PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 25, 19 76, and ended December 2, 19 76

D. E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 2 day of December, 19 76

Janet I. McMahan, Notary Public.

My commission expires July 1, 19 80

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Floyd F. &/or Dimple F. Post Caldwell, ID has on November 15, 1976 submitted Application No. 65-7740 for a permit to appropriate .16 cubic feet per second of water from a ground-water source by means of pump and pressure system within the NW¼SE¼ Sec 21 T16N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic use within the NE¼ SE¼ Sec 21 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before December 13, 1976.

R. Keith Higginson
Director

Publisher in the Star News, McCall, ID on Nov. 25, & Dec. 2, 1976

OK 12-8-76

RECEIVED
DEC 6 1976
Department of Water Resources
Western Regional Office

MICROFILMED

MICROFILMED

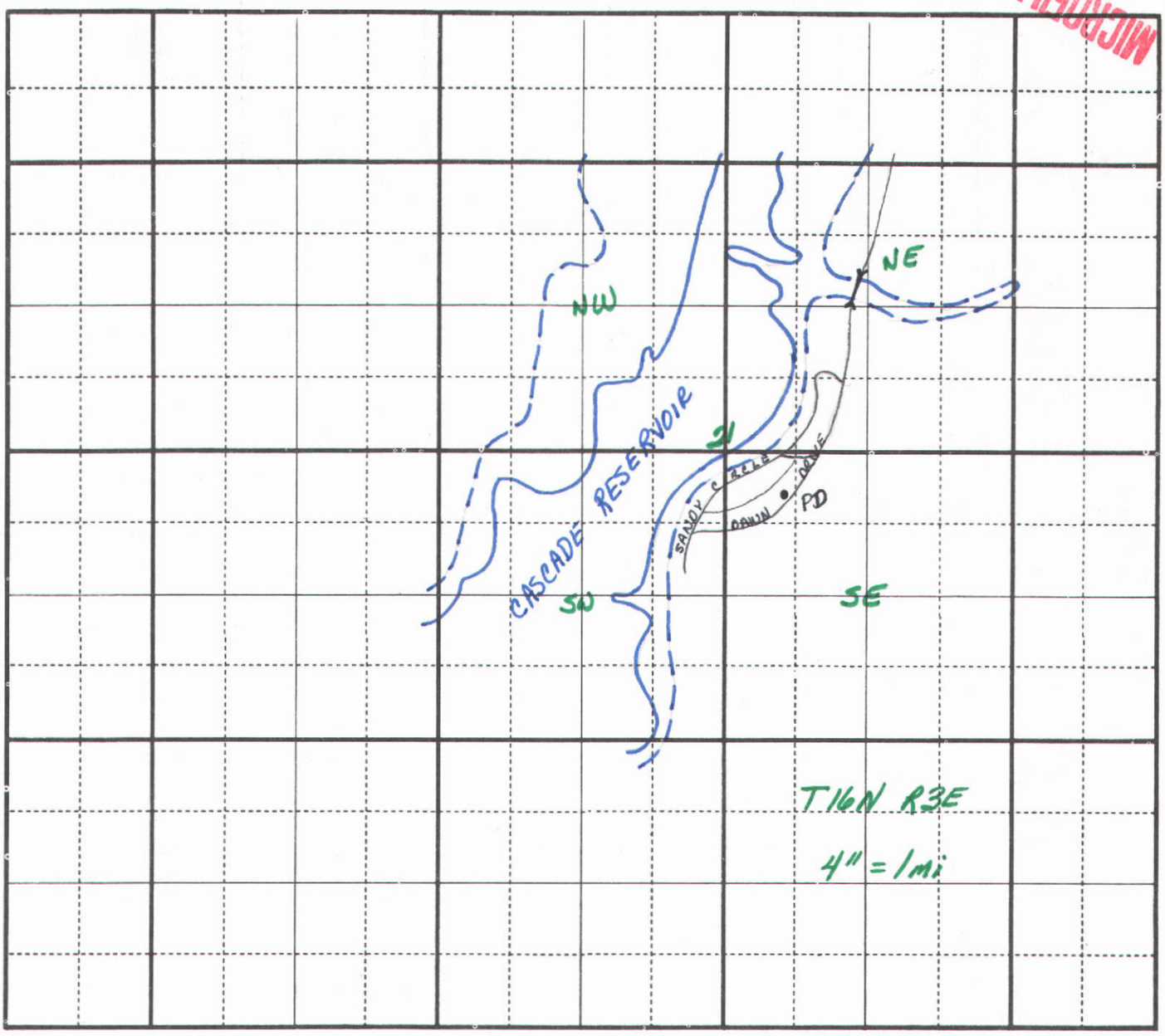


Diagram of System

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7740 Priority November 15, 1976 Amount 0.07 cfs

THIS IS TO CERTIFY, that Floyd F. &/or Dimple F. Post

of Caldwell, ID, has complied with the terms and conditions of Permit No. 65-7740 issued pursuant to Application for Permit dated November 15, 1976, and has submitted proof to the Department of Water Resources on December 12, 1977, that he has applied water to a beneficial use, an examination by the Department indicates that the works have a capacity for the diversion of 0.07 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from January 1 to December 31	at 0.07 cfs cfs and	4.8 acre feet
(4 Units)	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(Both dates inclusive)

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 4.8 acre feet per year, said waters to be diverted within the NW¼SE¼, Section 21, Twp. 16N, Rge. 3E in the County of Valley

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	3E	21																	

Total number of acres irrigated _____

Place of use is: Lots 3,4,5,6 of Big Smokey Subdivision #2

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of July, 19 83.

Director

DEPARTMENT OF WATER RESOURCES

MICROFILMED

JS

Form 211
2/80

Ident. No. 65-7740

STATE OF IDAHO

Licensing

RECEIVED

APPLICATION FOR AMENDMENT OF A PERMIT 1983

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Floyd F. &/or Dimple F. Post Phone 459-8500

of (address) 514 North 16th, Caldwell, ID 83605, and represents to the Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 65-7740, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ SE ¼, Section 21, Township 16N, Range 3E, B.M., County of Valley. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.07 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	3E	21														X			

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Floyd Post

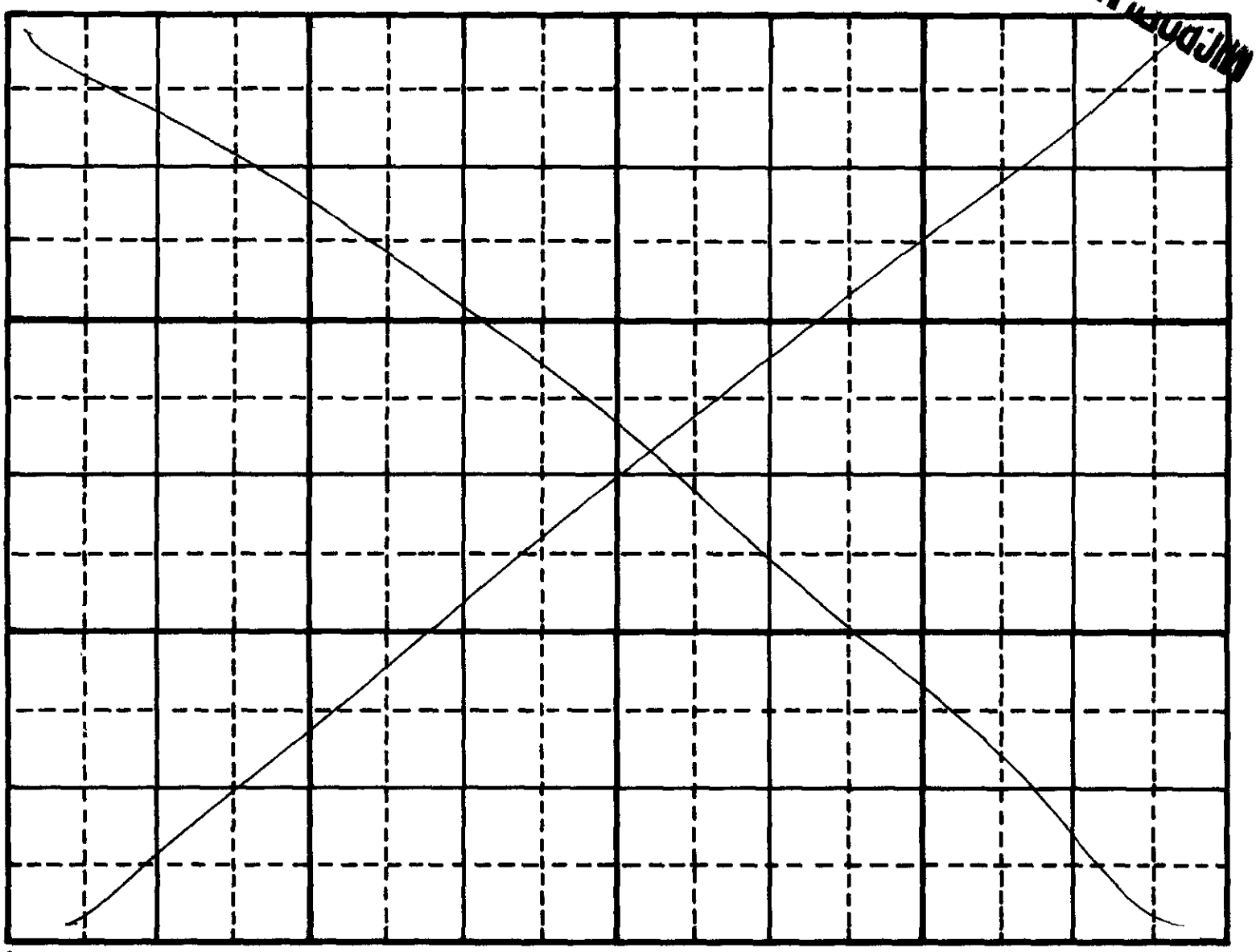
b. Who owns the land to be irrigated or the place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19 ____.

_____
(Signature)
see item 4A for Signature

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = $20.00 Receipted by ag Date 5-31-83 #30433

Publication prepared by 4A Date _____ Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A Kenneth Dunn, Director, of the Department of Water Resources hereby approve the above application for Amendment for Permit No. 65-7740

Witness my hand this 28 day of June, 19 83.

A. Kenneth Dunn
Director

J.J

Identification No _____

Application No. 65-7740

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1 Name of applicant Floyd F. &/or Dimple F. Post Phone: 459-8500

post office address 514 North 16th Caldwell, Idaho 83605

2 Source of water supply groundwater which is a tributary of _____

3 a Location of point of diversion is NE ¼ of SE ¼ of Section 21 Township 16N Range 3E B.M Valley County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ ¼ of _____ ¼ of Section _____ Township _____ Range _____ B.M _____

4 Water will be used for the following purposes:

Amount .16 cfs (cfs or acre-feet per annum) or domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated

a .16 cfs cubic feet per second and/or

b _____ acre feet per annum

6. Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. 6" diameter, 90' deep with pump and pressure system

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ (Mo Day) to _____ (Mo Day) inclusive

c Proposed well diameter is 6 inches, proposed depth of well is 90 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years

b Estimated construction cost is $ 2000.

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water NE ¼ of SE ¼ of Section 21 Township 16N Range 3E B M

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 4

(5) If water is to be used for other purposes describe _____

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____

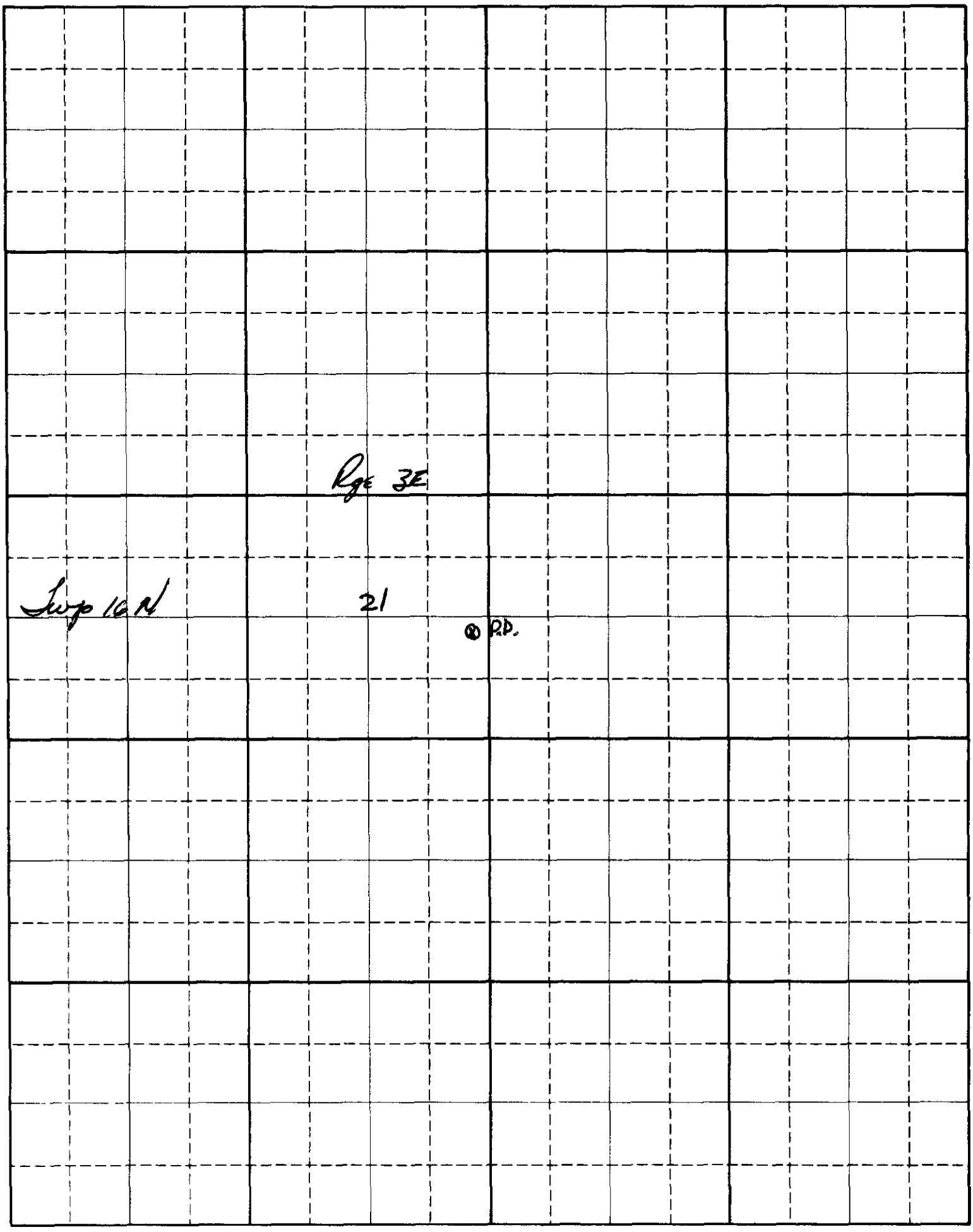
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks Four waterusers using well on Lot 4, Big Smoky No. 2 this use is on Lot 4 of same subdivision. Water is also used on Lots 3-5 & 6.

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Floyd F Post
(Applicant)

Proposed Priority 11-15-76

Received by [illegible] Date 11-15-76 Time 10:30 AM

Preliminary check by _____ Fee $ 10.00 # 6667

Receipted by [illegible] Date 11-15-76

Publication prepared by mf Date 11-16-76

Published in Star News

Publication dates 11-25-76 & 12-2-76

Publication approved mf Date 12-8-76

Priority reduced to 0 Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by [illegible]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7740, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

   a SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1978.

   c Other _____

2 Denial of said application is for the following reasons: _____

Witness my hand this 18 day of December 1976.

[signature]
Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 25, 1976, and ended December 2, 1976

D. E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 2 day of December, 1976

Janet I. McMahan, Notary Public.

My commission expires April 1, 1980

[redacted]

1976

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1983

RE: Permit No. 65-7740

Floyd & Dimple Post
514 North 16th
Caldwell, Id 83605

Dear Mr. and Mrs. Post

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 30433 in the amount of $20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely

JIM JOHNSON
Water Distribution Supervisor

JJ:jvv
Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 312, 1983

RE: Permit No. 65-7740

Floyd F. &/or Dimple F. Post
514 North 16th
Caldwell, ID 83605

Dear Mr. and Mrs. Post:

A representative of this Department made an examination of the works covered by your Permit No. 65-7740 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.07 cfs Source: groundwater

The maximum quantity diverted shall not exceed 4.8 acre feet per year.

Point of diversion: NW¼SE¼, Sec. 21, Twp. 16N, Rge. 3E, Valley County

Beneficial use: Domestic use for four units within the NW¼SE¼, Sec. 21, Twp. 16N, Rge. 3E

Priority date established: November 15, 1976

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a $20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

Big Smoky #2
Lt 4

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Floyd E. & Dimple F Post

   Post office address 514 N. 16th, Caldwell, ID Phone 459-8500

   Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☐ _____
   (name spring, stream, etc.)

   Tributary to _____

3. Water will be used for the following purposes:

   Amount .46 c.f.s. for Domestic (4)
   _____ AF/Annum (nature of use)

   Period of Use: from 1/01 to 12/31
   (mo.-day) inclusive (mo.-day)

   Amount _____ c.f.s. for _____
   _____ AF/Annum (nature of use)

   Period of Use: from _____ to _____
   (mo.-day) inclusive (mo.-day)

   Amount _____ c.f.s. for _____
   _____ AF/Annum (nature of use)

   Period of Use: from _____ to _____
   (mo.-day) inclusive (mo.-day)

   Other uses: _____

Permit No. 65-7740
Examination for _____

4. Total amount to be appropriated:

   Max Rate of Diversion .46 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

   Township 16N N/S, Range 3E E/W, B.M., Section 21, Subdivision NW ¼ SE ¼ Valley County

   Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____ County

   Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____ County

   Other Points of Diversions: _____

   Description of diverting works: 6" dia., 90' deep, 1 HP pump, pressure system

   Measuring device required: yes ☐ no ☑

6. Lands to be irrigated or place of use.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	3E	21													~~X~~	X			

MICROFILMED

TOTAL ACREAGE _____

MICROFILMED

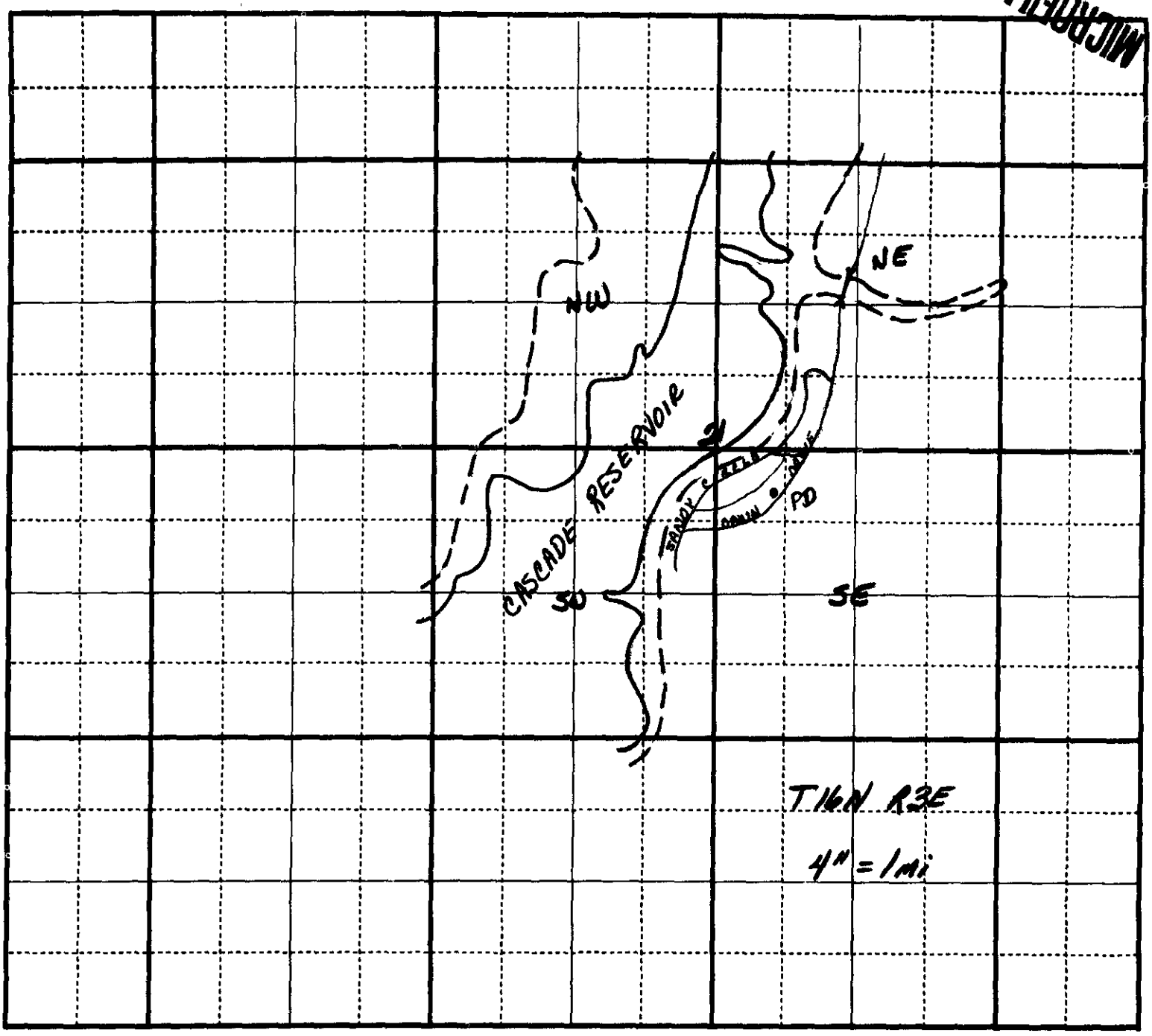


Diagram of System

DATE OF EXAM 7/11/79

ACREAGE
Found
Recommended

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q=_____c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q=.07 c.f.s. V=4.8 ✓ AF/Ann. from 1-1 to 12-31
Livestock Q=_____c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes_____ no ✓

Name source:
twp._____N/S, Rge_____E/W, B.M., Sec._____, Sub._____¼_____¼_____
County

Exchange? yes_____ no ✓

Name source exchanged with:
twp._____N/S, Rge_____E/W, B.M., Sec._____, Sub._____¼_____¼_____
County

Point of injection:
twp._____N/S, Rge_____E/W, B.M., Sec._____, Sub._____¼_____¼_____
County

Point of exchange:
twp._____N/S, Rge_____E/W, B.M., Sec._____, Sub._____¼_____¼_____
County

Total Q measured .07cfs ✓ Method of measurement CALCULATION

Total Q recommended .07cfs ✓ Meter No._____ Type_____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. 16N 3E 21 NW SE
Place of Use 16N 3E 21 NW SE
Other
None

MEASUREMENT CALCULATION:
$Q = \frac{HP \times e \times C}{L + PSI} = .07$ capacity V=4 UNITS X 1.2 = 4.8 AF

HP=1 e_0=.8 C=8.8
L=5 PSI=92.27 Head = 40 psi

SYSTEM DESCRIPTION:
1 HP submersible pump - Jacuzzi
6" x 90' well - supplies 4 lots

REMARKS:
Supplies lots 3, 4, 5, 6 of Big Smokey Lake #2. Two lots have cabins and the other two lots have pipelines and faucets

Examiner's Signature Linda Lou Johnson Date 7/11/79
Checked by Kathleen Scott Date 31 Jul 79
Approved by Rolf Date 2-11-83

MICROFILMED

December 22, 1977

Re: Permit No. 65-7740

Floyd F./ Dimple F. Post
514 North 16th
Caldwell, Idaho 83605

Dear Mr. and Mrs. Post:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 65-7740

RECEIVED

DEC 12 1977

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Floyd F + or Dimple F Post

   b) Post Office Address 514 North 16th Caldwell, Idaho

2. Permit Number 65-7740

3. Date of Priority that you are prepared to establish 11-15-76

4. a) Source from which water was appropriated Groundwater

   b) Location of the point of diversion: NE ¼ SE ¼, Section 21

   Township 14 N, Range 3 E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

   Amount .16 for Domestic purposes from Jan 1 to Dec 31 incl.
   (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

   Amount _____ for _____ purposes from _____ to _____ incl.
   (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

   Amount _____ for _____ purposes from _____ to _____ incl.
   (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

   b) Total amount appropriated .16 CFS cfs and/or acre-feet per annum

   c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

   a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

   b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" Diameter 90' Deep with pump and pressure system

   b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

   c) Give well driller's name and address and the date the well was completed: 12-1-74
   H. A + H Drilling
   921 6th Ave So.
   Payette, Idaho 83661

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____
   Domestic

Form 1/5/78

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: Four Waterusers using well on Lot 4 Big Smokey No 2 This use is on Lot 4 of same Subdivision. Water is also used on lots 3-5-6

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov 15-77
(Date)

Floyd A Pratt
(Signature)

State of Idaho)
) ss.
County of Canyon)

On this 7th day of Dec., 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lloyd Chamberlain
Notary Public residing at Caldwell Idaho

My commission expires 11-7-81

October 31, 1977 CERTIFIED MAIL 138126

Re: Permit No. 65-7740

Floyd F. &/or Dimple F. Post
514 No. 16th
Caldwell, Idaho 83605

Dear Mr. & Mrs. Post:

One of the conditions of approval of your water Permit No. 65-7740 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

C. Stephen Allred

C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

MICROFILMED

December 20, 1976

Re: Permit No. 65-7740

Floyd F. &/or Dimple F. Post
514 North 16th
Caldwell, ID 83605

Dear Mr. and Mrs. Post:

Enclosed is a copy of your approved Application for Permit No.65-7740 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	

Application No. 65-7740

- ✓ Source
- ✓ Point of Diversion
- ✓ County
- ✓ Quantity of Water and Period of Use
- ✓ Description of Diverting Works
- ✓ Time required for B/U of water
- ✓ Place of Use or Acres Irrigated
- ✓ Map
- ✓ Signature
- ✓ Fee

____ Pre-permit exam Riel
✓ Adjudication Claim
____ Dam Construction Papers Sent

(1) GLS 11/15/76 In form to receipt

(2) GLS 11/15/76 Send Copies to:
- X Idaho State Health Department
- _____ Idaho Fish and Game Department
- _____ Bureau of Land Management

(3) _____ _____
- _____ Request Special Use Permit from U.S.F.S.
- _____ Request Easement from B.L.M.
- _____ Request Information from Applicant

(4) GLS 11/15/76 In form for advertising

(5) _____ _____ Platted on Map No._____

(6) _____ _____ Located within Water District No._____

(7) _____ _____ Critical groundwater area: yes_____ no ✓

(8) _____ _____ Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment)_____

(9) _____ _____ Other rights on the same place of use N/A

(10) _____ _____ Comments:_____

(11) ✓ ok Affidavit of Publication received(date) 8-12-76

(12) ✓ _____ Final date for protests 12-13-76
Protests received: yes____ no ✓

(13) _____ _____ All requested information received from agencies or applicant: yes____ no____

(14) _____ _____ Action recommended:

✓ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction_____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

MICROFILMED

(15) District W By ZH Date 12-15-76

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

65-7740

November 17, 1976

RE: Notice of Application for Water Permit - SEE ATTACHED SHEET

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

> "I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

_____
(Signature of Claimant)

Bill submitted
12-8-76

Sincerely,

Published in the Star News on November 25, 1976, and December 2, 1976

65-7717 - Orville H. Roberts

65-7732 - Lester &/or Ella Mae Downing &/or Ray &/or Gladys Davis

65-7733 - Dennis &/or Earl R. Davis

65-7734 - J.K.M.R. Association

65-7735 - Chester A. &/or Leona &/or Leon Brownlee

65-7739 - James H. &/or Susan M. Olson

65-7747 - Earl C. &/or Helen E. Vanover

65-7746 - Wagonwheel Hideout

65-7736 - Robert M. &/or Betsy Gudmundsen

65-7737 - A. Duane &/or Virginia L. Smith

65-7738 - Richard &/or Mary B. Hormaechea

65-7740 - Floyd F. &/or Dimple F. Post

65-7741 - Gleen Hillhouse

65-7742 - Olindo or Gail Marchi

65-7743 - Robert J. Conway

65-7744 - Merle L. or Claudie R. Newell

65-7745 - Richard D. Rutledge

77-7058 - Rex E. Lanham

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Floyd F. &/or Dimple F. Post

Caldwell, Id

has on November 15, 1976 submitted Application No. 65-7740

for a permit to appropriate .16 cubic feet per second of water from a groundwater source

by means of pump and pressure system

within the NE¼SE¼ Sec 21 T16N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31

for domestic use

within the NE¼SE¼ Sec 21 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before December 13, 1976.

R. KEITH HIGGINSON

Director

Published in the Star News, McCall, ID

on November 25, 1976 and December 2, 1976.