

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R3E

T1B N 3 ~~of~~ P.D. & P.U.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Max Lehmann
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began December 2, 1976, and ended

December 9, 1976
D.E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 9 day of December, 1976.

Janet J. McMahan, Notary Public.
My commission expires April 1, 1980.

RECEIVED
DEC 13
Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Max &/or Alice &/or Kerwin &/or Leroy &/or Darrell Lehman, McCall, ID has on November 17, 1976 submitted Application No. 65-7751 for a permit to appropriate .12 cubic feet per second of water from a groundwater source by means of well and pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 3 T18N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 3 T18N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before December 20, 1976.

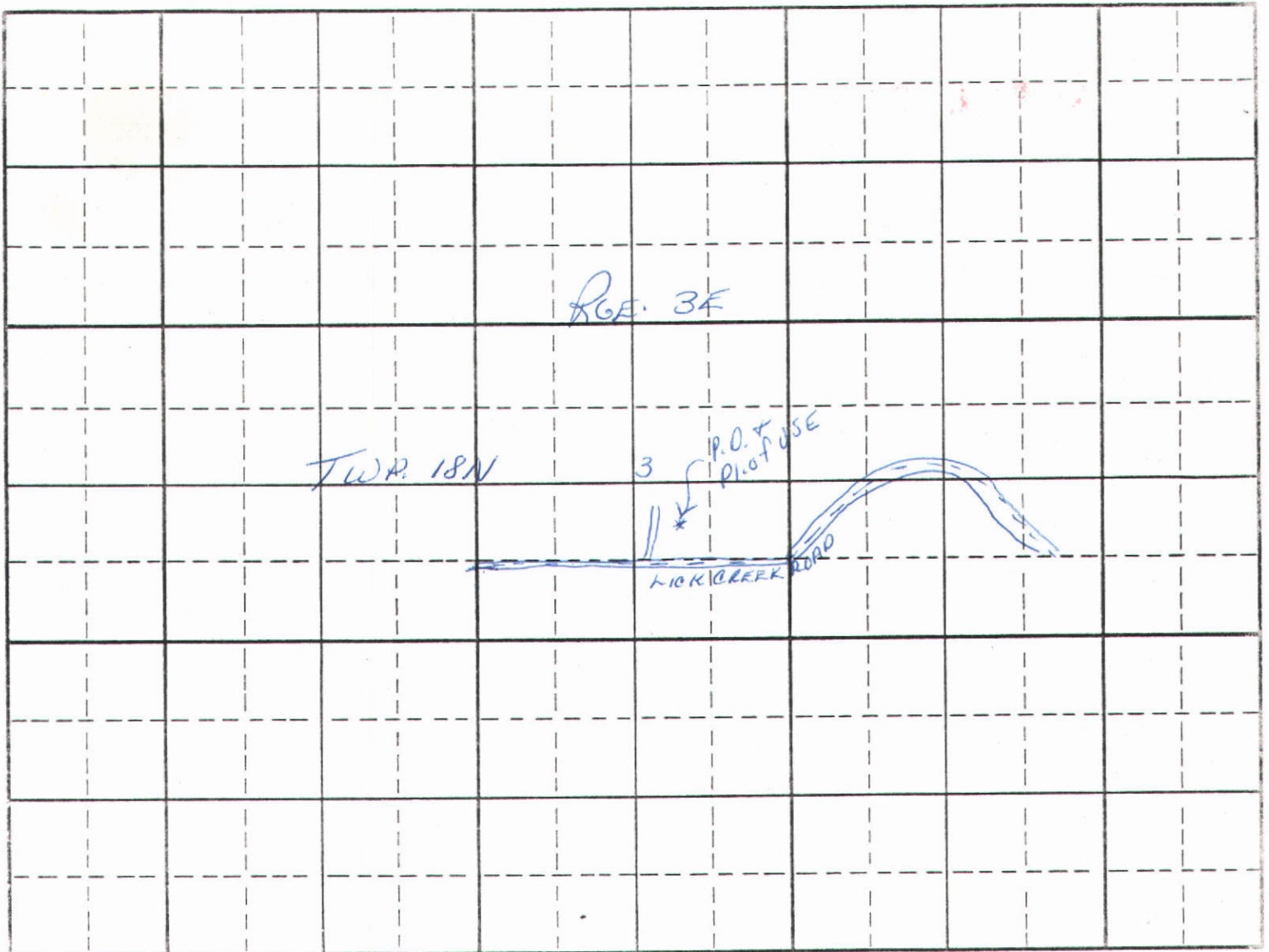
R. KEITH HIGGINSON
Director

Published in the Star News, McCall, ID on December 2, 1976 and December 9, 1976.

OK
12-17-76
JF

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4, SEC. 3, TWP. 18N, RGE. 3E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	3E	3																	

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

JUL 07 1988

Examiner's Signature

Checked by

Approved by

Date

Date

Date

San Joaquin
6h5

12/8/83
3/12/86

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-7751

Priority: November 17, 1976 Amount: .04 CFS 1.2 AFA

This is to certify, that MAX LEHMAN
ALICE LEHMAN
KERWIN LEHMAN
LEROY LEHMAN
DARRELL LEHMAN

P.O. BOX 1304

MC CALL, ID 83638

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 17, 1976, and has submitted proof to the Department of Water Resources on October 7, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 3, Township 18N, Range 3E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

18N 3E 3 NWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of April, 19 88.

MICROFILMED

Director

JUL 07 1988

Identification No. _____

Application No. 65-7751

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Max &/or Alice &/or Kerwin &/or Leroy &/or Darrell Lehman
post office address Box 1304 McCall, Idaho 83638
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3 Township 18N
Range 3E B.M. Valley County; additional points of diversion if any. _____
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes.
Amount .12 cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
a .12 cfs cubic feet per second and/or
b _____ acre feet per annum
6. Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. Well and pump

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3 Township 18N
Range 3E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated_____

c Describe any other water rights used for the same purposes as described above. _____

Claim #65-10271 water from same well

9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no text or other markings on the paper.

1) Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

R3E

TIBN

3 ~~0~~ P.D. + P.D.

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

x Max Lehmann
(Applicant)

Proposed Priority 11-17-76

Received by DET Date 11-17-76 Time 11:20
Preliminary check by QCB Fee \$ 10.00 # 6078
Receipted by CS Date November 17, 1976
Publication prepared by CS Date 11-24-76
Published in The Star News
Publication dates Dec 2 & Dec 9, 1976
Publication approved sf Date 12-17-76
Priority reduced to _____ Reason _____

Protests filed by _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by 138

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

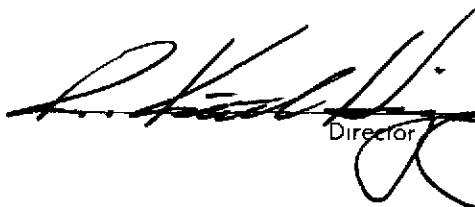
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7751, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1981.
- c. Other: _____

2. Denial of said application is for the following reasons _____

Witness my hand this 27 day of December 19 76.


Director

PUBLISHER'S AFFIDAVIT

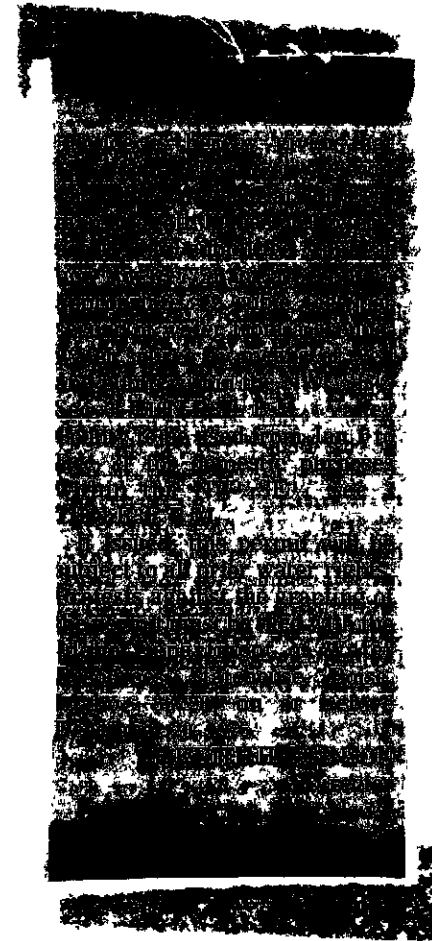
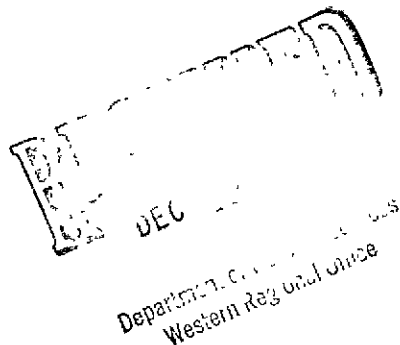
STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began December 2, 1976, and ended

December 9, 1976
D. E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 9 day of December, 1976.

Janet J. McMahan, Notary Public.
My commission expires January 1, 1977.



OK
12-17-76
[Signature]

PROCESSED

May 4, 1988

MAX & ALICE LEHMAN
~~P.O. BOX 1304~~ 13417 S.E. 216th
~~MC CALL, ID 83638~~
Kent, WA 98031

RE: Permit No. 65-7751

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

JUL 07 1988

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PREPAID
FIRST CLASS



U.S. POSTAGE

018

DE METER
1742976

order typewritten

*per field
exam
try^o*

MAR 11 1988

Department of Water Resources

*13417 S.E. 210th
Kent, WA 98031*

RECEIVED

JUL 07 1988

*KW
3/23/88*

MAX & ALICE LEHMAN
P.O. BOX 1304
MC CALL, ID 83638

March 4, 1988

RE: Permit No. 65-7751

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 07 1988

NEW FLOODRE SS
13417 S.E. 1/6TH
KENT, WA 98031State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORTLehman, Max, Alice,
Kerwin, Leroy, Darrell
Pld. NWSE, Sec. 3, T18N,
R3E
Use: Domestic

RECEIVED

MAR 18 1986

105-7751

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS Department of Water Resources REMARKS

- ☐ Appointment letter mailed: 12-1-81 jp no appointment made
- ☐ Telephone call made: 9/27/82 JG
(List Telephone No. used) 634-5822
- ☐ Appointment scheduled for: 9/30/82 JG
(Date, time, location) 1:00 P.M. McCALL - LICK CK. RD. - 1 MILE FROM GOLF COURSE.

EXAMINATION

Date 9/30/82 Accompanied by MRS. LEHMAN Total Q measured EST.
If source is surface water, estimate total flow of source
Methods of measurement EST. Meets Permit requirements?

Measurement calculations:

1 HOME - 0.04 CFS + 1.2 AF/AWN.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1 1/2	GOULD		GOULD	SFA-10			

System Description GOULD 1 1/2 HP PUMP SFA-10 W/2" PIPELINE TO ONE HOME & PRESSURE TANK - IRRIG. LAWN & GARDEN.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
DOMESTIC - 1 HOUSE	1.2	0.04 CFS	1.2 AF	1/1	12/31

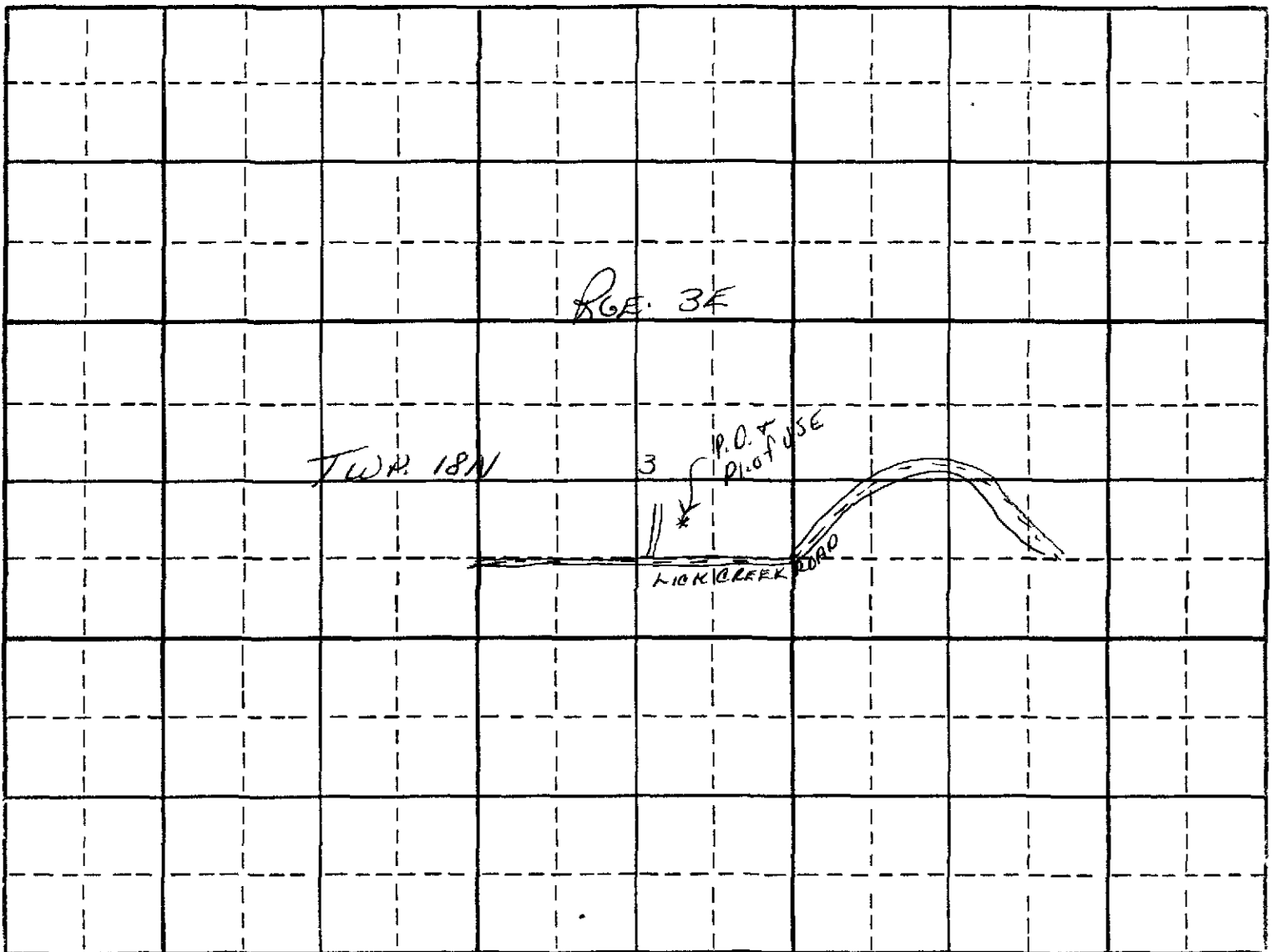
Total 0.04 CFS 1.2 AF

Remarks Only one home had a well. Other two lots had not yet been developed. I told Mrs. Lehman that if the two homes used the same well in the future, they would need to file, but if it was just single family per well, not to file.

MICROFILMED

JUL 11 1988

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4, SEC. 3, TWP. 18N, RGE. 3E.

Place(s) of Use

TWP	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	3E	3																	

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

JUL 07 1988

Examiner's Signature

Checked by

Approved by

Date

Date

Date

12/18/83
 3/12/86



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

December 1, 1981

Max H. Lehman
Box 1304
McCall, Idaho 83639

RE: 65-7751

Dear Mr. Lehman:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65 7751.

Name(s) of Permit Holder: Max H. Lehmann

Post Office Address: Box 1304 McCall, Ida 83638

Tel. No. 208-634-5822

Source of Water _____

Extent of Use: ☒ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

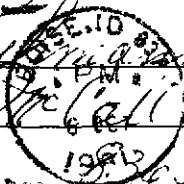
The above information is a true statement of the extent to which the above numbered permit has been developed.

6-6-81
Date

Max H. Lehmann
Signature of Permit Holder

MICROFILMED

Mar. H. L. ...
Box 1364 ...
1981 10 7 38



MICKULFIELD



RECEIVED



OCT 7 1981 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138855

LEHMAN, MAX & ALICE
BOX 1304
MC CALL, ID 83630

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7751 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

December 28, 1976

Re: Permit No. 65-7751

Max &/or Alice &/or Kerwin
&/or Leroy &/or Darrell Lehman
Box 1304
McCall, ID 83638

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 65-7751 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED
DEC 29 1976
FLEENOR
WATER RIGHTS
DIVISION
IDAHO DEPARTMENT OF
LAND
BOB FLEENOR
CHIEF
WATER RIGHTS
DIVISION
BOB FLEENOR
CHIEF
WATER RIGHTS
DIVISION

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7751

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

Pre-permit exam
Adjudication Claim
Dam Construction
Papers Sent

In form to receipt

Filed

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

In form for advertising

Platted on Map No. _____

Located within Water District No. _____

Critical groundwater area: yes _____ no ☒

Groundwater levels: no close obs wells
Declining, _____ Stable, _____ Increasing

(comment) _____

Other rights on the same place of use none

Comments: Adj claim 65-10271 is for a different tract

Affidavit of Publication received(date) 12-17-76

Final date for protests 12-20-76
Protests received: yes _____ no ☒

All requested information received from agencies or applicant: yes _____ no _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction _____

NO Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W By WJL Date 12-20-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

65-7751

November 26, 1976

RE: NOTICE OF APPLICATION FOR WATER PERMIT - SEE ATTACHED SHEET

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

--- (Signature of Claimant) ---

Sincerely,

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Max &/or Alice &/or Kerwin &/or Leroy &/or
Darrell Lehman, McCall, ID
has on November 17, 1976 submitted Application No. 65-7751
for a permit to appropriate .12 cubic feet per second ~~acre feet~~
~~per second~~ of water from a groundwater source
by means of well and pump
within the NW 1/4 Sec 3 T18N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31
for domestic purposes

within the NW 1/4 Sec 3 T18N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
December 20, 1976.

R. KEITH HIGGINSON

Director

Published in the Star News, McCall, ID
on December 2, 1976 and December 9, 1976.

PUBLISHED IN THE STAR NEWS on December 2, 1976 and December 9, 1976

65-7751 - Max &/or Alic &/or Kerwin &/or Leroy &/or Darrell Lehman

65-7748 - Western Steel Company

65-7749 - C. E. Phipps

65-7750 - James S. Jensen &/or Wiley D. Dyer

65-7752 - Gerarld O. Brooks

65-7753 - Richard D. Rutledge

65-7754 - Gratton Barndard Water Trust, Chairman - Gilbert N. Marcum

65-7756 - William L. Cox &/or Donald E. Gribble

65-7757 - Scott R. &/or Patricia E. Hamilton

65-7760 - Richard R. &/or Nora J. Bailey

65-7761 - Gold Fork Concrete

65-7762 - Dale K. &/or Mildred M. Landers

65-7763 - Robert M. &/or Esther E. Henderlider &/or Carl &/or Judith Agenbroad

65-7764 - Charles E. Thomas &/OR Leo Gibbs &/or Richard Martens

65-7765 - P.B.C. Water Users, Chairman Duane S. Perkins

65-7766 - Arthur J. Stearns &/or Calvin H. Williams

65-7767 - Dean A. &/or Dorothy L. Rule

65-7768 - Nancy B. Etheridge &/or Hans Borbonus