

Rgs. 3E

Twp. 18N

DP.D
S

~~_____~~

~~_____~~

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Application for permit to appropriate the public

Frank Perry
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ~~two~~ consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began ~~December 16~~, 19~~76~~, and ended

~~December 23~~, 19~~76~~.

D. E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 23 day of December, 19~~76~~.

Garret J. McMahan, Notary Public.

My commission expires April, 19~~80~~.

NOTICE OF APPLICATION
FOR WATER PERMIT
NOTICE IS HEREBY GIVEN
THAT Frank T. Elam on behalf
of Frank T. Elam Lowell S. Elam
& JoAnne Payseur, McCall, ID
has on December 8, 1976 sub-
mitted Application No. 65-7786 for
a permit to appropriate 0.12
cubic feet per second of water
from a groundwater source by
means of pump & well within the
SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 5 T18N-R3E B.M.,
Valley County to be used from
Jan 1 to Dec 31 for domestic
purposes within the SE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec 5 T18N-R3E B.M.

If issued, this permit will be
subject to all prior water rights,
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho 83720, on or before January
3, 1977.

R. Keith Higginson
Director

Published in the Star News,
McCall, ID on Dec 16 & 23, 1976

OK
1-4-77
[Signature]

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 65-7786

A. GENERAL INFORMATION

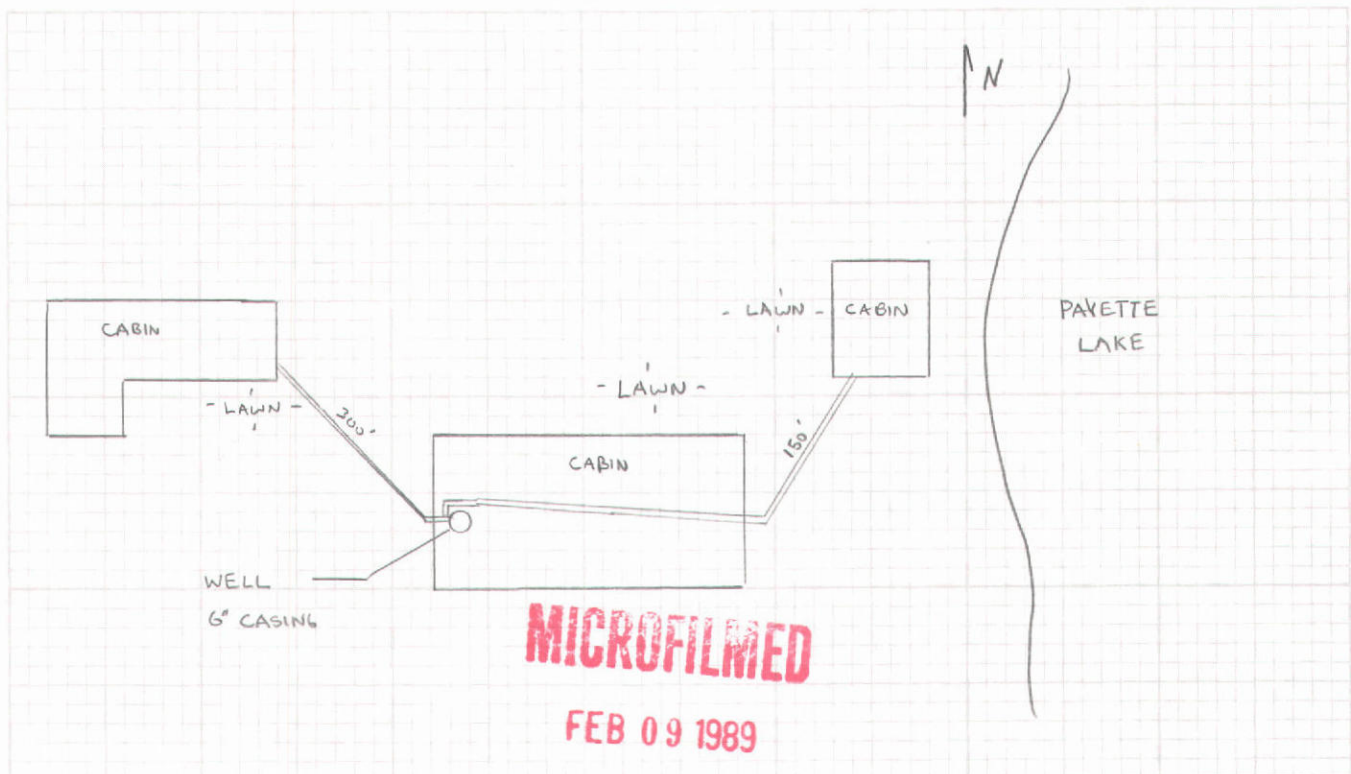
1. Owner: Frank T. Elam, Lowell S. Elam, JoAnne Payseur Phone No. 674-2456
Current Address: P.O. Box AP McCall Idaho 83638
2. Accompanied by: Mrs Elam EXAM. DATE: 8-5-87
Address: - Phone No. -
Relationship to Permit Holder: wife
3. Source: Ground Water tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

8
5

4977

2773 / NW
(MEADOWS)

T19 N

T18 N

R75

R76

R75

R76

R75

R76

R75

R76

R75

R76

R75

R76

R75

R76

R75

R76

R75

R76

R75

R76

R75

5508

5400

5200

5210

5200

5200

5200

5040

5020

5000

5000

5000

5000

5000

5000

5000

5000

5000

5000

5000

5000

32

33

33

33

33

33

33

33

33

33

33

33

65-778L
T-18N R-3E
Sec 5

PLACE
OF
USE

POINT
OF
DIVERSION

65-2278

65-7558

Wagon Wheel
Bay

Duck
Bay

PONDEROSA
STAR

Picnic
Area

Boat
Ramp

Pilgrim
Boat

Campground

PARK

STATE

Trailer
Park

2

3

BM 5018

BM 5031

Boat
Ramp

Mc Call

High Sch

Cem

McCall
5038

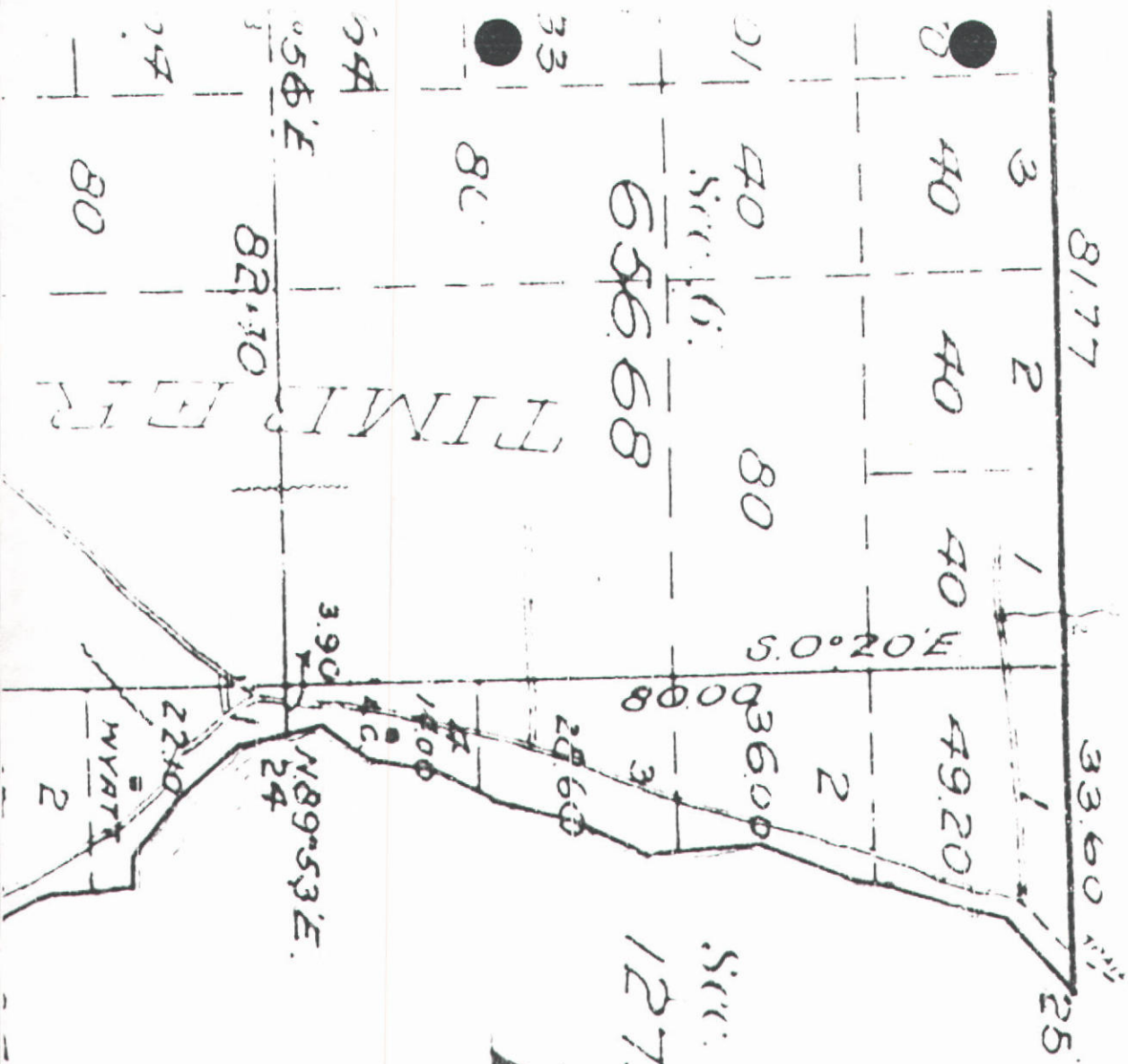
Borrow Pit

Borrow Pit

MC CALL
AIRPORT

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134.66

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FEB 09 1989

1311

Sec. 5.

127.80

PAVING

LAKES

Sec.

15

N. 89° 53' E.
24

22.40

2

MYRTLE

S. 0° 20' E

636.00

2

49.20

33.60
25

80

Sec. 6.

656.68

80

33

54

55.6 E

82.30

74

80

TIMBER

65-7786

PLACE OF USE

Note dog for scale



POINT OF DIVERSION

Under bathroom

The carpet went
well with the
rusty casing!



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FEB 09 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

March 31, 1982

Frank T. Elam on behalf Frank T. Elam
Lowell S. Elam & JoAnne Payseur
P. O. Box 703
McCall, Id. 83638

RE: 65-7786

Dear Customers:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07786

Priority: March 6, 1977 Amount: 0.12 CFS 3.6 AFA

This is to certify, that FRANK T. ELAM
LOWELL S. ELAM
JO ANNE PAYSEUR

P.O. BOX AP

MC CALL, ID 836380000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 8, 1976, and has submitted proof to the Department of Water Resources on December 1, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .120 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.12 CFS	3.6 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 2(SWNW), Sec. 5, Township 18N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

18N 03E 5 LOT 2(SWNW)

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30TH day of JANUARY, 1989.


Director

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FEB 09 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 65-7786 IN THE NAME	)	ORDER ADVANCING
	)	DATE OF PRIORITY
OF FRANK T. &/OR LOWELL S.	)	
	)	
ELAM &/OR JOANNE PAYSEUR	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 65-7786 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On January 15, 1977 the Department approved Application for Permit No. 65-7786 to appropriate the public waters of the State of Idaho with a priority of December 8, 1976.

2. On June 5, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.

3. The fee was due on August 4, 1986, 60 days from the date of the notice; however, the fee was not received until October 31, 1986, 88 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

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2. The date of priority of Permit No. 65-7786 should be advanced 88 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 65-7786 is advanced to March 6, 1977.

Dated this 25th day of October, 1988.

A. Glen Saxton
Chief, Operations Bureau

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FEB 09 1989

Identification No. _____

Application No. 65-7786

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

Frank T. Elam on behalf of Frank T. Elam, Lowell S. Elam

1 Name of applicant and JoAnne Payseur Phone: _____

post office address P. O. Box 703 McCall, ID 83638

2 Source of water supply groundwater which is a tributary of _____

3 a Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 18N
Range 3E B M Valley County County, additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes:

Amount 0.12 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated.

a 0.12 cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. _____

3/4 hp pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is _____ inches, proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years

b Estimated construction cost is \$ _____.

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 18N
Range 3E B M

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 13

(5) If water is to be used for other purposes describe _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

10. Remarks -

applicant to make this filing-

c If the property is owned by a person other than the applicant, describe the arrangement enabling the

~~Applicants~~

b. Who owns the land to be irrigated or place of use.

Applicants

9. a. Who owns the property at the point of diversion—

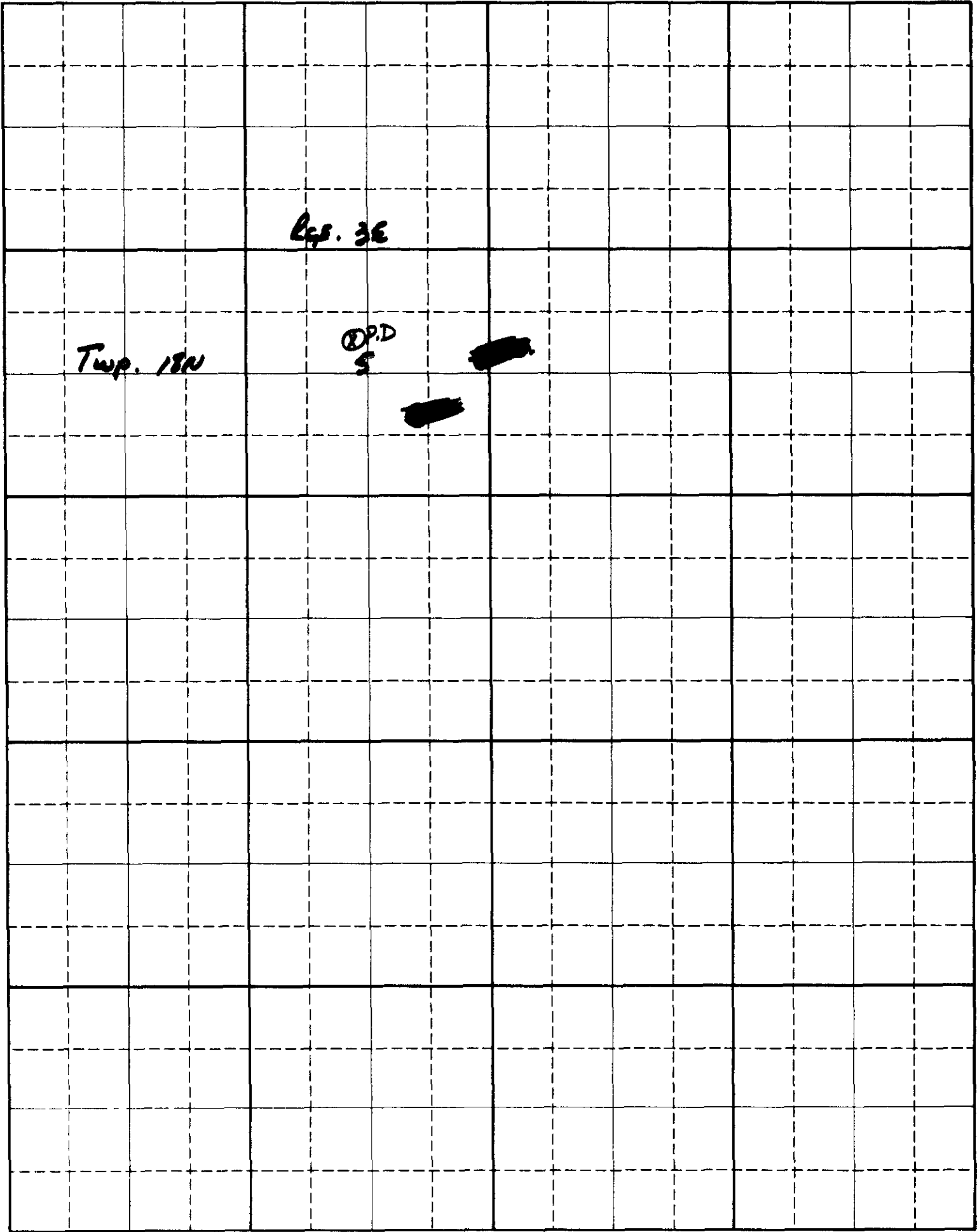
c Describe any other water rights used for the same purposes as described above. none

Total number of acres to be irrigated-

TWP	RANGE	SEC	NE¼				NW¼				SE¼				SW¼			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼
TOTALS			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼

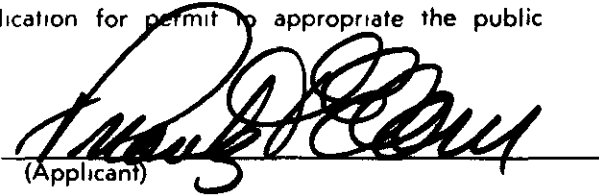
b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth


(Applicant)

Proposed Priority 12-08-76

Received by rf Date 12-8-76 Time 11:50 am
Preliminary check by RMH Fee \$ 10.00
Received by rf Date 12-8-76 # 61210
Publication prepared by rf Date 12-9-76
Published in The Star News
Publication dates Dec 16 & 23
Publication approved by rf Date 1-4-77
Priority reduced to 1 Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by rf

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7786, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 82.
- c. Other _____

2. Denial of said application is for the following reasons _____

Witness my hand this 15 day of January, 19 77.

R. Karl Higin
Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho, that said newspaper is in general circulation in the County of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began 19.., and ended

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 23 day of December, 1924.
My commission expires
Donald E. McMahan, Notary Public.



OK
1-4-25

January 31, 1989

FRANK T. ELAM
LOWELL S. ELAM
JO ANNE PAYSEUR
P.O. BOX AP
MC CALL, ID 836380000

RE: PERMIT NO. 65-07786

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED

FEB 09 1989

December 14, 1988

FRANK T. ELAM
LOWELL S. ELAM
JO ANNE PAYSEUR
P.O. BOX AP
MC CALL, ID 836380000

RE: PERMIT NO. 65-07786

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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FEB 09 1989

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 65-7786

BY: *[Signature]*

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>6/5/86</u>	<u>156</u>
B. DATE FEE DUE (60 days)	<u>8/4/86</u>	<u>216</u>
C. DATE FEE RECEIVED	<u>10/31/86</u>	<u>304</u>
D. NUMBER OF DAYS LATE (C - B)		<u>88</u>
E. ORIGINAL PRIORITY DATE (Check Reinstatement, etc.)	<u>12/8/76</u>	<u>342</u>
F. NEW PRIORITY DATE (D + E)	<u>3/6/77</u>	<u>430*</u>

REMARKS:

$$\begin{array}{r}
 430 \text{ TOTAL OF D+E} \\
 - 365 - \text{ TO } 1/1/77 \\
 \hline
 65 = 3/6/77
 \end{array}$$

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FEB 09 1989

m 219-S.A.
6/86STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESStaff Analysis Sheet
for
Beneficial Use Field Report65-7786
Permit No.

RECEIVED

MAR - 1 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index KJP 7-30-87 (Initial and date)Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____Check of P/U index KJP 7-30-87 (Initial and date)Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?Scheduling Letter sent? KJP 7-23-87 (Initial and date)☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Michael J. Goyette 8-13-87 (Signature of examiner and date)Exam Reviewed by Senior Water Resource Agent 2/24/88 (Initial and date)Exam Reviewed by Manager of Regional Office 2/24/88 (Initial and date)Exam Date Entered in Computer ✓ (Initial and date)Exam sent to State Office me 2-24-88 (Initial and date)Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-7786

1. Owner: Frank T. Elam, Lowell S. Elam, JoAnne Paysenc Phone No. 674-2456

Current Address: P.O. Box AP McCall Idaho 83638

2. Accompanied by: Mrs. Elam EXAM. DATE: 8-5-87

Address: - Phone No. -

Relationship to Permit Holder. wife

3. Source: Ground Water tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

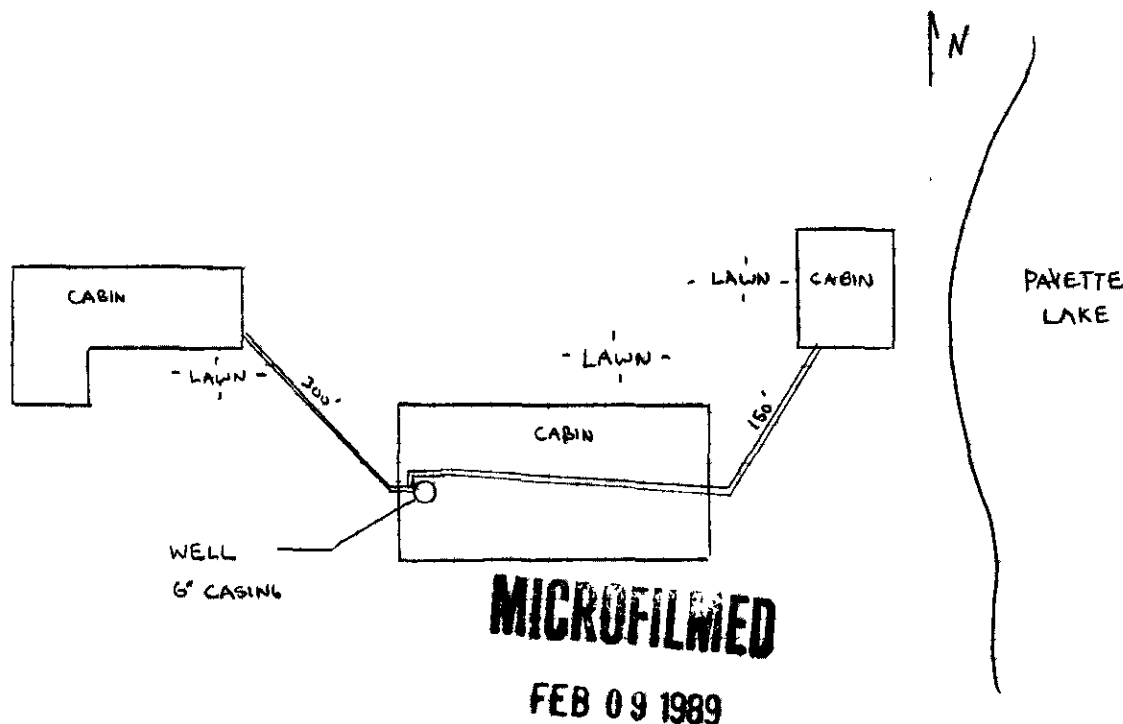
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6" well supplies water for domestic household and 3 lawnst gardens. The well is found underneath the bathroom of the middle (largest) cabin. Two 1" lines supply water to the two adjacent cabins of the property.

CONFIDENTIAL

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	-				
Motor Make	-				
Hp	3/4				
Motor Serial No.	-				
Pump Make	-				
Pump Serial No. or Discharge Size	-				

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

Indicate Method of Determination.

6. Place(s) of Use:

[illegible]

Do not use this space

1983 09 08

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements:

N/A

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

3 Domestic households $.04 \times 3 = .12$ cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

N/A

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

Domestic Use:

Both In House use and Irrigation

$1.2 \times 3 = 3.6$ AFA

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FEB 11 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No Overlap

I. RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>.12</u>	<u>3.6</u>
Totals:			<u>.12 cfs</u>	<u>3.6 AFA</u>

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

RICHARD J GEMPERLE

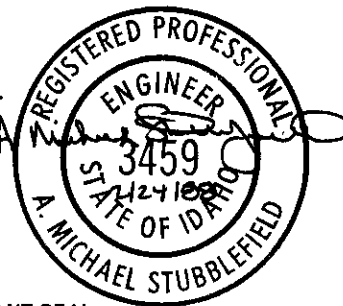
Signature

Richard J Gemperle

Certification Date

2/1/88

Field Report Preparation Date



CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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FEB 09 1989

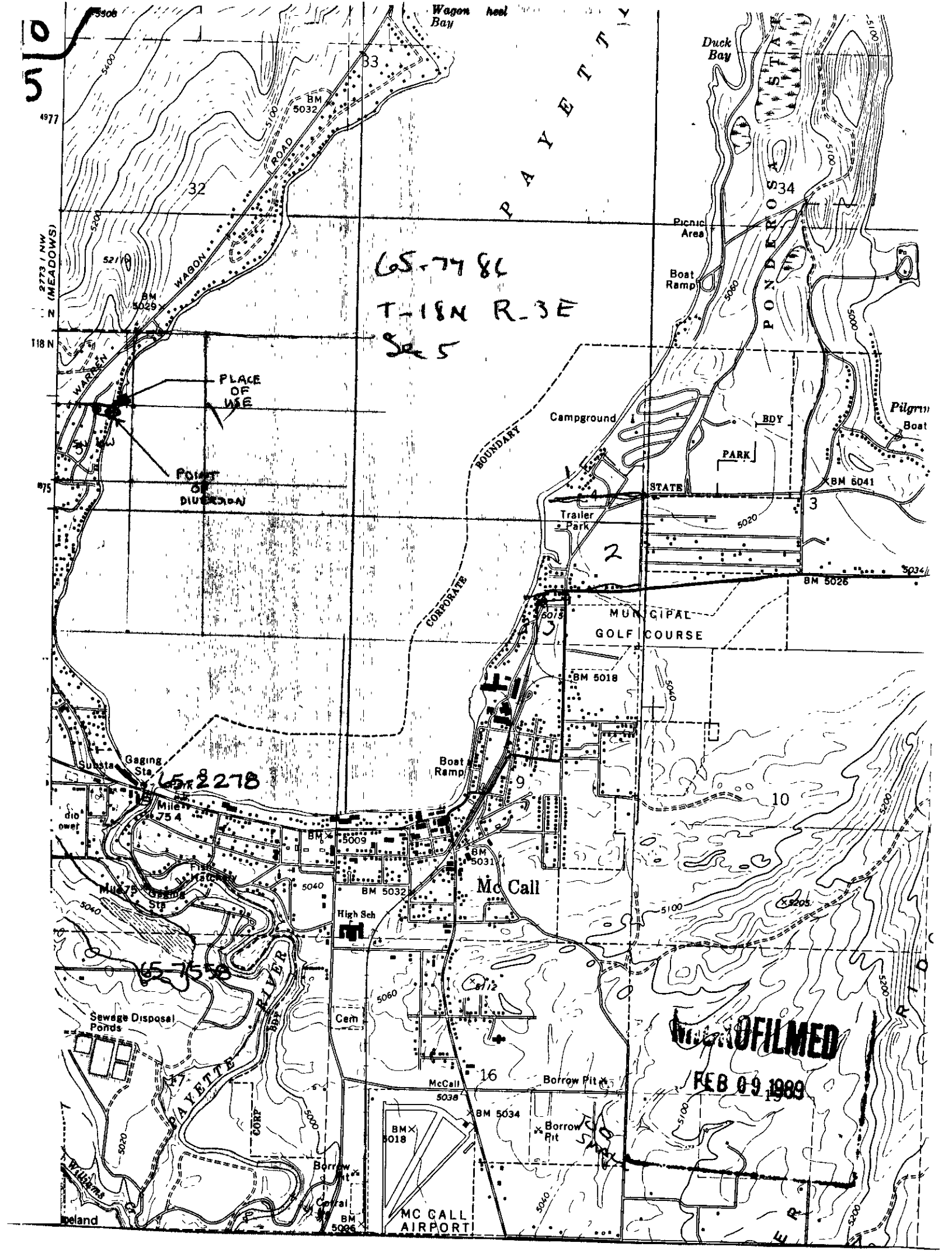
510

65-7786
T-18N R-3E
Sec 5

65-2278

65-7538

MicroFILMED
FEB 09 1989



PLACE OF USE

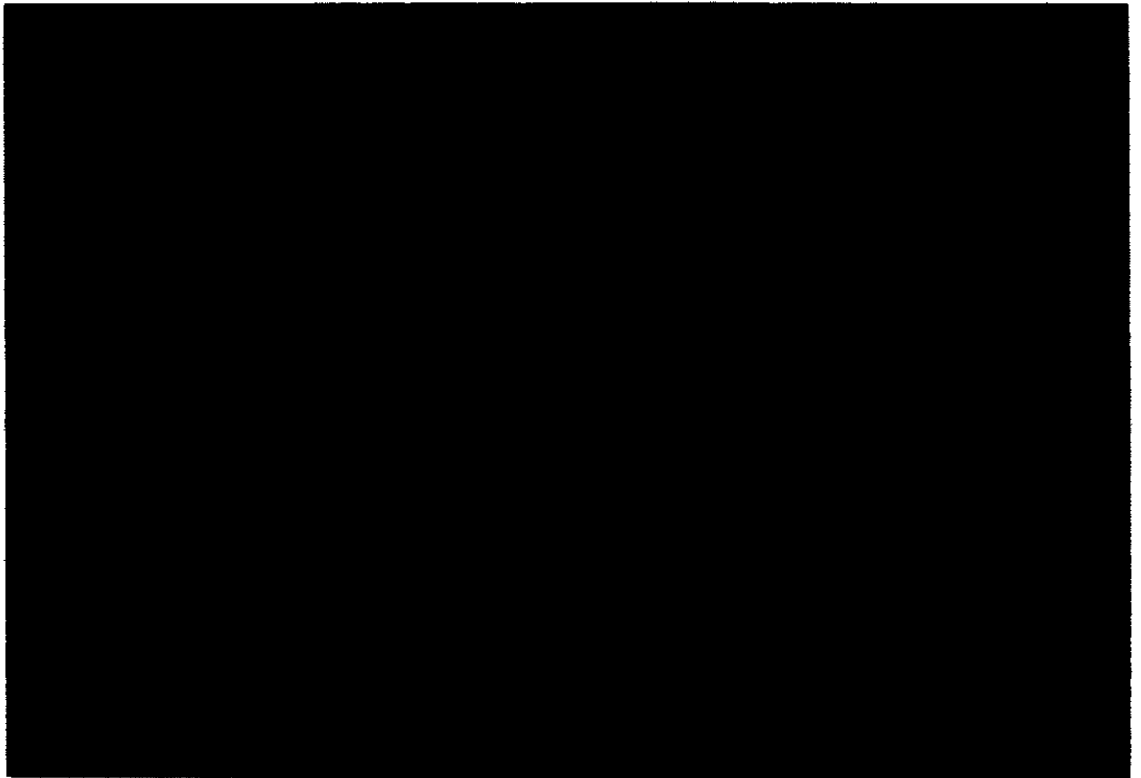
Note dog for scale



POINT OF DIVERSION

Under bathroom

The carpet went
well with the
rusty casing!



MICROFILMED

FEB 09 1989

4/86

RECEIVED

OCT 31 1986

Department of Water Resources
Western Regional Office

RECEIVED

NOV 7 1986

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received \$ 50

Date 11-7-86

Receipt # 43357

Receipt by 70

Sent to S.O. 11-7-86

RECEIVED

OCT 31 1986

1. Permit No. 65-7786

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE of Water Resources

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Frank J. Elam, Lowell S. Elam, JoAnne Dupont3. Post Office Address: P.O. Box AP, McCall, ID 83638Telephone No. 208-634-24564. Source of Water: Groundwater

5. Extent of Use:

Domestic 3* (No. of households) Stockwater _____ (No. and type of stock)Irrigation _____ (acres) Other/Remark 1 residenceyear round, 1 residence, four months, 1 residence, 3 weeks annually6. Total rate &/or volume for which proof is submitted .12 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1971

8. Person to contact to accompany the department representative during the field examination:

Carma R Elam (Mrs Frank J Elam)

(Name)

P.O. Box AP McCall, ID 83638

(Address)

208-634-2456

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

10-30-86

Date

Frank J. Elam - Power of Atty
Signature of Permit Holder (and title if appropriate)

FEB 09 1989

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State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

100-44834

100-44834

100-44834



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director
65-778n
ELAM, FRANK T.
ELAM, LOWELL S.
P.O. BOX A.F.
MC CALL, ID 83638

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190.

October 9, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

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FEB 09 1989

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

65-7786

ELAM, FRANK T.

ELAM, LOWELL S.

P.O. BOX A.P.

MC CALL, ID 83638

Mailing address:

Statehouse

Boise, Idaho 83720

138525

CERTIFIED MAIL

June 5, 1986

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed. A listing

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JUN 09 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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FEB 09 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

Mr. J. E. [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear]
[unclear] [unclear] [unclear]

RE: 39-7735

Dear Customers:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7786.

Name(s) of Permit Holder: ELAM, FRANK T. & Lowell S.

Post Office Address: P.O. Box A.P.

McCall, IDAHO 83638 Tel. No. 634-2456

Source of Water: Well

Exclusively for Use: ☒ Domestic 3 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measurement Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-1-81
Date

Frank T. Elam
Signature of Permit Holder

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UDELL and ELAM
Attorneys and Counselors at Law
P. O. Box 1300A, 300 Lenora Street
McCall, Idaho 83638

RECEIVED



DEC 1 1981

IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATE HOUSE
BOISE, IDAHO 83720

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138802

ELAM, FRANK T. & LOWELL S.
1415 HARRISON BOULEVARD
BOISE, ID 83702

OCTOBER 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7786 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED
JAN 1982

January 17, 1977

Re: Permit No. 65-7786

Frank T. Elam
P.O. Box 703
McCall, ID 83638

Dear Mr. Elam:

Enclosed is a copy of your approved Application for Permit No. 65-7786 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

1-17-77

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) R.M.H. 12.8.76

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant

(4) R.M.H. 12.8.76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

____ Declining, ____ Stable, ____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) sf OK

Affidavit of Publication received(date) 1-4-77

(12) sf _____

Final date for protests 1-3-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

NO Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W By JJA Date 1-4-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2190

R. Keith Higginson
Director

December 10, 1976

RE: Notice of Correction No. 65-7746 - Wagon Wheel Hideout
Notice of Application for Water Permit No. 65-7778 - Gene Cycles Sales
65-7782 - Burton E. &/or Bette J. Walker
65-7784 - Warrick &/or Moody Subdivision
65-7785 - William Parsons
65-7786 - Frank T. Elam

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted
1-4-77
y

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that FRANK T. ELAM on behalf of FRANK T. ELAM
LOWELL S. ELAM & JOANNE PAYSEUR, McCall, ID
has on December 8, 1976 submitted Application No. 65-7786
for a permit to appropriate 0.12 cubic feet per second acre feet
~~proposed~~ of water from a groundwater source
by means of pump & well
within the SE1/4 Sec 5 T18N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31

for domestic purposes

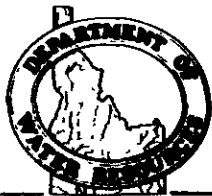
within the SE1/4 Sec 5 T18N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
January 3, 1977.

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall, ID
on December 16, 1976 and December 23, 1976.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

December 9, 1976

Frank T. Elam
P. O. Box 703
McCall, ID 83638

Dear Mr. Elam:

Enclosed is your Receipt No. 6126 in the amount of \$ 10.00
for Application for Permit No. 65-7786 which was received in this
office on December 12, 1976.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

October 28, 1976

RE: Application for Permit to Appropriate
Public Water

RECEIVED
DEC 8 1976

Frank T. Elam
P.O. Box 703
McCall, ID 83638

Department of Water Resources
Western Regional Office

Dear Mr. Elam:

Before we can process your application for permit we need additional information and a \$10.00 filing fee.

The point of diversion and place of use are shown as being in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 5, T. 18N, R. 3E, B.M., however the map shows the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of that section.

The amount of water applied for is the amount we would allow for three homes but question 8 (4) indicates there will be one home.

Please clear up these points and submit a \$10.00 filing fee and we will proceed to process your application.

Sincerely,

Robert W. Hamilton
ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:cs

enclosure

RECORDED

October 28, 1976

RE: Application for Permit to Appropriate
Public Water

Frank T. Elam
P.O. Box 703
McCall, ID 83638

Dear Mr. Elam:

Before we can process your application for permit we need additional information and a \$10.00 filing fee.

The point of diversion and place of use are shown as being in the SE¹/₄ of Sec. 5, T. 18N, R. 3E, B.M., however the map shows the SE¹/₄ of that section.

The amount of water applied for is the amount we would allow for three homes but question 8 (4) indicates there will be one home.

Please clear up these points and submit a \$10.00 filing fee and we will proceed to process your application.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:cs

enclosure

10-28-76