

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

			RBE	
			OPD OPAD ~~OPD~~	
T		-/-		
13				
N				

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Warwick & Noody Subdivision
by Paul Warwick, Partner
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began December 16, 1976, and ended

December 23, 1976

D.E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 23 day of December, 1976.

Janet J. McMahan, Notary Public.
My commission expires July 1, 1980.

NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that
Warlick & or Moody Subdivision
Meridian, ID has on December 8,
1976 submitted Application No.
65-7784 for a permit to ap-
propriate 1.0 cubic feet per
second of water from ground-
water sources by means of wells
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ (2 points),
SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 1; T13N-R3E
B.M., Valley County to be used
from Jan 1 to Dec 31 for domestic
use for 56 homes within the
SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 1 T13N-R3E B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho, 83720, on or before
January 3, 1977.
R. Keith Higginson
Director
Published in the Star News,
McCall, ID on Dec 16 & 23, 1976

OK
1-4-77
[Signature]

MICROFILMED

licable. A50 - See subd. plat for Ponderosa Est. Subd.



N/A Aerial Photo Attached
(required for irrigation of 10+ acres)

✓ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	unknown	no	tag & owner did not know per		
			5/26/93	tebeco	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements: None possible - was told that owner has had power cutoff (as done each winter); so no flow found when opening flaps at risers.

THE UNIVERSITY OF CHICAGO

ALPHA QUADRANGLE
IDAHO-VALLEY CO
7.5 MINUTE SERIES (TOPO)

65-0784
13N
36
5.1

Reference
Point = house
at 340 Estates Dr.
per Subdiv plat

3 RISERS = P/U

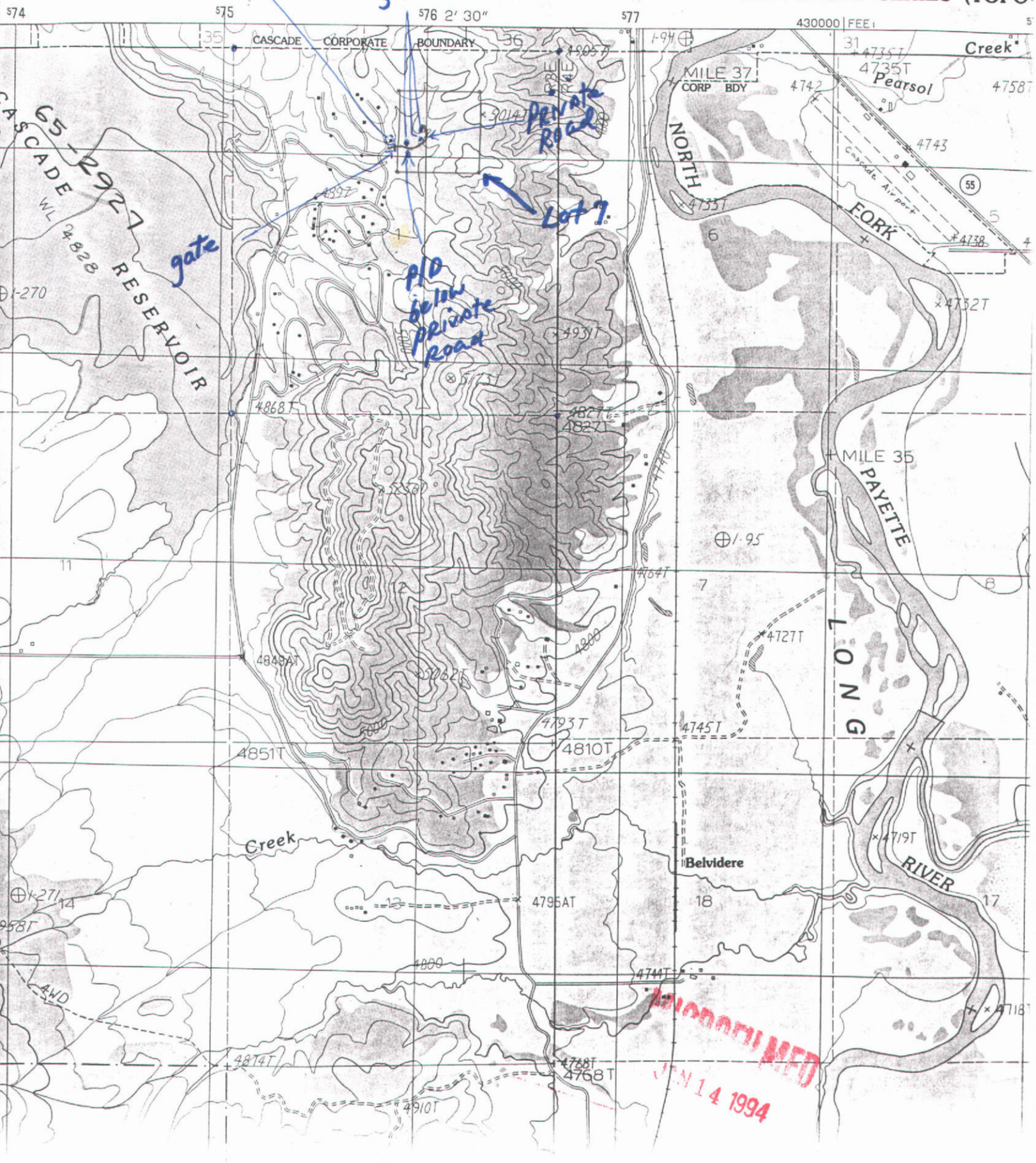
gate

P/O
below
Private
Road

Lot 7

Private
Road

DAVIDSON MED
JUN 14 1994



65-07784

Sec. 35^H

Reclaimed
80.75

Sec. 36^I

17.28

17.22

18.47
8

18.22
4
5

17.53
3
6

16.85
2
7

16.16
1
8

40
40
40

40

40

40

Meanders of

Posts Courses

Ch

T13N
R3E
5.1

08.98

162.8

80

80

82.68

Sec. 1

708.76

CABIN

JAN 14 1994

1.0.2

WEST

N. 89° 42' E

80.10

W'S BEVERAGE

STABLE

Site not in
subd. boundary

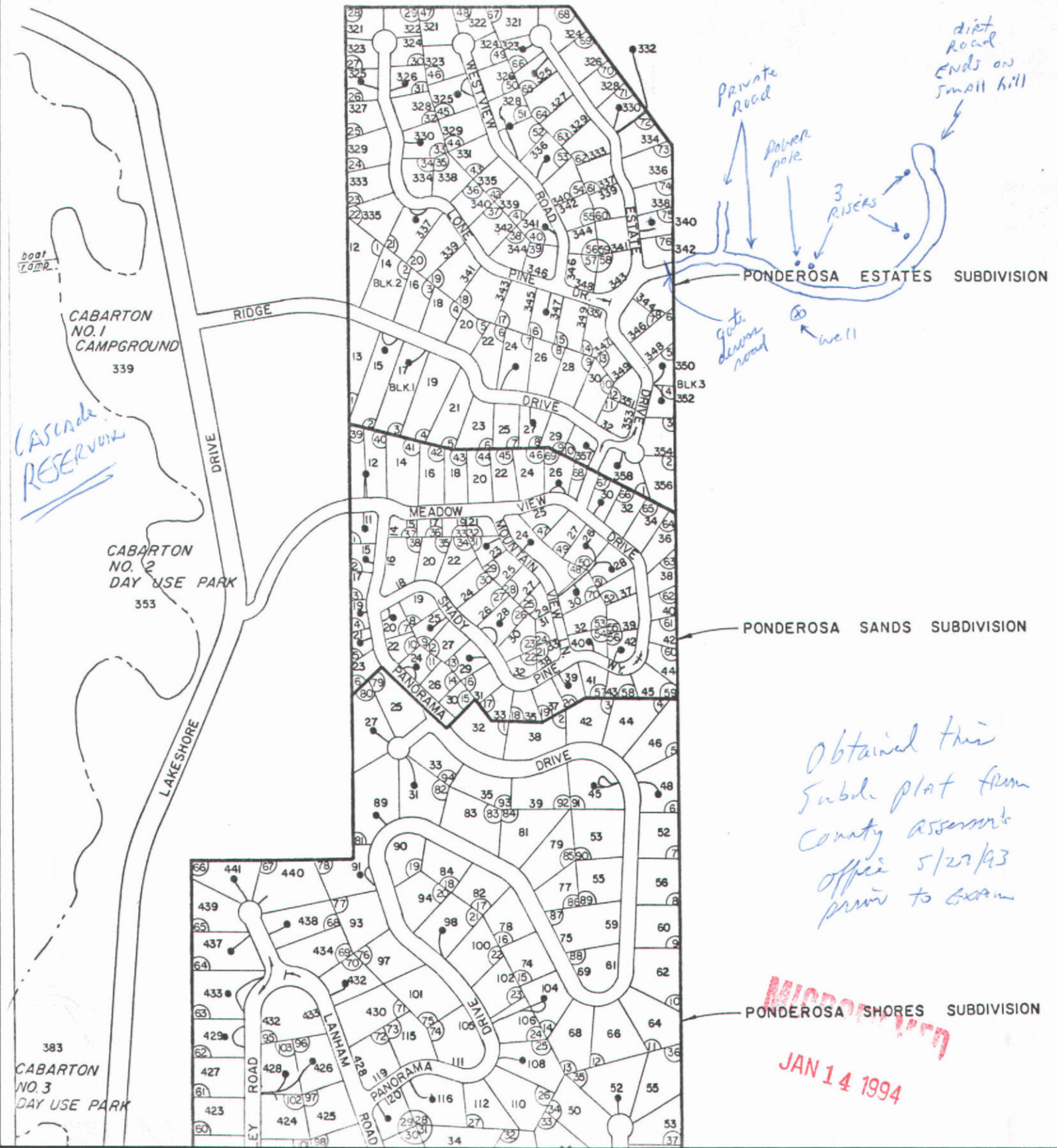




PHOTO ONE-

view of well located
just east of NW part
of Ponderosa Estates
Sudd.

2

Typical main fuel use,
located by power pole
about 100' north of
well.

2 other users up the
hill to right in photo
but are out of

PHOTO TWO-

view.

JAN 14 1994



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07784

Priority: February 15, 1977

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.8 AF

This is to certify, that WARRICK SUBDIVISION

C/O PAUL WARRICK

2445 E AMITY RD

MERIDIAN ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 8, 1976; and has submitted Proof of Beneficial Use on November 15, 1989. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.8 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 7(NWNE), Sec. 1, Township 13N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

13N 03E 1 Lot 7(NWNE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of DECEMBER, 1993.

Acting for


R. Keith Higginson, Director

JAN 14 1994

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	65-7784	Warrick &/or Moody Subd.	1.0
Full Assignment	65-7784	Warrick Subd.	1.0

MICROFILMED

FEB 27 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-7784 IN THE)
NAME OF WARRICK &/OR MOODY SUBDIVISION)

ORDER

WHEREAS, on January 15, 1977, the Department of Water Resources issued Permit No. 65-7784 with a condition of approval which states:

A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

and,

WHEREAS, on August 18, 1978, it was changed to:

The permit holders shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department.

and,

WHEREAS, on November 15, 1989, the permit holders requested the condition be removed; and,

WHEREAS, the Department of Water Resources has determined that this condition is not required at this time;

NOW, THEREFORE, IT IS ORDERED that the condition of approval requiring installation of an flow measurement port on Permit No. 65-7784 be REMOVED.

Dated this 26th day of January, 1990.

MICROFILMED

FEB 27 1990


L. GLEN SAXTON
Chief, Water Allocation Bureau

NOV 15 1989

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-7784 Telephone No. 888-2688

Name(s) of Permit Holder(s): Warrick Subdivision

Post Office Address: c/o Paul Warrick 2445 E. Amity Rd., Meridian, ID 83642

Source of Water: g.w. (only one well drilled)

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic 2 (No. of households) Irrigation 3 (No. of acres)
Stockwater 20 (No. and type of stock) Other _____

This is a change in nature of use.

Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1983

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR *Request removal of the measuring device
requirement due to change in nature of
use.

Flow Measurement Port: Required? X Yes No Installed? Yes No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

same as above
Name Telephone No.

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED & INDEXED

FEB 27 1990

11/7/89 X Paul Warrick
Date Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

For Office Use Only
\$15 FEE Received by
Date 8-22-86
Receipt # 38943
RECEIVED
AUG 22 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 65-7784

Name(s) of Permit Holder: WARRICK SUBDIVISION

Post Office Address: c/o Paul Warrick, 2445 E. Amity Road, Meridian, ID

Telephone No. 888-2688

Date Proof is Due: January 1, 1987

Describe what work has been completed toward the development of this water right: Besides all of the work
(This must be filled out! If no work has been completed, show "none".)

described on the first extension, I have been working with the Central District Health to
put in a drain field. Recently, I drilled test holes and soon the CDH will come to approve
the layout of the drain field. Further approval to subdivide will not be given until the
drain field is set in. I've established a power source from IPCo. Costing \$ Totally 26,000

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Final approval of the drain field has not yet been given by CDH. The regulations are for
CDH very explicit and difficult to comply with.

Permit holder(s) request an extension to January, 19 92.
(1 yr. minimum)

Paul Warrick
(Signature)* Partner

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

FEE: \$15.00

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the extension of time be APPROVED and the time within which to submit proof of beneficial use be extended to January 1, 1990.

MICROFILMED

FEB 27 1990

Signed this 5th day of September, 19 86.

John Saxton
Chief, Operations Bureau

State of Idaho

Department of Water Resources

AUG 22 1986

ASSIGNMENT OF PERMIT

RECEIVED

We,

WARRICK &/or MOODY SUBDIVISION hereby assign to WARRICK SUBDIVISION

of c/o Paul Warrick, 2445 E. Amity Rd., Meridian, ID 83642
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 65-7784
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 22nd day of August, 19 86.

Paul Warrick

Permit Holder

for Warrick &/or Moody Sudivision, Partner

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 22nd day of August, 19 86, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Lyle Glen Taylor
Notary Public residing at
Boise, Idaho

My commission expires:

11-25-86

MICROFILMED

FEB 27 1990

sk

For Office Use Only	
Fee Received	15.00
Date	3-18-82
Receipt #	22645

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
To provide additional time in which to submit
proof of beneficial use on a water right permit

MAR 27 1982

Idaho Department of Water Resources

WARRICK &/or MOODY SUBDIVISION of 2445 E. Amity Road, Meridian, ID 83642
(Name) (Address)

State of Idaho, deposes and says

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 65-7784.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before January 1, 1982.

That he has heretofore performed the following work described under said permit. We have been working with the county commissioners to get approval of the subdivision. We have been working with the county health department to determine water and septic tank disposal. Also, a local engineering firm has surveyed the land, made percolation tests for waste disposal and made a recommendation for placement of a road. Costing \$ 20,000.

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: We have been unable to complete the project since the preliminary approvals and tests have taken most of the construction time allowed by the department.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to January 1, 1987.
(1 yr minimum, 5 yrs maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME

Partner
X Paul Warrick
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to January 1, 1987.

IT IS THEREFORE HEREBY ORDERED that the permit be REINSTATED and the priority advanced to February 15, 1977, pursuant to Section 42-218a of the Idaho Code.

Signed this 22nd day of March, 1982

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-7784

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

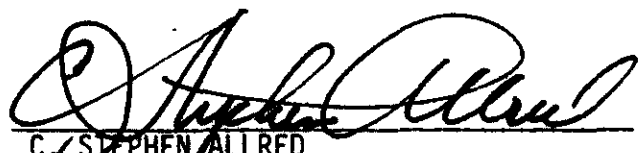
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. _____

Application No. 65-7784

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1 Name of applicant Warrick &/or Moody Subdivision Phone: 888-2688
post office address 2445 East Amity Road Meridian, Idaho 83642

2 Source of water supply groundwater which is a tributary of _____

3 a Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 13N
Range 3E B M Valley County; additional points of diversion if any. _____
three points of diversion - SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 13N., R. 3E.

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes:

Amount 1.0 cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated.

a 1.0 cfs cubic feet per second and/or

b _____ acre feet per annum.

6. Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc Well 10" in diameter

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is _____ inches, proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years

b Estimated construction cost is \$ 5000

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 13N
Range 3E B M

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 56

(5) If water is to be used for other purposes describe _____

11 Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number

		RBE	
		O.P.D. O.P.D. O.P.D.	
T 13 N	-/-		

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Warrick & Moody Subdivision
by Paul Warrick, Partner
(Applicant)

Proposed Priority 12-08-76

Received by 3KN Date 12/8/76 Time 4:00 PM
Preliminary check by R.W. Lee \$ 25.00 # 6127
Received by ES Date 12-5-76

Publication prepared by ES Date Dec. 10, 1976
Published in The Star News
Publication dates Dec. 16 & Dec. 23, 1976
Publication approved 12 Date 1-4-77

Priority reduced to _____ Reason _____

Protests filed by _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____

Recommended for approval denial by 12/8/76

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7784, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 82.

c. Other A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2 Denial of said application is for the following reasons:

Witness my hand this 15 day of January 1977.

Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ~~two~~ ^{two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began ~~December 16~~ ^{December 31}, 19 ~~76~~ ⁷⁴, and ended ~~December 16~~ ^{December 16}, 19 ~~76~~ ⁷⁴.

~~December 31~~ ^{December 31}, 19 ~~76~~ ⁷⁴
Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this ~~23~~ ²³ day of ~~December~~ ^{December}, 19 ~~76~~ ⁷⁴,
Donat E. McMahan, Notary Public.

My commission expires ~~January 1~~ ^{January 1}, 19 ~~80~~ ⁸⁰.



Donat E. McMahan

Notary Public



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 29, 1993

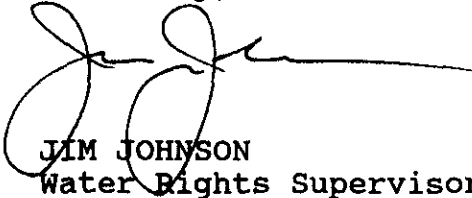
WARRICK SUBDIVISION
C/O PAUL WARRICK
2445 E AMITY RD
MERIDIAN ID 83642

RE: WATER RIGHT NO. 65-07784

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MICROFILMED

JAN 14 1994

LICENSE REVIEW CHECKLIST

Permit # 65-7784

Date 12/3/93

Cindy Zimmerman
Brenda Chapman

	Yes	No	
NAME	<u> </u>	<u>✓</u>	Or Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? ^{3/0 received late already advanced priority} Memo to Advance <u> </u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of Originally Intended source <u> </u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void - Source change.
P/D ^{P/D located in NW 1/4, SW 1/4, SE 1/4, T13N, R3E, S4SWNE (3)}	<u> </u>	<u>✓</u>	Amendment Needed? <u>(reduce from permit) 1 P/D in Lt 7 (NWNE)</u>
P/U ^{SW, NE, NW, NE}	<u> </u>	<u>✓</u>	Overlap(s) <u> </u>
TOTAL CFS	<u> </u>	<u>✓</u>	Amendment Needed? <u>reduce to Lt 7 (NWNE)</u>
1.0	<u> </u>	<u> </u>	Overlap(s) <u> </u>
	<u> </u>	<u>✓</u>	Disagree/Measurement <u>no measurement on exam</u>
	<u> </u>	<u> </u>	Theoretical 8.8 x .70 x
	<u> </u>	<u> </u>	+ 2.31 x
	<u> </u>	<u>✓</u>	Capacity <u>unknown (.04)</u>
	<u> </u>	<u> </u>	Allowable Amount: <u>.04 (fee)</u>
TOTAL VOLUME	<u> </u>	<u>✓</u>	Season <u> </u>
62.7	<u> </u>	<u> </u>	Measurement done? <u>No</u>
	<u> </u>	<u> </u>	Flow limit: <u> </u> x <u> </u> x 1.9835 = <u>1.2</u>
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u>reduce from 56 homes to 3 homes</u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u> </u>	Special Overlap <u> </u>
	<u> </u>	<u> </u>	Other <u>Dom/3</u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring/Locking Devices
	<u> </u>	<u>✓</u>	W/Master Control <u>65</u> Water Dist
	<u> </u>	<u>N/A</u>	Irrigation Overlap <u>12/8/76</u> App Rec'd
	<u> </u>	<u>N/A</u>	Water Quality <u>5/27/93</u> Exam Made
COMMENTS:	<u>① 1 P/D ② Reduce P/U ③ Reduce rate</u>		

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>dom/3 internal only</u>	<u>.04</u>	<u>1.8</u>	<u>✓</u>
<u> </u>	<u> </u>	<u> </u>	AMEND <u> </u>
<u> </u>	<u> </u>	<u> </u>	2ND AMEND <u> </u>

WR0749NP
No. L65-07784

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/13/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WARRICK SUBDIVISION C/O PAUL WARRICK 2445 E AMITY RD MERIDIAN ID 83642 (208) 888-2688	02/15/1977	DOMESTIC	01-01 12-31	0.04 CFS	1.8 AFA
TOTAL DIVERSION:					0.04 CFS	1.8 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T13N R03E S01 Lot 07(NW NE) *Reduced.*

Place of use Legal Description for: DOMESTIC

		NE				NW				SW				SE													
T	R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac
13N	03E	1	:			07-D	:			:				:			:					:				:	

Pou County: VALLEY

Remarks: Domestic use is for 3 homes.

Dates:	App. Received:	12/08/1976	Priority Date:	02/15/1977
	Proof Due Date:	01/01/1990	Proof Made Date:	11/15/1989
	Exam Made Date:	05/27/1993	Exam Sent to S.O.:	08/31/1993
	Licensed Date:			

Misc: Water District Number: 65 Field Exam Fee: N (Not Required)

Audit: 12/13/93 ZIMMERMA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 3 - 1993

Department of Water Resources

Not a platted subdiv. per
Assessors info 5/27/93

A. GENERAL INFORMATIONPermit No. 65-077841. Owner: WARRICK Subd, c/o PAUL WARRICK Phone No. 558-2688Current Address: 2445 E. Amity Rd MORRISON, ID 836422. Accompanied by: NO ONE - PER ARRANGEMENT EXAM DATE: 5/27/93Address: with P. Warrick 5/26/93 telecon Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____**B. OVERLAP REVIEW**1. Other water rights with the same place of use: 65-08431 (spring) & 65-08433 (other2. Other water rights with the same point of diversion: well or wells) for adjacent subdiv.**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	7		NW	NE	1	13N	3E	Valley	7 1/2' top: subdiv plat for adjacent subdiv.
									1 well in SWNWNE, not SE
									weils as in permit remarks.

2. Place(s) of Use:

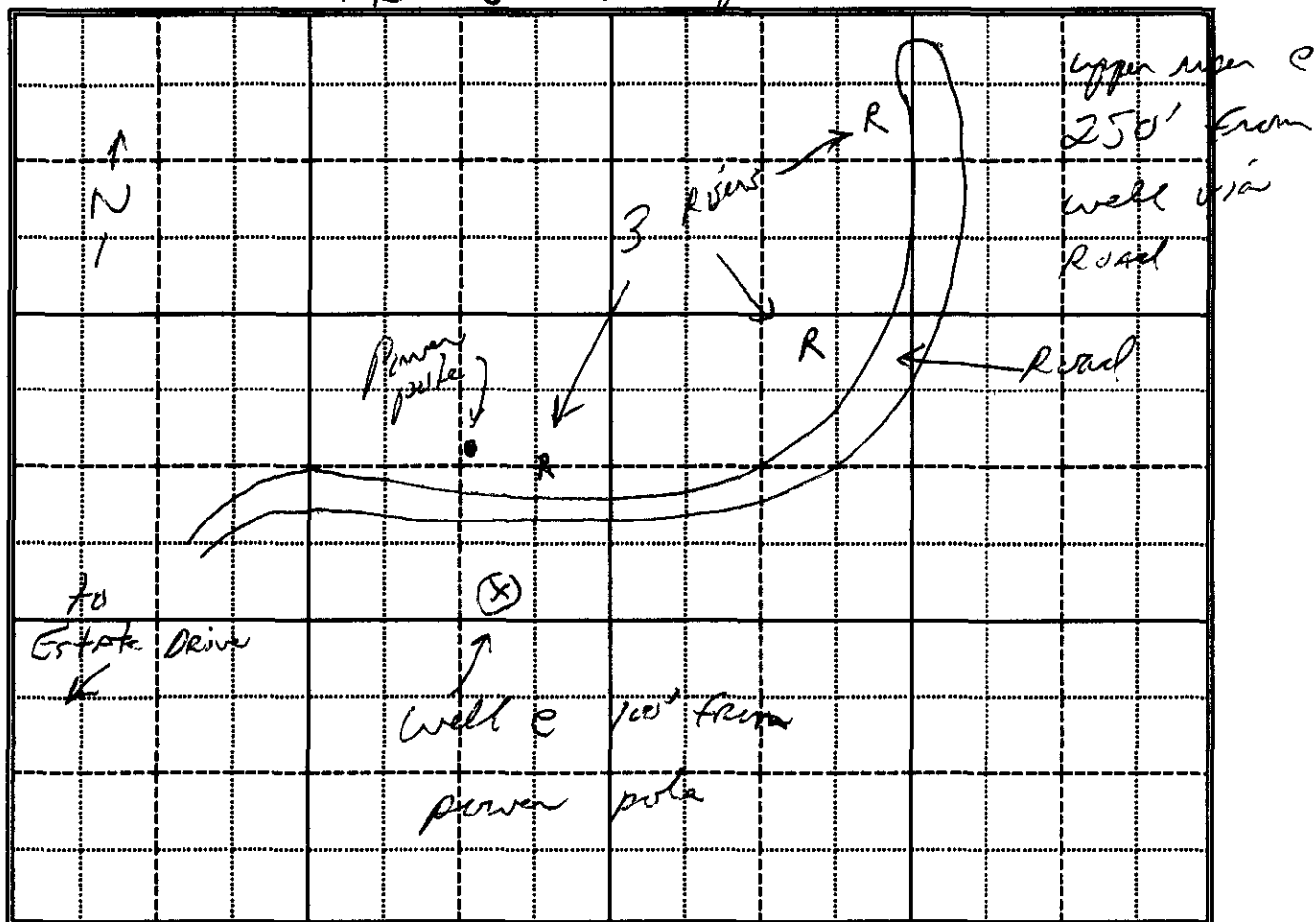
Indicate Method of Determination Same

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	3E	01		D															
				2.7															

RECEIVED
JAN 14 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.

Also - See sub-plot for Pondwase Cst. Sub-plot.



Scale: 1" = *N/A*

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N/A ☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	<i>Unknown</i>	<i>no</i>	<i>tag & owner did not know per</i>		
			<i>5/26/93</i>	<i>tebeco</i>	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>N/A</i>						

2. Measurements: *None possible - was told that owner has had power shut off (as done each winter) so no flow found when opening faucets at house.*

JAN 14 1994

E. NARRATIVE/REMARKS/COMMENTS

Only 1 well has been drilled (ca 1983 per
proof 6-r). no irrigation or stockwater use has
been developed. no houses are on site.

The development that has occurred is not a subdivision
type. Instead, Mr. Warrick told me (see 5/26/93 followup)
that he uses 2 trailers during summer months
on this site.

I located the well, power pole & power meter, and
three 1" risers with 3/4" faucet openings for
hose/pipe use. Based on this & current info, I
believe that dept. can issue a license for
D/3, instead use only D/3 for 3 risers instead
of just D/2 for 2 trailers - give user benefit of doubt.
The development indicated on the proof is only
partly accurate.

SLCBA claim N/A, proof > 11/87.

Id. Power meter # 36910487 SANGAMO BRAND.

Plots ① well

② Riser & power pole ~ 100' N of well

Have conditions of permit approval been met? ☒ yes

☐ no

meas. device registered
removed 1/26/90

MIDNIGHT

JAN 14 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

no ints available, allow .04 cfs as would in typical domestic well. Note that no fee was paid with permit.

G. VOLUME CALCULATIONS1. Volume Calculations for Irrigation: *N/A*

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

D/3 int. only

$$(3)(.6) = 1.8$$

*allow 1.8 cfs**vs*

$$(.04)(365)(1.9835) = 29.0$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>1/1</i>	<i>12/31</i>	<i>.04</i>	<i>1.8</i>
<i>(3 units, in-house use only)</i>				
Totals:			<i>.04</i>	<i>1.8</i>

2. Recommended Amendments

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other**I. AUTHENTICATION**Field Examiner's Name Steve Latta Date 5/27/93

Reviewer _____ Date _____

MISSOURI

SEAL

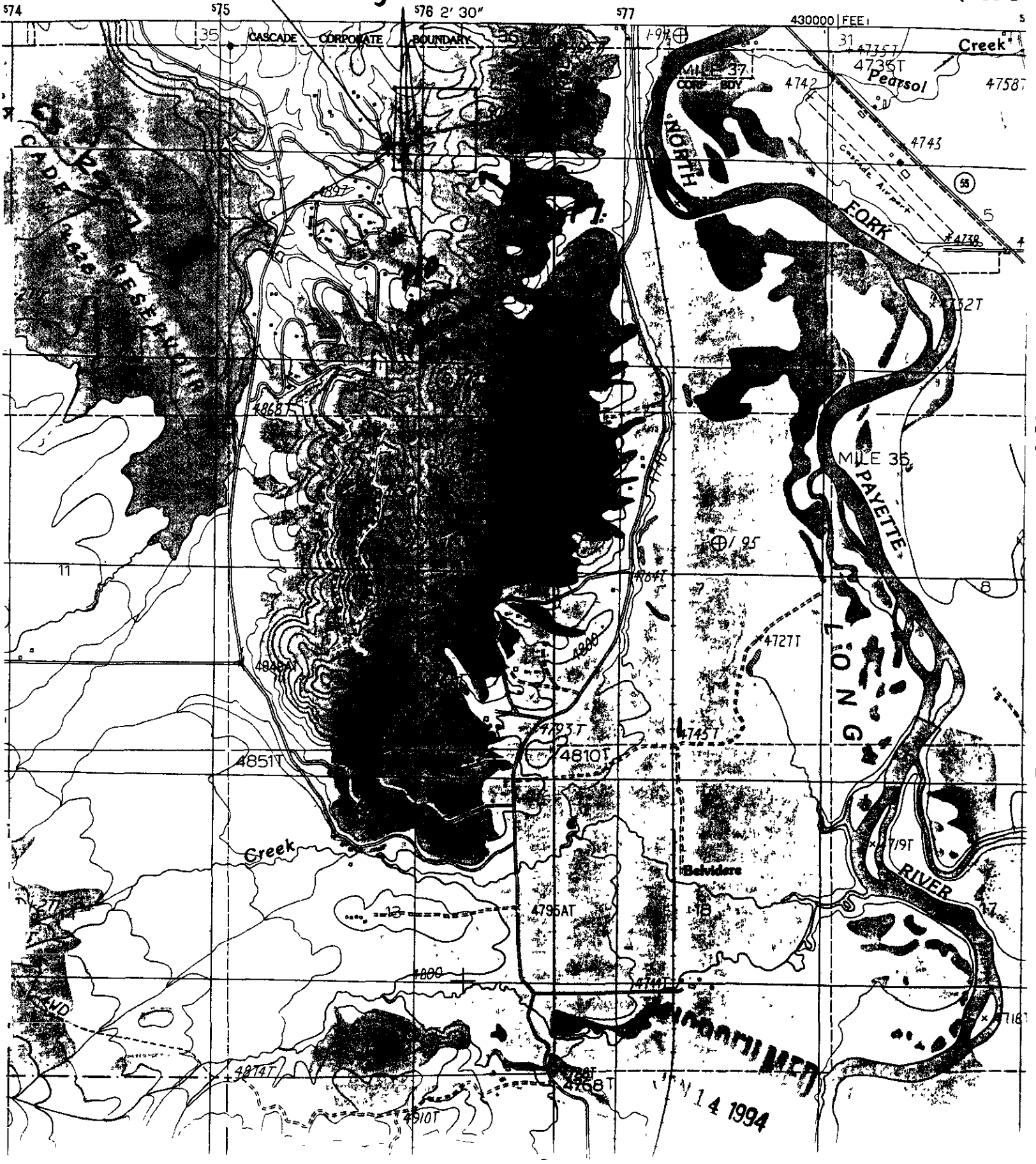
JAN 14 1994

Reference
Point = house
at 340 E-TATS Dr.
PER. Sublet plot

3 RIVERS = P/W

65- 7784
13N
3E
5.1

ALPHA QUADRANGLE
IDAHO-VALLEY CO
7.5 MINUTE SERIES (TOPO)



14 1994

65-07984

Meanders of

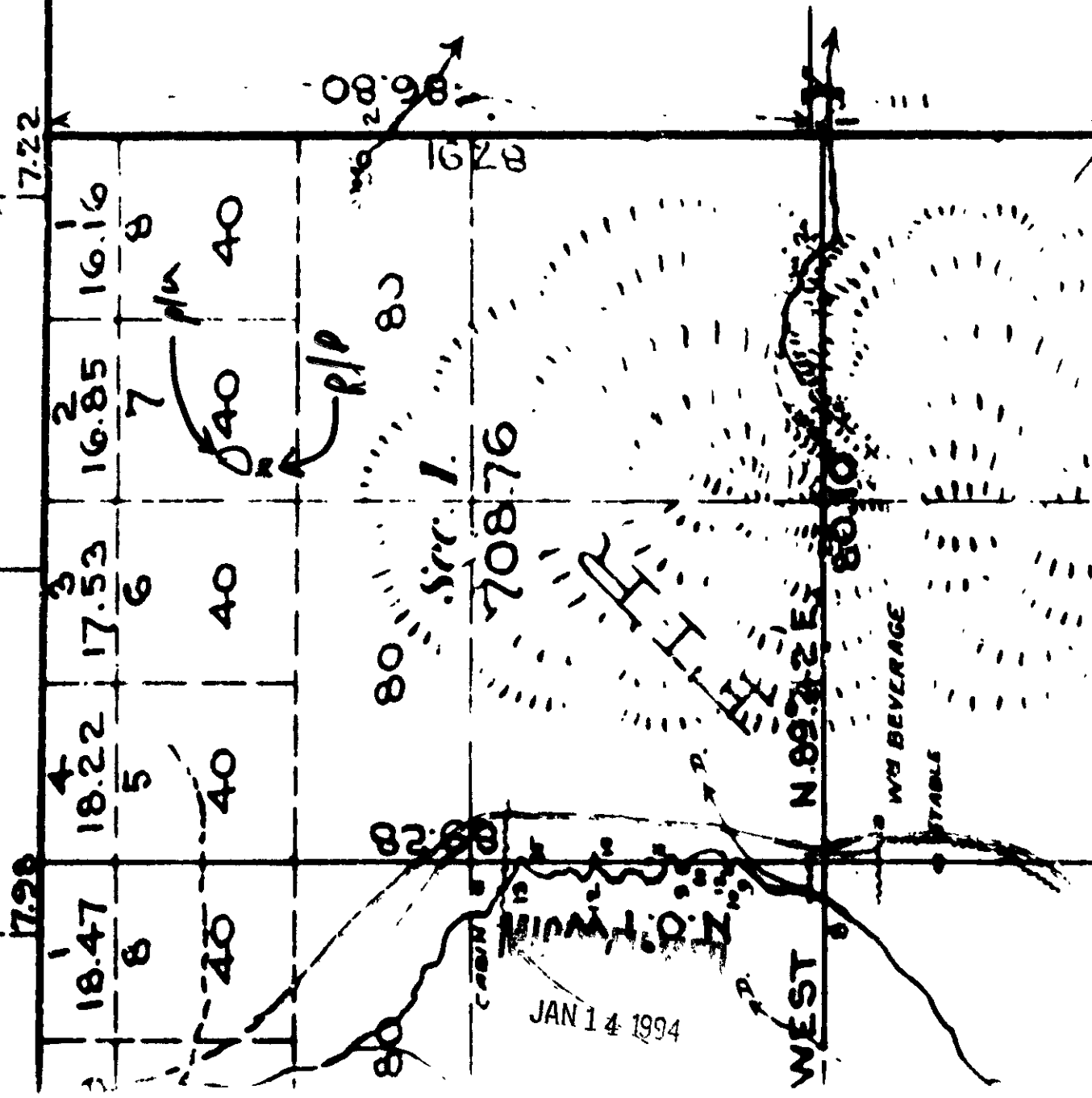
Posts Courses

T13N
R3E
S.1

Sec 36

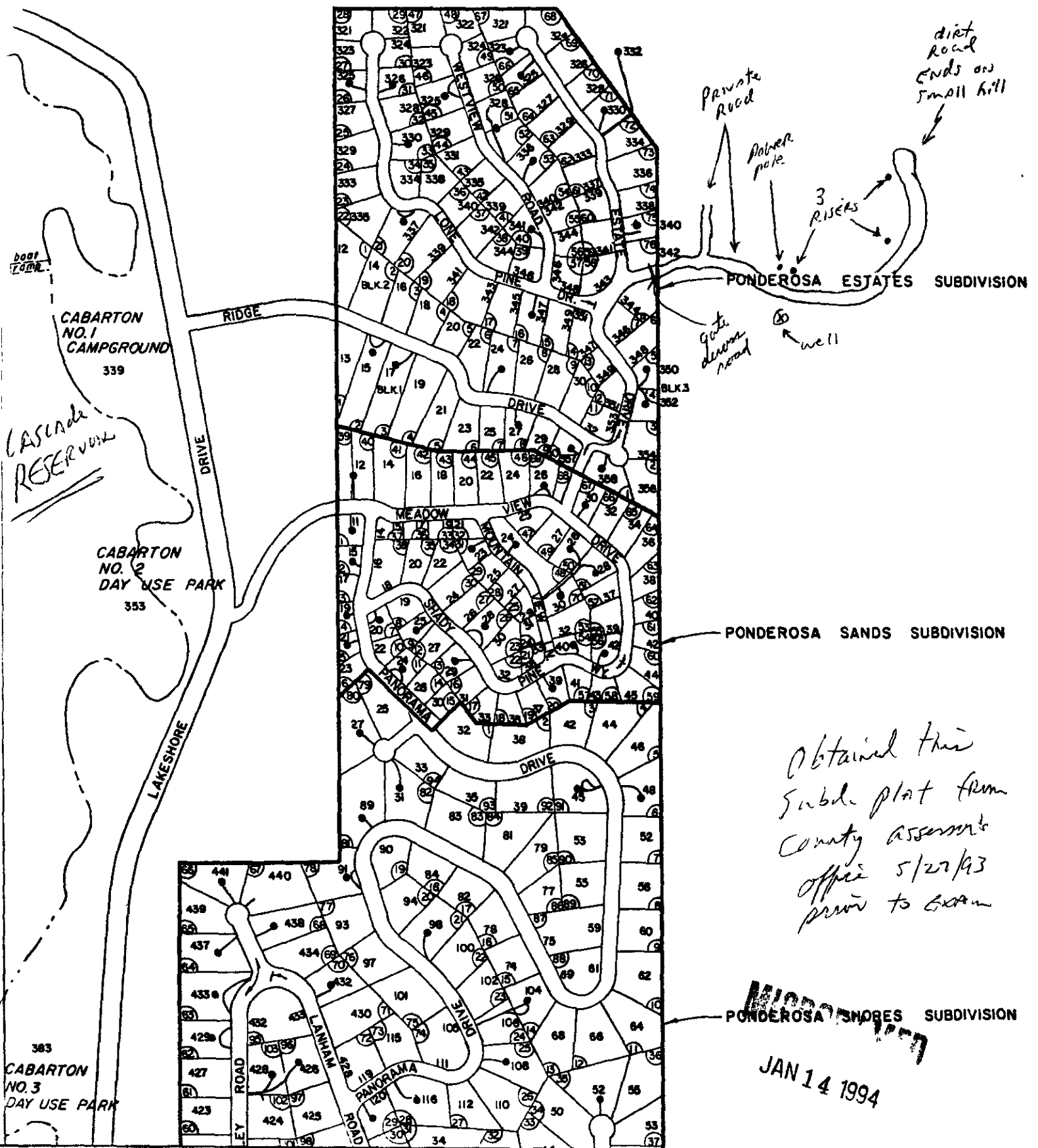
Reclaimed
80.75

Sec 35



65-07784

Site not in
subd boundary



IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: W.R. 65-07784

2. OWNER: See water right Phone: _____
Address: _____

3. WELL LOCATION: Twp , Rge. , Sec. , 1/4 1/4
County (Provide sketch map and photo on reverse.)

4. DRILLER: _____ Lic. No. _____
When Drilled? _____

5. WELL CONSTRUCTION:
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing _____ ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving N/A
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:
Depth to Static Water _____ ft. Water Temperature assumed cold °F
Flowing Artesian ☐ Yes ☐ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:
☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

JAN 14 1994

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☐ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:** _____

Steve Lester Water Rights Supervisor
Signature of Dept. Representative & Title

5/27/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

*See exam report 65-07784 for
map & photos if
needed*

MICROFILM 0

JAN 14 1994



PHOTO ONE-

View of well located
just east of NW part
of Ponderosa Estates
Subd.

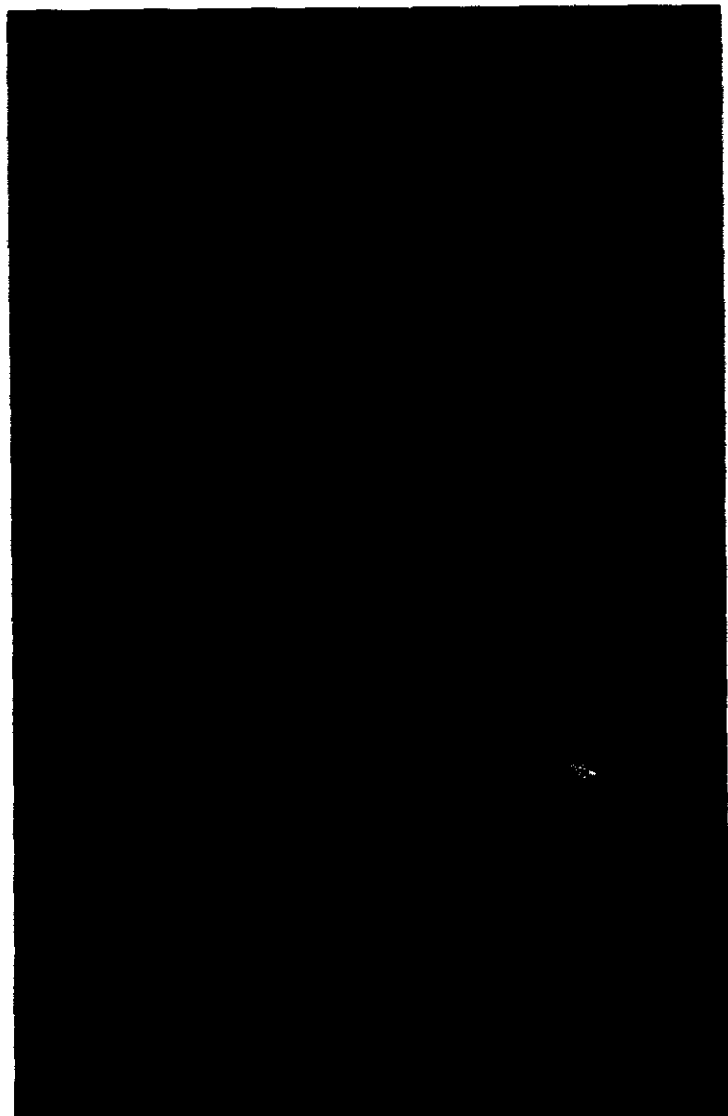
Typical main fuel use,
located by power pole
about 100' north of
well.

2 other users up the
hill to right in photo
but are out of

PHOTO TWO-

~~view~~

JAN 14 1994



Re 11/8/77

January 26, 1990

Warrick Subdivision
c/o Paul Warrick
Meridian, Idaho 83642

RE: Permit No. 63-65-7784

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Note the enclosed order, the department has removed the measuring requirement.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

C: Region

MICROFILMED

FEB 27 1990

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Paul Warriner

Address 2445 Emily Rd. Meridian Id.

Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>250</u> inches	<u>16</u> inches	<u>2</u> feet	<u>42</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☒ Yes ☐ No

How perforated? ☒ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
<u>160</u> perforations	<u>20</u> feet	<u>40</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 18 Material used in seal: ☐ Cement grout
☒ Puddling clay ☐ Well cuttings

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld

☐ Cemented between strata

Describe access port _____

7. WATER LEVEL

Static water level 8 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature 46 °F. Quality hard

8. WELL TEST DATA

☐ Pump ☒ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>10</u>	<u>200</u>	<u>3</u>
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
<u>6"</u>	<u>0</u>	<u>2.3</u>	<u>sandy soil</u>		☒
	<u>3</u>	<u>5</u>	<u>" clay</u>		☒
	<u>5</u>	<u>10</u>	<u>" "</u>	☒	
	<u>10</u>	<u>18</u>	<u>sand & silt</u>	☒	
	<u>18</u>	<u>45</u>	<u>granite</u>		☒
	<u>45</u>	<u>46</u>	<u>"</u>	☒	
	<u>46</u>	<u>75</u>	<u>"</u>		☒
	<u>75</u>	<u>76</u>	<u>"</u>	☒	
	<u>76</u>	<u>160</u>	<u>"</u>		☒
	<u>160</u>	<u>165</u>	<u>decomposed granite</u>		☒
	<u>165</u>	<u>185</u>	<u>granite</u>		☒
	<u>185</u>	<u>191</u>	<u>decomposed granite</u>		☒
	<u>191</u>	<u>211</u>	<u>granite</u>		☒
	<u>211</u>	<u>212</u>	<u>decomposed granite</u>		☒
	<u>212</u>	<u>220</u>	<u>granite</u>		☒

10.

Work started 10-12-82 finished 11-12-82

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

W. W. Garringer - Well Drilling

Firm William W. Garringer Firm No. 379

1480 W. Black Canyon Hwy.

Address Emmett Idaho 83617 Date 11-30-82

Signed by (Firm Official) W. W. Garringer

and

(Operator) W. W. Garringer

6. LOCATION OF WELL

Sketch map location must agree with well log

N

W

E

S

X

Subdivision Name _____

Lot No. _____ Block No. _____

County Idaho

N 1/4 Sec. _____ T. 12 N. R. _____ E/W

RECEIVED

NOV 15 1989

Department of Water Resources

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

138817

October 31, 1989

WARRICK SUBDIVISION
C/O PAUL WARRICK
2445 E. AMITY RD.
MERIDIAN, ID 836420000

PROOF DUE NOTICE

RE: PERMIT NO. 65-07784

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED

FEB 27 1990

September 5, 1986

Warrick Subdivision
c/o Paul Warrick
2445 E. Amity Road
Meridian, ID 83642

Dear Mr. Warrick:

Re: Permit No. 65-7784

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to January 1, 1990. Note that the permit has been reinstated with an advance in priority.

Note also, that the department acknowledges receipt of the assignment indicating a name change. The department's records have been changed accordingly. Enclosed is a copy of the permit for your records.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

FEB 27 1990

March 24, 1982

Warrick &/or Moody Subdivision
2445 E. Amity Road
Meridian, ID 83642

Dear Sir

Re: Permit No. 65-7784

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to January 1, 1987.

Please note that the permit has been reinstated with an advance in priority since the extension of time request was submitted after the proof due date.

Also enclosed is receipt No. 22645 in the amount of \$15.00.

Sincerely

Rita Fleck
Sr. Secretary

pas

Enclosures

MICROFILMED

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WARRICK SUBDIVISION
2445 EAST AMITY ROAD
MERIDIAN, ID 83642

JANUARY 13, 1982

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 65-7784 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER A NOTICE THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT, OR A REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR NOTICE TO YOU DATED OCTOBER 31, 1981.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

CERTIFICATE OF MAILING

I hereby certify that a copy of this document was deposited in the United States mail, postage prepaid and addressed to the individual(s) named above.

Rita Leck

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

WARRICK SUBDIVISION
2445 EAST ANITY ROAD
MERIDIAN, ID 83642

13850P

OCTOBER 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7784 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 30, 1981

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MICROFILMED

FEB 27 1990

January 17, 1977

Re: Permit No. 65-7784

Warrick &/or Moody Subdivison
2445 East Amith Road
Meridian, ID 83642

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 65-7784. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

Enclosed



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment
801 Reserve Street
Boise, Idaho 83702

January 12, 1977

MEMORANDUM

TO: L. Glen Saxton

FROM: David Sanders

SUBJECT: Application for Permit No. 65-7784
Warrick and/or Moody Subdivision

RECEIVED
DEPARTMENT OF HEALTH AND WELFARE
Western Regional Office
Valley County

We are informing the applicant that they must submit engineering plans of the proposed water system to our department for approval.

David Sanders

HDS/ds

RECEIVED

January 5, 1977

Re: Application for Permit No. 65-7784
Warrick &/or Moody Subdivision

David Sanders
Environmental Services
Department of Health & Welfare
Statehouse
Boise, ID

Dear Mr. Sanders:

We are enclosing a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enc.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

December 10, 1976

RE: Notice of Correction No. 65-7746 - Wagon Wheel Hideout
Notice of Application for Water Permit No. 65-7778 - Gene Cycles Sales
65-7782 - Burton E. &/or Bette J. Walker
65-7784 - Warrick &/or Moody Subdivision
65-7785 - William Parsons
65-7786 - Frank T. Elam

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted

1-4-77

y

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Warrick &/or Moody Subdivision

Meridian, ID

has on December 8, 1976 submitted Application No. 65-7784

for a permit to appropriate 1.0 cubic feet per second ~~XXXXXX~~

~~XXXXXXXXXX~~ of water from ~~XXXXXX~~ groundwater sources

by means of wells

within the NW¹/₄NE¹/₄ (2 points).~~XXXXXXXXXXXXXXXXXXXXXXX~~ SW¹/₄NE¹/₄, Sec 1;

T13N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31

for domestic use for 56 homes

within the SW¹/₄NE¹/₄ Sec 1 T13N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before January 3, 1977.

R. KEITH HIGGINSON

Director

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