

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A map grid with a dashed line indicating a proposed project. The dashed line starts at a circled 'X' labeled '21' and points to a circled 'X' labeled 'P.D.' and 'P.O.U.'.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles E. Thomas
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ~~two~~ consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began ~~December 9~~ December 2, 1976, and ended December 9, 1976.

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 9 day of December, 1976.
Donald E. McMahan, Notary Public.
My commission expires April 1, 1980.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Charles E. Thomas &/or Leo Gibbs &/or Richard Martens, Boise, ID has on November 23, 1976 submitted Application No. 65-7764 for a permit to appropriate .12 cubic feet per second of water from a groundwater source by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 21 T16N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 21 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before December 20, 1976.

R. KEITH HIGGINSON
Director

Published in the Star News,
McCall, ID on December 2, 1976
and December 9, 1976. 11/23/76

RECEIVED
DEC 13 1976

Department of Water Resources
Western Regional Office

MICROFILMED

OK
12-17-76
JF

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

DEC 02 1988

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A. GENERAL INFORMATION

Permit No. 65-7764

1. Owner: Charles E. Thomas Phone No. 325-8203

Current Address: P.O. Box 354 Donnelly Idaho 83615

2. Accompanied by: Mrs Thomas EXAM. DATE: 8-17-87

Address: - Phone No. -

Relationship to Permit Holder: Wife

3. Source: GROUND WATER tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

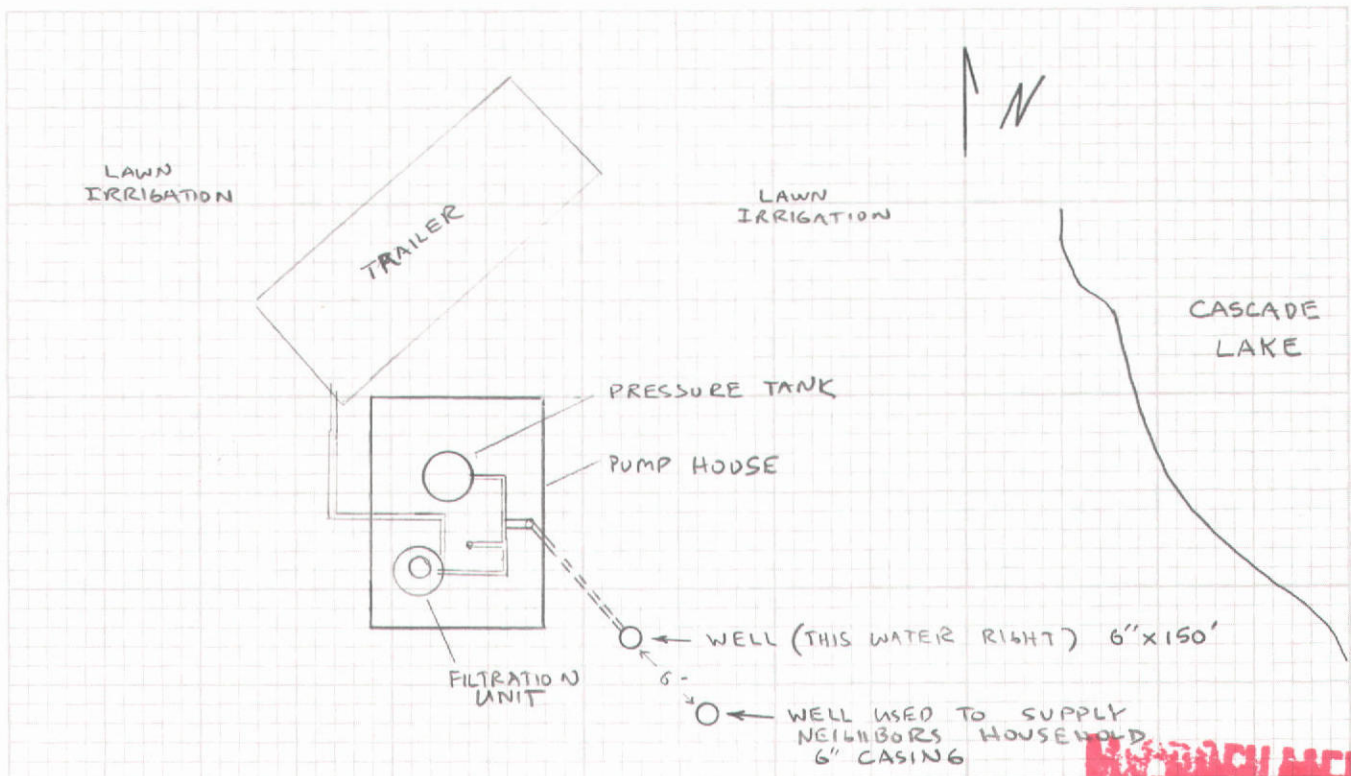
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECEIVED

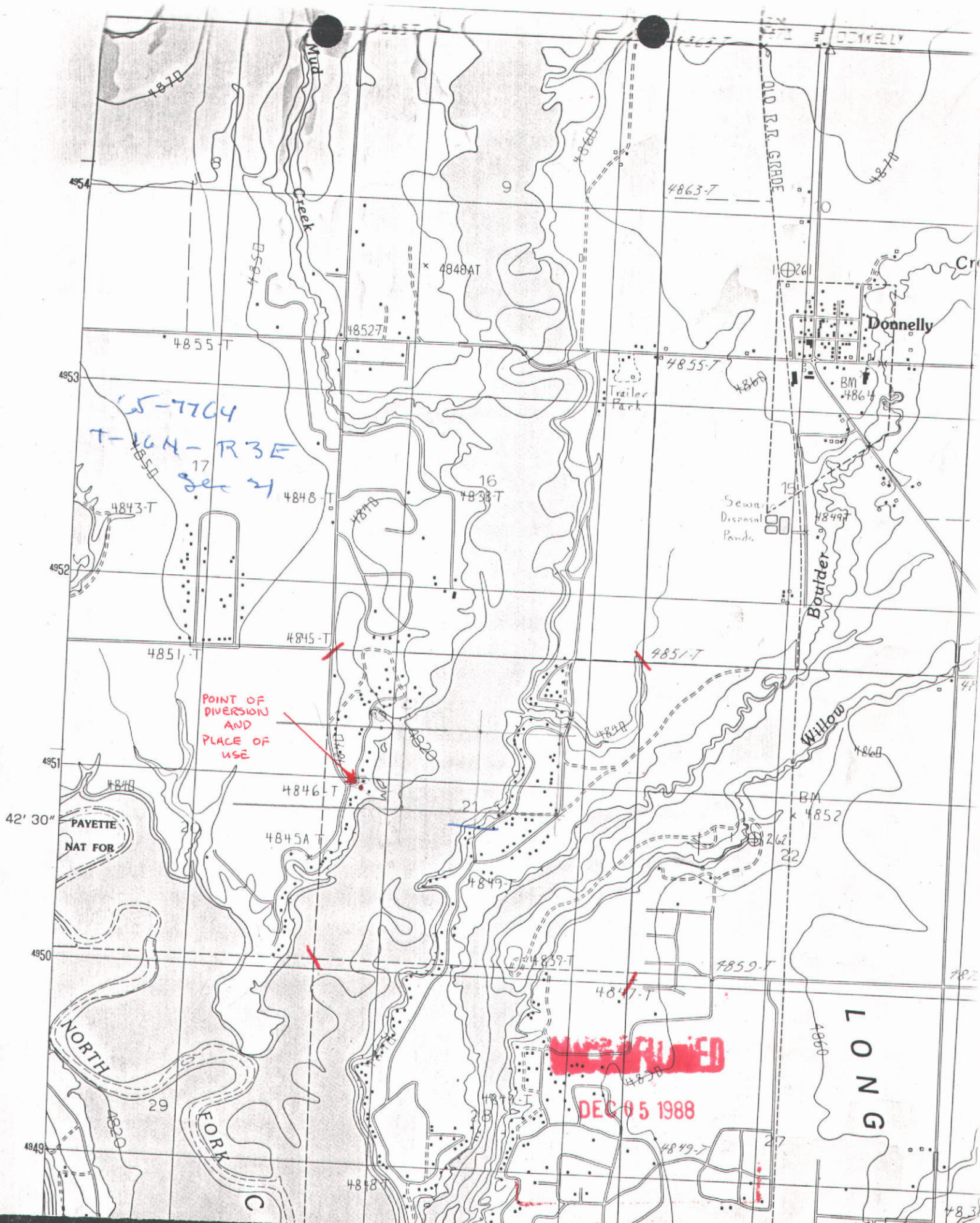
Scale: 1" = 6'

DEC 05 1988

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.



POINT OF DIVERSION

THE SHED IN FOREGROUND
CONTAINS PRESSURE TANK
AND A CHEMICAL FIL-
TRATION UNIT. THE
LAWN IS IRRIGATED
BY THIS WELL. THE
SHED IS STUBBED FOR
A TRAILER OR HOUSE
HOOK-UP. A TRAILER HAS
BEEN USED ON A TEMP-
ORARY BASIS ON THIS LOT



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DEC 05 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07764

Priority: November 23, 1976 Amount: 0.04 CFS 1.2 AFA

This is to certify, that LEO GIBBS
RICHARD MARTENS
CHARLES E. THOMAS

P.O. BOX 354
DONNELLY, ID 83615

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 23, 1976, and has submitted proof to the Department of Water Resources on October 27, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): SWNW , Sec. 21, Township 16N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16N 03E 21 SWNW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4TH day of NOVEMBER, 1988.

Director

RECEIVED

DEC 05 1988

For Office Use Only	
Fee Received	15.00
Date	10-28-81
Receipt #	20529

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
To provide additional time in which to submit
proof of beneficial use on a water right permit

Charles E. Thomas of 1110 Marshall-Boise, Id. 06-
(Name) (Address)

State of Idaho, deposes and says

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No 65-7764.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before 12-1, 19 86.

That he has heretofore performed the following work described under said permit none on third lot,
(This must be filled out! If no work has been completed put none)
work has been completed for homes on two lots.

Costing \$ _____

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit
Intend to build, to costly at present

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to 12-1--, 19 86.
(1 yr minimum, 5 yrs maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME

Charles E. Thomas
(Signature)*
*IF OTHER THAN HOLDER, Power of Attorney must be supplied

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to December 1, 1986.

Signed the 2nd day of November, 19 81

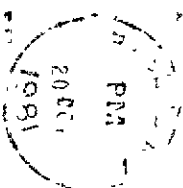
J. Glen Saxton
Chief, Operations Bureau

RECEIVED

1110 Marshall
Boise - Id
83706

Ibaho Dept. of Water Resources
State house

Boise - Id. 83720



WINDY

Identification No. _____

Application No. 65-7764

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Charles E. Thomas &/or Leo Gibbs &/or Richard Martens 325-8532
325-8806
post office address 1110 Marshall Boise, ID 83704
- 2 Source of water supply groundwater which is a tributary of Cascade Reservoir
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 16N
Range 3E B M 131154 County; additional points of diversion if any _____
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount .12 cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
- 5 Total quantity to be appropriated
a .12 cfs cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc Well and pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b Estimated construction cost is \$ existing
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 16N
Range 3E B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated_____

c Describe any other water rights used for the same purposes as described above _____

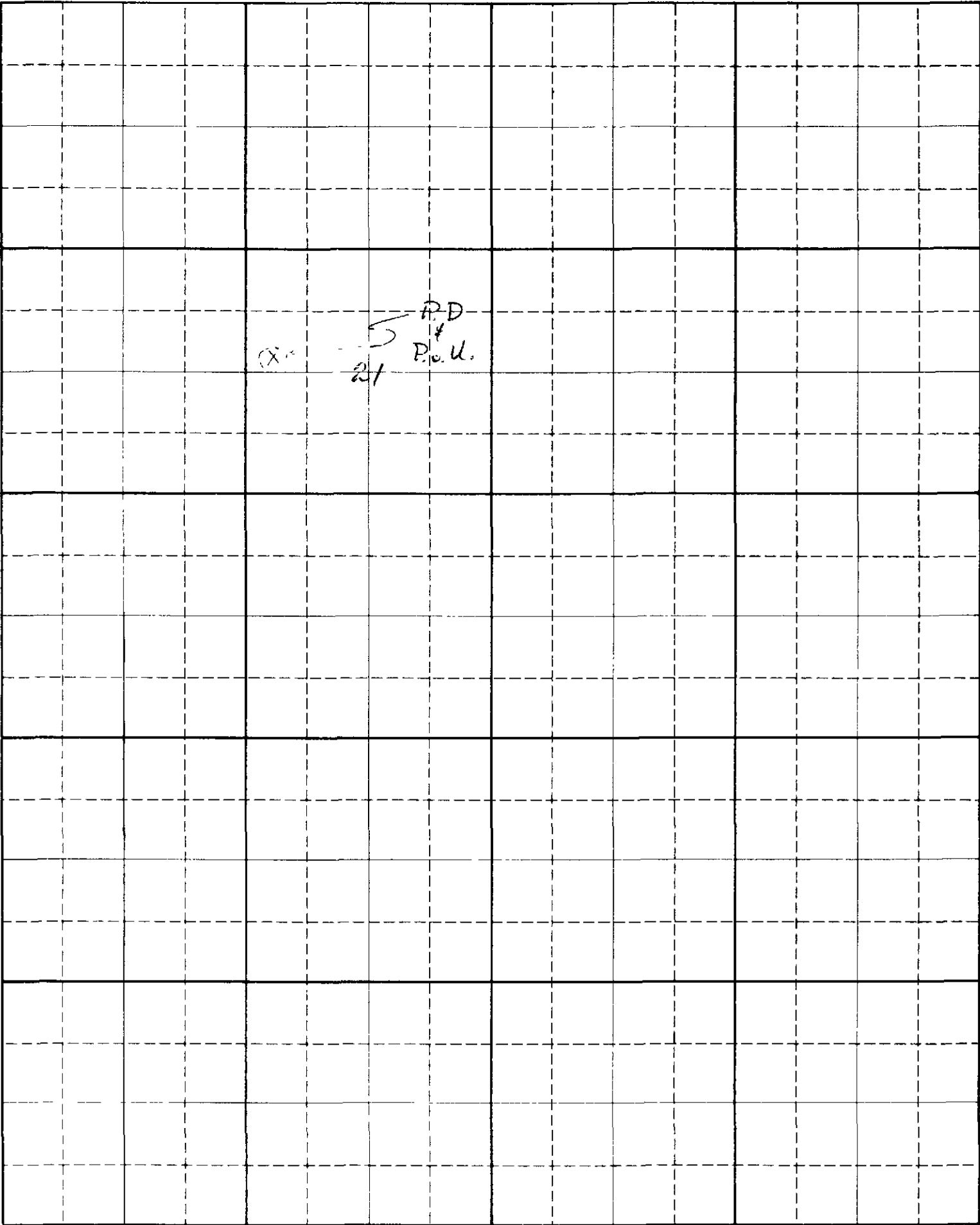
9. a. Who owns the property at the point of diversion Applicants

b Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10 Remarks Point of Diversion Edward's Ranch Subdivision #1, Lot 40.
Place of Use in Lots 39, 40, 41.

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Charles E. Thomas
(Applicant)

Proposed Priority 11-23-76

Received by Rob Date 1-23-76 Time 2:55 PM

Preliminary check by PH Fee \$ 10.00 # 6090

Receipted by CS Date November 23, 1976

Publication prepared by CS Date 11-24, 1976

Published in The Star News

Publication dates Dec 2 & Dec 9, 1976

Publication approved rf Date 12-17-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by PH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7764, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

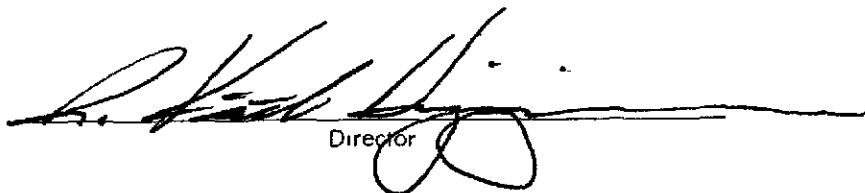
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1981.

c Other: _____

2 Denial of said application is for the following reasons _____

Witness my hand this 27 day of December, 1976.


Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper, that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ~~one~~ ^{two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began ~~December 9~~ ^{December 2}, 19~~75~~ ⁷⁶, and ended

December 9, 19~~75~~ ⁷⁶
D.E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this *2* day of *December*, 19~~75~~ ⁷⁶.
Garret J. McMahan, Notary Public.
My commission expires. *September 19, 1980*.

Notice is hereby given that Charles E. Thomas &/or Leo Gibbs &/or Richard Martens, Boise, ID has on November 23, 1976 submitted Application No. 65-7764 for a permit to appropriate .12 cubic feet per second of water from a groundwater source by means of well and pump within the SW 1/4 NW 1/4 Sec 21 T16N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the SW 1/4 NW 1/4 Sec 21 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before December 20, 1976.

R. KEITH HIGGINSON
Director

Published in the Star News,
December 2, 1976

Department of
Western Regional Office

OK
12-17-76
[Signature]

November 7, 1988

LEO GIBBS
RICHARD MARTENS
CHARLES E. THOMAS
P.O. BOX 354
DONNELLY, ID 83615

RE: PERMIT NO. 65-07764

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

NOV 10 1988
DEPT. OF AGRICULTURE
IDAHO

October 12, 1988

LEO GIBBS
RICHARD MARTENS
CHARLES E. THOMAS
P.O. BOX 354
DONNELLY, ID 83615

RE: PERMIT NO. 65-07764

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

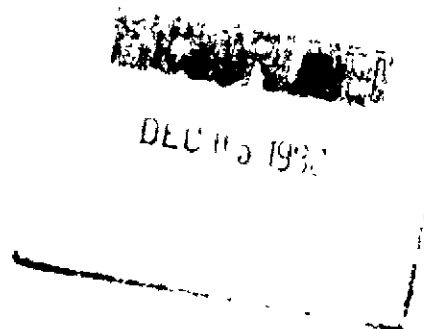
We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

16N 3E 21 SW NW

65-2764
Permit No.

RECEIVED

MAR -1 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index RM 7-30-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index RM 7-30-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 7-23-87 RM (Initial and date)

☒ Appointment made and telephone conversation memo attached

NO

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Richard J. Gargal 6-20-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 6/28/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Aug 2/24/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office ml 2-24-88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

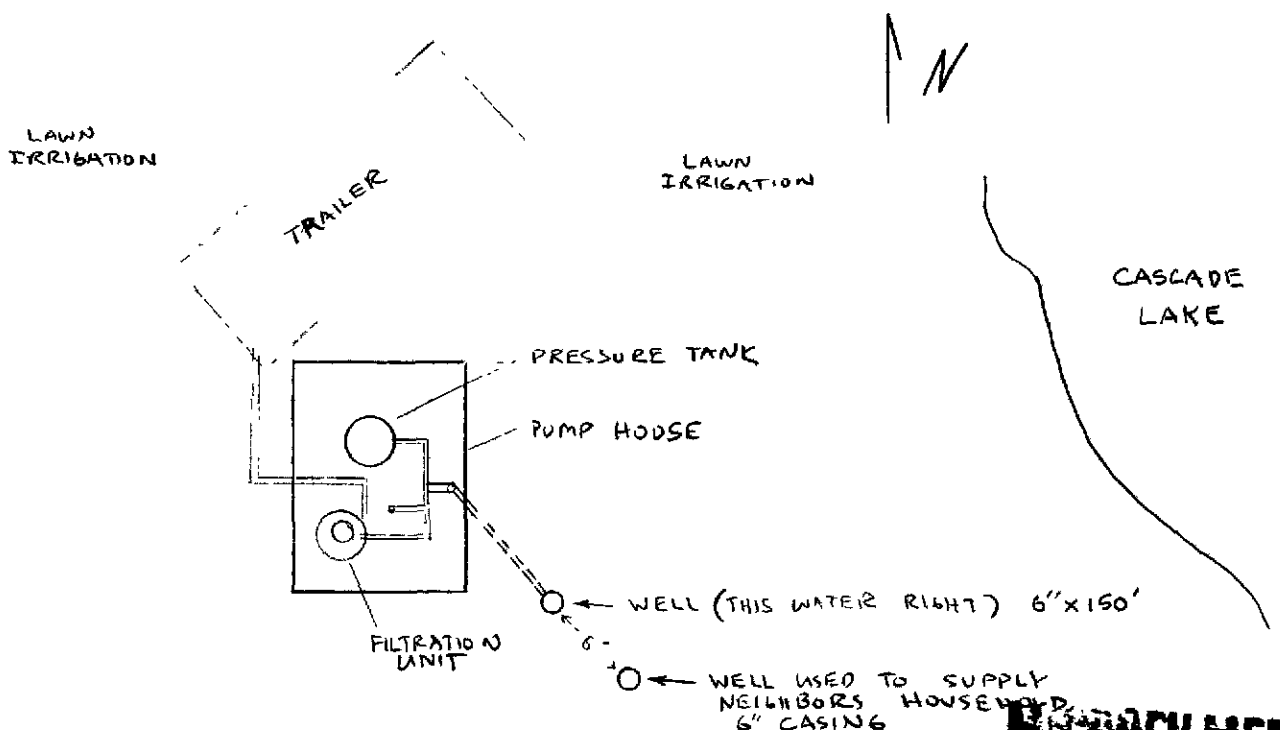
Permit No. 65-7764
1. Owner: Charles E. Thomas Phone No. 325-8203
Current Address P.O. Box 354 Donnelly Idaho 83615
2. Accompanied by Mrs Thomas EXAM. DATE: 8-17-87
Address - Phone No. -
Relationship to Permit Holder Wife
3. Source GROUND WATER tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
☐ Copies Attached
2. Other water rights with same point of diversion NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 6'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater)
☐ Aerial Photo Attached (required for irrigation of 10 acres or more)

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System Description (continued)

3 Narrative: Description (As operating at time of measurement Indicate pressure, number of sprinklers, etc.)

A 6" x 150' well supplies water for only 1 domestic household. The other houses covered by this right have since drilled their own wells. This well is stubbed for further use in other houses but it will not be used. Deep wells in this region penetrate into aquifers containing poor water. (high TDS and sulfate)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump-Make	Pump Serial No. or Discharge Size
	Franklin	1/2	265724		

*Code to correspond with No. on map and aerial photo

5 Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW		21	16N	3E	Valley	Topographic Map

6 Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	3E	21							X										

MADE OR LINED

DEC 05 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements:

Driller rated hole at 25 gpm
Estimated flow through garden hose is 10 gpm.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses.

Domestic Use 1 house = 1.2 AFA

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DEC 05 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No Overlap exists for this right. Except for other single domestic wells in the same $\frac{1}{4}$ $\frac{1}{4}$ section.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	.04	1.2
Totals:			.04 cfs	1.2 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

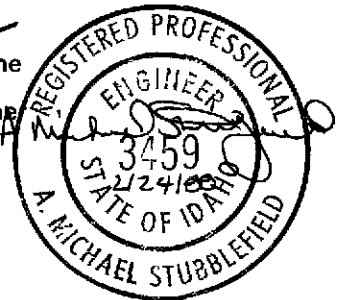
Richard T Gemperle

Signature

Richard T Gemperle

Certification Date

Field Report Preparation Date

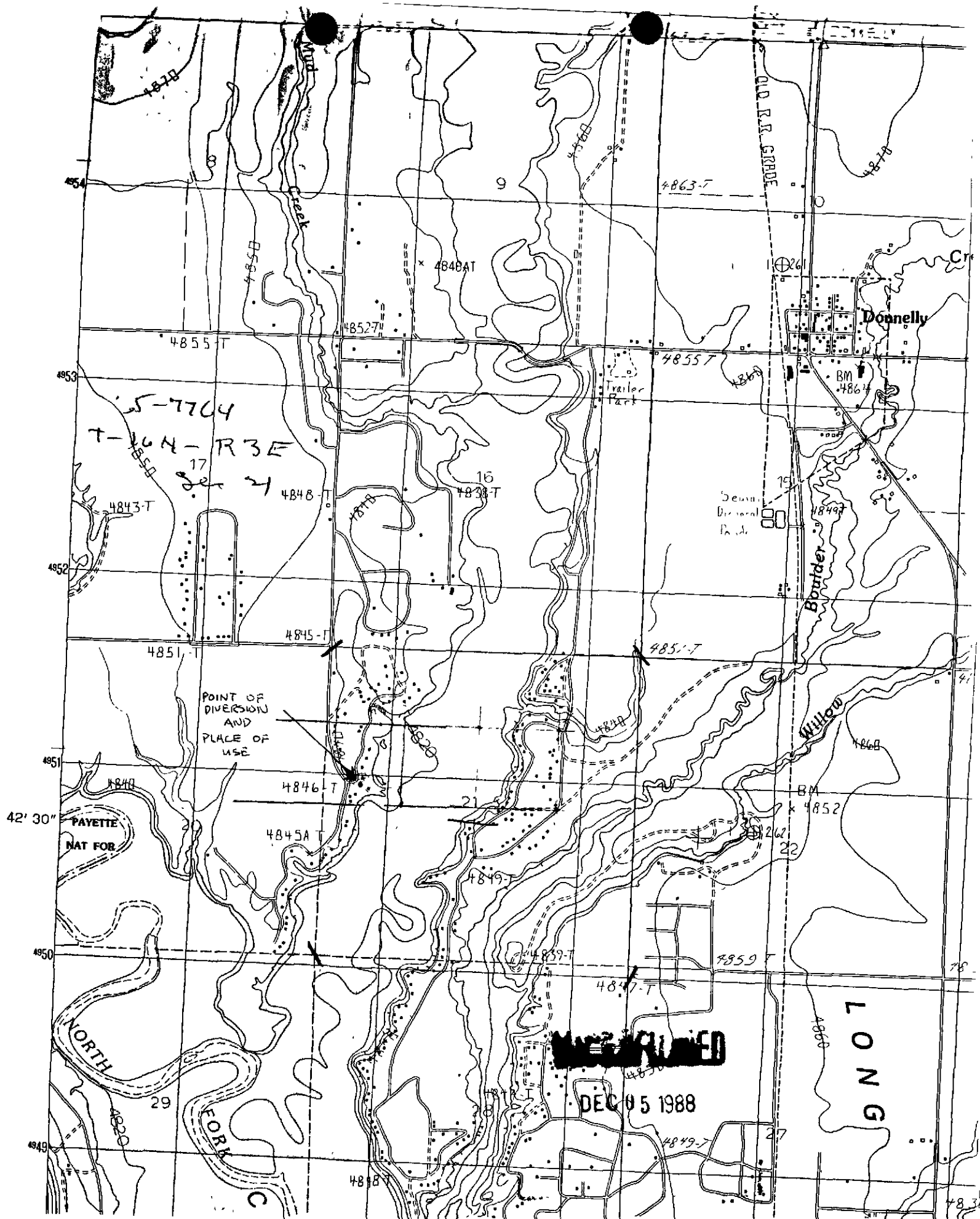


CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

DEC 05 1988



POINT OF DIVERSION

THE SHED IN FOREGROUND
CONTAINS PRESSURE TANK
AND A CHEMICAL FIL-
TRATION UNIT. THE
LAWN IS IRRIGATED
BY THIS WELL. THE
SHED IS STUBBED FOR
A TRAILER OR HOUSE
HOOK-UP A TRAILER HAS
BEEN USED ON A TEMP-
ORARY BASIS ON THIS LOT



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DEC 05 1988



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

May 8, 1987

65-7764
THOMAS, CHARLES E.
1110 MARSHALL
BOISE, ID 83706

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy Pense".

Judy Pense
Secretary

/jp

RECEIVED

DEC 05 1983

RECEIVED

OCT 27 1986

STATE OF IDAHO

no/enc. 28

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by 11-4-86

Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-7764

Name(s) of Permit Holder: CHARLES E. THOMAS

Post Office Address: P.O. Box 354

DONNELLY - ID. 83615

Telephone No. Res: 325-8203 office: 325-8806

Source of Water: Well + Pump

Extent of Use:

Domestic ☒ (number of households) 1 Stockwater ☐ (number and type of stock)

Irrigation LAWN SPRINKLING (acres) 1/2 Other/Remark _____

Total rate and/or volume for which proof is submitted _____ cfs _____ acre-feet

✓ Show the date water was first diverted and beneficially used under this permit: 9-1976

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

MARIA E. THOMAS
(Name)

Res: 325-8203 or Office 325-8806
(Telephone Number)

P.O. Box 354 - DONNELLY - ID. 83615
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10-23-86
Date

Charles E. Thomas
Signature of Permit Holder (and title, if appropriate)

CONVERSATION MEMORANDUM

DATE 10/23/86FILE 65-7764NAME OF PARTY Marie ThomasEMPLOYEE Jan ShurtRE: Concerning fee sheet & their use

Mrs. Thomas had called and spoken with Rita and then Rita asked me to return the call. I spoke with Mrs. Thomas and found the uses had changed a little. This is their present situation:

They filed for 3 homes and one well. They actually developed 3 wells with 2 homes. 1 well was drilled by one lot owner on his own in case the lot with the well that had served both homes before was sold. After he drilled his own well then the Thomases used the first well for their home and 2 lots. They then drilled a 3rd well and used it for their home & irrigation of their lot. The first well is drilled & used solely for irig. of the remaining lot.

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I informed them that since no permit is required for single family domestic then the well drilled for the one lot owner need not be included. Of the two wells →

used by the Thomases for irrigation of
both lots and domestic use of their
home are interconnected then both
can be ~~added~~ ^{included} to it on their license.

If they are not interconnected it
looks like we can count one well
for domestic + irrigation, or one
well for irrigation.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
SEPTEMBER 30, 1986

MARTENS, RICHARD &/OR
GIBBS, LEO &/OR
THOMAS, CHARLES E.
1110 MARSHALL
BOISE, ID 83706

138255

PROOF DUE NOTICE

RE: PERMIT NO. 65-7764

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

WATER

November 3, 1981

Charles E. Thomas
1110 Marshall
Boise, ID 83706

Dear Mr. Thomas:

Re: Permit No. 65-7764

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to December 1, 1986.

Also enclosed is receipt No. 20529 in the amount of \$15.00.

Sincerely,

RIAN I. FLECK
Sr. Secretary
S
Enclosures

RECEIVED
NOV 11 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138862

THOMAS, CHARLES E.
1110 MARSHALL
BOISE, ID 83704

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7764 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

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December 28, 1976

Re: Permit No. 65-7764

Charles E. Thomas &/or Leo Gibbs &/or Richard Martens
1110 Marshall
Boise, ID 83704

Gentlemen:

Enclosed is a copy of your approved Application for Permit No.65-7764 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7764

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam *psd*
☒ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) R.W.H. 11-24-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 11-24-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close observ. wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 12-17-76

(12) _____

Final date for protests 12-20-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By THH Date 12-20-76

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

November 26, 1976

65-7764

RE: NOTICE OF APPLICATION FOR WATER PERMIT - SEE ATTACHED SHEET

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted

12-17-76

[Handwritten signature]

PUBLISHED IN THE STAR NEWS on December 2, 1976 and December 9, 1976

65-7751 - Max &/or Alic &/or Kerwin &/or Leroy &/or Darrell Lehman
65-7748 - Western Steel Company
65-7749 - C. E. Phipps
65-7750 - James S. Jensen &/or Wiley D. Dyer
65-7752 - Gerarld O. Brooks
65-7753 - Richard D. Rutledge
65-7754 - Gratton Barndard Water Trust, Chairman - Gilbert N. Marcum
65-7756 - William L. Cox &/or Donald E. Gribble
65-7757 - Scott R. &/or Patricia E. Hamilton
65-7760 - Richard R. &/or Nora J. Bailey
65-7761 - Gold Fork Concrete
65-7762 - Dale K. &/or Mildred M. Landers
65-7763 - Robert M. &/or Esther E. Henderlider &/or Carl &/or Judith Agenbroad
65-7764 - Charles E. Thomas &/OR Leo Gibbs &/or Richard Martens
65-7765 - P.B.C. Water Users, Chairman Duane S. Perkins
65-7766 - Arthur J. Stearns &/or Calvin H. Williams
65-7767 - Dean A. &/or Dorothy L. Rule
65-7768 - Nancy B. Etheridge &/or Hans Borbonus

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Charles E. Thomas &/or Leo Gibbs &/or
Richard Martens, Boise, ID
has on November 23, 1976 submitted Application No. 65-7764
for a permit to appropriate .12 cubic feet per second acre feet
~~per second~~ of water from a groundwater source
by means of well and pump
within the SW 1/4 Sec 21 T16N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31
for domestic puproses

within the SW 1/4 Sec 21 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
December 20, 1976.

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall, ID
on December 2, 1976 and December 9, 1976.