

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James L. James
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ~~two~~ consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began ~~December 2~~, 19~~76~~, and ended

~~December 9~~, 19~~76~~

D.E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 9 day of December, 19~~76~~.

Janet J. McMahan, Notary Public.
My commission expires July 1, 19~~80~~.

RECEIVED
DEC 13 1976
Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James S. Jensen &/or Wiley D. Dyer Boise, ID has on November 17, 1976 submitted Application No. 65-7750 for a permit to appropriate .08 cubic feet per second of water from a groundwater source by means of well and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 3 T13N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 3 T13N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before December 20, 1976.

R. KEITH HIGGINSON
Director

Published in the Star Newsd,
McCall, ID on December 2, 1976
and December 9, 1976.

OK
12-17-76
[Signature]

MICROFILMED

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources
WELL DRILLER'S REPORT

Date law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

WET

1. WELL OWNER
Name Wiley Dyer J.S. Dyer
Address 100 SW 7th Ave. Boise, Idaho 83724
Owner's Permit No. _____

2. WATER LEVEL

Static water level 12' feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 48 ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

3. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

4. WELL TEST DATA

☒ Pump ☐ Sailer ☐ Other
Discharge (G.P.M.) _____
Drawdown _____
Water level _____

5. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste disposal or injection

6. LITHOLOGIC LOG

State Dist.	Depth		Material	Water Yield
	From	To		
8"	0	10	HARD GRANULAR BEDDED	✓
6"	10	12	SANDY CLAY	✓
6"	12	14	GRAY SHALE	✓
6"	14	16	GRAY CLAY	✓
6"	16	18	BROWN CLAY	✓
6"	18	20	CEMENTED GRAVEL	✓
6"	20	22	SANDY CLAY	✓
6"	22	24	SAND & GRAVEL	✓
6"	24	26	GRAVEL	✓

7. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

8. WELL CONSTRUCTION

Diameter of hole 6" inches Total depth 110 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>8"</u> inches	<u>0</u> feet	<u>10</u> feet
<u>250</u> inches	<u>6"</u> inches	<u>10</u> feet	<u>110</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____ Model No. _____

Type _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____ feet

Placed from _____ feet to _____ feet

Surface seal depth 20' Material used in seal ☐ Cement grout

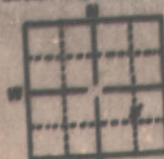
☒ Filling clay ☐ Well cuttings

Sealing procedure used ☐ Slurry pit ☒ Temporary surface casing

☐ Overbore to seal depth

9. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name Allen

Lot No. 24 Subdivision _____

Block No. _____

County Valley

N. N. & N. N. Sec. 9 T. 12 S. R. 2 W.

10. Work started 6-1-78 finished 6-10-78

11. DRILLER'S CERTIFICATION

Firm Name Phipps Drilling Firm No. 78

Address Box 425 Remondy, Idaho 83428

Signed by (Firm Official) C. E. Phipps

and _____

(Operator) Paul Smith

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY TO THE DEPARTMENT

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 65-7750 Priority 11/17/1976 Amount .03 CFS 2.4 AF

THIS IS TO CERTIFY, that JAMES S. JENSEN &/or WILEY D. DYER

of Boise, Idaho, has complied with the terms and conditions of Permit No. 65-7750 issued pursuant to Application for Permit dated 11/17/1976, and has submitted proof to the Department of Water Resources on 11/7/1977, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of .03 CFS of water from a groundwater source tributary to, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.03 CFS	2.4 AF	Domestic (2 units)	1/1 to 12/31

Location of point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, Twp. 13N, Rge. 3E, B.M., Valley County

Location of place of use:

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13N	3E	3		X															

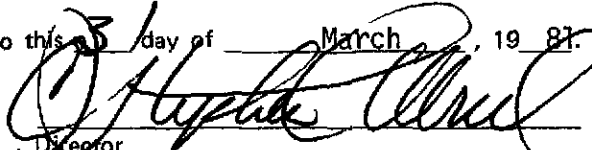
Total number of acres irrigated _____

Place of use known as Lot 20 & 23, Allen Subdivision # 3.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 13 day of March, 19 81.


Director

NCY DRT

Identification No. _____

Application No. 65-7750

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant James S. Jensen &/or Wiley D. Dyer Phone 342-5137
post office address 1721 N. 20th Boise, ID 83702
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 13N
Range 3E B M Valley County, additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____
- 4 Water will be used for the following purposes.
Amount .08 cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated.
a .08 cfs cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc Well and pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b Estimated construction cost is \$ 2000
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 13N
Range 3E B M
(2) Amount of power to be generated, _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated _____

c Describe any other water rights used for the same purposes as described above. _____

None

9 a. Who owns the property at the point of diversion Wiley D. Dyer

b. Who owns the land to be irrigated or place of use Wiley D. Dyer

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well located on Lot 20 Allen Subdivision #3

[illegible]

James H. Jones
(Applicant)

Proposed Priority 11-17-76

Received by PKN Date 11/17/76 Time 11:00 AM

Preliminary check by CEB Fee \$ 10.00 # 6077

Received by CS Date 11-17-76

Publication prepared by CS Date 11-24-76

Published in The Star News

Publication dates Dec 2 + Dec 9, 1976

Publication approved if Date 12-17-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by PKN

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7750, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 78.

c. Other. _____

2. Denial of said application is for the following reasons _____

Witness my hand this 27 day of December, 19 76.

[Signature]
Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for~~two~~..... consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began~~January 2, 19~~....., and ended

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 7 day of December, 1974.

Garret J. Mc Mahan, Notary Public.

My commission expires July 1, 1980.

DEC 13 1976
Department of Labor Resources
Western Regional Office

to be used from Jan 1 to Dec 31 for domestic purposes within the NW 1/4 NE 1/4 Sec 2 T14N R15E S10W.

If issued, this permit will be subject to all prior water rights.

It is a condition of granting of the permit that the filed with the permit be the instrument of water license, Stakehouse, Boise, Idaho from the State of Idaho.

OK
12-17-76
J

MICE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 7, 1981

James Jensen &
Wiley Dyer
1721 N. 20th St.
Boise, Idaho 83702

Dear Sirs,

RE: License No. 65-7750

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 10, 1981

James Jensen &
Wiley Dyer
1721 N. 20th St.
Boise, Idaho 83702

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 65-7750, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .03 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2.4 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, Twp. 13N, Rge. 3E, B.M.

Beneficial use: Domestic use for 2 units within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, Twp. 13N,
Rge. 3E.

Priority date established: November 17, 1976

Conditions (if any): Place of use known as Lot 20 & 23, Allen Subdivision # 3.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

2. Source of water supply: Groundwater ☒ Surface water ☐

Tributary to

- 3. Water will be used for the following purposes:**

Amount 0.08⁰³ c.f.s. for Domestic (2)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

- 4. Total amount to be appropriated:**

Max Rate of Diversion 0.08 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 13N N/S, Range 3E E/W, B.M., Section 3, Subdivision NW 1/4 NE 1/4, Valley
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____, 1/4 _____, 1/4 _____, _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$ _____ County _____

Other Points of Diversions:

Description of diverting works: 10' well, hand dug, pump and pressure system - on Ryan

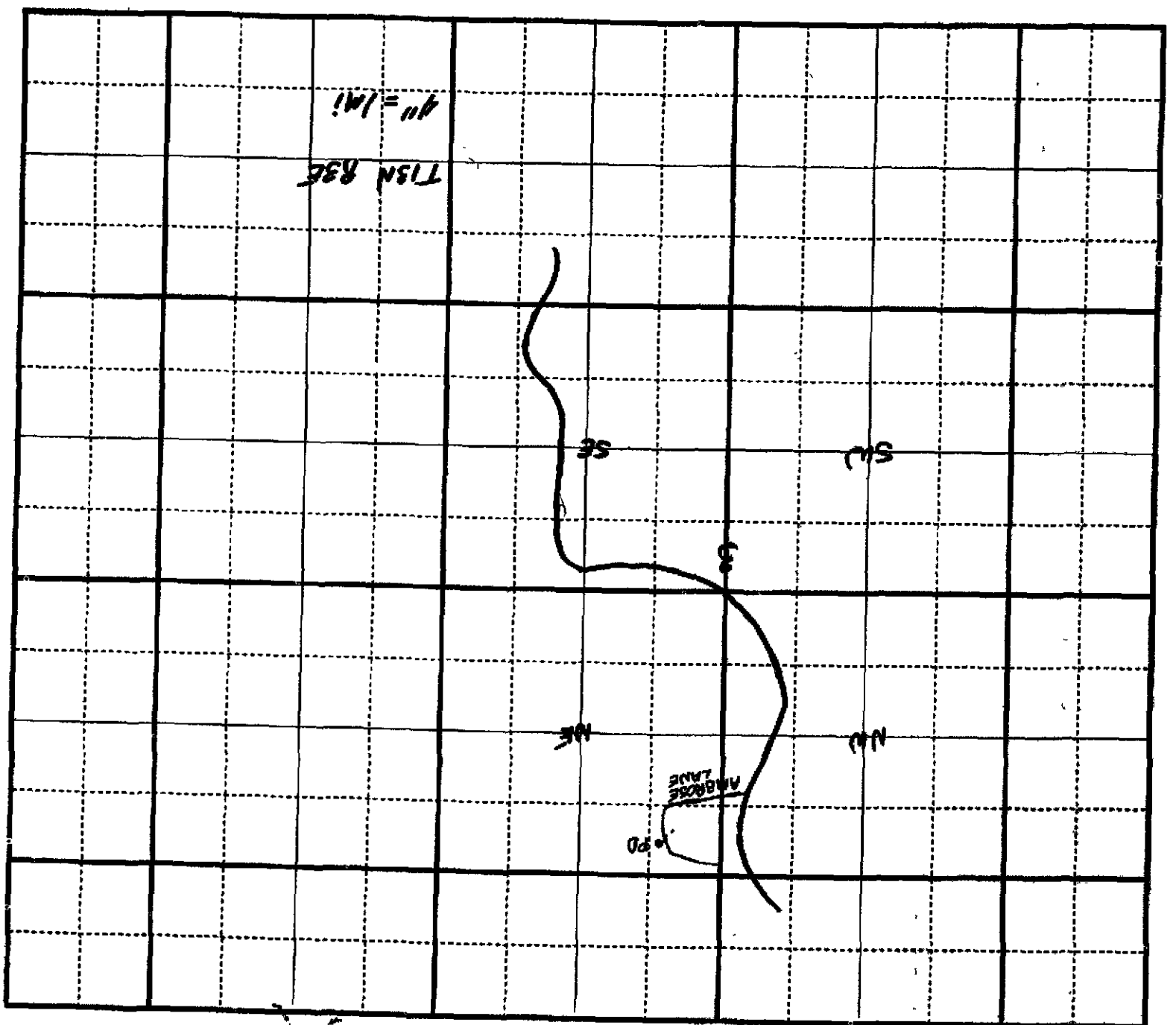
Measuring device required: yes ☐ no ☒

- 6. Lands to be irrigated or place of use.**

[illegible]**TOTAL ACREAGE**

Smiths Army

Diagram of System



WET

100

REF ID: A66484

444-22-10000


 JUN 24 1963

Department of Water Resources
Western Regional Office

10. Work started 6-1-78 Western Regional Office
finished 6-10-78

14. BILLING INFORMATION

From Name Priggs Printing Firm No. 8

Address 24245 Remondy City San Jose

Signed by (Print Name) R. E. Priggs

OR

Operator Bill Smith

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY TO T-10 DEPARTMENT

DATE OF EXAM 10/24/78 7/10/79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.03 c.f.s. V= _____ AF/Ann. from 1-1 to 12-31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .085 cfs Method of measurement CALCULATE

Total Q recommended .03 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$Q = \frac{HP \times Q_0 \times C}{L + PSI} = .03 \text{ cfs}$ $V = 2 \text{ units} \times 1.2 = 2.4 \text{ AF}$
 $HP = .33$ $PSI = 92.27' \text{ head} = 40 \text{ psi}$
 $Q_0 = .8$ $C = 8.8$ $L = 0$

SYSTEM DESCRIPTION:

6" x 110' drilled well with 1/2 HP sub pump and pressure system. Static water level 18' - 0 when not pumped.

REMARKS:

VALLEY COUNTY ASSESSOR'S OFFICE SAYS RESIDENTIAL DWELLINGS FOR BOTH JAMES JENSEN AND WILEY DYER, ALLEN 3rd Subl, LOT 23 AND 20, system located on Dyer's property.

Examiner's Signature Charles W. Bryan Jr. Linda Johnson Date 10/24/78 7/10/79
Checked by William Houtt Date 31 July 79
Approved by Pouy Date 3/5/81

December 2, 1977

Re: Permit No. 65-7750

James S. Jensen &/or Wiley D. Dyer
1721 No. 20th St.
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

RECEIVED
DEC 11 1977
MICHIGAN

Identification No. _____

Permit No. 65-7750

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

ocj

1. a) Name of Permit Holder JAMES S. JENSEN &/or WILEY D. DYER
b) Post Office Address 1721 North 20th Street, Boise, ID
2. Permit Number 65-7750
3. Date of Priority that you are prepared to establish November 17, 1976
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 3
Township 13N, Range 3E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.08 for domestic purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.08 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: none made
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)
10' well, hand dug, pump and pressure system
b) Describe the type and size of measuring device which you have installed at your point of diversion: none
c) Give well driller's name and address and the date the well was completed: hand dug
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: domestic for two homes

Exam typed 11/1/77 by [signature]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

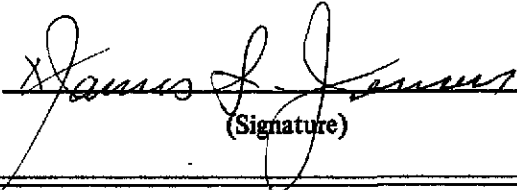
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

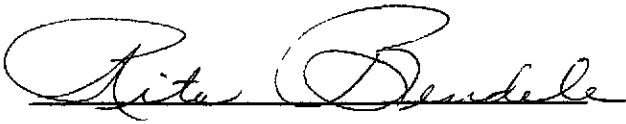
The above information is a true statement of the extent to which the above numbered permit has been developed.

November 7, 1977
(Date)


(Signature)

State of Idaho)
County of Ada) ss.

On this 7th day of November, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Notary Public residing at _____
Boise, ID _____

My commission expires March 8, 1980

October 31, 1977

CERTIFIED MAIL

138127

Re: Permit No. 65-7750

James S. Jensen &/or Wiley D. Dyer
1721 No. 20th
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your water Permit No. 65-7750 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

December 28, 1976

Re: Permit No. 65-7750

James S. Jensen &/or Wiley D. Dyer
1721 N. 20th
Boise, ID 83702

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 65-7750 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7750

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

Pre-permit exam
61461 Adjudication Claim
Dam Construction
Papers Sent

(1) EEB 17 Nov 76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) EEB 17 Nov 76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 12-17-76

(12) _____

Final date for protests 12-20-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of
approval

_____ No special conditions for approval

(15) District W

By THH Date 12-20-76

RECEIVED
DEC 21 1976
WATER RESOURCES
DIVISION



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

November 26, 1976

65-7750

RE: NOTICE OF APPLICATION FOR WATER PERMIT - SEE ATTACHED SHEET

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted
12-17-76
rf

PUBLISHED IN THE STAR NEWS on December 2, 1976 and December 9, 1976

65-7751 - Max &/or Alic &/or Kerwin &/or Leroy &/or Darrell Lehman

65-7748 - Western Steel Company

65-7749 - C. E. Phipps

65-7750 - James S. Jensen &/or Wiley D. Dyer

65-7752 - Gerarld O. Brooks

65-7753 - Richard D. Rutledge

65-7754 - Gratton Barndard Water Trust, Chairman - Gilbert N. Marcum

65-7756 - William L. Cox &/or Donald E. Gribble

65-7757 - Scott R. &/or Patricia E. Hamilton

65-7760 - Richard R. &/or Nora J. Bailey

65-7761 - Gold Fork Concrete

65-7762 - Dale K. &/or Mildred M. Landers

65-7763 - Robert M. &/or Esther E. Henderlider &/or Carl &/or Judith Agenbroad

65-7764 - Charles E. Thomas &/OR Leo Gibbs &/or Richard Martens

65-7765 - P.B.C. Water Users, Chairman Duane S. Perkins

65-7766 - Arthur J. Stearns &/or Calvin H. Williams

65-7767 - Dean A. &/or Dorothy L. Rule

65-7768 - Nancy B. Etheridge &/or Hans Borbonus

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James S. Jensen &/or Wiley D. Dyer
Boise, ID
has on November 17, 1976 submitted Application No. 65-7750
for a permit to appropriate .08 cubic feet per second ~~acre feet~~
~~XXXXXX~~ of water from a groundwater source
by means of well and pump
within the NW 1/4 Sec 3 T13N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31
for XXX domestic purposes

within the NW 1/4 Sec 3 T13N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before December 20, 1976.

R. KEITH HIGGINSON

Director

Published in the Star News, McCall, ID
on December 2, 1976 and December 9, 1976.