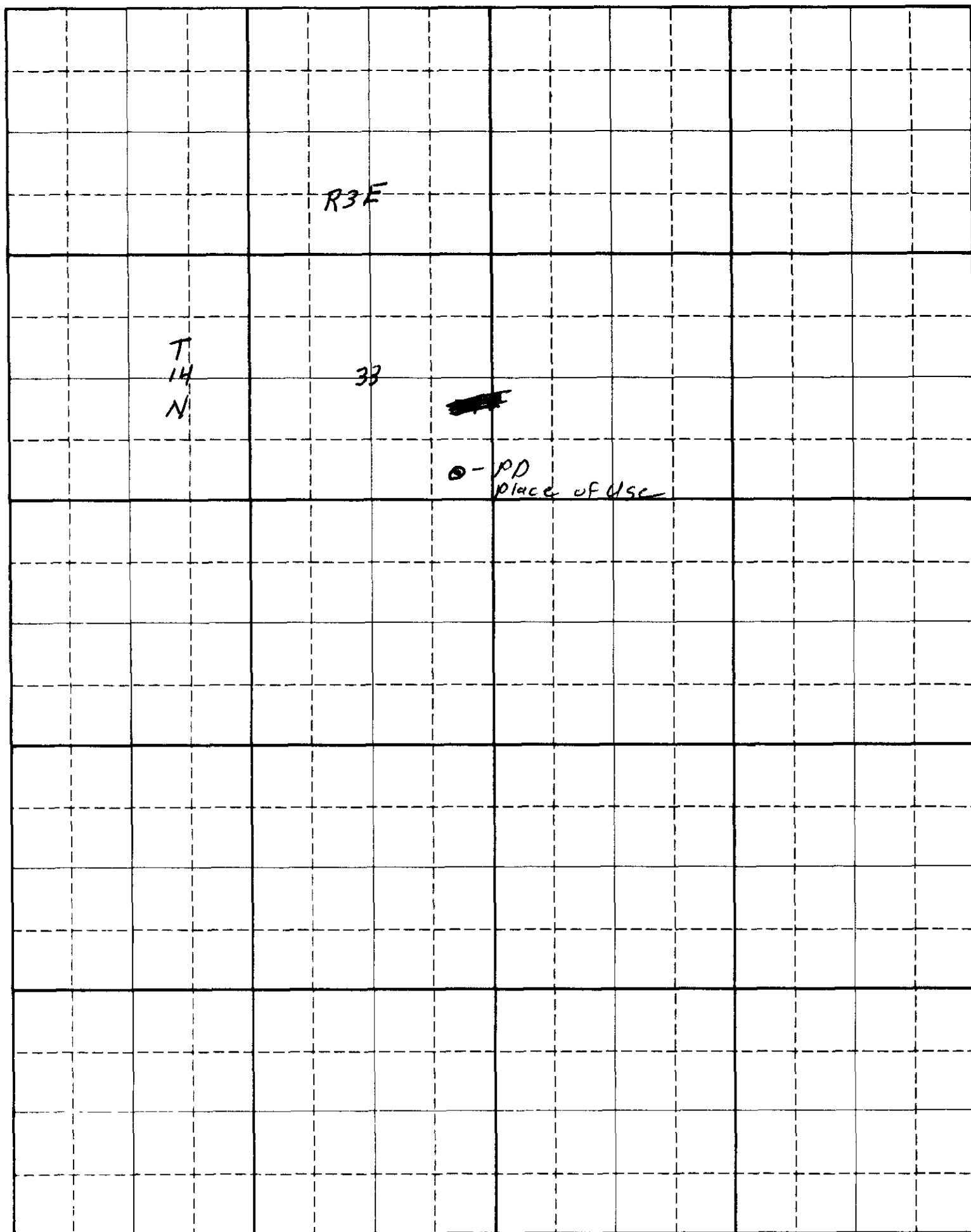
b. Who owns the land to be irrigated or place of use

c If the property is owned by a person other than the applicant, describe the arrangement enabling the

_____ applicant to make this filing

Remarks	Gratton-Barnard Subdivision #1 Lots 45, 46, 59, & 60

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

J. K. M. R. Assoc.
(Applicant)
by Roscoe A. Jack Ch.

Proposed Priority 11-10-76

Received by SKN Date 11/10/76 Time 11:45 AM
Preliminary check by GJS Fee \$ 10.00 # 6056

Received by OS Date November 10, 1976

Publication prepared by mf Date 11-16-76

Published in Star News

Publication dates 11-26-76; 12-2-76

Publication approved 4 Date 12-8-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by THA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7734, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 78.

c. Other _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 18 day of December, 19 76.

Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for _____ consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began _____, 19____, and ended _____, 19____.

Donald E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this _____ day of _____, 19____.
Garnett J. McMahan, Notary Public.
My commission expires _____, 19____.



04-10
2-1-76

RECEIVED

DEC 6 1976

Department of Labor Resources
Western Regional Office

100-100000



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 14, 1981

J.K.M.R. Association
Roscoe A. Jack, Chairman
708 S. Phillippi
Boise, Idaho 83705

Dear Mr. Jack,

RE: License No. 65-7734

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

RECEIVED

OCT 11 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 10, 1981

J.K.M.R. Association
Roscoe A. Jack, Chairman
708 S. Phillippi
Boise, Idaho 83705

Dear Mr. Jack,

A representative of this Department has made an examination of the works covered by your Permit No. 65-7734, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, Twp. 14N, Rge. 3E, B.M.

Beneficial use: Domestic use for 1 unit within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, Twp. 14N,
Rge. 3E.

Priority date established: November 10, 1977

Conditions (if any): Place of use known as Lots 45, 46, 59 & 60, Gratton-Barnard
Subdivision.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

ED

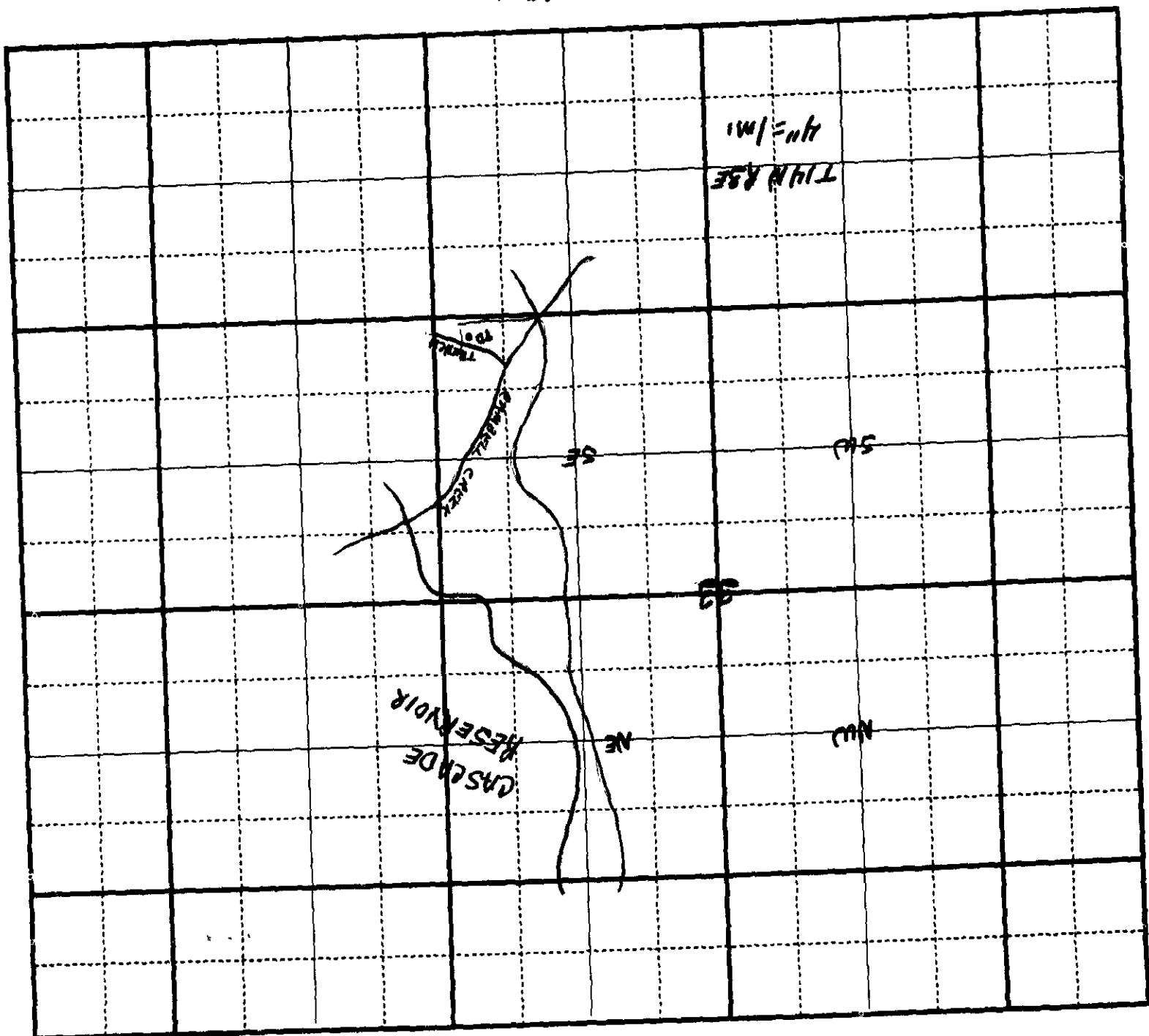
OCT 11 1988

RECEIVED

OCT 11 1988

12

Diagram of System



DATE OF EXAM 7/12/79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= _____ AF/Ann. from 1-1 to 12-31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .036 cfs Method of measurement CALCULATED

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$Q = \frac{HP \times 90.27}{L \times 5.2} = .036$
 $Q = 1 \text{ unit} = .04 \text{ cfs}$
 $V = 1 \text{ unit} \times 1.2 = 1.2 \text{ AF}$
 $HP = .5 \quad L = 8.8$
 $90 = 8 \quad L = 5 \quad AS = 92.27 \text{ head} = 40 \text{ psi}$

SYSTEM DESCRIPTION:

6" x 60' well with a 1/2 HP submersible pump

REMARKS:

Well located in galvanized building on lot 59 of the 1st 1/4 Sec 36 and supplies water to lot 59, 46, 45 & 60

Examiner's Signature Linda Lee Johnson Date 7/14/79
Checked by William G. Smith Date 31 July 79
Approved by [Signature] Date 3/4/81

OCT 11 1988

December 2, 1977

Re: Permit No. 65-7734

J.K.M.R. Assn.
Attn: Roscoe A. Jack
708 So. Phillips
Boise, Idaho 83705

Dear Mr. Jack:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

Identification No. _____

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources
Western Regional Office

1. a) Name of Permit Holder J. K. M. R. ASSOCIATION, Chairman: Roscoe A. Jack
b) Post Office Address 708 South Phillippi Boise, ID
65-7734
2. Permit Number _____
3. Date of Priority that you are prepared to establish November 10, 1976
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SE ¼ SE ¼, Section 33
Township 14N, Range 3E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 0.16 for domestic purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.16 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: none made
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6 inch casing, 64 feet deep with ½ HP

b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A

c) Give well driller's name and address and the date the well was completed: Marlin Witt, Route 8, Nampa, ID

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: domestic for 4 households

Exam typed 12/2/77 by [signature]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

November 7, 1977

(Date)

J. K. M. R. Assoc.
X Roscoe A. Jack
(Signature)

State of Idaho)

) ss.

County of Ada)

On this 7th day of November, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Rita Bendele
Notary Public residing at
Boise, ID

My commission expires March 8, 1980

October 31, 1977

CERTIFIED MAIL

138124

Re: Permit No. 65-7734

J.K.M.R. Assn.
Roscoe A. Jack, Chairman
708 South Phillippi
Boise, Idaho 83705

Dear Mr. Jack:

One of the conditions of approval of your water Permit No. 65-7734 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

December 20, 1976

Re: Permit No. 65-7734

J.K.M.R. Association
708 South Phillippi
Boise, ID 83705

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 65-7734 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7734

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☒ Pre-permit exam *Passed*
☒ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) GLS 11/10/76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) GLS 11/10/76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells
_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: Domestic

(11) sf OK

Affidavit of Publication received(date) 12-8-76

(12) _____

Final date for protests 12-13-76
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By JJA Date 12-13-76



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

November 17, 1976

65-7734

RE: Notice of Application for Water Permit - SEE ATTACHED SHEET

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted
12-8-76
y

Published in the Star News on November 25, 1976, and December 2, 1976

65-7717 - Orville H. Roberts

65-7732 - Lester &/or Ella Mae Downing &/or Ray &/or Gladys Davis

65-7733 - Dennis &/or Earl R. Davis

65-7734 - J.K.M.R. Association

65-7735 - Chester A. &/or Leona &/or Leon Brownlee

65-7739 - James H. &/or Susan M. Olson

65-7747 - Earl C. &/or Helen E. Vanover

65-7746 - Wagonwheel Hideout

65-7736 - Robert M. &/or Betsy Gudmundsen

65-7737 - A. Duane &/or Virginia L. Smith

65-7738 - Richard &/or Mary B. Hormaechea

65-7740 - Floyd F. &/or Dimple F. Post

65-7741 - Gleen Hillhouse

65-7742 - Olindo or Gail Marchi

65-7743 - Robert J. Conway

65-7744 - Merle L. or Claudie R. Newell

65-7745 - Richard D. Rutledge

77-7058 - Rex E. Lanham

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J.K.M.R. X Association
Boise, ID
has on November 10, 1976 submitted Application No. 65-7734
for a permit to appropriate .16 cubic feet per second ~~xxxxx feet~~
~~xxxxxxm~~ of water from a groundwater source
by means of well and pump
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 33 T14N-R3E B.M., Valley County
to be used from Jan 1 to Dec 31
for domestic purposes
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 33 T14N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
December 13, 1976.

R. KEITH HIGGINSON

Director

Published in the Star News, McCall, ID
on November 25, 1976 and December 2, 1976.