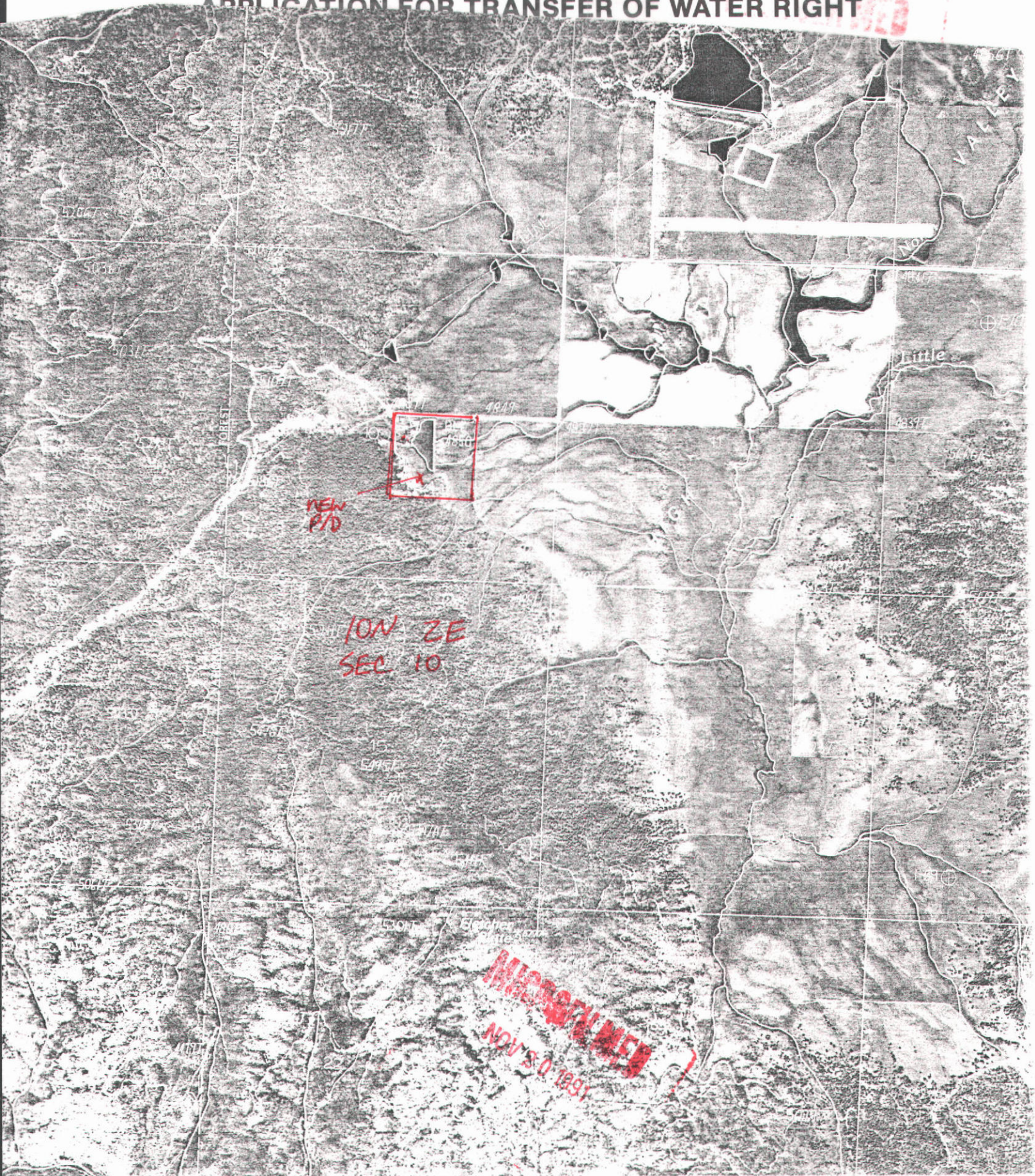


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT



**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT**

No. 65-07793

Notice is hereby given that High Valley Corporation of Payette has applied to the Department of Water Resources for a change of point of diversion of the water of groundwater. The right sought to be changed is evidenced by license and is recorded as follows:

Amount .04 cfs

Priority: 12/20/1976

Point(s) of Diversion: T10N R02E Sec. 10NWSE (1 point). The water is used for domestic purposes 1/1 thru 12/31 for 19 homes.

TO BE CHANGED AS FOLLOWS

Amount: .04 cfs

Point(s) of Diversion: T10N R02E Sec. 10 NWSE (2 points). The water will be used for domestic purposes 1/1 thru 12/31 for the same 19 homes.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before August 26, 1991.

R. Keith Higginson

Director

Publish 8/7 and 8/14/91

RECEIVED

SEP 11 1991

Department of Water Resources
Western Regional Office

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT**

No. 65-07793

Notice is hereby given that High Valley Corporation of Payette has applied to the Department of Water Resources for a change of point of diversion of the water of groundwater. The right sought to be changed is evidenced by license and is recorded as follows:

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Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before August 26, 1991.

R. Keith Higginson

Director

Publish 8/7 and 8/14/91

Affidavit of Publication

STATE OF IDAHO

COUNTY OF VALLEY

I, Mike Stewart, being duly sworn deposes and says, I am the Publisher of The Advocate, a weekly newspaper published at Cascade, in Valley County, Idaho; and having a general circulation therein and of legal status in said county.

The ~~notice of proposed change of water right~~ a copy of which is attached hereto; was published in said newspaper once a week for 8 consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began:

8/7, 1991,
and ended 8/14, 1991.

Mike Stewart

Michael Stewart

Signed this 8th day of Aug, 1991

STATE OF IDAHO

COUNTY OF VALLEY

On this 29th day of Aug, 1991

before me the undersigned Notary Public in and for said State, personally appeared Mike Stewart known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Suzette Shinsley

Notary Public for Idaho

Residing at Cascade, Idaho

NOV 20 1991

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Hand-drawn diagram on graph paper showing a coordinate system. The vertical axis is labeled 'T' and 'N'. The horizontal axis is labeled 'R2E' and '10 P.D.'. The origin is marked with a circle containing a dot.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

High Valley Corporation President
Spencer May
 (Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began December 30, 1976, and ended

January 6, 1977

D.E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 6 day of January, 1977.

Janet J. McMahan, Notary Public.

My commission expires July 1, 1980.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HIGH VALLEY CORPORATION Clarence May, President; Payette, ID has on December 20, 1976 submitted Application No. 65-7793 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well and pressure system within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 10 T10N-R2E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 10 T10N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before January 17, 1977.

R. KEITH HIGGINSON
Director

Published in the Star News,
McCall, ID on December 30, 1976
and January 6, 1977.

RECEIVED
JAN 18 1977

Department of Water Resources
Western Regional Office

MICROFILMED

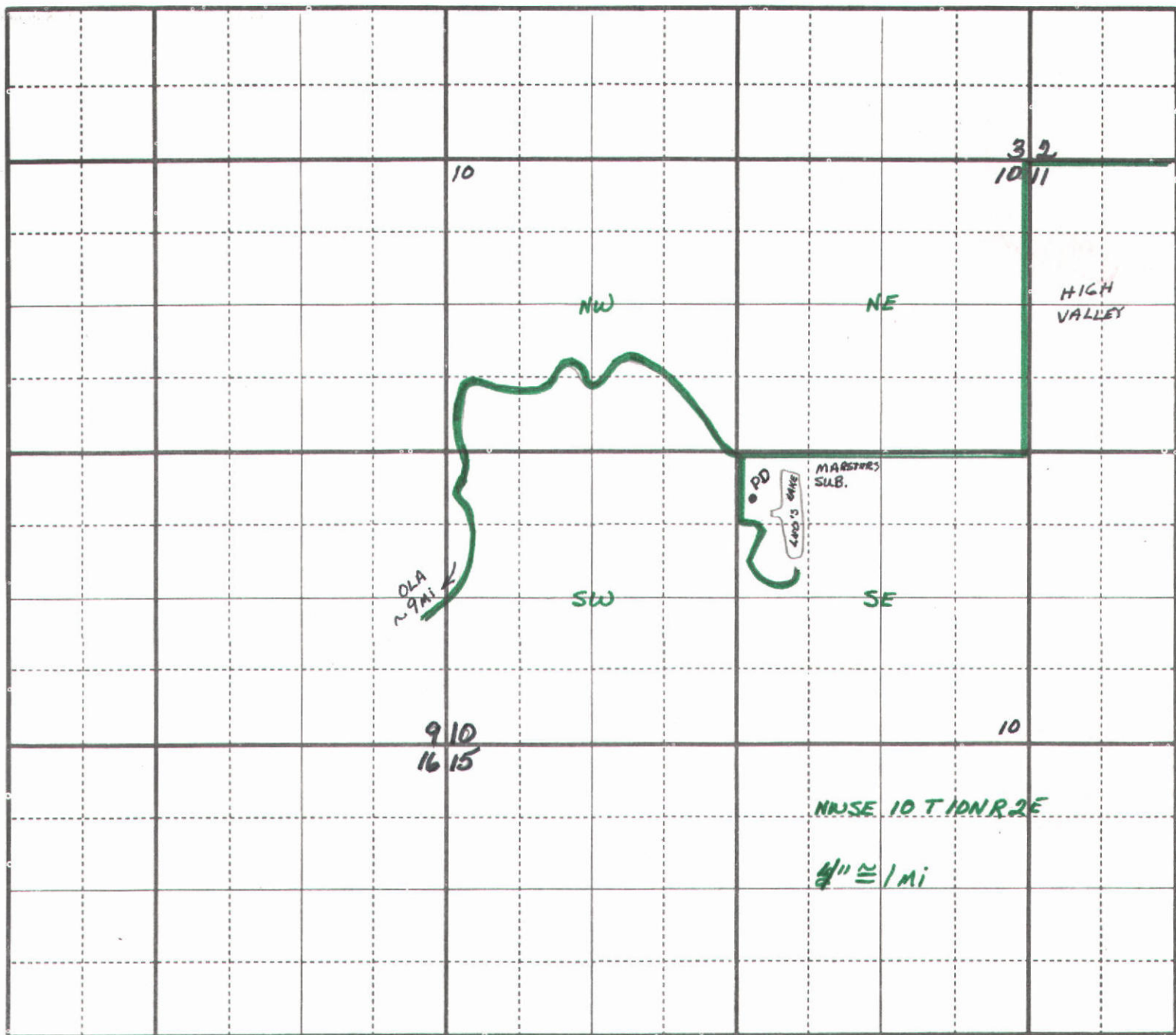


Diagram of System

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

FORWARD THE WHITE COPY TO THE DEPARTMENT

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED
Transfer No. 3871

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant High Valley Corporation Phone 208-642-9054
Post Office address 1030 1st Ave So., PAYETTE, ID 83661

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other NEW WELL
2. Describe the reason for the proposed changes Production of old well
has fallen off - will be used as supplemental

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>65-7792</u>	<u>12-20-76</u>	<u>.04 CFS</u>	<u>DOMESTIC</u>	<u>01-01</u> to <u>12-31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred .04 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to ~~LITTLE SPRAWL CREEK~~
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use.

[illegible]

Total acres 20

PART 1

6 General Information.

a. Description of diversion system

Submersible Pump

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

Used For A Water System for 19 Summer Homes

d. Remarks:

SABP claim is same as before.

Two points at diversion in NWSE, S10, T10N, R20E.

Acquiring Permit 65-91-W-104 approved 8/20/91 per applicant's request.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 65-7793

And said application is hereby APPROVED

, subject to the following limitations and conditions:

1. The change authorized by this transfer shall be accomplished within one (1) year of

this approval.

2. Failure to comply with the conditions of this transfer is cause for the director to

issue an order to show cause why the approval of the transfer should not be rescinded.

3. Approval of this transfer does not preclude the opportunity for review of the validity

of the water right(s) in the ongoing Snake River Basin Adjudication.

NOV 20 1991

Witness my hand this

day of

October

1991

Chief, Water Allocation Bureau

A. Allen Saylor

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by:

- a. Decree No 65-7793 Decreed to High Valley Corporation
 in case of _____ vs _____
 dated _____ in _____ county of _____
 b. License No _____ issued by the Idaho Department of Water Resources.
 c. Claim No. Also: A65-07793 on file with the Idaho Department of Water Resources.
 d. Transfer No _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to SQUAN CREEK

4. Date or priority 12-20-76

5. Water is used for the following purpose:

amount .04 CFS for DOMESTIC purposes from 01-01 to 12-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right .04 cubic feet per second and/or _____ acre-feet per annum.

7 Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
			NW SE	10	10N	2E	VALLEY	

8. Lands irrigated or place of use.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	2E	10														D			20

MICROFILMED
NOV 20 1991

Total acres 20

9. Describe any other water rights used for the same purpose as described above No other

ON

NYA



1

1

Local name for diversion: Highway 4

Three

Local name for diversion

Twp.	Rge.	Sec.	NE %	NW %	SE %	NE %	NW %	SE %	NE %	NW %	SE %	NE %	NW %	SE %	NE %	NW %	SE %	Totals
			NE %	NW %	SE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	SE %

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

01

01

Local name for diversion

County

Fig. dm

Sec.

3	1/4
---	-----

[illegible]

7/4	
-----	--

 $\frac{1}{2}$

107

1661 02 NOV

3. Lands irrigated or place of use:

[illegible]

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT



PART 3

B. CHANGES IN NATURE OF USE N/A

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

High Valley Corp. Eldon Adams Pres
(Signature of Applicant)

Subscribed and sworn to before me this 22nd day of July, 19 91.

Don White
(Notary Public)

My commission expires 5/94

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and — attachments
 Received by lw Date 7/22/91 Protest filed by
 Prelim. check by jl Fee \$30 #W013508
 Receipted by lw Date 7/22/91
 Published in The Advocate Copies of protest forwarded by
 Pub dates 8/7 & 8/14/91 Hearing held by Date
 Watermaster recommendation requested on Recommended for ☒ approval ☐ denial
 rec'd. by DR
 Copy of transfer sent to lien holder

RECEIVED
NOV 20 1991

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that HIGH VALLEY CORPORATION

Beneficial Use _____ Period of Use _____ Rate of Diversion _____ Annual Volume _____

Domestic (19 units) from January 1 to December 31 at .04 cfs and 22.8 acre feet

from _____ cfs and _____

from _____ cfs and _____

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and entitled to for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 22.8 acre feet per year, and waters to be diverted within the N.E. 1/4, Sec. 10, T-1-P. 10N, Rge. 2E, B.M. in the County of Valley

Description and location of place of use:

Twp.	Range	Sec.	NEW				NWWS				SWWS				Totals
			NEN	NNW	SWN	SEN	NEN	NNW	SWN	SEN	NEN	NNW	SWN	SEN	
10N	2E	10													

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17 day of March, 19 81.

Direction

RECEIVED

SEP 11 1991

Department of Water Resources
Western Regional Office

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT

No. 65-87793

Notice is hereby given that High Valley Corporation of Payette has applied to the Department of Water Resources for a change of point of diversion of the water of groundwater. The right sought to be changed is evidenced by license and is recorded as follows:

Amount .04 cfs

Priority: 12/20/1976

Point(s) of Diversion: T10N R02E Sec. 10NWSE (1 point). The water is used for domestic purposes 1/1 thru 12/31 for 19 homes.

TO BE CHANGED AS FOLLOWS

Amount: .04 cfs

Point(s) of Diversion: T10N R02E Sec. 10 NWSE (2 points). The water will be used for domestic purposes 1/1 thru 12/31 for the same 19 homes.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before August 26, 1991.

B. Keith Higginson

Director

Publish 8/7 and 8/14/91

Affidavit of Publication

STATE OF IDAHO
COUNTY OF VALLEY

I, Mike Stewart, being duly sworn deposes and says, I am the Publisher of The Advocate, a weekly newspaper published at Cascade, in Valley County, Idaho; and having a general circulation therein and of legal status in said county.

The True Fact of proposed change of water right, a copy of which is attached hereto; was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began:

8/7, 1991,
and ended 8/14, 1991.

Mike Stewart

Michael Stewart

Signed this the 29th day of Aug, 1991

STATE OF IDAHO
COUNTY OF VALLEY

On this 29th day of August, 1991
before me the undersigned Notary Public in and for said State, personally appeared Mike Stewart, known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Michael Stewart
Notary Public for Idaho
Residing at Cascade, Idaho

NOV 20 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7793 Priority December 20, 1976 Amount .04 cfs

THIS IS TO CERTIFY, that HIGH VALLEY CORPORATION
of Payette, Idaho, has complied with the terms and conditions of Permit
No. 65-7793 issued pursuant to Application for Permit dated December 20, 1976,
and has submitted proof to the Department of Water Resources on January 6, 1978,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(19 units)</u>	<u>from January 1 to December 31</u>	<u>at .04 cfs</u>	<u>and 22.8 acre feet</u>
	<u>from _____</u>	<u>_____ cfs</u>	<u>and _____</u>
	<u>from _____ to _____</u> <u>(both dates inclusive)</u>	<u>at _____ cfs</u>	<u>and _____</u>

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
22.8 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, Twp. 10N,
Rge. 2E, B.M. in the County of Valley

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				Totals			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				
10N	2E	10																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17 day of
March, 19 81

Director

MICROFILMED

Identification No. _____

Application No. 65-7793

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant High Valley Corp., Pres. Clarence May Phone. 642-2881
post office address 1619-2nd Avenue South Payette, ID 83661

2 Source of water supply groundwater which is a tributary of _____

3 a Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 10N
Range 2E B.M. Valley County; additional points of diversion if any. _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____

4 Water will be used for the following purposes

Amount .04 cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

5 Total quantity to be appropriated

a .04 cfs cubic feet per second and/or

b _____ acre feet per annum.

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc Well 8" in diameter, 98' deep
Pressure system

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)

c Proposed well diameter is _____ inches, proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years

b Estimated construction cost is \$ 5500

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 10N
Range 2E B M

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 19

(5) If water is to be used for other purposes describe _____

[illegible]

c Describe any other water rights used for the same purposes as described above.

9 a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use

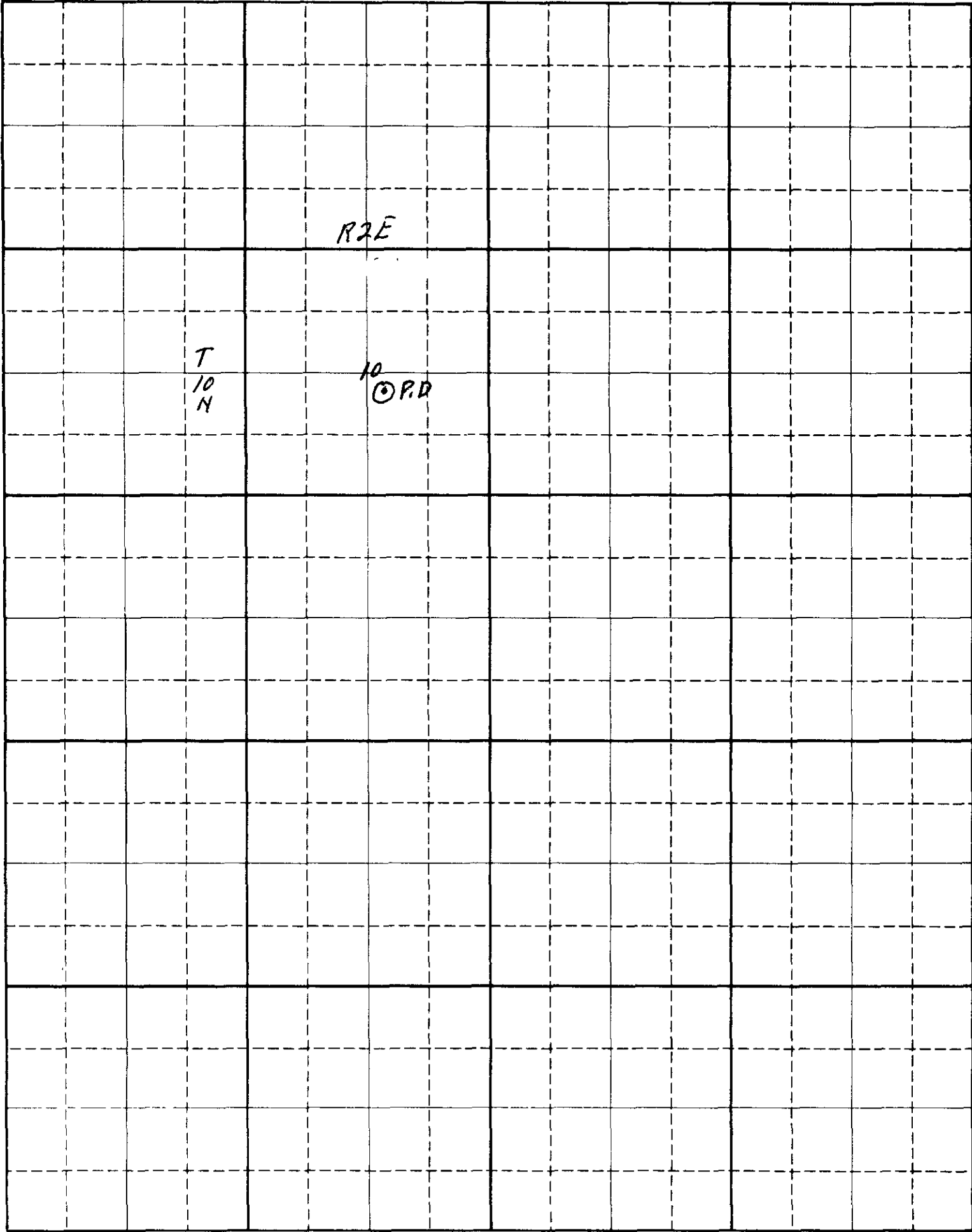
Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

10. Remarks	Martens Subdivision
-------------	---------------------

Marsters Subdivision

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

High Valley Corporation President
[Signature]
(Applicant)

Proposed Priority 12-20-76

Received by GKN Date 12/20/76 Time 4:00 PM

Preliminary check by CS Fee \$ 10⁰⁰ NO. 6139

Received by CS Date 12-20-76

Publication prepared by AF Date 12-23-76

Published in The Star News

Publication dates Dec 30, 1976 Jan 6, 1977

Publication approved AF Date 1-18-77

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JHS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7793, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

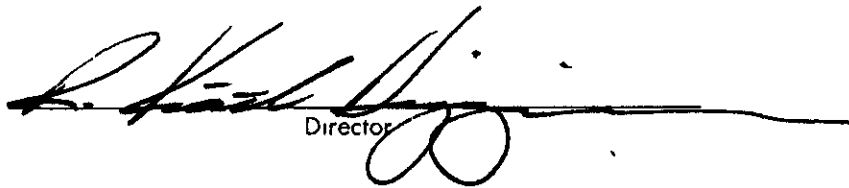
a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 78.

c Other _____

2 Denial of said application is for the following reasons: _____

Witness my hand this 22 day of January 1977.


Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began January 6 1977 December 30 1976 and ended

Donald E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 6 day of January 19 77 Donald E. McMahan, Notary Public.
My commission expires January 1, 1980



OK
1-18-77
[Signature]

RECORDED
JAN 20 1977

Department of Resources
Western Regional Office
BOISE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF COMPLETED TRANSFER

The Idaho Department of Water Resources will consider this form as a statement regarding completion of the authorized water right(s) transfer.

1. Water Right No(s). 65-07793
Transfer No. 3871
2. Name of Water Right Holder(s): HIGH VALLEY CORP.
Address: 1030 1ST. AVE. So. PAYETTE, ID. 83661
3. Water right transfer authorized by Department is:
(check appropriate space or provide description)
Complete X Not Complete _____
Partially Complete (describe work completed) _____

4. If the transfer has not yet been completed or is only partially complete, please provide a statement why the authorized change(s) have not been accomplished and the date which you expect the changes to be complete: _____

5. I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in Department action rescinding the approved water right(s) transfer.

Signature

(& title if on behalf of a company or organization)

Date

NOV 19 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 23, 1992

High Valley Corp.
1030 1st Ave. S.
Payette, ID 83661

RE: Approved Transfer No. 3871/Water Right No. 65-07793

Dear Water Right Holder:

On October 21, 1991, the Department approved an application for transfer of the above referenced water right(s). A copy of the transfer as approved has been enclosed for your reference. One of the conditions of approval of this transfer was that the authorized change(s) be accomplished within one year of the date of approval.

Please complete and return the enclosed form to confirm that the transfer has been accomplished. If the approved transfer has not been completed or is only partially complete, please provide an explanation why the changes have not been made and give an expected date for completion. The form must be returned to this office within 15 days of the date of this letter. If you wish to return the form by FAX, the number is (208)327-7866.

Please contact me if you have questions concerning this matter.

Sincerely,

SHARLA CURTIS
Sr. Water Resource Agent

Enclosure

RECEIVED MED

NOV 19 1992

October 21, 1991

RE: Transfer of Water Right No. 65-7793

High Valley Corp.
1030 1st Ave S.
Payette, ID 83661

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3871). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED
NOV 20 1991

MEMORANDUM

TO: FILE

FROM: TIM LUKE

DATE: October 15, 1991

RE: TRANSFER NO. 3871/LICENSE NO. 65-7793

=====

This transfer seeks onbly to add a point of diversion to the domestic licensed right. Approval is recommended with the conditions below.

- 1) <<T07>> The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- 2) <<T08>> Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- 3) <<T09>> Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

RECEIVED

NOV 20 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: SL

1. Right number 65-07793 Applicant High Valley Corporation
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☒ N/A Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ N/A Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ N/A Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right Comments None; supplemented well
 - i. ☒ N/A Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____ Comment letter sent ☐ Yes ☐ No

FINAL PROCESSING REVIEW BY: DW

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By DW Date 10/8/91

* All uses within Watermaster Districts require special conditions.

RECEIVED
OCT 11 1991

Department of Water Resources

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 65-07793

Notice is hereby given that High Valley Corporation of Payette has applied to the Department of Water Resources for a change of point of diversion of the water of groundwater. The right sought to be changed is evidenced by license and is recorded as follows:

Amount .04 cfs

Priority: 12/20/1976

Point(s) of Diversion: T10N R02E Sec. 10 NWSE (1 point). The water is used for domestic purposes 1/1 thru 12/31 for 19 homes.

TO BE CHANGED AS FOLLOWS

Amount: .04 cfs

Point(s) of Diversion: T10N R02E Sec. 10 NWSE (2 points). The water will be used for domestic purposes 1/1 thru 12/31 for the same 19 homes.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before August 26, 1991.

R. Keith Higginson
Director

Published in the Advocate on 8/7 and 8/14/1991.

RECORDED

NOV 20 1991.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 20, 1981

High Valley Corp.
1619 2nd Ave. So.
Payette, Idaho 83661

Dear Sirs,

RE: License No. 65-7793

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

✓
722

LIC.

(name_spring_stream, etc.)

RECEIVED

Department of Fish Resources
Western Regional Office

Other uses: _____

Examination for 65-7793
Permit No. 6/14

65-7193

Max Rate of Diversion .04 cubic feet per second and annual volume _____ AF/Annum.

Other Points of Diversions: _____

change
here

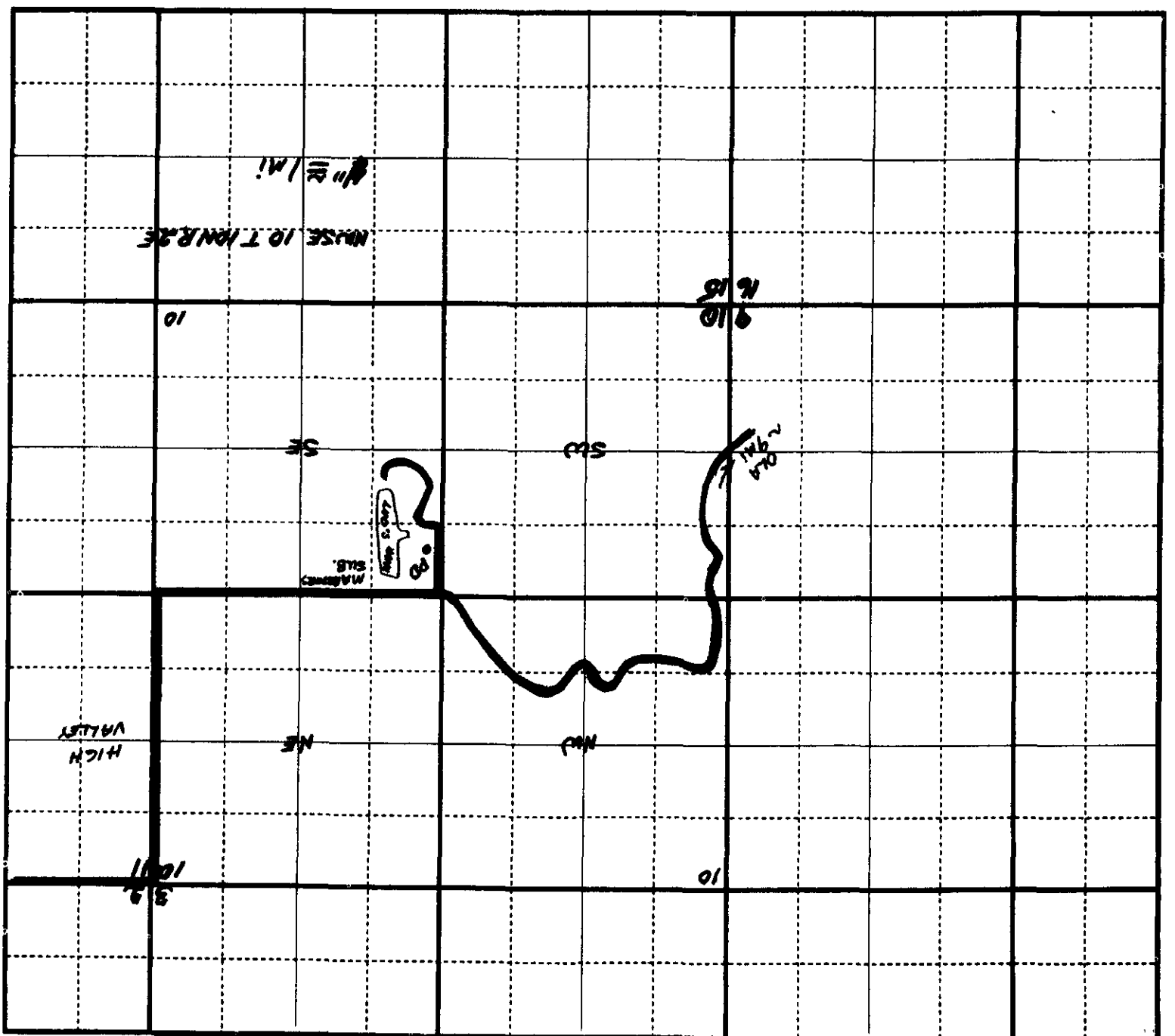
6. Lands to be irrigated or place of use.

[illegible]

TOTAL AGREEMENT

Banko

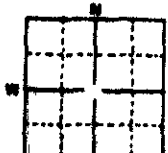
Diagram of System



USE TWENTY-FOUR OR
SIXTY-FOUR PPM

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30
days after the completion of the well.

1. WELL OWNER (See Handbook) <i>North High Valley Community</i> <i>Payette, Idaho</i> Owner's Report No. _____		7. WATER LEVEL State water level <u>7</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. Rate _____ Temperature _____ °F. Quality _____ Artificially altered in pressure? ☐ Yes ☒ No Controlled by ☐ Valve ☐ Cap ☐ Plug																																	
2. PURPOSE OF WELL ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☒ Hole ☐ Open <table border="1"><thead><tr><th>Time</th><th>Flow</th><th>Pressure</th><th>Remarks</th></tr></thead><tbody><tr><td>11</td><td>24</td><td>27</td><td>1st test</td></tr><tr><td>4</td><td>27</td><td>27</td><td>2nd test</td></tr><tr><td>11</td><td>22</td><td>27</td><td>3rd test</td></tr></tbody></table>		Time	Flow	Pressure	Remarks	11	24	27	1st test	4	27	27	2nd test	11	22	27	3rd test																
Time	Flow	Pressure	Remarks																																
11	24	27	1st test																																
4	27	27	2nd test																																
11	22	27	3rd test																																
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☒ Municipal ☐ Industrial ☐ Stock		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Feet</th><th>From</th><th>To</th><th>Material</th><th>Remarks</th></tr></thead><tbody><tr><td>6</td><td>0</td><td>24</td><td>Clay</td><td></td></tr><tr><td>11</td><td>24</td><td>27</td><td>Shale</td><td></td></tr><tr><td>4</td><td>27</td><td>27</td><td>Shale</td><td></td></tr><tr><td>11</td><td>27</td><td>27</td><td>Shale</td><td></td></tr></tbody></table>		Feet	From	To	Material	Remarks	6	0	24	Clay		11	24	27	Shale		4	27	27	Shale		11	27	27	Shale								
Feet	From	To	Material	Remarks																															
6	0	24	Clay																																
11	24	27	Shale																																
4	27	27	Shale																																
11	27	27	Shale																																
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ D.C. ☐ Other _____																																			
5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>93</u> feet Casing material: ☒ Steel ☐ Concrete <table border="1"><thead><tr><th>From</th><th>To</th><th>Material</th><th>Remarks</th></tr></thead><tbody><tr><td>14</td><td>0</td><td>6</td><td>Steel</td><td></td></tr><tr><td>14</td><td>6</td><td>28</td><td>Steel</td><td></td></tr><tr><td>14</td><td>28</td><td>28</td><td>Steel</td><td></td></tr><tr><td>14</td><td>28</td><td>28</td><td>Steel</td><td></td></tr><tr><td>14</td><td>28</td><td>28</td><td>Steel</td><td></td></tr><tr><td>14</td><td>28</td><td>28</td><td>Steel</td><td></td></tr></tbody></table> Was a portion of well used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No Type of perforation? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches From _____ To _____ perforations _____ feet _____ feet perforations _____ feet _____ feet perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Sealed well? ☒ Yes ☐ No To what depth <u>20</u> feet Material used to seal ☐ Cement grout ☒ Puddling clay		From	To	Material	Remarks	14	0	6	Steel		14	6	28	Steel		14	28	28	Steel		14	28	28	Steel		14	28	28	Steel		14	28	28	Steel	
From	To	Material	Remarks																																
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6. LOCATION OF WELL Sketch map location must agree with written location.  County <u>Valley</u> N.M. & S.E. 1/4 Sec. <u>10</u> , T. <u>10</u> , N.R. <u>2</u> , E.W.		10. Work started <u>July 7, 1973</u> finished <u>July 16, 1973</u>																																	
		11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <i>Nicholas Well Drilling</i> 54' 921 6th Ave. Payette, Idaho Signed By <u>Nicholas Well Drilling</u> Aug 23, 1973 Date																																	

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

DATE OF EXAM 7/9/79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = .04 c.f.s. V = _____ AF/Ann. from 1-1 to 12-31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .08 cfs Method of measurement CALCULATED

Total Q recommended .04 cfs Meter No. _____ Type SUB. Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$Q = \frac{HP \times 1.48 \times L}{L \times 2.31} = \frac{1.25 \times 1.48 \times 93}{50 \times 2.31} = .08 \text{ cfs}$ Allow .04 as per permit
 $LIFT = 0 \text{ TO } 20$ $psi = 92.27' \text{ head} = 40 \text{ psi}$ $V = 19 \times 1.2 = 22.8$
 $HP = 1.25$ $70 = 1.8$ $C = 8.8$ $.04 \times 1.9835 \times 365 = 29.0$

SYSTEM DESCRIPTION:

6" x 93' well w/ 1 1/4 HP Subm. pump w/ pipe line to 19 building
sites - 16 sites have been developed

REMARKS:

Anterior no spring when not being pumped. Located in The
Marsters Subdivision

Examiner's Signature Donald J. Johnson Date 7/9/79

Checked by William H. Smith Date 31 July 79

Approved by Randy Date _____

SE OF OLA MARSTERS SUBDIVISION
HIGH VALLEY R-
PLAT SHOWS 23 building sites



SWNWSE
10 10N&E

January 17, 1978

Re: Permit No. 65-7793

Clarence May, President
HIGH VALLEY CORP.
1619 2nd Ave. South
Payette, Idaho 83661

Dear Mr. May:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

MAILING

RECEIVED

Identification No. _____

Permit No. _____

STATE OF IDAHO

JAN 6 1978

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Phone: 642-2881
642-4131

1. a) Name of Permit Holder High Valley Corp., Clarence May, President
b) Post Office Address 1619 2nd Ave. South, Payette Id. 83661

2. Permit Number 65-7793

3. Date of Priority that you are prepared to establish 12-20-76

4. a) Source from which water was appropriated groundwater

b) Location of the point of diversion: NW 1/4 SE 1/4, Section 10

Township 10N, Range 2E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.04 cfs for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.04 cfs cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate by permit holder

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8" cased well, submersible pump and pipe to houses.

b) Describe the type and size of measuring device which you have installed at your point of diversion:

N/A

c) Give well driller's name and address and the date the well was completed: June 1972

H.C. Nicholson Well Drilling

Route 1

Payette, Idaho 83661

If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic for 19 cabins

Exam typed 1/17/78 by [signature]

November 30, 1977

CERTIFIED MAIL

138228

Re: Permit No. 65-7793

High Valley Corp.
Clarence May, Pres.
1619 2nd Ave. South
Payette, Idaho 83661

Dear Mr. May:

One of the conditions of approval of your water Permit No. 65-7793 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

RECEIVED
NOV 30 1977
IDAHO DEPT. OF LAND

January 24, 1977

Re: Permit No. 65-7793

High Valley Corp.
1619 2nd Avenue South
Payette, ID 83661

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. **65-7793** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment
801 Reserve Street
Boise, Idaho 83702

January 7, 1977

MEMORANDUM

TO: L. Glen Saxton

FROM: David Sanders

SUBJECT: Application for Permit Nos.
~~65-7793~~ High Valley Corp.
65-7730 - Mtn. View Subd. #2 Water Trust

We have reviewed the above referenced applications for Permits, and have the following comments:

1. The water system for Mtn. View Subd. #2 was approved by the Southwest District Health Department, and we have no further comment on this application.
2. The application for permit by High Valley Corp. appears to be for an existing water system which serves Marsters Subdivision in Valley County. Our department previously requested the owners to submit engineering plans for the water system, but none were submitted. We therefore recommend that this permit application be denied until the engineering plans have been approved by our department.

David Sanders

HDS/ds

RECEIVED
JAN 10 1977

RECEIVED
JAN 10 1977

Department of Water Resources
Western Regional Office

December 22, 1976

Re: Application for Permit No. 65-7793 -- High Valley Corp
65-7730 -- Mtn. View Subd. #2 Water Trust

David Sanders
Environmental Services
Department of Health & Welfare
Statehouse
Boise, ID

Dear Mr. Sanders:

We are enclosing a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six-week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

December 23, 1976

Re: Notice of Application for Water Permit No. 65-7793 - High Valley Corp.

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill submitted

1-18-77

g

Sincerely,

RECORDED
INDEXED
DEC 28 1976
FBI - BOISE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HIGH VALLEY CORPORATION, Clarence May,
President; Payette, ID
has on December 20, 1976 submitted Application No. 65-7793
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well and pressure system
within the NW 1/4 Sec 10 T10N-R2E B.M., Valley County

to be used from Jan 1 to Dec 31

for domestic purposes

within the NW 1/4 Sec 16 T10N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
January 17, 1977.

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall, ID
on December 30, 1976 and January 6, 1977.