

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Application for permit to appropriate the public
 S. B. C. Water uses Chairman
 by Wm. S. Perkins
 (Applicant) Chairman

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ~~100~~ ¹⁰⁰ consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began ~~December 9~~ ^{December 2}, 19~~75~~ ⁷⁶, and ended

~~December 9~~ ^{December 2}, 19~~75~~ ⁷⁶
D.E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 9 day of December, 19~~75~~ ⁷⁶.

Donald E. McMahan, Notary Public.

My commission expires July 1, 19~~80~~ ⁸⁰.

RECEIVED
DEC 13 1976
Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that P.B.C. Water Users, Chairman - Duane S. Perkins, Boise, ID has on November 24, 1976 submitted Application No. 65-7765 for a

permit to appropriate .12 cubic feet per second of water from a groundwater source by means of well within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 28 T16N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 28 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before December 20, 1976.

R. KEITH HIGGINSON
Director

Published in the Star News, McCall, ID on December 2, 1976 and December 9, 1976.

OK
12-17-76
y

MICROFILMED

USING THIS
FIGURE IF
PUTS THE 3 LOTS
IN THE NAME, S. 28.

28 27
33 34
N 20° 12' 00" E 104' 17.5'



WAGON WHEEL SUB. No. 3.

RECORDED
APR 04 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-7765

Priority: November 24, 1976 Amount: .03 CFS 1.8 AFA

This is to certify, that P.B.C. WATER USERS
C/O DUANE S. PERKINS
3615 SYCAMORE
BOISE, ID 83703

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 24, 1976, and has submitted proof to the Department of Water Resources on December 12, 1977, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .03 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.03 cfs	1.8 afa

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 28, Township 16N, Range 3E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

16N 3E 28 NWNE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 3 homes within Block 1, Lots 1-3, McCleod & Edwards Wagon Wheel Subdivision #3.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of March, 1988.

RECORDED

APR 04 1988

Director

State of Idaho
Department of Water Resources

RECEIVED

MAR 15 1988

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-7765

Department of Water Resources

Date of Priority: November 24, 1976

Comes now P.B.C. WATER USERS
C/O DUANE S. PERKINS
3615 SYCAMORE
BOISE, ID 83703

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 65-7765 , and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.03 cfs	1.8 afa

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 28, Township 16N, Range 3E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

16N 3E 28 NWNE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 14 day of March, 1988.

MICROFILMED

APR 04 1988

Duane S. Perkins
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-7765

FOR DEPARTMENT USE ONLY

C000153

Preliminary check by kw Fee = \$20.00 ✓ Received by sg Date 3-15-88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 65-7765 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 3 homes within Lots 1-3, Wagon Wheel Subdivision #3.

Witness my hand this 24th day of March, 1988.

R. Keith Higginson
(Director)

RECORDED

APR 14 1988

Identification No _____

Application No. 65-7765

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant P.B.C. Water Users, Chairman Duane S. Perkins Phone. 344-1470
376-1900
post office address 3615 Sycamore Boise, ID 83703

2 Source of water supply groundwater which is a tributary of _____

3 a Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 16N
Range 3E B.M. Valley County, additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes

Amount .12 cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated

a .12 cfs cubic feet per second and/or

b _____ acre feet per annum.

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. Well 6" in diameter-60' deep

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)

c Proposed well diameter is _____ inches; proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years

b Estimated construction cost is \$ 1000

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 16N
Range 3E B.M.

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3

(5) If water is to be used for other purposes describe _____

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	

Total number of acres to be irrigated _____

c Describe any other water rights used for the same purposes as described above. _____
None

9 a Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks McCleod & Edwards Wagon Wheel Subdivision No. 3. Well located on Lot 3.
Location of Use Lots 1, 2, & 3

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

[illegible]

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

application for permit to appropriate the public
of D.C. water ~~usage~~ ^{theremin}
by William S. Perkins
(Applicant) Chairman

Proposed Priority 11-24-76

Received by AKH Date 11/24/76 Time 11:00 AM
Preliminary check by RWN Fee \$ 10.00 # 6091
Received by CS Date November 24, 1976
Publication prepared by CS Date 11-24-76
Published in The Star News
Publication dates Dec 2 & Dec 9, 1976
Publication approved if Date 12-17-76
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JSS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7765, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

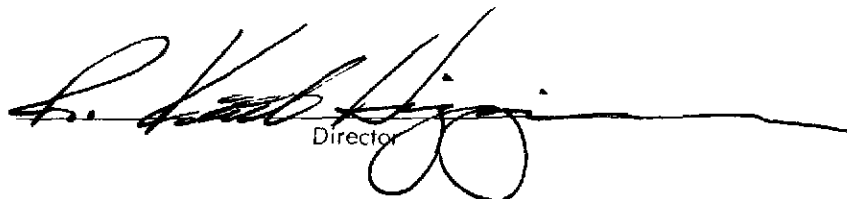
a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 78.

c. Other. _____

2. Denial of said application is for the following reasons _____

Witness my hand this 27 day of December 19 76.


Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began December 2, 1976, and ended December 9, 1976.

D.E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 9 day of December, 1976.
Janet J. McMahan, Notary Public.
My commission expires.. February 1, 1977.

DEED

WESLEY

FOR WATER PERMIT
Notice is hereby given that the Water Users, Chairmen, S. Perkins, Boise, Idaho, have issued this permit to the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho, for the purpose of publishing the same in its regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began December 2, 1976, and ended December 9, 1976.

Water source by me within the SW 1/4 SE 1/4 T2N R3E B.M., Valley, Idaho, used from Jan 1 to for domestic purposes with SW 1/4 SE 1/4 Sec 28 T16N R3E B.M., Idaho.

If issued, this permit will be subject to all prior water rights. Claims against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before December 20, 1976.

R. KEITH HIGGINS
Notary Public
Published in the Star-News

2-17-76
y

March 30, 1988

P.B.C. WATER USERS
C/O DUANE S. PERKINS
3615 SYCAMORE
BOISE, ID 83703

RE: Permit No. 65-7765

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

APR 04 1988

March 4, 1988

P.B.C. WATER USERS
C/O DUANE S. PERKINS
3615 SYCAMORE
BOISE, ID 83703

RE: Permit No. 65-7765

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

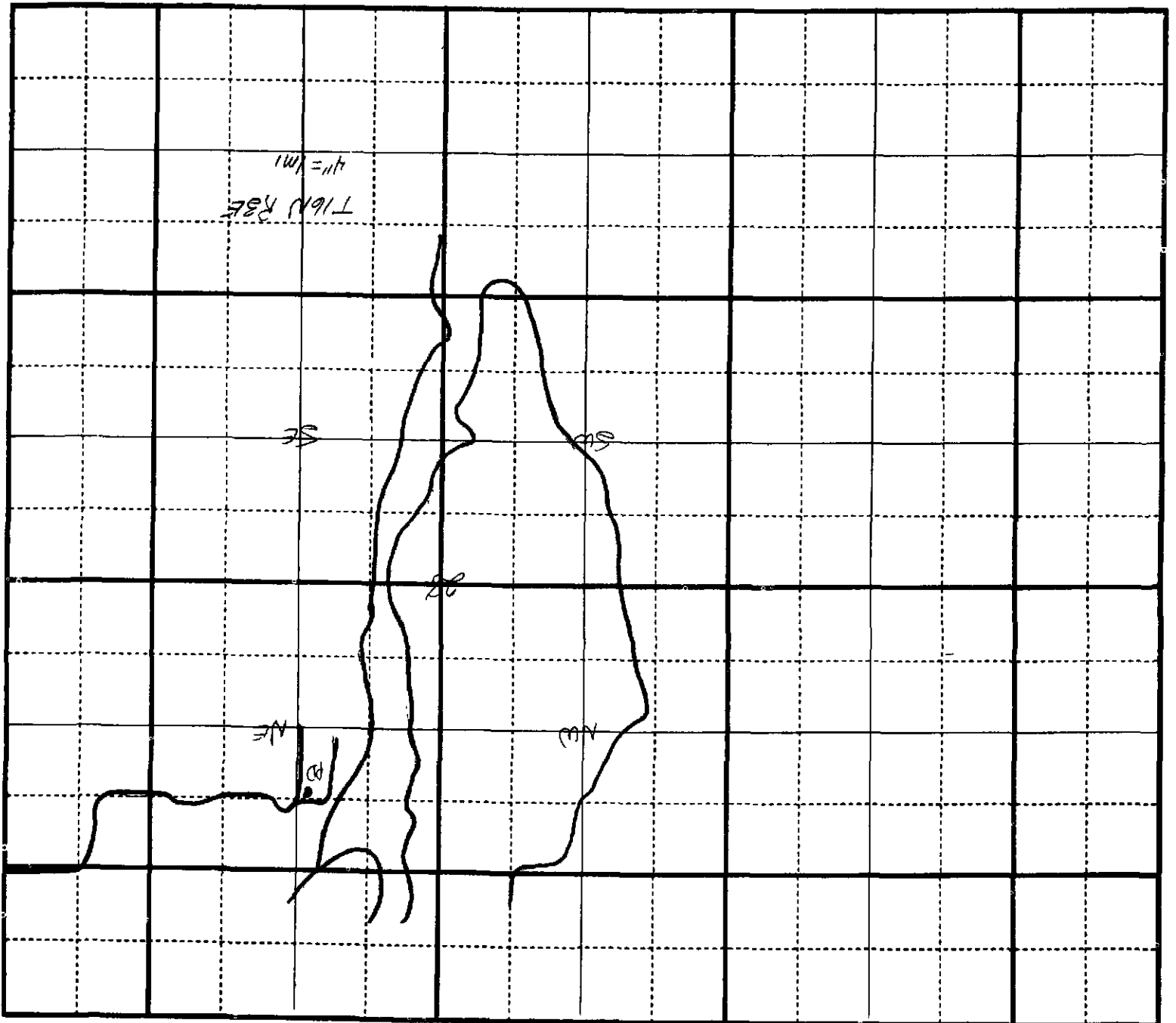
MICROFILMED

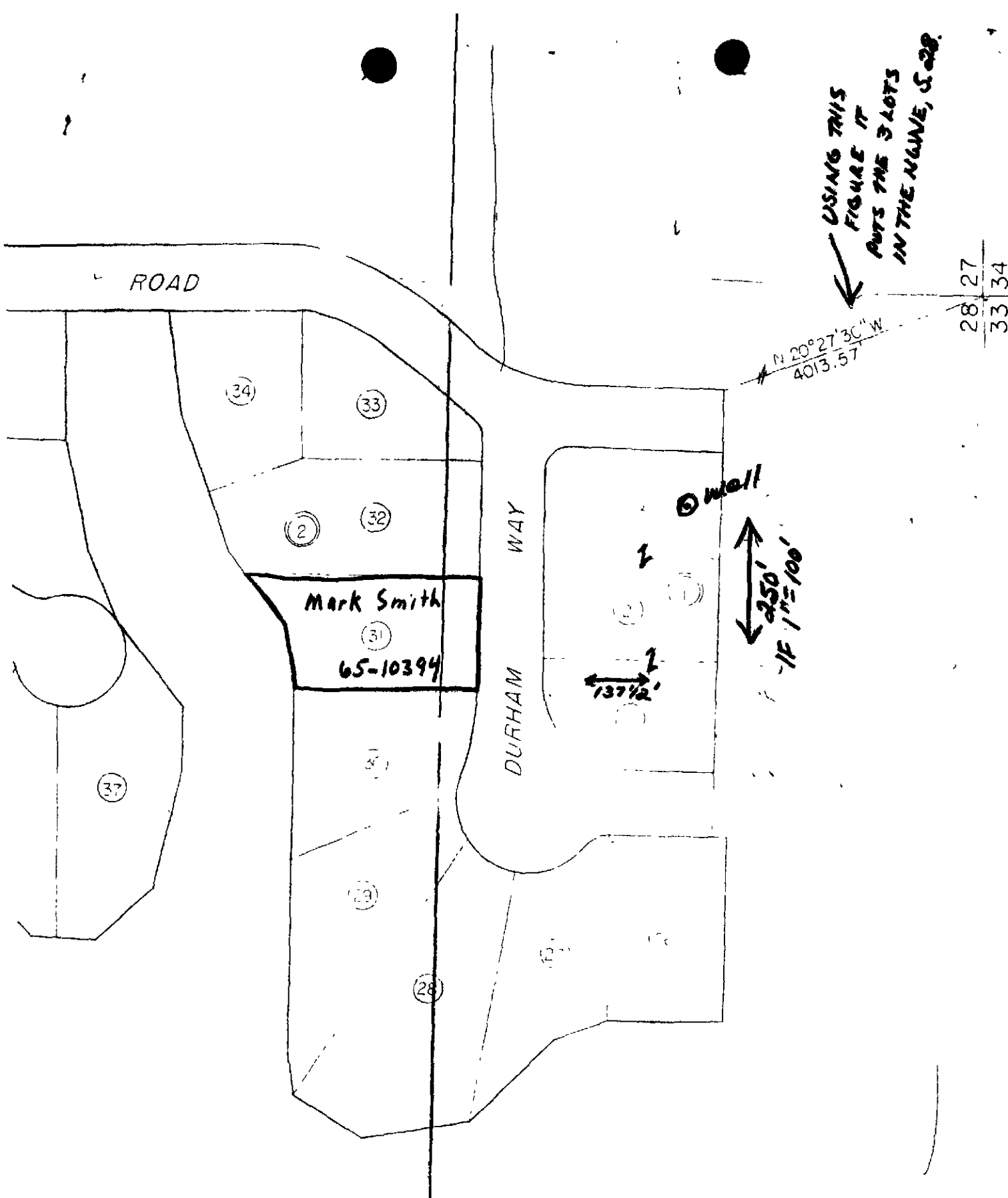
APR 04 1988

APR 1986

100-100000

Diagram of System





USING THIS
FIGURE IT
PUTS THE 3 LOTS
IN THE NAME, S. 28.

28	27
33	34

WAGON WHEEL SUB. No. 3.

RECORDED
FILMED
APR 04 1988

DATE OF EXAM 8-7-79 RE-EXAM 6/28/84

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .03 c.f.s. V= 1.8 AFA/ANN AF/Ann. from 1-1 to 12-31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .03 cfs Method of measurement CALCULATED

Total Q recommended .03 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.8 AFA

Recommended Amendments:

P.D. T 16N R3E Sec 28 NWNE
Place of Use T 16N R3E Sec 28 NWNE
Other _____
None _____

MEASUREMENT CALCULATION:

$Q = \frac{HP \times 90 \times C}{L + HEAD} = \frac{.5 \times 90 \times 8.8}{15 + 92.27} = .03 \text{ cfs}$ capacity
 $V = 2 \text{ units} \times 1.2 = 2.4 \text{ AFA}$
 $HP = .5$ $C = 8.8$ $L = 15$ $HEAD = 92.27$ $N = 3 \text{ UNITS} \times .6 = 1.8 \text{ AFA}$
 $90 \times .8$ $NO LAWN$ $IRRIG.$

SYSTEM DESCRIPTION:

6" casing - 60' deep with 1/2 HP submersible pump

REMARKS:

Location - Lots 1, 2 & 3 - NW 1/4 of M&E Wagon Wheel Sub #3
Only Domestic use being made of site - RE-EXAM - FOUND

3 HOMES USING WATER. TWO HOMES ACROSS RD. LOG CABIN + TRAILOR
W/METAL COVER. ON THE LOT WHERE WELL IS LOCATED THERE IS A FAUCET +
HOOK-UP FOR A TRAVEL TRAILOR WHICH COMES IN DURING SUMMER. I RECOMMEND 3 USES.

Examiner's Signature Linda Jan Johnson Date 8-7-79

Checked by DBS Date 8/16/79

Approved by John Grover Date 2-11-83

RECORDED

JAN 64 1988

6/28/85
3/12/86

CONVERSATION MEMORANDUM

DATE 6-9-83FILE 65-7765NAME OF PARTY Duane PerkinsEMPLOYEE Jim Johnson

RE: Mr. Perkins called in reference to my letter dated 6-7-83.

Mr. Perkins did not agree with the department's finding that only 2 domestic units were developed under this right. He stated that water was used on all 3 lots and that pipeline and septic sump had been installed since 1972. The present lot owner has a 36' ^{trailer} trailer that uses the water during the summer months.

He Requested a re examination to be made before a license is issued.

MICROFILMED

APR 04 1988

*From returned to
Region 6-14-83
RC*

June 7, 1983

P.B.C. Water Users
C/O Duane S. Perkins, Chairman
3615 Sycamore
Boise, Id 83703

RE: Permit No. 65-7765

Dear Mr. Perkins

This letter is in reference to our telephone conversation re ~~regarding~~ Water Right No. 65-7765 ~~in~~ the name of P.B.C. Water Users.

In your phone call, you requested that the Department make reexamination of the development made under said right. However, I don't recall why you wanted the reexamination.

Could you please call or write informing me of this so I can prepare a request of request to our regional office for the reexamination?

Sincerely

JIM JOHNSON
Water Distribution Supervisor
B
JJ:jvv

RECEIVED

APR 14 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 12, 1983

RE: Permit No. 65-7765

P.B.C. Water Users
c/o Duane S. Perkins, Chairman
3615 Sycamore
Boise, ID 83703

Dear Mr. Perkins:

A representative of this Department made an examination of the works covered by your Permit No. 65-7765 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.03 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2.4 acre feet
per year.

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, Twp. 16N, Rge. 3E, Valley County

Beneficial use: Domestic use for two units within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28,
Twp. 16N, Rge. 3E

Priority date established: November 24, 1976

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

APR 04 1988

December 22, 1977

Re: Permit No. ⁶⁵⁻⁷⁷⁶⁵
~~35-7717~~

P. B. C. Water Users
Duane S. Perkins, Chairman
3615 Sycamore
Boise Idaho

Dear Mr. Perkins:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

Identification No. _____

Permit No. 65-7765

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEC 12 1977

1. a) Name of Permit Holder P. B. C. Water users Chummen / House & Property
b) Post Office Address 3615 17th Avenue Dr Boise Idaho 83703
2. Permit Number 65-7765
3. Date of Priority that you are prepared to establish June 1 1972
4. a) Source from which water was appropriated Underground - well
b) Location of the point of diversion: SW 1/4 SE 1/4, Section 28
Township 16 N, Range 3 E Boise Meridian, Other points of diversion: 5
Lots 1-2-3 McCleod & Edwards Wagon wheel well no 5 well is located on lot 3 and lot uses the water
5. a) The amount of water and use to which the water has been applied:
Amount .12 cfs for Domestic purposes from Jan 1 to Nov 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: Each has own pipe to their lot and pays 1/3 of expense of power & repairs
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6 in well diameter 60' Deep. 1/2 Horse motor submersible.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: H.C. Nicholson, Puyallup March 1972
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

12/23/77 jf

October 31, 1977

CERTIFIED MAIL

138132

Re: Permit No. 65-7765

P.B.C. Water Users
Chairman, Duane S. Perkins
3615 Sycamore
Boise, Idaho 83703

Dear Mr. Perkins:

One of the conditions of approval of your water Permit No. 65-7765 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

RECEIVED

December 28, 1976

Re: Permit No. 65-7765

P.B.C. Water Users
Chairman Duane S. Perkins
3615 Sycamore
Boise, ID 83703

Dear Mr. Perkins:

Enclosed is a copy of your approved Application for Permit No.65-7765 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7765

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☒ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) RWH 11-24-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RWH 11-24-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) sf ok

Affidavit of Publication received(date) 12-17-76

(12) sf _____

Final date for protests 12-20-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JH

Date 12-20-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Kerth Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

November 26, 1976

65-7765

RE: NOTICE OF APPLICATION FOR WATER PERMIT - SEE ATTACHED SHEET

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted

12-17-76

if

PUBLISHED IN THE STAR NEWS on December 2, 1976 and December 9, 1976

65-7751 - Max &/or Alic &/or Kerwin &/or Leroy &/or Darrell Lehman

65-7748 - Western Steel Company

65-7749 - C. E. Phipps

65-7750 - James S. Jensen &/or Wiley D. Dyer

65-7752 - Gerarld O. Brooks

65-7753 - Richard D. Rutledge

65-7754 - Gratton Barndard Water Trust, Chairman - Gilbert N. Marcum

65-7756 - William L. Cox &/or Donald E. Gribble

65-7757 - Scott R. &/or Patricia E. Hamilton

65-7760 - Richard R. &/or Nora J. Bailey

65-7761 - Gold Fork Concrete

65-7762 - Dale K. &/or Mildred M. Landers

65-7763 - Robert M. &/or Esther E. Henderlider &/or Carl &/or Judith Agenbroad

65-7764 - Charles E. Thomas &/OR Leo Gibbs &/or Richard Martens

65-7765 - P.B.C. Water Users, Chairman Duane S. Perkins

65-7766 - Arthur J. Stearns &/or Calvin H. Williams

65-7767 - Dean A. &/or Dorothy L. Rule

65-7768 - Nancy B. Etheridge &/or Hans Borbonus

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that P.B.C. Water Users, Chairman - Duane S.
Perkins, Boise, ID
has on November 24, 1976 submitted Application No. ~~85X7756X~~ 65-7765
for a permit to appropriate .12 cubic feet per second ~~acre feet~~
~~per second~~ of water from a groundwater source
by means of a well
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 28 T16N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31
for domestic purposes

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 28 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before December 20, 1976.

R. KEITH HIGGINSON

Director

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