

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 3 E
 T 16 N
 20
 x PD
 P.O.U

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William L. Co
(Applicant)

(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began ^{December 2} 19⁷⁶, and ended

December 9, 1976

D.E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 9 day of December, 19⁷⁶.

Janet J. McMahan, Notary Public.

My commission expires July 1, 19⁸⁰.

RECEIVED
DEC 13 1976
Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William L. Cox &/or Donald E. Gribble Donnelly, ID 83615 has on November 22, 1976 submitted Application No. 65-7756 for a permit to appropriate .08 cubic feet per second of water from A groundwater source by means of well and pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 20 T16N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 20 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before December 20, 1976.

R. KEITH HIGGINSON
Director

Published in the Star News,
McCall, ID on December 2, 1976
and December 9, 1976.

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7756 Priority November 22, 1976 Amount 0.04 cfs

THIS IS TO CERTIFY, that William L. Cox &/or Donald E. Gribble
of Donnelly, ID, has complied with the terms and conditions of Permit
No. 65-7756 issued pursuant to Application for Permit dated November 22, 1976,
and has submitted proof to the Department of Water Resources on December 7, 1977,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 units)	from <u>January 1</u> to <u>December 31</u> at	<u>0.04</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 20,
Twp 16N, Rge 3E in the County of Valley

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16N	3E	20																	

Total number of acres irrigated _____

Point of Diversion and Place of Use within Lot 1, Edwards Ranch Subd. No. 2

Additional Place of Use within Lot 55, Edwards Ranch Subd. No. 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law This right may be forfeited by five years of non-use

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of

JUNE

, 19 83

Acting for the Director

Roman C Young

STATE OF IDAHO
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now William L. Cox &/or Donald E. Gribble ^{Gribble}
of (address) 1415 Hervey St., Boise, ID 83705 ^{Gibble} Phone _____, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 65-7756, and requests that the permit and permit map be changed as follows:

1. NO CHANGE
Point of diversion. $\frac{1}{4}$ $\frac{1}{4}$, Section , Township , Range , B.M.,
County of . Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or ~~acre feet per annum~~) (2 units)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16N	3E	20													X				

Total number of acres to be irrigated = _____

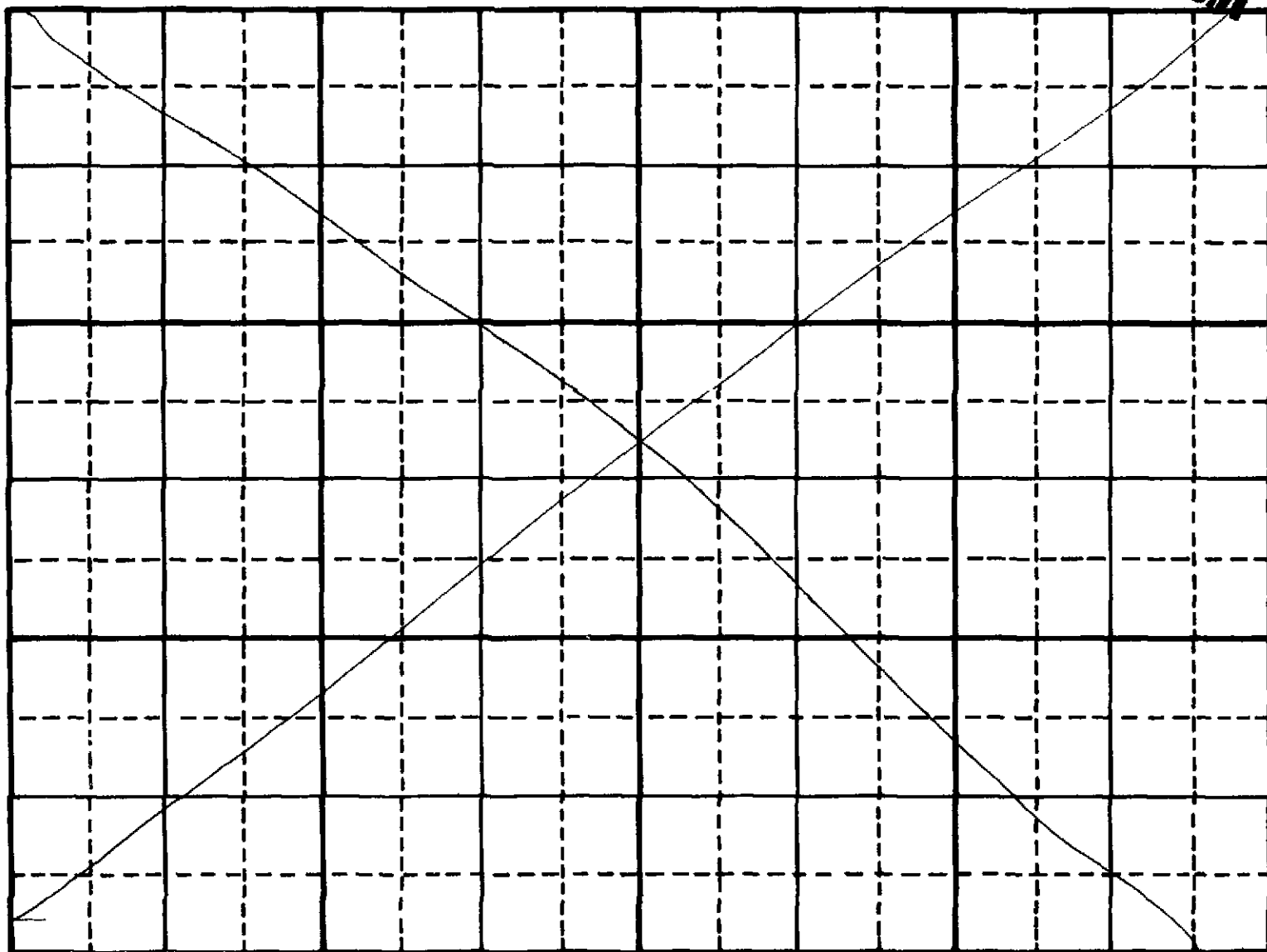
4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

P.d. & Place of use: Lot 1 Edwards Ranch Sub #2
Add Place of use: Lot 55 Edwards Ranch Sub #1

RECEIVED
JAN 14 1981

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 30 day of May, 1983.

Donald E. Gillette
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by DER Fee = \$20.00

Received by af Date 5-20-83 #26582

Publication prepared by N.A. Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, DIRECTOR, of the Department of Water Resources hereby

APPROVE THE ABOVE APPLICATION FOR AMENDMENT FOR PERMIT NO. 65-7756.

Witness my hand this 6TH day of June, 19 83.

Acting for the Norman C. Young
DIRECTOR

Identification No _____

Application No 65-7756

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant William L. Cox &/or Donald E. Gribble Phone: 325-8760
post office address Box 82 Donnelly, ID 83615
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 16N
Range 3E B.M. Valley County; additional points of diversion if any _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount .08 cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a .08 cfs cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. well and pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b Estimated construction cost is \$ existing
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 16N
Range 3E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

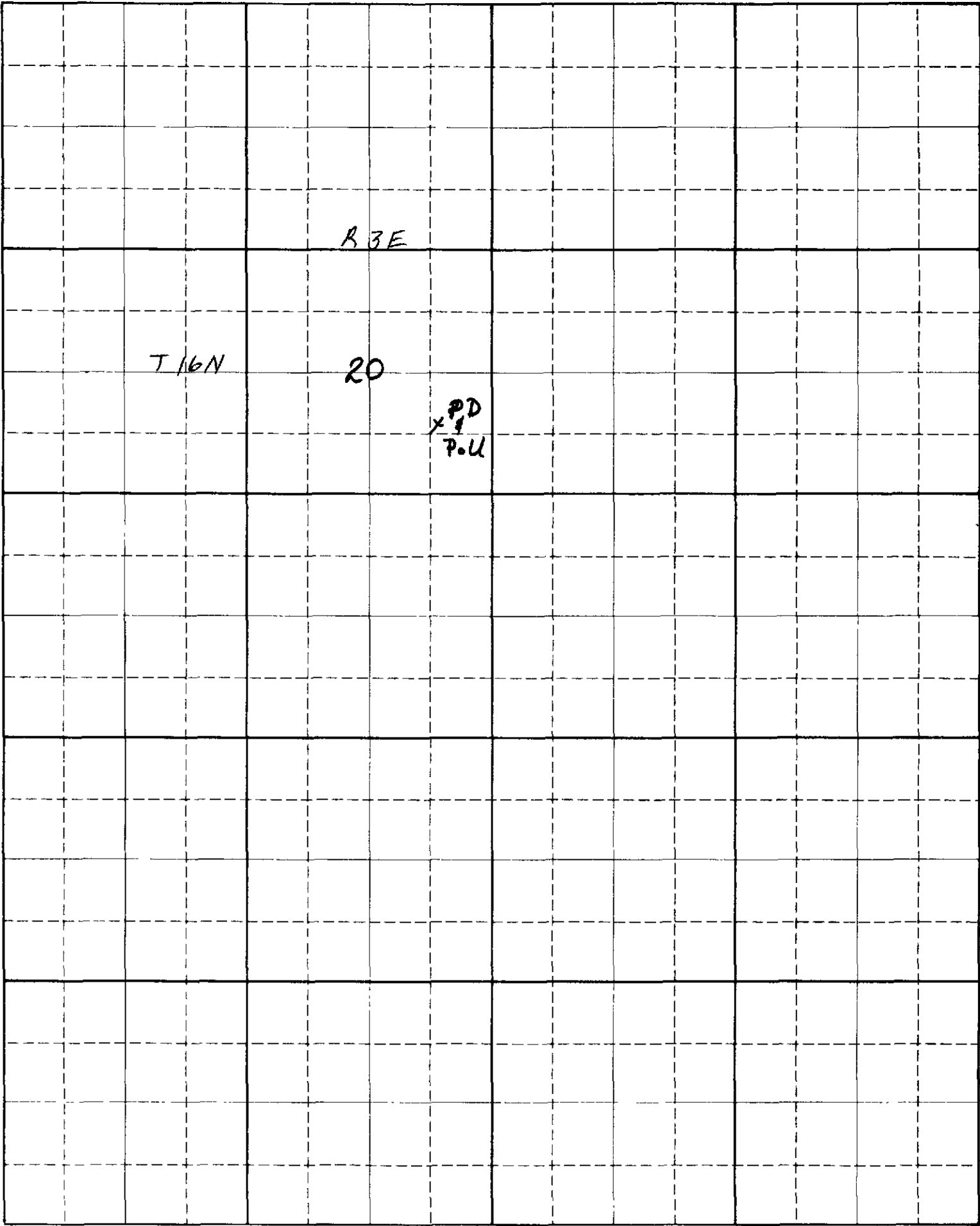
Total number of acres to be irrigated _____

c Describe any other water rights used for the same purposes as described above _____

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10 Remarks Point of Diversion Edward's Ranch Subdivision #2, Lot 1
Place of Use in this lot and Edward's Ranch Subdivision #1, Lot 55

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

William F. Co
(Applicant)

Proposed priority 11-22-76

Received by CS Date 11-22-76 Time 2:30
Preliminary check by SSS Fee \$ 10.00 # 6084
Receipted by CS Date 11-22-76
Publication prepared by CS Date 11-24-76
Published in The Star News
Publication dates Dec 2 + Dec 9, 1976
Publication approved if Date 12-17-76
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SSS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7756, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1978.
- c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 27 day of December, 1976.

R. Karl Higgins
Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began 19 76, and ended

December 9, 19 76

D. E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this day of 19 76.

My commission expires. 19 76.

Notary Public
D. E. McMahan
McCall, Idaho

Notice is hereby given that William L. Cox &/or Donald E. Gribble Donnelly, ID 83615 has on November 22, 1976 submitted Application No. 65-7756 for a permit to appropriate .08 cubic feet per second of water from A groundwater source by means of well and pump within the NE 1/4 SE 1/4 Sec 20 T16N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the NE 1/4 SE 1/4 Sec 20 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before December 20, 1976.

R. KEITH HIGGINSON
Director

Published in the Star-News,
1976

June 7, 1983

RE: Permit No. 65-7756

William Cox &/or Donald Giblee
1415 Herby St.
Boise, ID 83705

Gentlemen

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely

JIM JOHNSON
Water Distribution Supervisor

JJ:jvv
Enclosures

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 12, 1983

RE: Permit No. 65-7756

William L. Cox &/or Donald E. Gibble
1415 Hervey St.
Boise, ID 83705

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 65-7756 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 16N, Rge. 3E, Valley County

Beneficial use: Domestic use for one unit within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 16N, Rge. 3E

Priority date established: November 22, 1976

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

142

3. Water will be used for the following purposes.

Other uses.

4. Total amount to be appropriated:

Max Rate of Diversion 0.08 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Other Points of Diversions:

Description of diverting works: 6" casing, 1/2 hp pump subm., 44' deep

Measuring device required: yes ☐ no ☒

6 Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

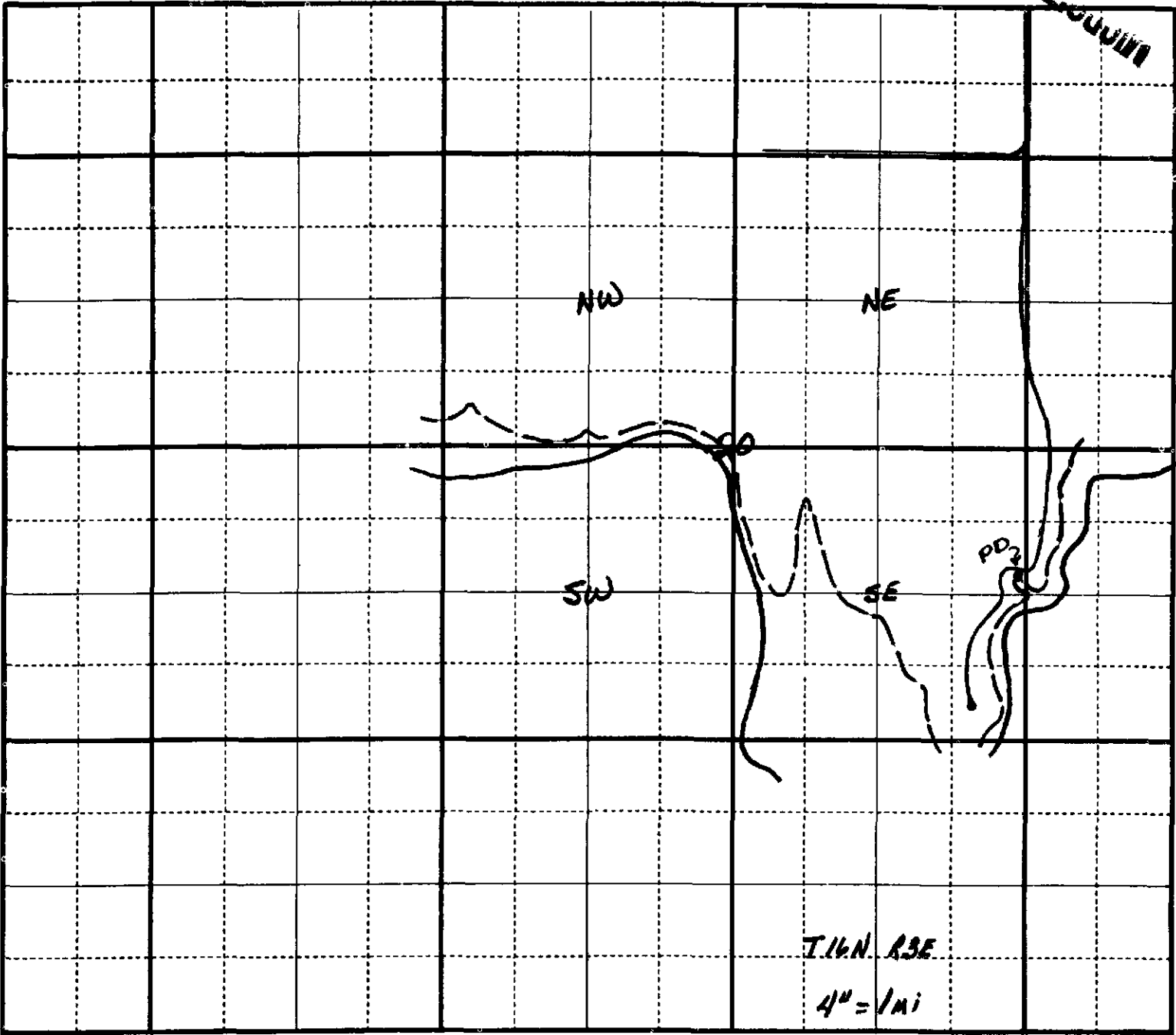


Diagram of System

DATE OF EXAM 7/11/79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from 1-1 to 12-31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .036 cfs Method of measurement CALCULATED

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____

Place of Use 160N 3E 20 NESE

Other _____

None _____

MEASUREMENT CALCULATION:

$$Q = \frac{HP \times Q_0 \times C}{L + PSI} = .036 \text{ cfs} \text{ Round to } .04 \text{ cfs} - \text{Capacity}$$

$$HP = .5 \quad C = 8.8$$

$$Q_0 = .8 \quad L = 5 \quad PSI = 2.7$$

$$V = 2 \text{ units} \times 1.2 = 2.4 \text{ (See note by Linda Low Johnson below)}$$

SYSTEM DESCRIPTION:

6" x 44' well with a 1/2 HP submersible pump

REMARKS:

Examiner's Signature Linda Low Johnson Date 7/11/79

Checked by _____ Date _____

Approved by [Signature] Date 2-11-83

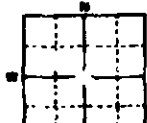
APPROVED

Department of Water Resources
WELL DRILLER'S REPORT

RECEIVED

NOV 8 1976

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Bell Cox</u> Address <u>11010 1st St</u> Owner Permit No. _____	7. WATER LEVEL Static water level <u>10</u> feet below land surface Flowing? ☒ Yes ☐ No G.P.M. flow _____ Temperature <u>43</u> F Quality <u>Hard</u> Artesian closed in pressure _____ P.S.I. Controlled by Valve ☐ Cap ☐ Plug																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandonment) _____	8. WELL TEST DATA Pump ☒ Bailor ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> <tr> <td align="center"><u>20</u></td> <td align="center"><u>5</u></td> <td align="center"><u>2</u></td> </tr> </table>	Discharge G.P.M.	Draw Down	Hours Pumped	<u>20</u>	<u>5</u>	<u>2</u>											
Discharge G.P.M.	Draw Down	Hours Pumped																
<u>20</u>	<u>5</u>	<u>2</u>																
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes/No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td align="center"><u>6</u></td> <td align="center"><u>0</u></td> <td align="center"><u>12</u></td> <td><u>Sandy Soil</u></td> <td align="center">☒</td> </tr> <tr> <td align="center"><u>6</u></td> <td align="center"><u>12</u></td> <td align="center"><u>44</u></td> <td><u>Fine Sand</u></td> <td align="center">☒</td> </tr> </tbody> </table>	Hole diam.	Depth		Material	Water Yes/No	From	To	<u>6</u>	<u>0</u>	<u>12</u>	<u>Sandy Soil</u>	☒	<u>6</u>	<u>12</u>	<u>44</u>	<u>Fine Sand</u>	☒
Hole diam.	Depth		Material	Water Yes/No														
	From	To																
<u>6</u>	<u>0</u>	<u>12</u>	<u>Sandy Soil</u>	☒														
<u>6</u>	<u>12</u>	<u>44</u>	<u>Fine Sand</u>	☒														
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Ditch ☐ Other _____																		
5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>44</u> feet Casing schedule ☒ Steel ☐ Concrete <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td align="center"><u>250</u> inches</td> <td align="center"><u>6</u> inches</td> <td align="center"><u>1</u> feet</td> <td align="center"><u>44</u> feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation <u>1/8</u> inches by <u>5</u> inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td align="center"><u>145</u> perforations</td> <td align="center"><u>33</u> feet</td> <td align="center"><u>44</u> feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>12</u> inches used in test ☐ Cement grout ☐ Filling clay ☐ Wall settings Sealing procedure used ☒ Slurry pit ☐ Temporary surface casing ☐ Overturn to seal depth	Thickness	Diameter	From	To	<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>44</u> feet	Number	From	To	<u>145</u> perforations	<u>33</u> feet	<u>44</u> feet				
Thickness	Diameter	From	To															
<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>44</u> feet															
Number	From	To																
<u>145</u> perforations	<u>33</u> feet	<u>44</u> feet																
6. LOCATION OF WELL Sketch map location must agree with written location.  Section <u>11</u> Township <u>20</u> North Range <u>3E</u> East County <u>Valley</u> Lot No. <u>2</u> Block No. _____	10. Work started <u>7/28/76</u> finished <u>7/30/76</u> 11. DRILLER'S CERTIFICATION Firm Name <u>E.C. Driscoll</u> Firm No. <u>114</u> Address <u>930 So. Wash</u> Date <u>11/4/76</u> Signed by (Print Name) <u>E.C. Driscoll</u> Title <u>Driller</u>																	

INTER-DEPARTMENT MEMO — 1

FROM F.E.L.

DATE 1/17/78

TO FILE 65-7756

SUBJECT PLACE USE

WHEN LICENSED WILL PROBABLY TAKE AMENDMENT
FOR PLACE OF USE TO NESE S20 T16N R3E.
PERMIT SAYS NESE S26 T16N R3E, WHICH PLACES
P.U. 6 MILES FROM P.D. NOT PROBABLE FOR GROUNDWATER
SOURCE.

MICROFILMED

JS
SIGNATURE

December 7, 1977

Re: Permit No. 65 7756

William L. Cox &/or Donald E. Gribble
1415 Harvey St.
Boise, Idaho 83705

Dear Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

Identification No.

Permit No. 65-7756

RECEIVED
DEC 7 1976
DEPT. OF WATER RESOURCES

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder William L. Cox &/or Donald E. Gribble
b) Post Office Address 1415 Hervey St., Boise, ID Ph: 343-8302
2. Permit Number 65-7756
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: NE ¼ SE ¼, Section 20
Township 16N, Range 3E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.08 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.08 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" casing, ½ hp pump, sub., 44' deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: Ernest Driscoll,
Emmett, ID
1976
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic use for two households and lawn irrigation

12/5/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: After May 1 contact Mr Gribble

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/7/77
(Date)

Paul E. Gribble
(Signature)

State of Idaho)
County of Ada) ss.

On this 7th day of December, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Marcia L. Brown
Notary Public residing at
Boise, Idaho

My commission expires August 12, 1979

October 31, 1977

CERTIFIED MAIL

138129

Re: Permit No. 65-7756

William L. Cox &/or Donald E. Gribble
Box 82
Donnelly, Idaho 83615

Dear Sirs:

One of the conditions of approval of your water Permit No. 65-7756 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

138129

December 28, 1976

Re: Permit No. 65-7756

William L. Cox &/or Donald E. Gribble
Box 82
Donnelly, ID 83615

Gentlemen:

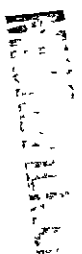
Enclosed is a copy of your approved Application for Permit No. 65-7756 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7756

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☒ Pre-permit exam
☒ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) 669 11/22/76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) 669 11/22/76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 12-17-76

(12) _____

Final date for protests 12-20-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JLL Date 12-20-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

November 26, 1976

65-7756

RE: NOTICE OF APPLICATION FOR WATER PERMIT - SEE ATTACHED SHEET

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

--- (Signature of Claimant) ---

Bill submitted
12-17-76
J

PUBLISHED IN THE STAR NEWS on December 2, 1976 and December 9, 1976

65-7751 - Max &/or Alic &/or Kerwin &/or Leroy &/or Darrell Lehman

65-7748 - Western Steel Company

65-7749 - C. E. Phipps

65-7750 - James S. Jensen &/or Wiley D. Dyer

65-7752 - Gerarld O. Brooks

65-7753 - Richard D. Rutledge

65-7754 - Gratton Barndard Water Trust, Chairman - Gilbert N. Marcum

65-7756 - William L. Cox &/or Donald E. Gribble

65-7757 - Scott R. &/or Patricia E. Hamilton

65-7760 - Richard R. &/or Nora J. Bailey

65-7761 - Gold Fork Concrete

65-7762 - Dale K. &/or Mildred M. Landers

65-7763 - Robert M. &/or Esther E. Henderlider &/or Carl &/or Judith Agenbroad

65-7764 - Charles E. Thomas &/OR Leo Gibbs &/or Richard Martens

65-7765 - P.B.C. Water Users, Chairman Duane S. Perkins

65-7766 - Arthur J. Stearns &/or Calvin H. Williams

65-7767 - Dean A. &/or Dorothy L. Rule

65-7768 - Nancy B. Etheridge &/or Hans Borbonus

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William L. Cox &/or Donald E. Gribble
Donnelly, ID 83615
has on November 22, 1976 submitted Application No. 65-7756
for a permit to appropriate .08 cubic feet per second ~~acres feet~~
~~XXXXXXXX~~ of water from A groundwater source
by means of well and pump
within the NE¹SE¹ Sec 20 T16N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31
for domestic purposes

within the NE¹SE¹ Sec 26 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
December 20, 1976.

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall, ID
on December 2, 1976 and December 9, 1976.