

Handwritten notes on graph paper:

- T16N
- R3E
- 28
- ⊗ PD
place of use

x Scott R. Hanselke
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began December 2, 1976, and ended

December 9, 1976

D.E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 9 day of December, 1976.

Janet J. McMahan, Notary Public.

My commission expires January 1, 1980.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Scott R. &/or Patricia E. Hamilton Spokane, Washington has on November 22, 1976 submitted Application No. 65-7757 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of well and pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 28 T16N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 28 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before December 20, 1976.

R. KEITH HIGGINSON
Director

Published in the Star News,
McCall, ID on December 2, 1976
and December 9, 1976.

OK
12-11-76
[Signature]

MICROFILMED



MICROFILMED
AUG 21 1981

Boulder

Creek
Meadows

State

T 275
01

B

3

64.9 65-7757

2410
44.4

100

2

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28 27

T 275

A512

T 279
A188

73.4

P.D.
& P.O.

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2

3.1

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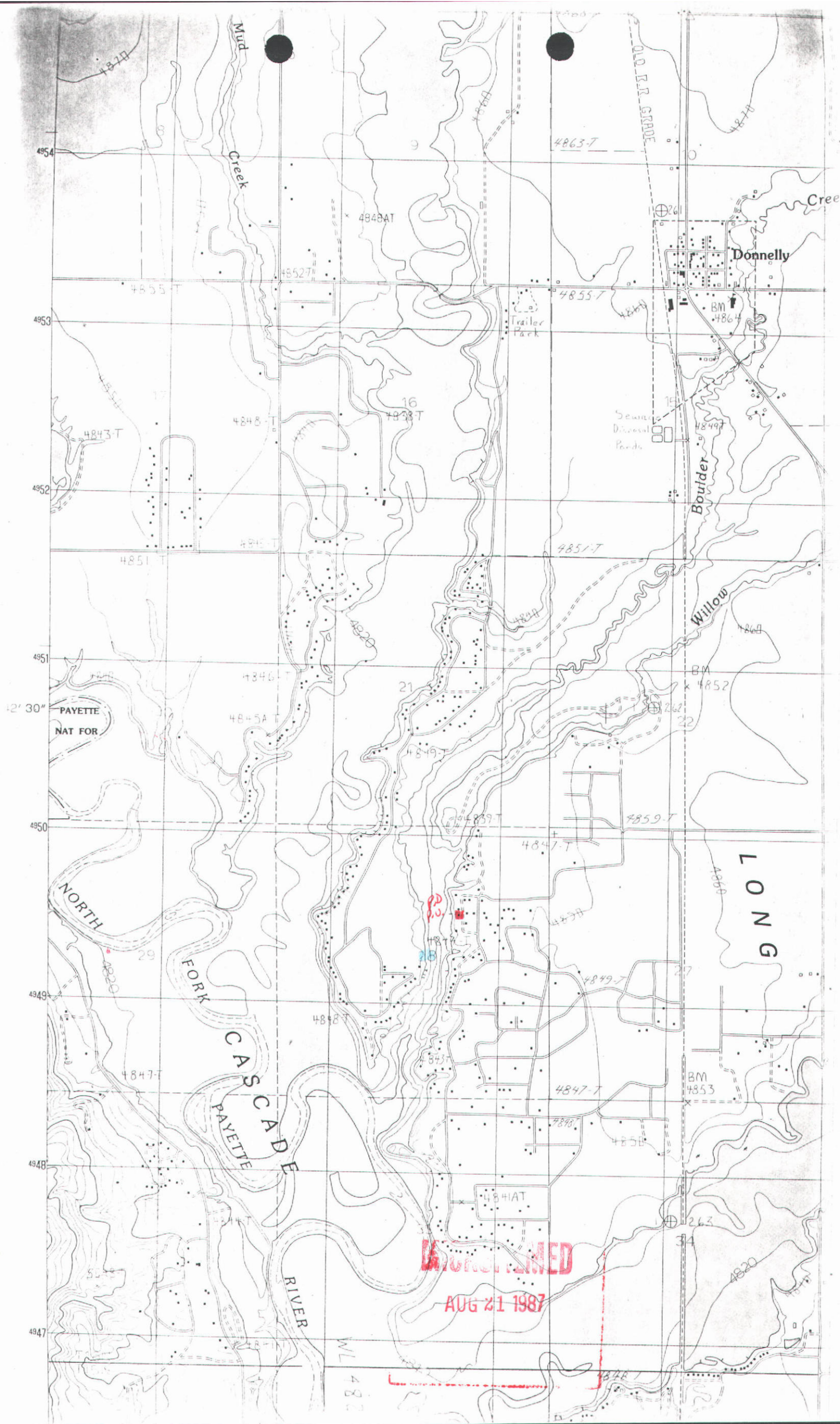
4.7

Dennett
Hobbs

28 27
33 34

REFILMED

AUG 41 1967



MICROFILMED
AUG 21 1987

65-7757

Creek

Willow Creek

W.S.

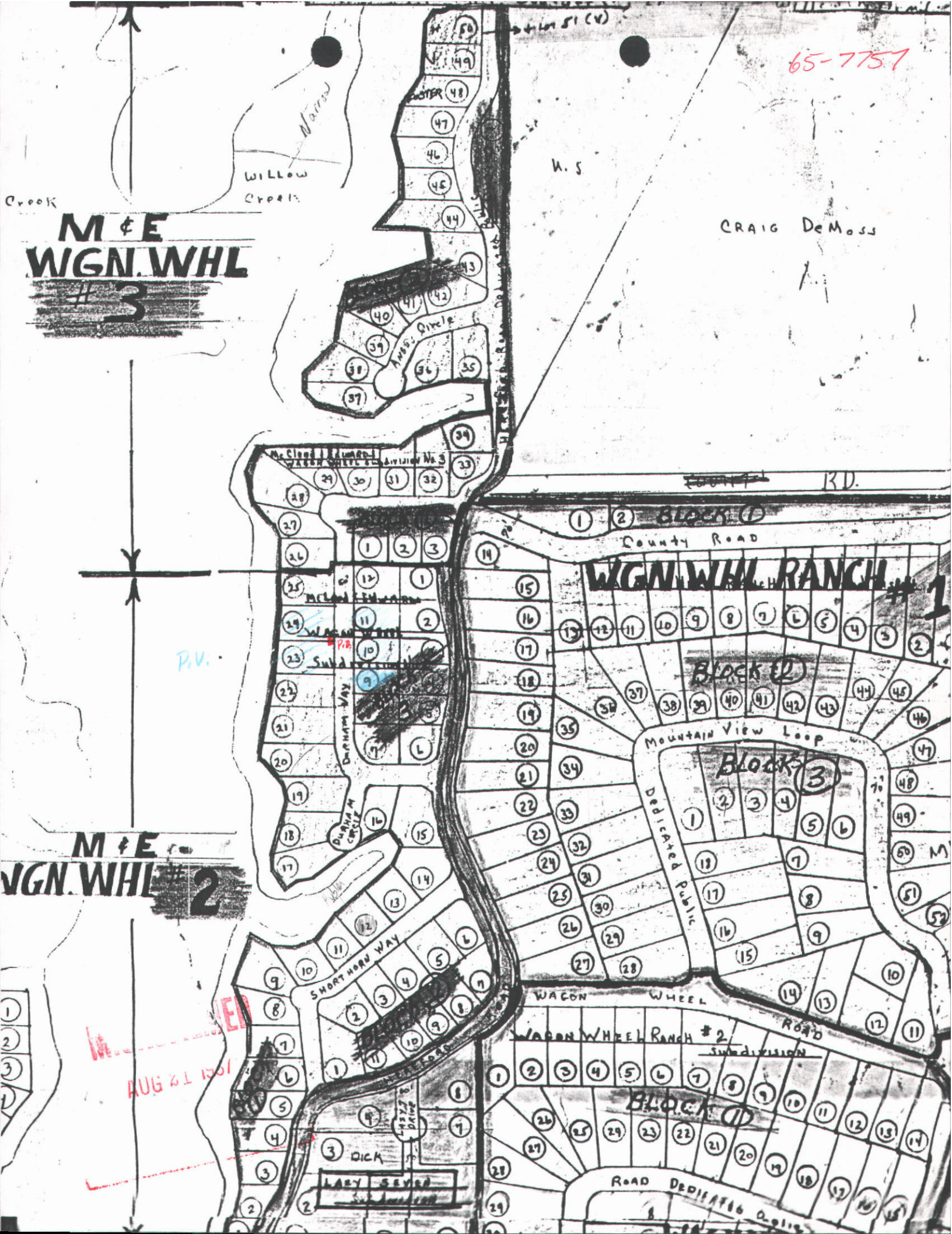
CRAIG DeMoss

M & E
WGN.WHL
#3

P.V.

M & E
WGN.WHL
#2

AUG 21 1961



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-7757

Priority: November 22, 1976 Amount: .04 CFS 1.2 AFA

This is to certify, that PATRICIA E. HAMILTON
SCOTT R. HAMILTON

E. 3912 HARTSON
SPOKANE, WA 99202

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 22, 1976, and has submitted proof to the Department of Water Resources on October 22, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 28, Township 16N, Range 3E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

16N 3E 28 SWNE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17th day of July, 1987.

MAINTAINED

AUG 21 1987

Norman C. Young
Director

State of Idaho
Department of Water Resources

RECEIVED

JUN 30 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-7757

Department of Water Resources

Date of Priority: November 22, 1976

Comes now PATRICIA E. HAMILTON
SCOTT R. HAMILTON
E. 3912 HARTSON
SPOKANE, WA 99202

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 65-7757, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SWNE, Sec. 28, Township 16N, Range 3E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

16N 3E 28 SWNE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Spokane, Wash., this 25 day of June, 1987.

MAILED

AUG 21 1987

[Signature]
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-7757

FOR DEPARTMENT USE ONLY

42676

Preliminary check by KW Fee = \$20.00 ✓ Received by if Date 6-30-87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 65-7757 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 17th day of July, 19 87.

Norm C. Young
(Director)

RECEIVED

AUG 21 1987

Identification No. _____

Application No. 65-7757

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Scott R. &/or Patricia E. Hamilton Phone. 535-4936
post office address. E. 3912 Hartson Spokane, Washington
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 16N
Range 3E B M Valley County, additional points of diversion if any. _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____
- 4 Water will be used for the following purposes
Amount .04 cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
- 5 Total quantity to be appropriated
a .04 cfs cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc. 6" well 100' with 1 hp submersible pump

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is 6 inches, proposed depth of well is 100 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b Estimated construction cost is \$ _____
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 16N
Range 3E B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

None

9 a. Who owns the property at the point of diversion R. S. Hamilton

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. R. S. Hamilton is the father of the Applicant with Claim

#65-8046

10 Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

T16N
 R3E
 ZB
 PD
 place of use

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Scott R. Hunsicker
(Applicant)

Proposed Priority 11-22-76

Received by GLS Date 11/22/76 Time 2:30 PM
Preliminary check by GLS Fee \$ 10⁰⁰ # 6085
Receipted by CS Date November 22, 1976
Publication prepared by CS Date 11-24-76
Published in The Star News
Publication dates Dec 2 & Dec 9, 1976
Publication approved ry Date 12-17-76
Priority reduced to D Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JHJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7757, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1981.
- c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 27 day of December, 19 76.

R. Karl
Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began December 2, 1976, and ended

December 9, 1976

D.E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 11 day of December, 1976.
... *Donald E. McMahan* ..., Notary Public.
My commission expires February 1, 1980.

FOR WATER PERMIT
Notice is hereby given that Scott R. & Patricia E. Hamilton Spokane, Washington has on November 22, 1976 submitted Application No. 65-7757 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of well and pump within the SE 1/4 NE 1/4 Sec. 28 T16N-R3E B.M., Valley County, to be used from Jan 1 to Dec 31 for domestic purposes within the SE 1/4 NE 1/4 Sec 28 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before December 20, 1976.

R. KEITH HIGGINSON
Director

Published in the Star News,
McCall, ID on December 2, 1976
and

OK
12-17-76
y

July 20, 1987

PATRICIA E. & SCOTT R. HAMILTON
E. 3912 HARTSON
SPOKANE, WA 99202

RE: Permit No. 65-7757

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED

AUG 21 1987

June 12, 1987

PATRICIA E. & SCOTT R. HAMILTON
E. 3912 HARTSON
SPOKANE, WA 99202

RE: Permit No. 65-7757

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED

AUG 21 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-~~7757~~ 7757
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

FEB 09 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

716N R3E
S.28
SE NE

Check of P/D index N/A (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index N/A (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? 8/21/86 BN (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

- Exam Completed Edna E. Hauge 9/10/86 (Signature of examiner and date)
- Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)
- Exam Reviewed by Manager of Regional Office DRT 12/1/86 (Initial and date)
- Exam Date Entered in Computer 1-6-87 (Initial and date)
- Exam sent to State Office 2-1-87 30/87 (Initial and date)
- Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 12-13-86 (Initial and date)

EH 2/4/87

FILED



RECEIVED
AUG 19 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 09 1987
KEYTOWN
Department of Water Resources

A GENERAL INFORMATION

- 1 Owner: Scott R. &/or Patricia E. Hamilton Permit No 65-7757
Current Address: E. 3912 Hartson, Spokane, WA 99207 Phone No 509-555-4936
2 Accompanied by: unaccompanied EXAM. DATE 9-10-86
Address: _____ Phone No 509-555-4936
Relationship to Permit Holder: _____
3 Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

RECEIVED

AUG 21 1987

Scale: 1" = _____

- 2 ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more)
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

- 3 **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Source is a well that is 100' deep; 1 HP submersible pump is set at 50-60'. Well casing is 6" diam. Water level is at about 35'. Well ~~is~~ and pump are enclosed w/in a well house which was locked; above information was obtained from Mr. Somerton, a neighbor who also uses water from this well (see "Remarks"). Water is used for a trailer as well as sprinkling lawn.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		/			
			No other info. available		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	28	16N	3E	Valley	Aerial Photo, Subdiv. Map/Twp. Map

6. **Place(s) of Use:**

Indicate Method of Determination as above

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	3E	28			D														

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

not possible; allow .04 cfs + 1.2 gfa domestic use

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level. _____ ft (2)

Total Head (1) + (2) = _____ (3) : Flow rate _____ cfs (4)

Water HP (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP. (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation.

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses.

AUG 21 1987

H. REMARKS AND OVERLAP REVIEW ANALYSIS

During the exam I spoke with Mr Somerton from lot #9 (across the road from Hamilton). Mr. Somerton stated that 3 additional households use this well besides the Hamilton's; he stated that these households are on lots #9, #6 and #5. However, according to the subdivision map (attached), these households are on lots #23, #24, #9¹⁰ and #11. The well is located on the border of lots #23 + 24 according to this map. (lots are not labelled and boundaries are ill defined; I'm not positive of the above lot #'s.)
Note: amendment is required; P.D. & P.U. are in SWNE.

I. RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
domestic	1/1	12/31	.04	1.2
Totals:			.04	1.2

2 Recommended Amendments

- | | | |
|---|---|--------------------------------|
| ☒ Change P D as reflected above | ☐ Add P D as reflected above | ☐ None |
| ☒ Change P U as reflected above | ☐ Add P U as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name BRAD E. DINGEE

Signature Brad E. Dingee

Dec 12/1/86

Certification Date _____

CONSULTANT SEAL

Field Report Preparation Date 9/16/86

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

AUG 21 1987

Boulder
Creek
Meadows

T 275

64.9 65-7757

State

28 22
28 27

T
A512

T 279
A188

73.4

P.D.
4 P.D.

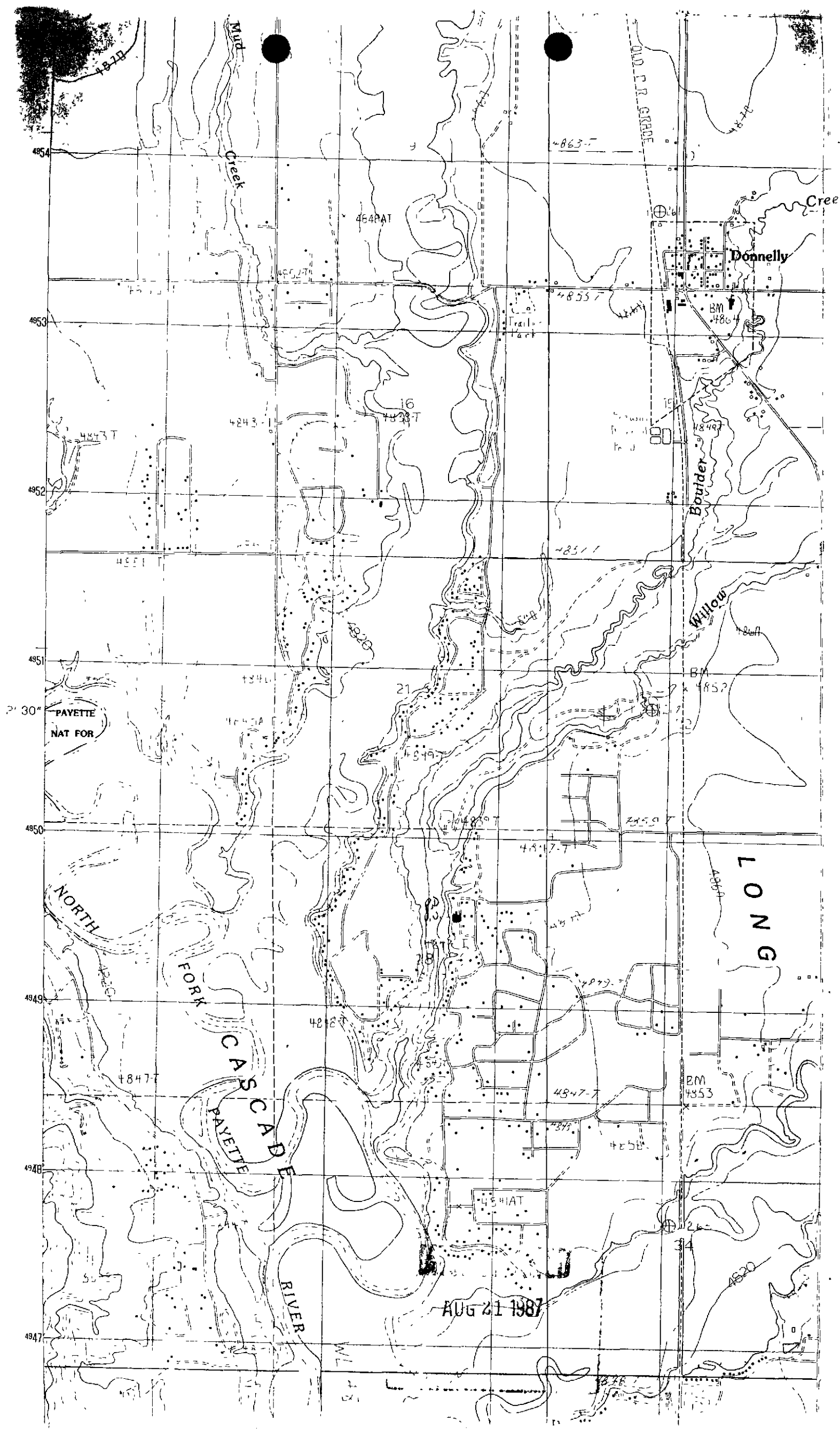
44.6

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Donnell
Hobbs

28 27
33 34

AUG



65-7757

Creek

WILLOW
Creek

**M & E
WGN.WHL**

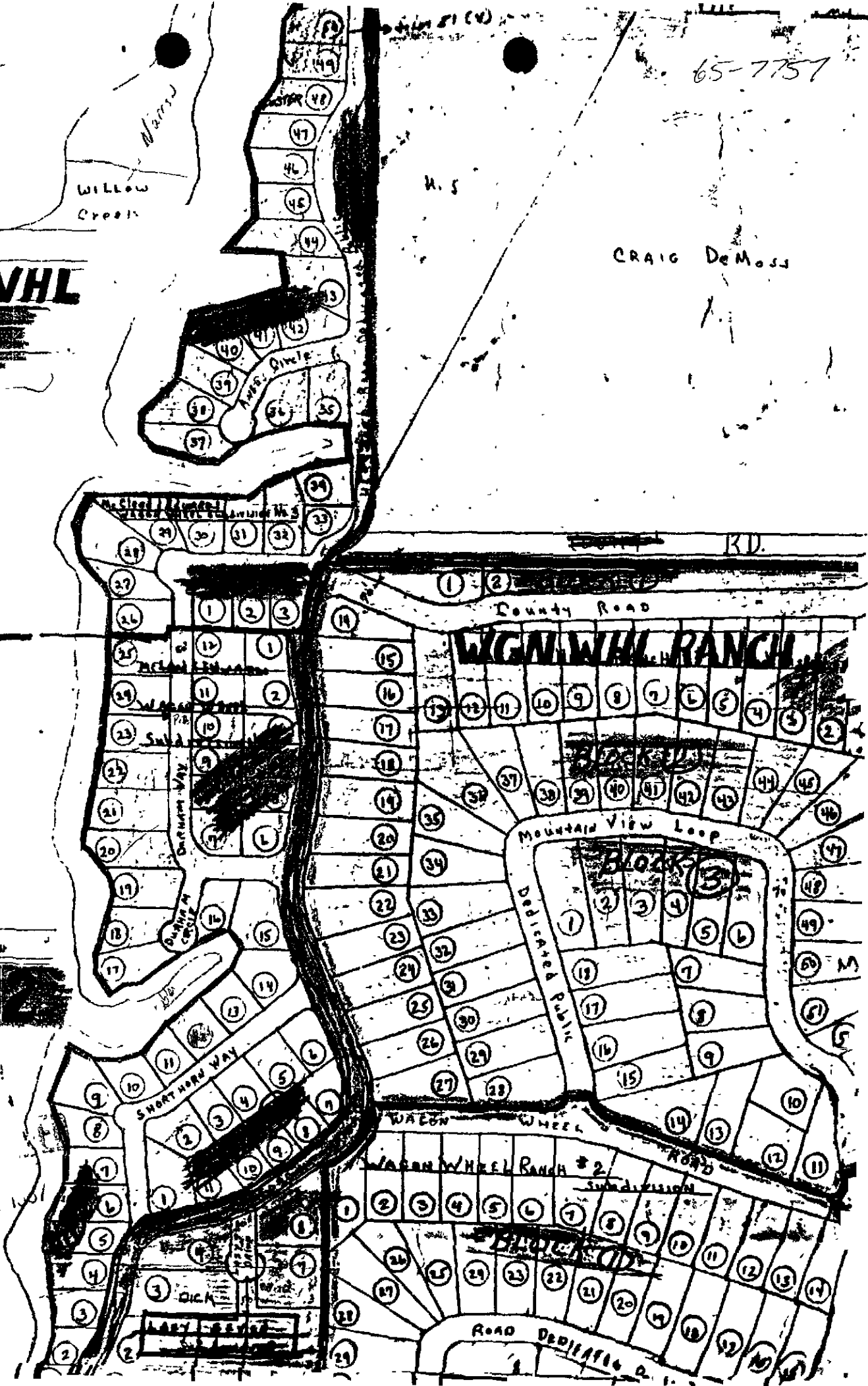
H. S.

CRAIG DeMoss

**M & E
WGN.WHL**

1
2
3

HUG



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7757.

Name(s) of Permit Holder

Scott R & Patricia E Hamilton

Post Office Address:

E-3912 HARTSON Spokane Wash.

Tel. No.

509-535-4936

Source of Water:

Groundwater

Extent of Use

☒ Domestic

1

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device



Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

10/20/81

Date

Scott R Hamilton

Signature of Permit Holder

S R Hamilton
E. 3912 Hartson
Spokane, WA, 99202



RECEIVED

OCT 22 1981

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

December 1, 1981

Scott R. /or Patricia E. Hamilton
E. 3912 Hartson
Spokane, Washington 99202

RE: 65-7757

Dear Mr. and Mrs. Hamilton:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138858

HAMILTON, PATRICIA E. & SCOT R.
EAST 3912 HARTSON
SPOKANE, WA 99202

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7757 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MAILED
OCT 1 1981

DATE 1/22/79

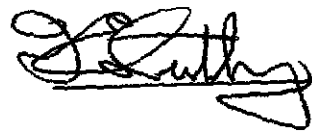
FROM F.E.L.

TO FILE 65-7757

SUBJECT P.D. & P.U.

ACCORDING TO SUBDIVISION MAPS, (IF CORRECT), LOT 11, BLK 3, MC LEOD & EDWARDS SUBD. #2 (IF CORRECT), WOULD PLACE THIS P.D. & P.U. IN SW NE, S 28, T 16 N, R 3 E. THIS SHOULD BE CHECKED OUT WHEN EXAMINATION IS MADE, PERHAPS A NOTE ON EXAM SHEET WHEN GOES OUT.

MICROFILMED



SIGNATURE

December 28, 1976

Re: Permit No. 65-7757

Scott R. &/or Patricia E. Hamilton
E. 3912 Hartson
Spokane, WA 99202

Dear Mr. and Mrs. Hamilton:

Enclosed is a copy of your approved Application for Permit No. 65-7757 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7757

☐ Source
☐ Point of Diversion
☐ County
☐ Quantity of Water and Period of Use
☐ Description of Diverting Works
☐ Time required for B/U of water
☐ Place of Use or Acres Irrigated
☐ Map
☐ Signature
☐ Fee

☐ Pre-permit exam *pic*
☒ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) 11/20/76 11-20-76

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) 11/20/76 11-20-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: N/A

Declining, _____ Stable, _____ Increasing
(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) rf or

Affidavit of Publication received(date) 12-17-76

(12) _____

Final date for protests 12-20-76
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction

NO
Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W By 744 Date 12-20-76

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

November 26, 1976

65-7757

RE: NOTICE OF APPLICATION FOR WATER PERMIT - SEE ATTACHED SHEET

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

--- (Signature of Claimant) ---

Bill submitted

12-17-76

[Handwritten signature]

PUBLISHED IN THE STAR NEWS on December 2, 1976 and December 9, 1976

65-7751 - Max &/or Alic &/or Kerwin &/or Leroy &/or Darrell Lehman

65-7748 - Western Steel Company

65-7749 - C. E. Phipps

65-7750 - James S. Jensen &/or Wiley D. Dyer

65-7752 - Gerarld O. Brooks

65-7753 - Richard D. Rutledge

65-7754 - Gratton Barndard Water Trust, Chairman - Gilbert N. Marcum

65-7756 - William L. Cox &/or Donald E. Gribble

65-7757 - Scott R. &/or Patricia E. Hamilton

65-7760 - Richard R. &/or Nora J. Bailey

65-7761 - Gold Fork Concrete

65-7762 - Dale K. &/or Mildred M. Landers

65-7763 - Robert M. &/or Esther E. Henderlider &/or Carl &/or Judith Agenbroad

65-7764 - Charles E. Thomas &/OR Leo Gibbs &/or Richard Martens

65-7765 - P.B.C. Water Users, Chairman Duane S. Perkins

65-7766 - Arthur J. Stearns &/or Calvin H. Williams

65-7767 - Dean A. &/or Dorothy L. Rule

65-7768 - Nancy B. Etheridge &/or Hans Borbonus

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Scott R. &/or Patricia E. Hamilton
Spokane, Washington
has on November 22, 1976 submitted Application No. 65-7757
for a permit to appropriate .04 cubic feet per second acre feet
~~XXXXXX~~ of water from a groundwater source
by means of well and pump
within the SE1/4NE1/4 Sec 28 T16N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31
for domestic purposes
within the SE1/4NE1/4 Sec 28 T16N-3E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
December 20, 1976.

R. KEITH HIGGINSON

Director

Published in the Star News, McCall, ID
on December 2, 1976 and December 9, 1976.