

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn diagram on graph paper. The diagram consists of a large rectangle. Inside this rectangle, there is a smaller square. To the right of this small square is a circle with a dot in the center. An arrow points from the text 'P.D. & P.V.' to this circle. The text 'P.D. & P.V.' is written in two lines. To the left of the small square, the text 'R5W' is written. Below 'R5W', the text 'T7N' is written. To the right of 'T7N', the text '15' is written.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

* Daniel E. Heig
(Applicant)

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Copy of Notice

(First Copy)

RECEIVED

NOV 12 1976

Department of Water Resources
Western Regional Office

Notice of Application -
Water Permit #8378-Brig
State of Idaho Dept of
Water Resources

SPONSOR OR PLAINTIFF

PLAINTIFF OR LEGAL AGENT

I, Sharon L Swanson, being
duly sworn, deposes and says:

That he is the principle clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
2 consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with 11/4
November 4, 1976, and ending with the issue
of November 11, 1976

Subscribed and sworn to before me this 11th day
of November, 1976.

Mary Jane Lee

Notary Public, Residing at Payette, Idaho.

My Commission Expires April 28, 1980.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
DANIEL E. &-or CAROL J.
GREIG, Fruitland, ID has on
October 21, 1976 submitted
Application No. 63-8378 for a
permit to appropriate 0.16
cubic feet per second of
water from a groundwater
source by means of well,
pump sprinkler system
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 15
T7N-R5W B.M., Payette
County to be used from Jan 1
to Dec 31 for domestic
purposes and from Mar 15 to
Nov 15 for irrigation of 6
acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec 15, T7N-R5W B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water
Resources, Statehouse,
Boise, Idaho, 83720, on or
before November 22, 1976.

R. KEITH HIGGINSON

Director

Published in the
Independent Enterprise,
Payette, ID on November 4,
1976 and November 11, 1976.
No. 38 11-4-2tc

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines 35 single lines

Number of Insertions two (2)

35 Lines @ 214 . . . \$ 7.35

35 Lines @ 15 . . . \$ 5.25

TOTAL COST
WILL BE \$ 12.50

OK
11-15-76
CS

No 38

MICROFILMED

AS OF OCTOBER, 1986, NEW ADDRESS

IS

2140 GLENWAY AVENUE

(POST OFFICE HAS CHANGED
FROM ROUTE TO STREET
SYSTEM).STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT Department of Water Resources

Permit No. 65-7792Phone No. 452-3336

A. GENERAL INFORMATION

1. Owner: DANIEL E. AND/OR CAROL J. GREIGCurrent Address: RT. 1, BOX 1582 FRUITLAND, ID. 836192. Accompanied by: DANIEL GREIGEXAM. DATE: 8/21/86Address: ← SAME AS ABOVE →

Phone No. _____

Relationship to Permit Holder: OWNER3. Source: GROUNDWATER tributary to N/A

B. OVERLAP REVIEW

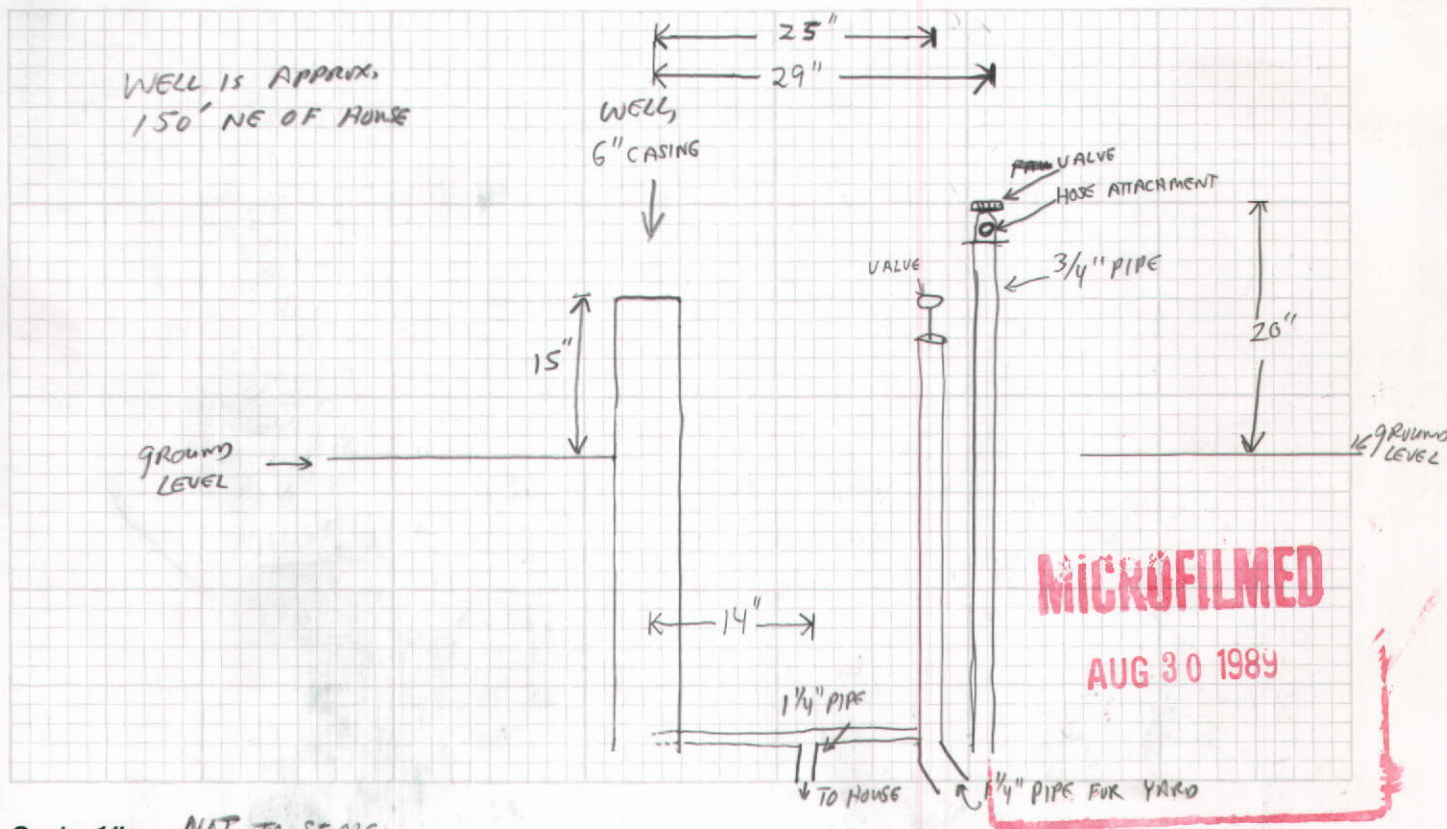
1. Other water rights with same place of use: N/A SINGLE DOMESTIC☐ Copies Attached

2. Other water rights with same point of diversion: _____

☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

65-7792



RECEIVED
AUG 30 1989





65-7892
7N SW S. 15
SE 4 SE 4

PO 1 PA

SPEAS RORO

MICROFILMED
AUG 30 1985

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07792

Priority: October 21, 1976

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that DANIEL E. GREIG
CAROL J. GREIG

2140 GLENWAY AVE.
FRUITLAND, ID 83619

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 21, 1976; and has submitted Proof of Beneficial Use on October 16, 1981. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 15, Township 07N, Range 05W
PAYETTE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

07N 05W 15 SESE

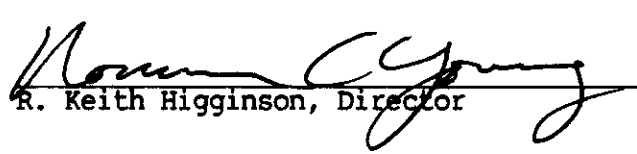
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25TH day of AUGUST, 1989.

MICROFILMED

AUG 30 1989

Acting for  R. Keith Higginson, Director

Identification No. _____
Application No. 63-8379
65-7792

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant DANIEL E AND OR CAROL J. GREGG Phone: 452-3336
post office address RT 1 Box 177 F FRUITLAND ID 83619
- 2 Source of water supply GROUND WATER which is a tributary of _____
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 7N
Range 5W B.M. PAYETTE County, additional points of diversion if any: _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount .04 for DOMESTIC purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .12 for IRRIGATION purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a .16 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc WELL, PUMP, SPRINKER
SYSTEM

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is 6 inches; proposed depth of well is 163 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 1500⁰⁰
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 7N
Range 5W B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe _____

NOT RECORDED

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated-

9

c. Describe any other water rights used for the same purposes as described above.

NONE

9. a. Who owns the property at the point of diversion.

APPLICANT

11

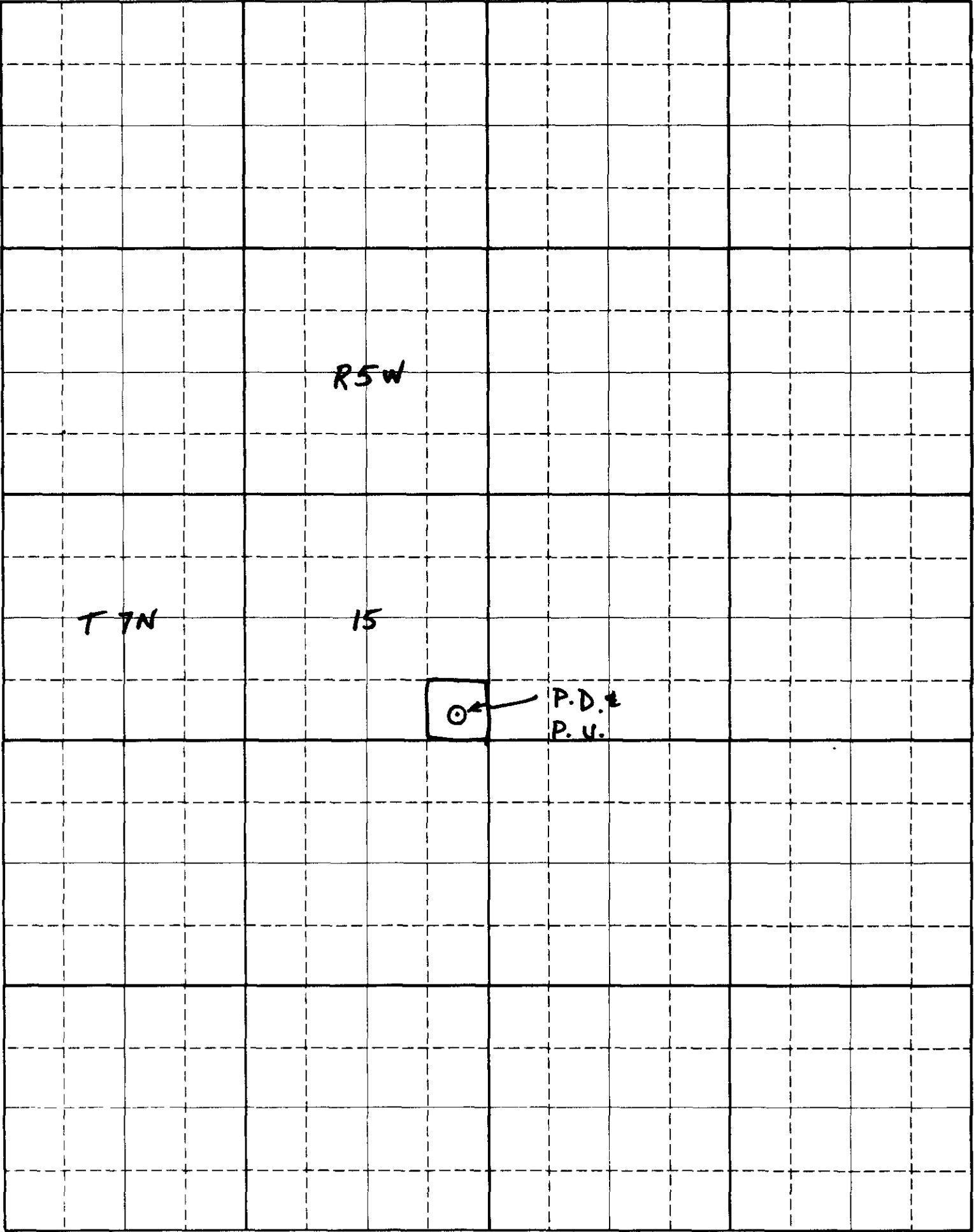
b. Who owns the land to be irrigated or place of use.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing.

10. Remarks.

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

* Daniel E. Haig
(Applicant)

Proposed Priority 10-21-76

Received by DRT Date 10-21-76 Time 1:00

Preliminary check by TH Fee \$ 10.00

Receipted by rf Date 10-21-76 #6015

Publication prepared by rf Date 10-28-76

Published in Independent Enterprise

Publication dates Nov 4 & 11

Publication approved CS Date 11-15-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by TH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 63-8378, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.

c Other. _____

2. Denial of said application is for the following reasons _____

Witness my hand this 1 day of December, 19 76.

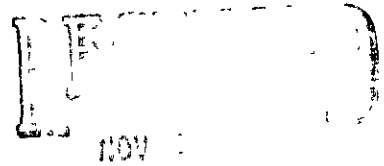
R. Karl Hjort
Director

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

Copy of Notice
(First Copy)



Notice of Application -
Water Resource #8378 - being
State of Idaho Dept of
SPONSOR OR PLAINTIFF Water Resources

Department of Resources
Western Regional Office

PLAINTIFF OR LEGAL AGENT

I, Sharon L Swanson, being
duly sworn, deposes and says:
That I he is the principle clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
2 consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with 11/4
November 4, 1976, and ending with the issue
of NOV. 11, 1976

Subscribed and sworn to before me this 11th day
of November, 1976

Mary Jane Lee

Notary Public, Residing at Payette, Idaho.

My Commission Expires April 28, 1980.

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines 35 single lines

Number of Insertions two (2)

35 Lines @ 214... \$ 7.35

35 Lines @ 15... \$ 5.25

TOTAL COST
WILL BE \$12.50

OK
11-15-76
CS

Nº 38

August 28, 1989

DANIEL E. GREIG
CAROL J. GREIG
2140 GLENWAY AVE.
FRUITLAND, ID 83619

RE: PERMIT NO. 65-07792

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
AUG 30 1989

August 2, 1989

DANIEL E. GREIG
CAROL J. GREIG
2140 GLENWAY AVE.
FRUITLAND, ID 83619

RE: PERMIT NO. 65-07792

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 30 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
6507792 6506467	07N	05W	15	SE SE		GROUNDWATER GROUNDWATER	GREIG, DANIEL SYME, CARROLL

UNRECORDED

AUG 30 1989

10" domestic (1) 7N SW S. 15 SE 4 504

Form 239-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-7792
Permit No.

RECEIVED

MAR 26 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat *NONE*

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? *SL 8/13/86* (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed *Stan Latta 8/21/86* (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent *BD 3/5/87* (Initial and date)

Exam Reviewed by Manager of Regional Office *DM 3/5/87* (Initial and date)

Exam Date Entered in Computer *SL 2/3/87* (Initial and date)

Exam sent to State Office *EH 3/6/87* (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File *EH 3/6/87* (Initial and date)

AS OF OCTOBER, 1986, NEW ADDRESS

IS

2140 GLENWAY AVENUE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 26 1987

(POST OFFICE HAS CHANGED
FROM ROUTE TO STREET
SYSTEM).

BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-77921 Owner. DANIEL E. AND/OR CAROL J. GREIGPhone No. 452-3336Current Address. RT. 1, Box 1582 FRUITLAND, ID. 836192. Accompanied by: DANIEL GREIGEXAM DATE: 8/21/86Address: ← SAME AS ABOVE →

Phone No. _____

Relationship to Permit Holder. OWNER3. Source: GROUNDWATER tributary to N/A

B. OVERLAP REVIEW

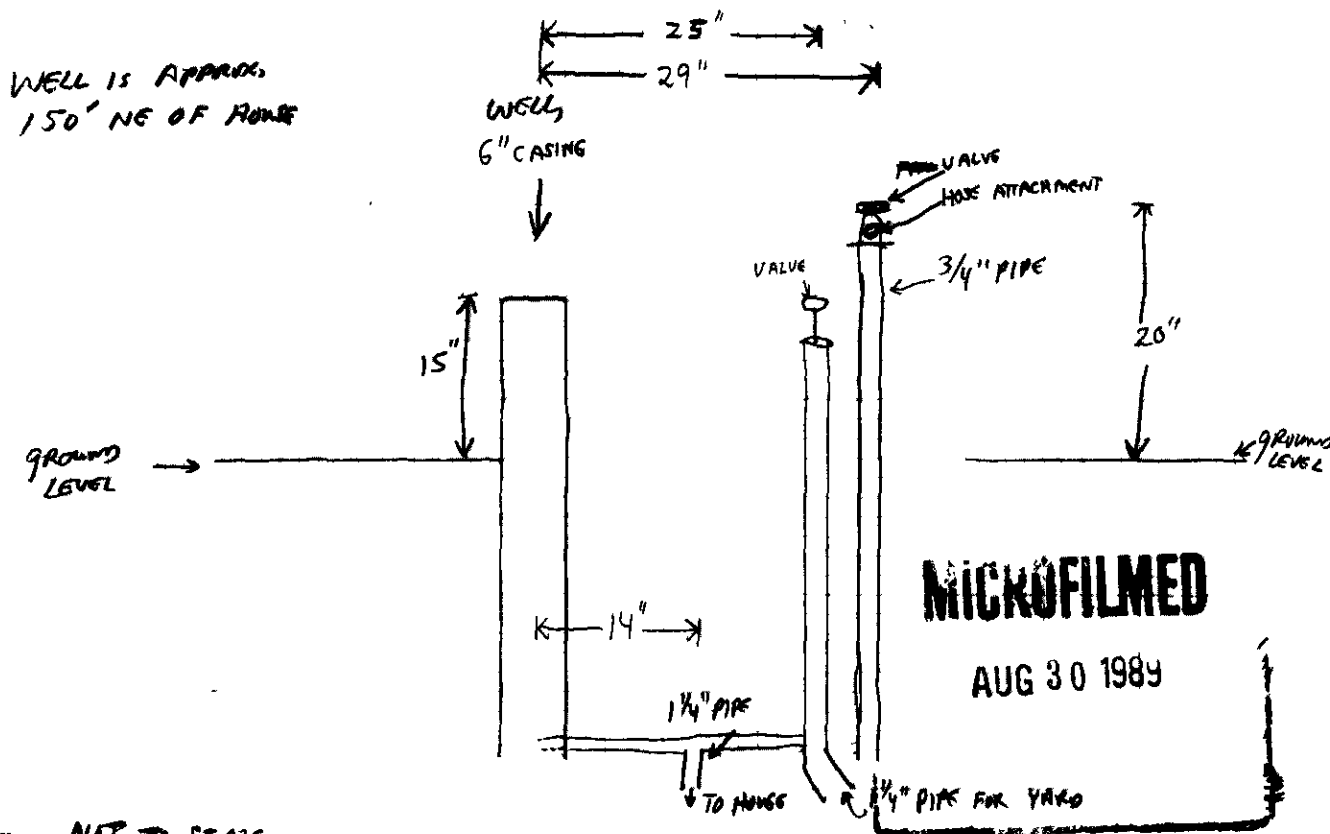
1. Other water rights with same place of use: N/A SINGLE DOMESTIC☐ Copies Attached

2. Other water rights with same point of diversion: _____

☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

- 1.
- Diversion System Diagram:**
- Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.
- ☐
- Alternative diagram attached

Scale: 1" = NOT TO SCALE

- 2.
- ☒
- Copy of U.S.G.S. Quadrangle Attached
-
- Showing the location(s) of diversion and
-
- place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

- ☒
- Photo of Diversion and System Attached
-
- (required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" CASING AND 165' DEEP WELL PROVIDE WATER FOR INTERNAL AND EXTERNAL (1/2 ACRE) DOMESTIC USE. 1 1/4" PIPE BRANCHES FROM MAIN 1 1/4" LINE 14" FROM WELL AND RUNS UNDERGROUND 150' TO HOUSE. ANOTHER BRANCH OF 1 1/4" LINE, LOCATED 25' FROM WELL, SUPPLIES WATER THROUGH BURKE PIPE TO YARD SPRINKLERS. YARD SPRINKLER VALVE IS FOUND NEAR WELL 4" BEYOND THIS VALVE IS A 3/4" PIPE WITH A ROSE ATTACHMENT FOR MISCELLANEOUS PURPOSES.

☐ See Remarks on page 4 for continuation

Well or Division Identification No.	Boscawley	3/4	Unknown	SUBMERGIBLE PUMP	Unknown
Motor Make		Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

5. Point(s) of Diversion:

***Code to correspond with No. on map and aerial photo**

[illegible]

6 Place(s) of Use:

Indicate Method of Determination 4565 7 1/2, 20045

[illegible]

Do not use this space

Page 1 of 1

CONFIDENTIAL

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE POSSIBLE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: NONE POSSIBLE

2. Alternate Method for Checking Purposes: NONE POSSIBLE

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation: N/A

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2 Volume Calculations for Other Uses:

DOMESTIC, INT. + EXT., 1 Household = 7.2 AFD

RECEIVED

AUG 20 1963

H. REMARKS AND OVERLAP REVIEW ANALYSIS

MR. GREIG NOTED THAT AN ADDRESS CHANGE MAY OCCUR BEFORE OUR MAILS LICENSE. IF SO, THE NEW ADDRESS WOULD BE 2140 GLENWAY^{AVENUE} INSTEAD OF RT. 1, BOX 1582. RECOMMEND CALLING GREIGS OR LOCAL POST OFFICE BEFORE MAILING ANY CORRESPONDENCE TO THIS PARTY.

12/3/86 - FRUITLAND POST OFFICE CONFIRMED NEW ADDRESS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC (IN-HOUSE AND YARD)	1/1	12/31	.04	1.2
Totals:			.04	1.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name STEVEN LESTER
Signature Steven Lester
Certification Date _____
Field Report Preparation Date 8/21/86

BD
3/4/87

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 3/31/89

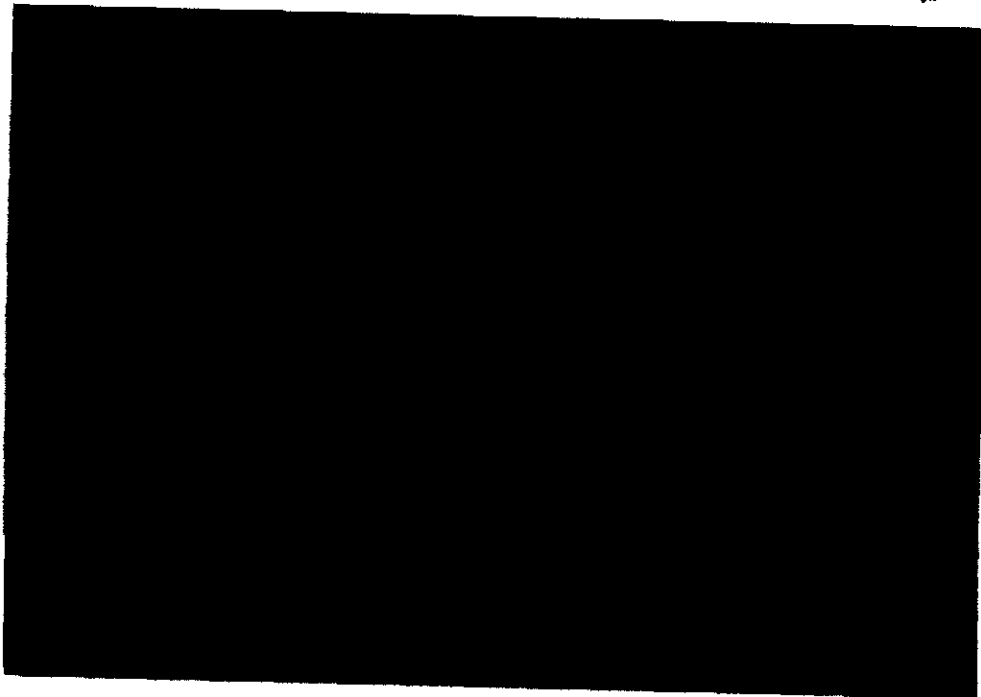
MICROFILMED

AUG 30 1989

65-7792



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8-30-1989 BY [illegible]



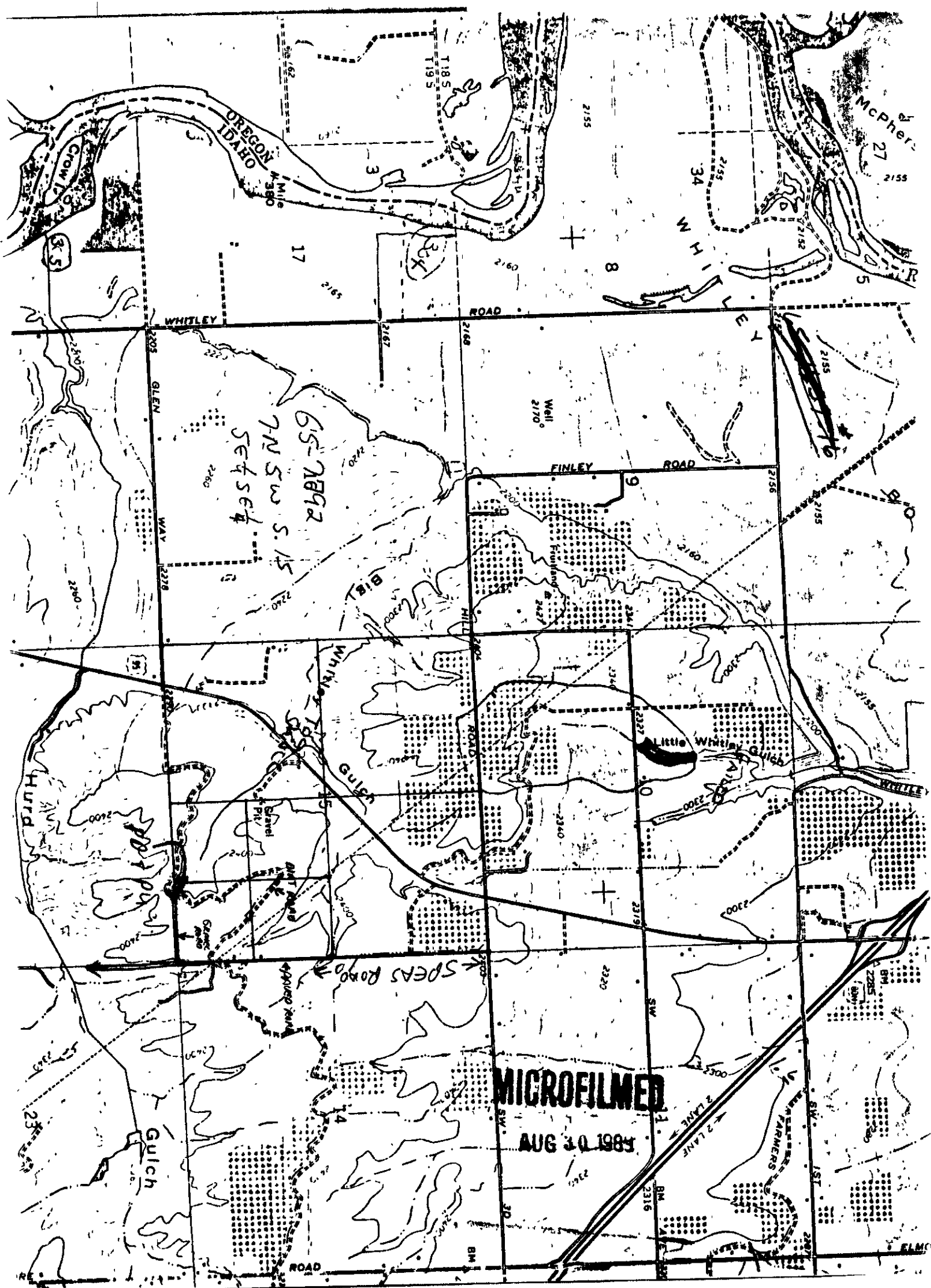
65-7792

65-7792 PD

WELL IS $2\frac{1}{2}$ MILES E.
OF SNAKE RIVER AND
 $2\frac{1}{4}$ MILES S. OF INTERSTATE
HWY.

65-7792

PU, GREIG RESIDENCE



RECEIVED

AUG 4 1986

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYDUNCHED

For Office Use Only OK
Fee Received 110 Fee
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. 8-12-86

RECEIVED

AUG 1 1986

no send
Department of Water Resources

1. Permit No. 65-7792

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: GREIG, Daniel E and Carol J.

3. Post Office Address: Rt# 1 Box 1582

Fruitland, Idaho 83619 Telephone No. 208-452-3336

4. Source of Water: Well

5. Extent of Use:

Domestic X (No. of households 1) Stockwater _____ (No. and type of stock)

Irrigation 2.41 (acres) Other/Remark I am just using this for lawn and garden and household use.

6. Total rate &/or volume for which proof is submitted ? .04 cfs ? acre-feet
Less than 18 Gal Per minute

7. Show the date water was first diverted and beneficially used under this permit:

1976

8. Person to contact to accompany the department representative during the field examination:

Daniel E. GREIG

(Name)

Rt# 1 Box 1582

Fruitland, Idaho
(Address) 83619

452-3336
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

7-31-86

Date

Daniel E. Greig
Signature of Permit Holder (and title, if appropriate)

AUG 30 1989

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

Idaho Department of Water Resources

SEP 06 1990

L...



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

65-7792
GREIG, DANIEL F.
GREIG, CAROL J.
ROUTE 1, BOX 177F
FRUITLAND, ID 83619

138527

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee for the department to conduct the field examination, but you may change to another certified examiner.

AUG 30 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

AUG 30 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

December 1, 1981

Daniel E. and Carol J. Greig
P.O. Box 177F
Fruitland, ID 83610

RE: 65-7792

Dear Mr. and Mrs. Greig:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

jd

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7792.

Name(s) of Permit Holder: GRE 1 E, Daniel E. + Carol J.

Post Office Address: Route 1, Box 177F

Frutland, Idaho 83619 Tel. No. 452-3336

Source of Water: Groundwater From Well

Extent of Use: ☒ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation one (acres)
☐ Other

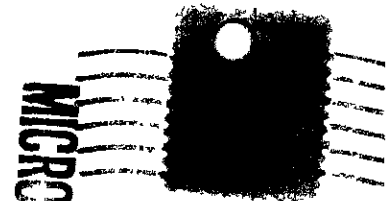
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12 October 1981
Date

Daniel E. Greig
Carol Greig
Signature of Permit Holder

Greig, Daniel E. & Carol A.
Route 1 Box 177 E
Fruitland, Idaho 83416



MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

OCT 16 1981

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

GREIG, DANIEL E. & CAROL J.
ROUTE 1, BOX 177F
FRUITLAND, ID 83619

13886\$

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7792 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

December 2, 1976

Re: Permit No. 63-8378

Daniel E. &/or Carol J. Greig
Rt. 1, Box 177F
Fruitland, ID 83619

Dear Mr. and Mrs. Greig:

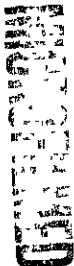
Enclosed is a copy of your approved Application for Permit No. **63-8378** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8376

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) JJA 10-21-76

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) JJA 10-21-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 11-15-76

(12) CS 11-15-76

Final date for protests 11-22-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JJA Date 11-22-76

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 29, 1976

Re: Notice of Application for Water Permit No. 63-8378 - Daniel &/or Carol Grieg

Independent Enterprise
Box 384
Payette, ID 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill Seibmitt
11-15-76
C.S.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DANIEL E. &/or CAROL J. GREIG,
Fruitland, ID
has on October 21, 1976 submitted Application No. 63-8378
for a permit to appropriate 0.16 cubic feet per second ~~acres feet~~
~~XXXXXXXXXX~~ of water from a groundwater source
by means of wall, pump sprinkler system
within the SE1/4 Sec 15 T7N-R5W B.M., Payette County

to be used from Jan 1 to Dec 31 for domestic purposes and from Mar 15 to
~~Dec~~ Nov 15 for irrigation of 6 acres

within the SE1/4 Sec 15, T7N-R5W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
November 22, 1976.

R. KEITH HIGGINSON

Director

Published in the Independent Enterprise, Payette, ID
on November 4, 1976 and November 11, 1976.

RECEIVED