

18

⊗ P.D. Y. 1/2 of use

T. 15 N.

R. 3E. BM.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Helen E. Van Over
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 25, 1976, and ended December 2, 1976.

D.E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 2 day of December, 1976.
Janet J. McMahan, Notary Public.
My commission expires August 1, 1980.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Earl C. &/or Helen E. Vanover Boise, ID has on November 16, 1976 submitted Application No. 65-7747 for a permit to appropriate 0.08 cubic feet per second of water from a groundwater source by means of well & pump within the Lot 5A-9, C.R. Subdivision No. 5 to be used from Jan 1 to Dec 31 for domestic use within the Lot 5A-9, C.R. Subdivision No. 5.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before December 13, 1976.

R. Keith Higginson
Director

Published in the Star News,
McCall, ID on Nov. 25 & Dec. 2,
1976

OK
12-8-76
y

RECEIVED
DEC 6 1976

Department of Water Resources
Western Regional Office

MICROFILMED



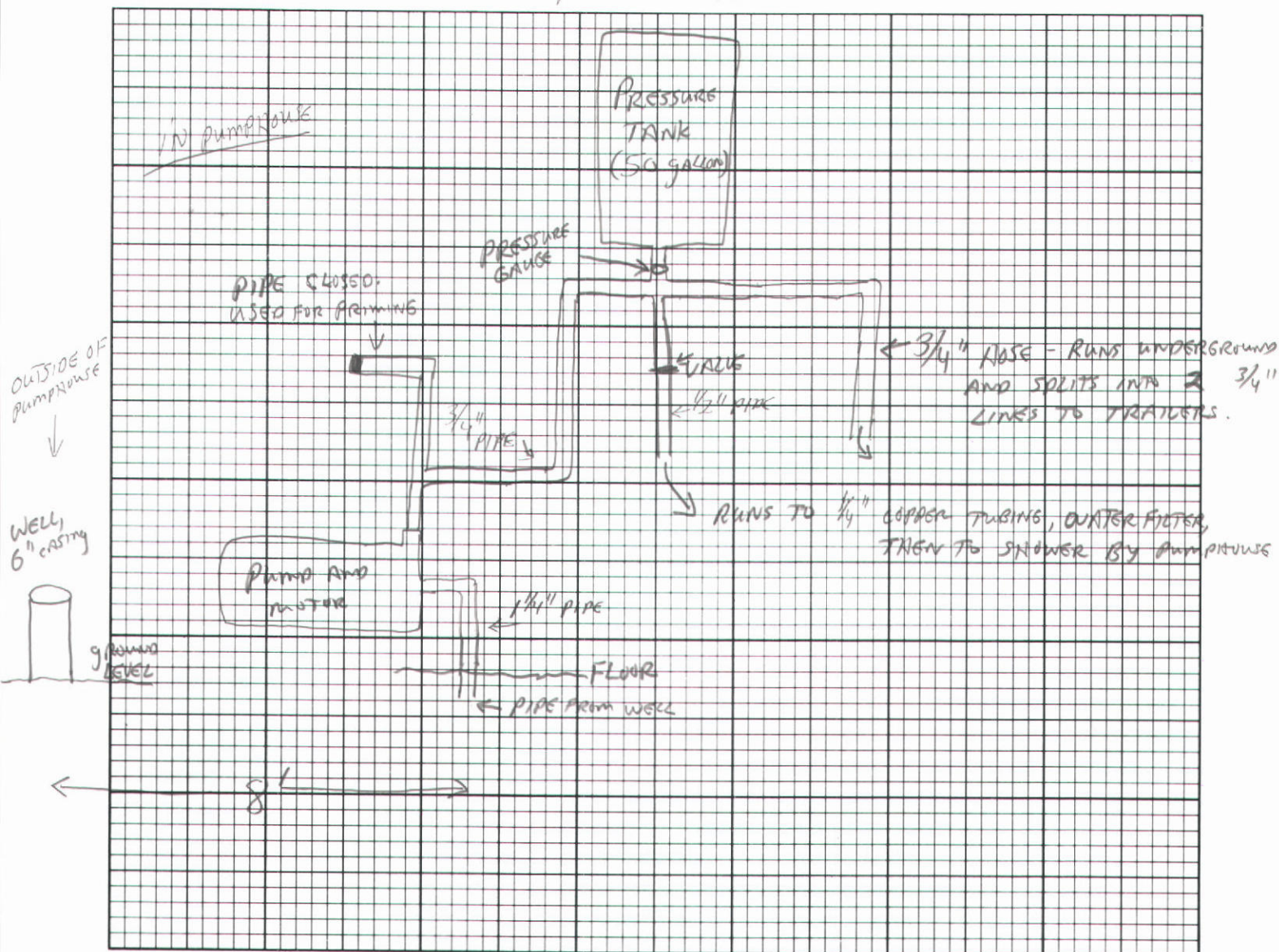
MICROFILMED

JUL 08 1987

65-6950 DUCK CREEK, DOMESTIC USE
65-8514 SPRING, DOMESTIC USE
65-9611 GROUNDWATER, DOMESTIC USE
~~N/A~~ ~~SINGLE DOMESTIC~~

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. 65-8514 SPRING, DOMESTIC USE
65-9611 GROUNDWATER, DOMESTIC USE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

NOT TO SCALE



13. ☒ **Photo of Diversion & System Attached**

☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. **Remarks** LOCATED PD AND PU BY TRACING TRIB. TO DUCK CK. THE SMALL TRIB. PASSES THROUGH CORNER OF APPLICANTS' LOT.

15. **Recommended Amendments**

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

16. **Examiner's/Consultant's Signature** Sten Lester **Date** 8/13/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

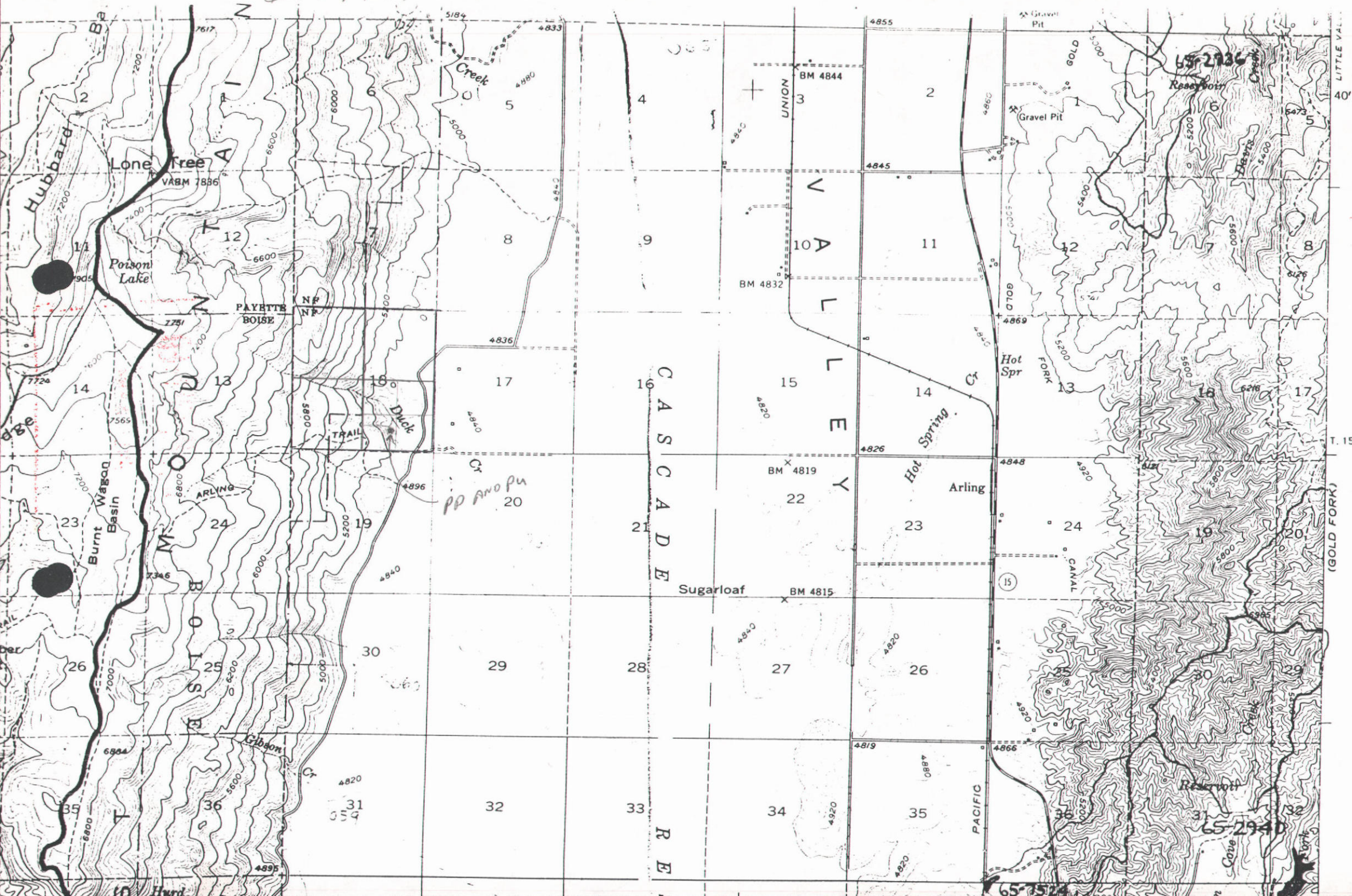
Date

PROFILMED
JUL 08 1987

BD
12/10/86

CONSULTANT SEAL

65-7747-18



MICROFILMED

JUL 08 1987

15 N 3 E S. 18 SW $\frac{1}{4}$ SE $\frac{1}{4}$

PD

H 3

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JUL 08 1987

PAGE 4031

NOT FILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-7747

Priority: November 16, 1976 Amount: .04 CFS 1.2 AFA

This is to certify, that EARL C. VANOVER
HELEN E. VANOVER

6110 POST
P.O. BOX 45414
BOISE, ID 83711

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 16, 1976, and has submitted proof to the Department of Water Resources on October 6, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 18, Township 15N, Range 3E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

15N 3E 18 SWSE

CONDITIONS/REMARKS:

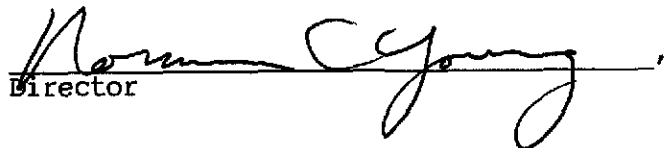
1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19th day of JUNE, 1987.

MICROFILMED

Acting for the

Director



JUL 08 1987

Identification No. _____

Application No 65-7747

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Earl C. &/or Helen E. Vanover Phone: 375-0577
post office address 6110 Post, Boise, ID 83704
- 2 Source of water supply groundwater which is a tributary of _____
Lot 5A-9 C. R. Subdivision #5
- 3 a Location of point of diversion is Lot 5A-9 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 18 Township 15N
Range 3E B M Valley County, additional points of diversion if any _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .08 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated.
a .08 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc _____

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is 4 inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 5,00,00
- 8 Description of proposed uses
a If water is **not** for irrigation Lot 5A-9 C. R. Subdivision #5
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 18 Township 15N
Range 3E B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above None

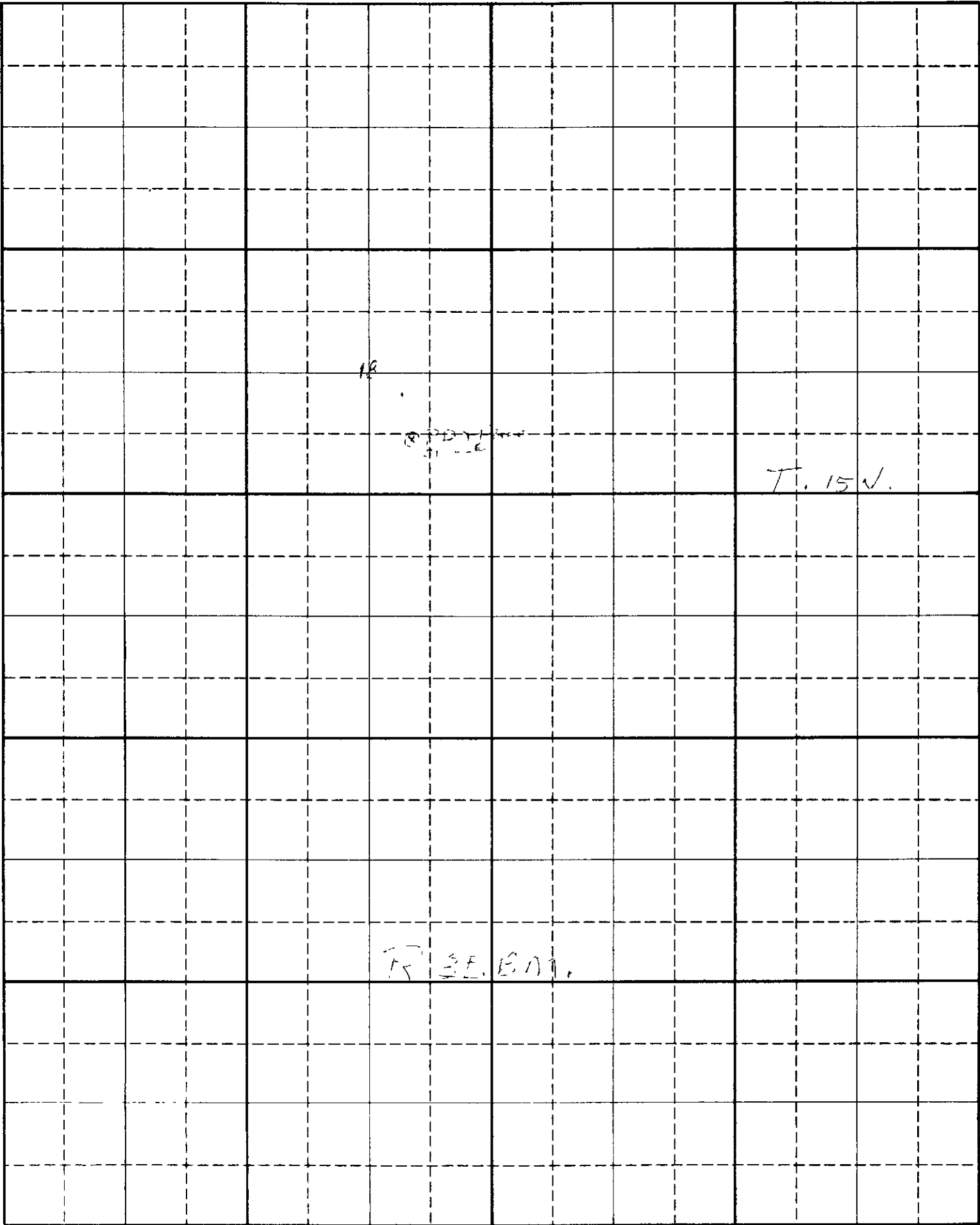
9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert W. Jones (Applicant)

Proposed Priority 11-16-76

Received by PWH Date 11-16-76 Time 11:30 A.M.
Preliminary check by PWH Fee \$ 15.00 # 6073
Receipted by S Date November 16, 1976
Publication prepared by mf Date 11-16-76
Published in Star News
Publication dates 11-25-76 : 12-2-76
Publication approved mf Date 12-8-76
Priority reduced to 0 Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JJA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7747, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.

c. Other _____

2. Denial of said application is for the following reasons _____

Witness my hand this 18 day of December, 19 76.

R. Karl Hjort
Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 25, 1976, and ended December 2, 1976.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 2 day of December, 1960..
James J. McMahon, Notary Public.
 My commission expires January 1, 1960..

It is issued, the permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before December 13, 1974.

OK
12-8-16
y

RECEIVED

DEC 6 1976

Department of Natural Resources
Western Regional Office

1944

June 23, 1987

EARL C. & HELEN E. VANOVER
6110 POST
P.O. BOX 45414
BOISE, ID 83711

RE: Permit No. 65-7747

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 08 1987

June 3, 1987

EARL C. & HELEN E. VANOVER
6110 POST
P.O. BOX 45414
BOISE, ID 83711

RE: Permit No. 65-7747

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 08 1987

64 DOMESTIC (2)

15N 3E S.18 SW 1/4 SE 4

Form 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-7747
Permit No.

RECEIVED
FEB 09 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index S.L. 8/12/86 (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: DOMESTICS: 65-8514 and 65-9611

Check of P/U index S.L. 8/12/86 (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: DOMESTICS: 65-6950, 65-8514, 65-9611

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 8/1/86 S.L. (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed John Latta 8/13/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent BD 11/4/86 (Initial and date)
Exam Reviewed by Manager of Regional Office Der 12/9/86 (Initial and date)
Exam Date Entered in Computer 1-4-87 (Initial and date)
Exam sent to State Office 2/1-9-87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office
Refiled in White File E.H. 2/4/87 (Initial and date)

NOT REFILED

JUL 08 1987



MICROFILMED

JUL 08 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Permit No. 65-7747

Phone No. 375-0577

1. Owner: EARL C. AND/OR HELEN E. VANOVER Phone No. 375-0577
Current Address: 6110 POST BOISE, ID. 83704
2. Accompanied by: EARL C. VANOVER EXAM. DATE: 8/13/86
Address: ← SAME AS ABOVE → Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to — 1-6-87

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	AERMOTOR	1/2	6E79	OMNI JET	0J50

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
6" CASING, 37' DEEP WELL. 1 1/4" PIPE DELIVERS WATER FROM WELL TO PUMPHOUSE. PIPE REDUCES TO 3/4" SIZE, THROUGH PRESSURE TANK, AND THROUGH 3/4" BLACK HOSE THAT RUNS UNDERGROUND TO TRAILERS (2) APPROX. 100' AND 175' FROM PUMPHOUSE. A 1/2" PIPE BRANCHES OFF FROM THE 3/4" PIPE NEAR THE PRESSURE TANK. THE 1/2" PIPE THEN SPLITS INTO TWO 1/4" COPPER TUBES THAT GO THROUGH A WATER FILTER AND LEAD TO THE SHOWER NEARBY.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

7. Measurements ☐ Additional data/computation sheets attached

NO MEASUREMENT NECESSARY OR POSSIBLE

.04 CFS 1/1-12/31 DOMESTIC (2 TRAILERS)

~~1.6 AFA~~ $2 \times .6 = 1.2$ AFA

CFS LIMITED TO .04 (INSTEAD OF .08 ON PERMIT). SEE EXAM FEE LETTER OF 6/11/86.

8. Point(s) of Diversion: Indicate Method of Determination *USGS 75' QUAD*

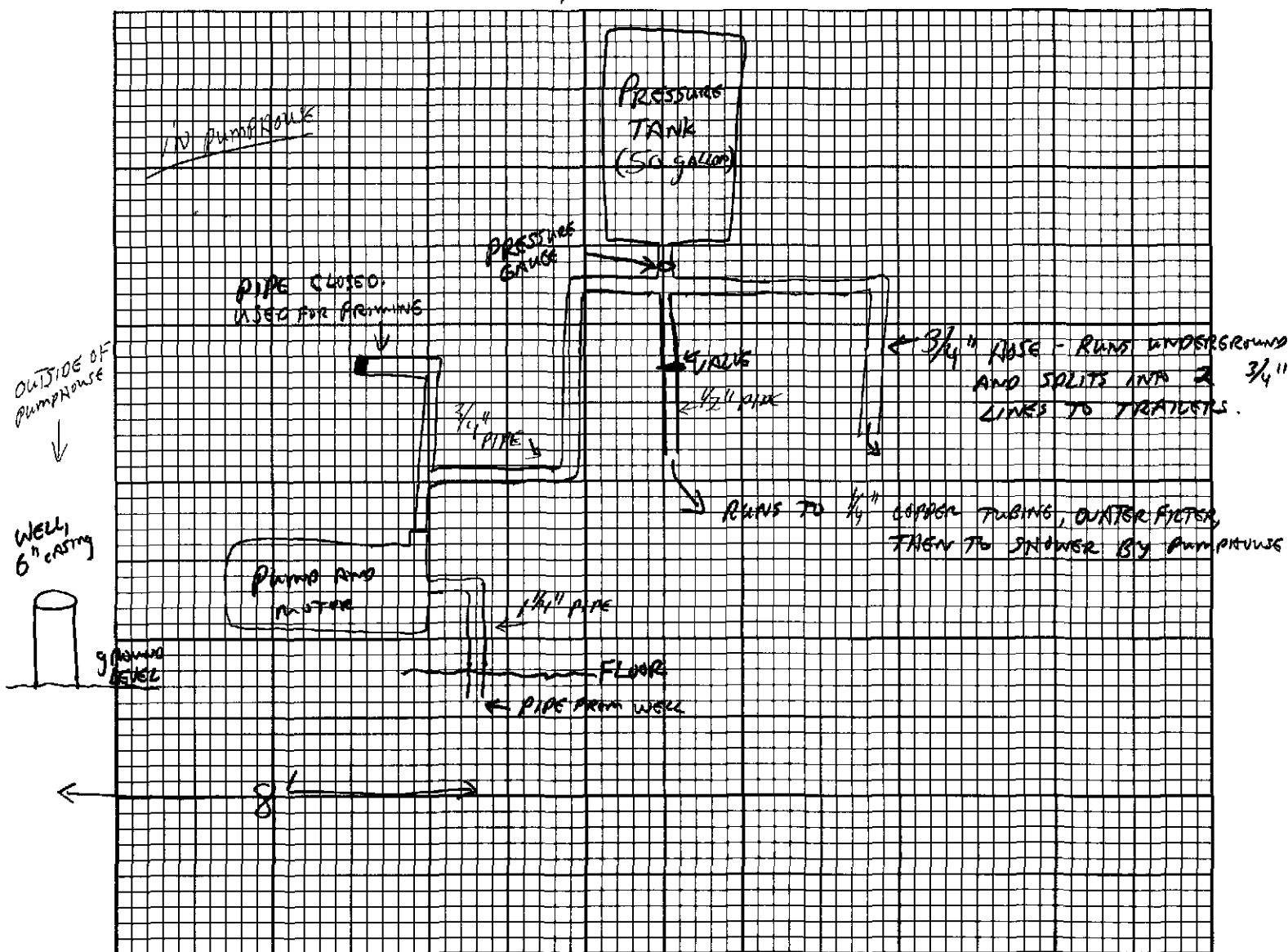
[illegible]

- | | | |
|----|------------------|--|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination <u>USGS 15' QUAD</u> |
|----|------------------|--|

[illegible]

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

NOT TO SCALE

☐ **Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached**

14. Remarks LOCATED PD AND PU BY TRACING TRIB. TO JACK CK.; THE SMALL TRIB. PASSES THROUGH CORNER OF APPLICANTS' LOT.

15. Recommended Amendments

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

16. Examiner's/Consultant's Signature

Date 8/13/86

Consultant's License Number

IDWR Director's Authorization to Conduct

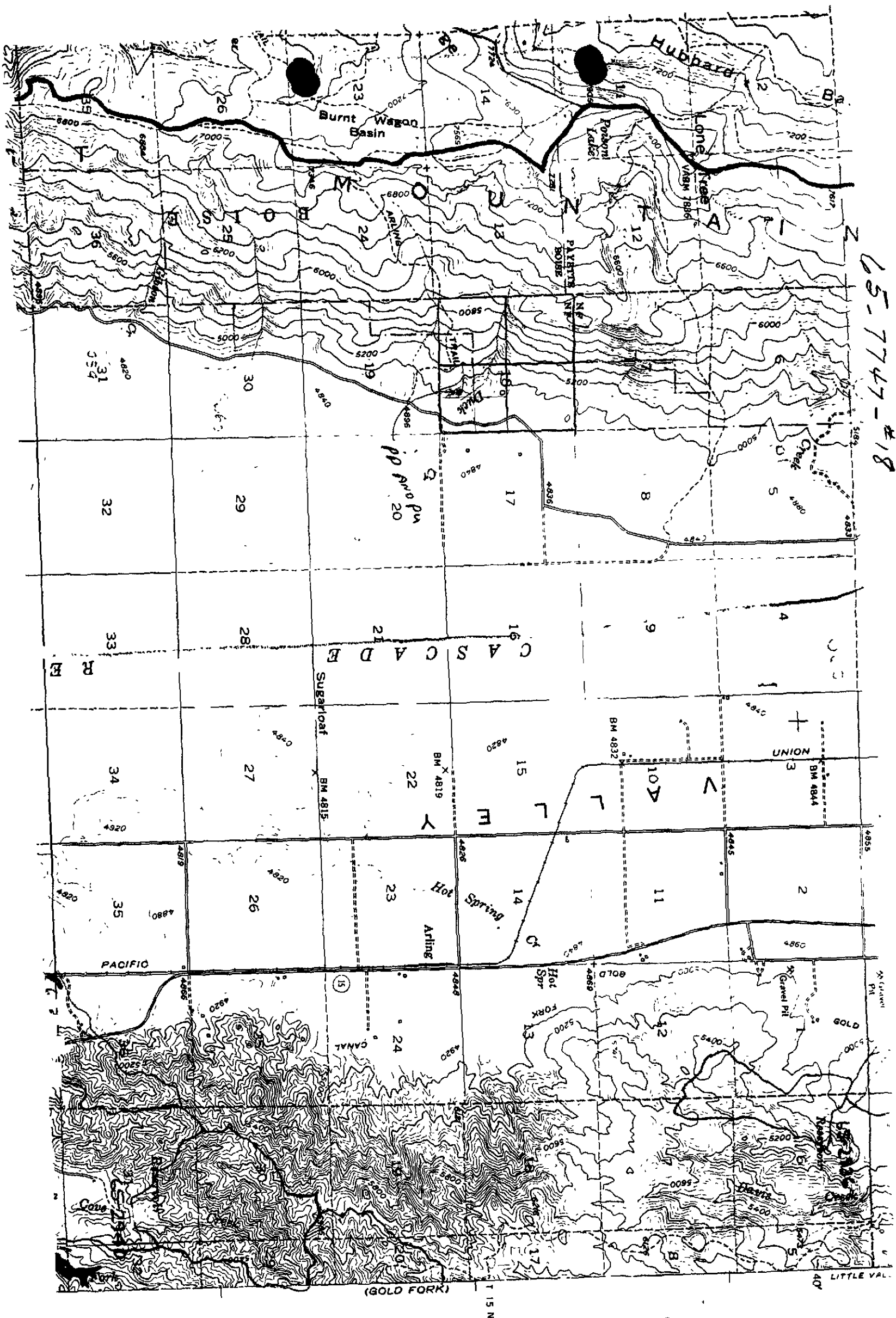
Beneficial Use Examination

Date _____

REFILMED

JUL 08 1964

CONSULTANT SEAL



MICROFILMED

JUL 08 1981

STATE DEPARTMENT OF WATER RESOURCES

WATER DIVISION

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15 N 30 S 18 SW 1/4 SE 1/4

STATE DEPARTMENT OF WATER RESOURCES

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JUL 08 1987

15N 36 518 SW 554

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHTS BY PLACE OF USE

WATER RIGHT NUMBER

LAST NAME

OWNER STAGE

PRIORITY

SOURCE OF WATER

DATE

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4/86

RECEIVED

JUN 11 1986

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only *OK*
 Fee Received N.A.
 Date _____
 Receipt # _____
 Receipt by _____
 Sent to S.O. 6/18/86

KEY PINCHED1. Permit No. 65-7747

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Earl &/or Helen Vanover
 3. Post Office Address: 6110 Post, Boise, P.O. Box 45414 Boise 83711
 Telephone No. 375-0577
4. Source of Water: Groundwater

5. Extent of Use:

Domestic 2 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1978

8. Person to contact to accompany the department representative during the field examination:

Same as Above

(Name)

(Address)

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED6-11-86
Date
Earl P. Vanover
 Signature of Permit Holder (and title, if appropriate).

JUL 08 1987

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

65-7747
VANOVER, EARL C.
VANOVER, HELEN E.
6110 POST
BOISE, ID 83704

Mailing address:
Statehouse
Boise, Idaho 83720

138520

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, **MICROFILMED** you must change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

JUL 08 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 08 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

December 1, 1981

Earl C. and Helen F. Vanover
6110 Post
Boise, ID 83704

RE: 65-7747

Dear Mr. and Mrs. Vanover:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

jo

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7747

Name(s) of Permit Holder: EARL & Helen VANOVER

Post Office Address: 6110 Post

Boise ID Tel. No. 375-0577

Source of Water:

Extent of Use:

☒ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☐ Irrigation	_____	(acres)
☐ Other	_____	

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

10/6/81
Date

Helen Van Over
Signature of Permit Holder

RECEIVED

OCT 6 1981

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138852

VANOVER, EARL C. & HELEN E.
6110 POST
BOISE, ID 83704

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7747 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED
SEP 30 1981

December 20, 1976

Re: Permit No. 65-7747

Earl C. &/or Helen E. Vanover
6110 Post
Boise, ID 83704

Dear Mr. and Mrs. Vanover:

Enclosed is a copy of your approved Application for Permit No. 65-7747. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7747

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

*adjudicate claim
Rec'd*

(1) RWH 11-16-76

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) RWH 11-16-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 12-8-76

(12) _____

Final date for protests 12-13-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction

NO Measuring device required

See attached sheet for other conditions of
approval

No special conditions for approval

(15) District W

By 742

Date 12-15-76

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2190

R. Keith Higginson
Director

65-7747

November 17, 1976

RE: Notice of Application for Water Permit - SEE ATTACHED SHEET

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

--- (Signature of Claimant) ---

Bill submitted
12-8-76
y

Sincerely,

Published in the Star News on November 25, 1976, and December 2, 1976

65-7717 - Orville H. Roberts

65-7732 - Lester &/or Ella Mae Downing &/or Ray &/or Gladys Davis

65-7733 - Dennis &/or Earl R. Davis

65-7734 - J.K.M.R. Association

65-7735 - Chester A. &/or Leona &/or Leon Brownlee

65-7739 - James H. &/or Susan M. Olson

65-7747 - Earl C. &/or Helen E. Vanover

65-7746 - Wagonwheel Hideout

65-7736 - Robert M. &/or Betsy Gudmundsen

65-7737 - A. Duane &/or Virginia L. Smith

65-7738 - Richard &/or Mary B. Hormaechea

65-7740 - Floyd F. &/or Dimple F. Post

65-7741 - Gleen Hillhouse

65-7742 - Olindo or Gail Marchi

65-7743 - Robert J. Conway

65-7744 - Merle L. or Claudie R. Newell

65-7745 - Richard D. Rutledge

77-7058 - Rex E. Lanham

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Earl C. &/or Helen E. Vanover
Boise, ID
has on November 16, 1976 submitted Application No. 65-7747
for a permit to appropriate 0.08 cubic feet per second acre feet
~~per annum~~ of water from ~~XXXXXXXXXXXXXXXXXXXX~~ a groundwater source
by means of _____
within the Lot 5A-9, C.R. subdivision #5

to be used from Jan 1 to Dec 31
for domestic use

within the Lot 5A-9, C.R. subdivision #5

_____.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
December 13, 1976.

R. KEITH HIGGINSON
Director

Published in the Star News, McCall, ID
on November 25, 1976 and December 2, 1976.

RECEIVED
NOV 25 1976
IDAHO DEPT. OF WATER RESOURCES
BOISE, IDAHO