

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 3 E

T
16
N

28

x ← P.d. and
place of
use

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

President

Application for permit to appropriate the public
Wagon Wheel Hideout
Sidney R. Larson
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ~~.....Two.....~~ consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began ~~.....December 16.....~~, 19 ~~76.....~~, and ended

~~.....December 23.....~~, 19 ~~76.....~~

DE. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this ~~23~~ day of ~~December~~, 19 ~~76~~

Janet J. McMahan, Notary Public.

My commission expires ~~.....July 1.....~~, 19 ~~80.....~~

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 65-7746 in the name of Wagonwheel Hideout was published in error on November 25, 1976 and December 2, 1976.

The point of diversion and place of use was advertised as being within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 27, T16N-R3E B.M., Valley County WHEREAS, the actual point of diversion and place of use is within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 28 T16N-R3E B.M.

Any protest against approval of this application must be filed with the Director of the Department of Water Resources, 92 S. Cole Road, Boise, ID 83705, on or before January 3, 1977.

R. Keith Higginson
Director

Published in the Star News,
McCall, ID on Dec. 16 and 23, 1976

OK
1-4-77
[Signature]

MICROFILMED

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 25, 1976, and ended December 2, 1976.

D. E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 2 day of December, 1976.
Janet L. McMahan, Notary Public.
My commission expires July 1, 1980.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Wagonwheel Hideout Boise, Id has on November 15, 1976 submitted Application No. 65-7746 for a permit to appropriate 0.12 cubic feet per second of water from a groundwater source by means of well and pump with pressure tank within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 27 T16N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic use within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 27 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before December 13, 1976.

R. Keith Higginson
Director

Published in the Star News,
McCall, ID on Nov. 25 & Dec. 2,
1976

OK
12-5-76
yf

RECEIVED

WATER RESOURCES
MICROFILMED
Western Regional Office

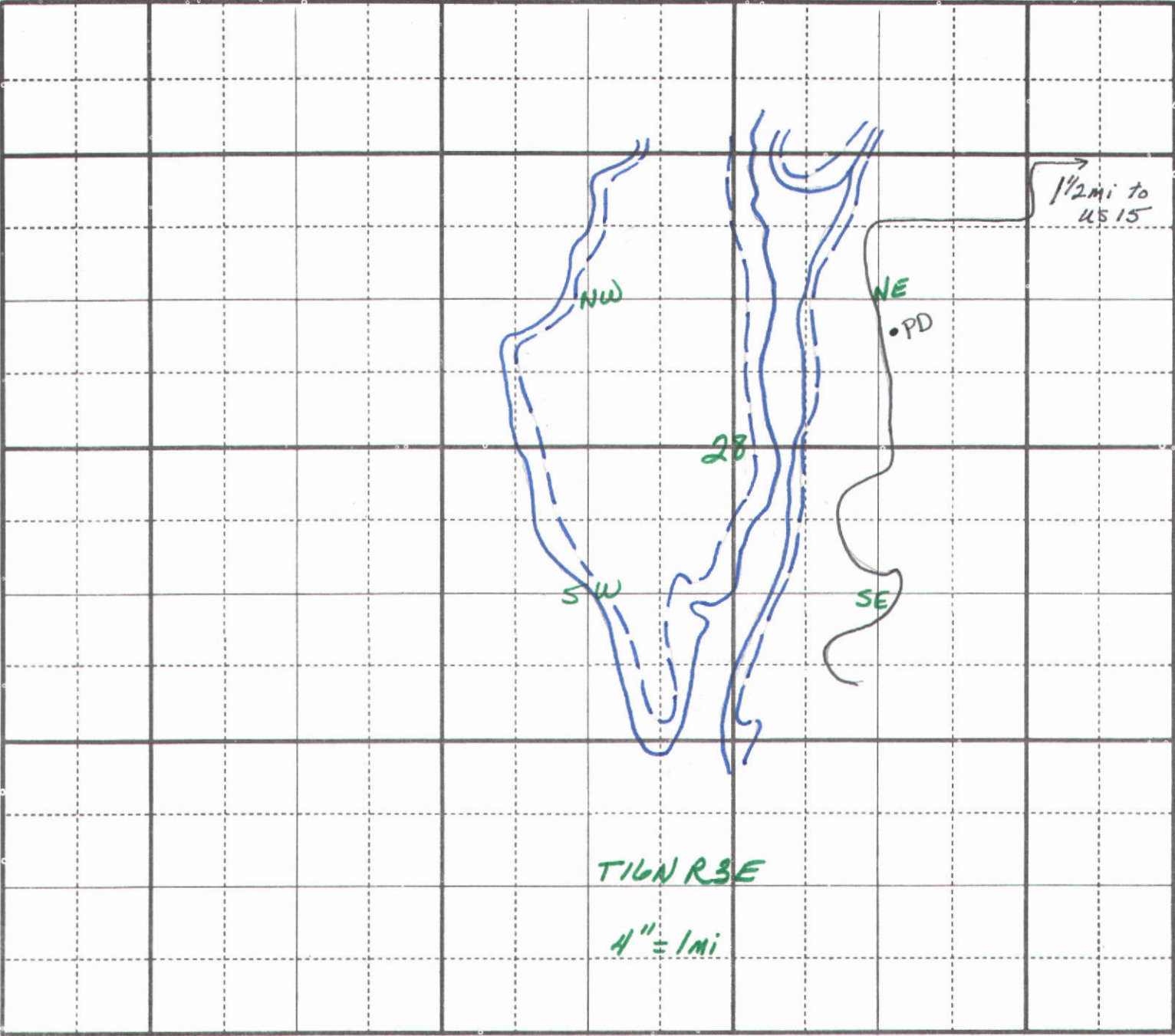


Diagram of System

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 65-7746 Priority 11/15/1976 Amount .10 CFS 6 AF

THIS IS TO CERTIFY, that WAGONWHEEL HIDEOUT % SIDNEY R. LARSON

of Boise, Idaho , has complied with the terms and conditions of

Permit No. 65-7746 issued pursuant to Application for Permit dated 11/15/1976 , and has

submitted proof to the Department of Water Resources on 1/9/1978 , that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of .10 CFS of water from a groundwater source

tributary to , and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.10 CFS	6 AF	Domestic (5 units)	1/1 to 12/31

Location of point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, Twp. 16N, Rge. 3E, B.M. , Valley County

Location of place of use:

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16N	3E	28				X													

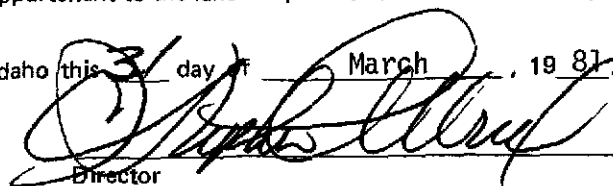
Total number of acres irrigated _____

Place of use known as Lots 17, 18, 19, 20, 21, 33, 34 & 35, Wagon Wheel Ranch
Subdivision # 1.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Sec-
tion 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as
provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 3 day of March, 19 81.


Director

Identification No. _____

Application No. 65-7746

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Wagonwheel Hideout

1 Name of applicant c/o Sidney R. Larson Phone 343-0338
post office address 402 E. Jefferson, Boise, ID 83702

2 Source of water supply Groundwater which is a tributary of 28

3 a Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section -27- Township 16N
Range 3E B.M. Valley County; additional points of diversion if any _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes

Amount 0.12 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated:

a 0.12 cubic feet per second and/or

b _____ acre feet per annum.

6 Proposed diverting works:

a Description of ditches, flumes, pumps, headgates, etc. Well and pump with pressure tank

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)

c Proposed well diameter is _____ inches, proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years

b Estimated construction cost is \$ completed

8 Description of proposed uses:

a If water is **not** for irrigation

(1) Give the place of use of water SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section -27- Township 16N
Range 3E B.M.

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Wagonwheel Hideout, or number of families to be
supplied with domestic water 6

(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated_____

c Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

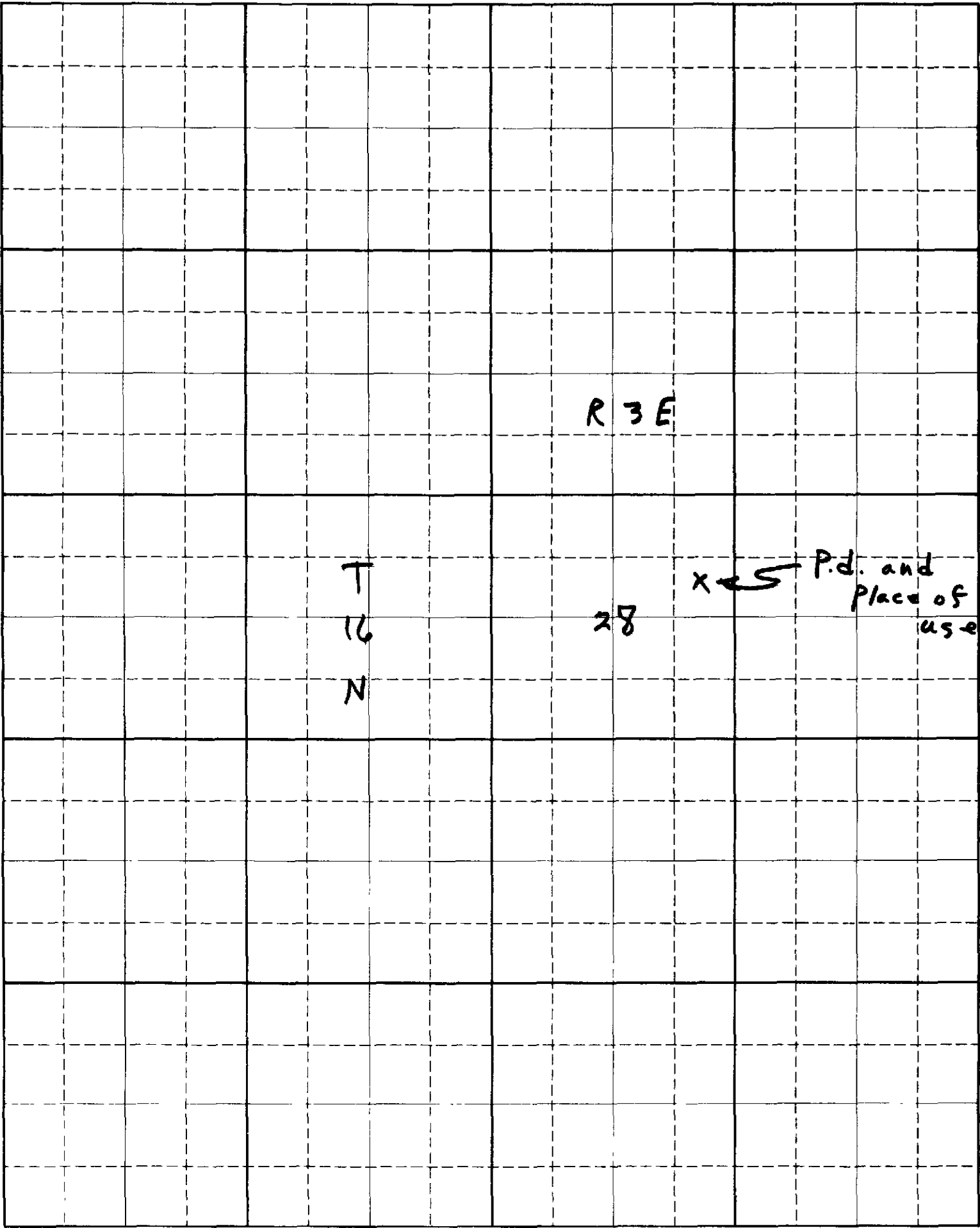
b Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well on Wagon Wheel Sub. #1, Block 2, Lot 19. Use on Lot 19, Lot 36,
Lot 37, Lot 32, Lot 18, Lot 17; respective owners are Elmer G. Brockman,
Donald Larson, Donald E. Hatt, LaVon Murphy, and Darroll A. Ditch.

2

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

President

Wagon Wheel Hideout
Sidney R. Larson
(Applicant)

Proposed Priority 11-15-76

Received by JH Date 11-15-76 Time 4:16 P.M.
Preliminary check by RWA Fee \$ 10.00 # 6072
Receipted by CS Date November 15, 1976
Publication prepared by mf Date 11-16-76
Published in Star News
Publication dates 11-25-76 & 12-2-76 re-ad - Dec 16 + 23
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7746, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1978
- c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 15 day of January, 19 77.

R. Kirk Higin
Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ~~Two~~ consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began December 16, 1976, and ended

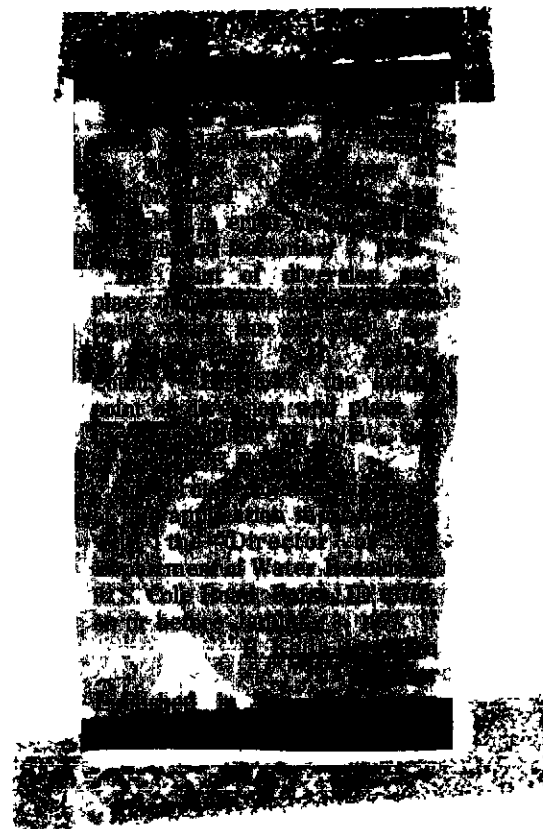
December 21, 1976

D E McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 23 day of December, 1976.

Janet J. McMahan, Notary Public.

My commission expires July 1, 1980.



OK
1-4-77
[Signature]

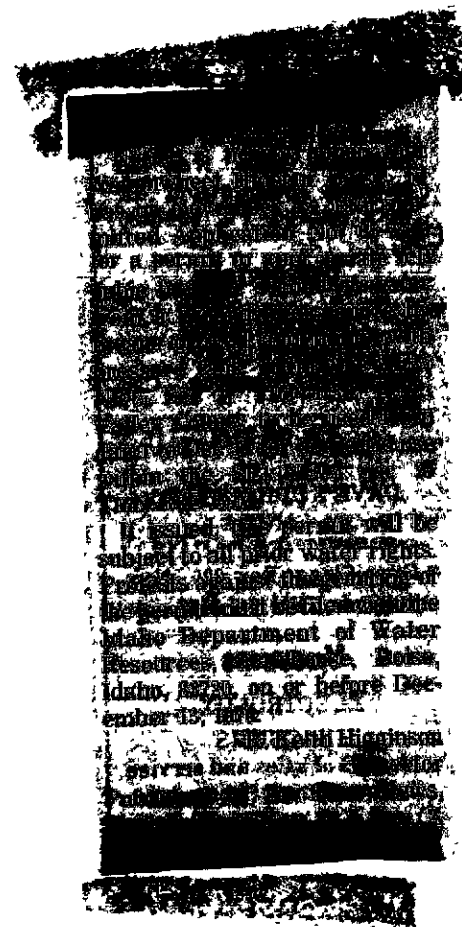
PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

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D E McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this...2...day of December, 1976...
..... *Donald E. McMahan*....., Notary Public.
My commission expires..... July 1, 1980...



OK
12-5-76
yf

Change of Address
Oregon United Hideout
Sidney R. Larson

old address: 402 E. Jefferson
Boise

new address: 3600 So. Blackcat Road
Tampa, Idaho 83651

Sec # 65-7746

please file
pull file
RC



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 7, 1981

Wagonwheel Hideout
% Sidney R. Larson
402 E. Jefferson
Boise, Idaho 83702

Dear Mr. Larson,

RE: License No. 65-7746

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 10, 1981

Wagonwheel Hideout
% Sidney R. Larson
402 E. Jefferson
Boise, Idaho 83702

Dear Mr. Larson,

A representative of this Department has made an examination of the works covered by your Permit No. 65-7746, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .10 cfs Source: groundwater

The maximum quantity diverted shall not exceed 6 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, Twp. 16N, Rge. 3E, B.M.

Beneficial use: Domestic use for 5 units within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, Twp. 16N,
Rge. 3E.

Priority date established: November 15, 1976

Conditions (if any): Place of use known as Lots 17, 18, 19, 20, 21, 33, 34 & 35,
Wagon Wheel Ranch Subdivision # 1.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

410

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Wagon Wheel Road #1
119 BLK 2
RECEIVED

1. Name of permit holder Wagon wheel Hideout
Post office address 402 E. Jefferson, Boise, ID 83702 Phone 313-202-8
Person to contact Sidney R. Larson Phone Department of Water Resources Regional Office

2. Source of water supply: Groundwater ☒ Surface water ☐
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes

change
Amount 0.12 c.f.s. for Dom (w)
AF/Annum (nature of use)

Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 65-7746
Examination for D/L

4. Total amount to be appropriated.

Max Rate of Diversion 0.12 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion.

Township 16N N/S, Range 3E E/W, B.M., Section 28, Subdivision Se 1/4 Ne 1/4 Valley County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County

Other Points of Diversions: _____

Description of diverting works 8" well, 75' deep, subm. pump 1 1/2 pipeline to place of use

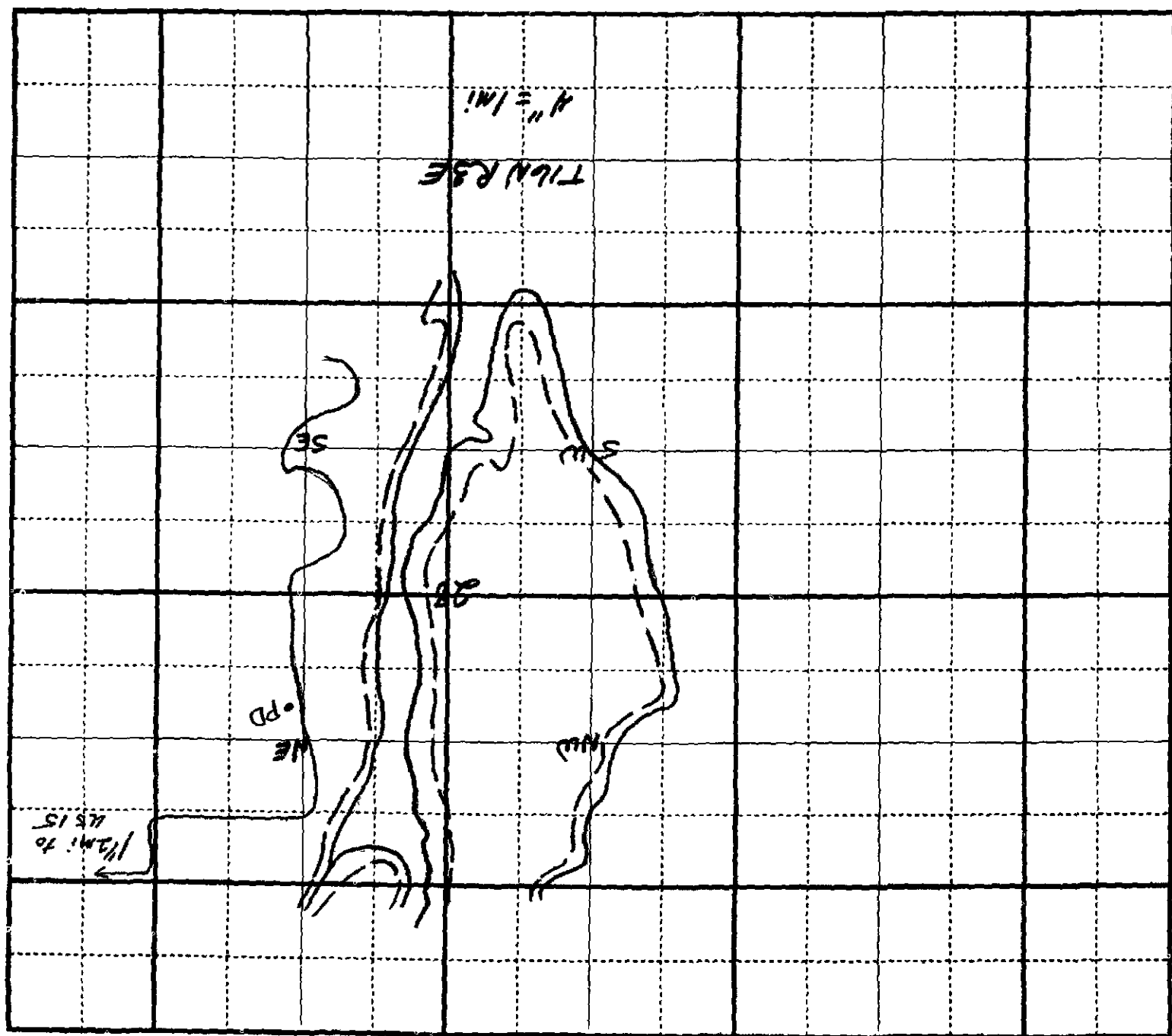
Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	3E	28				X													

TOTAL ACREAGE _____

Diagram of System



DATE OF EXAM 7/14/79

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Domestic Q= .10 c.f.s. V= _____ AF/Ann. from _____ to _____

Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .098 cfs Method of measurement CALCULATED

Total Q recommended .10 cfs Meter No _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None ☒

MEASUREMENT CALCULATION:

$Q = \frac{HP \times 2.31 \times W}{L \times PSI} = .098 \text{ cfs}$ or $5 \times .02 = .10 \text{ cfs}$ ✓

$H = 1\frac{1}{2}$ $C = 8.8$ $V = 5 \text{ units} \times 1.2 = 6.0 \text{ AF}$
 $90 = .8$ $L = 15$ $PSI = 92.27$ $h_{\text{fric}} = 4.2 \text{ PSI}$

SYSTEM DESCRIPTION:

8" x 75' well with 1 1/2 HP submersible pump & 1 1/2" pipe

REMARKS:

Source 5 groups covering 9 lots - 17, 18, 19, 20, 21, 33, 34, 35 of
Wagon Wheel Ranch, #1 Sub and one lot in an adjoining
subdivision to the west.

Examiner's Signature Linda Jean Johnson Date 7/16/79

Checked by William H. H Date 7/12/79

Approved by Roun Date 3/5/81

January 17, 1978

Sidney R. Larson
WAGONWHEEL HIDEOUT
402 E. Jefferson
Boise, Idaho 83702

Re: Permit No. 65-7746

Dear Mr. Larson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

Identification No. _____

Permit No. 65-7746

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 9 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Sidney R. Larson
b) Post Office Address 402 E. Jefferson St., Boise, ID 83702
2. Permit Number 65-7746
3. Date of Priority that you are prepared to establish 11/15/76
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SE 1/4 NE 1/4, Section 28
Township 16N, Range 3E, Boise Meridian, Other points of diversion:
Valley County
5. a) The amount of water and use to which the water has been applied:
Amount 0.12 cfs for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.12 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: rate of flow estimated by owner
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8" well 75' deep, submersible pump. 1 1/2" pipeline to place of use.

b) Describe the type and size of measuring device which you have installed at your point of diversion:

c) Give well driller's name and address and the date the well was completed: Charles Phipps, Donnelly, ID July, 1975

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Domestic

Exam typed 11/27/78 by [signature]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-9-78
(Date)

Sidney R. Larson
(Signature)

State of Idaho)
County of Ada) ss.

On this 9th day of January, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Marcia L. Brown
Notary Public residing at
Boise, Idaho

My commission expires 8-12-79

November 30, 1977

CERTIFIED MAIL

138222

Re: Permit No. 65-7746

Wagonwheel Hideout
c/o Sidney R. Larson
402 E. Jefferson
Boise, Idaho 83702

Dear Gentlemen:

One of the conditions of approval of your water Permit No. 65-7746 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

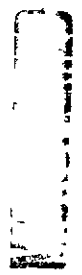
Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit



January 17, 1977

Re: Permit No. 65-7746

Wagonwheel Hideout
c/o Sidney R. Larson
402 E. Jefferson
Boise, ID 83702

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 65-7746 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7746

☒ Source
☐ Point of Diversion
☐ County
☐ Quantity of Water and Period of Use
☐ Description of Diverting Works
☐ Time required for B/U of water
☐ Place of Use or Acres Irrigated
☐ Map
☒ Signature
☒ Fee

☐ Pre-permit exam *Rec'd*
☒ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) RWH 11-5-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RWH 11-15-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use None

(10) _____

Comments: _____

(11) M OK

Affidavit of Publication received(date) 1-4-77
12-8-76

(12) D _____

Final date for protests 12-13-76
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JZA

Date 1-3-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2190

R. Keith Higginson
Director

December 10, 1976

RE: Notice of Correction No. 65-7746 - Wagon Wheel Hideout
Notice of Application for Water Permit No. 65-7778 - Gene Cycles Sales
65-7782 - Burton E. &/or Bette J. Walker
65-7784 - Warrick &/or Moody Subdivision
65-7785 - William Parsons
65-7786 - Frank T. Elam

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted
1-4-77
y

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 65-7746 in the name of Wagonwheel Hideout was published in error on November 25, 1976 and December 2, 1976.

The point of diversion and place of use was advertised as being within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 27, T16N-R3E B.M., Valley County. WHEREAS, the actual point of diversion and place of use is within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 28 T16N-R3E B.M.

Any protest against approval of this application must be filed with the Director of the Department of Water Resources, 92 S. Cole Road, Boise, ID 83702, on or before January 3, 1977.

R. KEITH HIGGINSON

Director

Published in the Star News, McCall, ID on December 16 and 23, 1976.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 324-2190

November 17, 1976

65-7746

RE: Notice of Application for Water Permit - SEE ATTACHED SHEET

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

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An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill Submitted

12-8-76

y

Published in the Star News on November 25, 1976, and December 2, 1976

65-7717 - Orville H. Roberts

65-7732 - Lester &/or Ella Mae Downing &/or Ray &/or Gladys Davis

65-7733 - Dennis &/or Earl R. Davis

65-7734 - J.K.M.R. Association

65-7735 - Chester A. &/or Leona &/or Leon Brownlee

65-7739 - James H. &/or Susan M. Olson

65-7747 - Earl C. &/or Helen E. Vanover

65-7746 - Wagonwheel Hideout

65-7736 - Robert M. &/or Betsy Gudmundsen

65-7737 - A. Duane &/or Virginia L. Smith

65-7738 - Richard &/or Mary B. Hormaechea

65-7740 - Floyd F. &/or Dimple F. Post

65-7741 - Gleen Hillhouse

65-7742 - Olindo or Gail Marchi

65-7743 - Robert J. Conway

65-7744 - Merle L. or Claudie R. Newell

65-7745 - Richard D. Rutledge

77-7058 - Rex E. Lanham

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Wagonwheel Hideout
Boise, ID
has on November 15, 1976 submitted Application No. 65-7746
for a permit to appropriate 0.12 cubic feet per second ~~zero feet~~
~~per annum~~ of water from a groundwater source
by means of well and pump with pressure tank
within the SE1/4NE1/4 Sec 27 T16N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31
for domestic use

within the SE1/4NE1/4 Sec 27 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
XXX December 13, 1976.

R. KEITH HIGGINSON

Director

Published in the Star News, McCall, ID
on November 25, 1976 and December 2, 1976.