

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Handwritten notes on graph paper:

- R_{3E}
- T_{16N}
- $.32$
- $\otimes$ - PD
Place of use

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Garner E. Massey
(Applicant)

MICROFILMED

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began January 13, 1977, and ended January 20, 1977.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 28 day of January, 1977.
Janet T. McManis, Notary Public.
 My commission expires July 1, 1980.

OK
2-3-77
es

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that GAINOR E. MAXWELL, 22710 Hartland Street, Canoga, CA has on January 9, 1977 submitted Application No. 65-7801 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well, pump and pressure system within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 32 T16N-R3E B.M. to be used from Jan 1 to Dec 31 for domestic purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 32 T16N-R3E B.M.

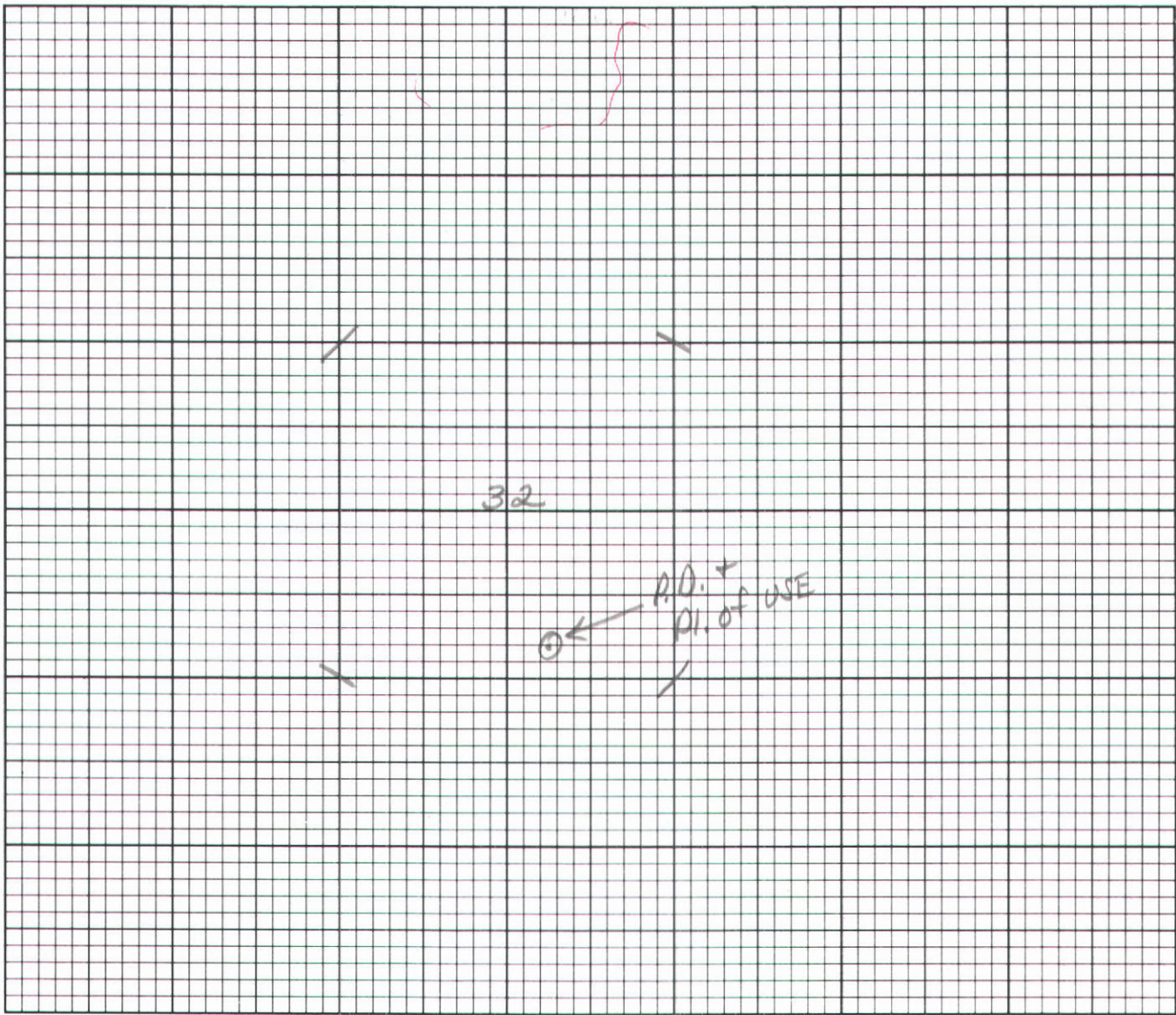
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before January 31, 1977.

R. Keith Higinson
Director

Published in the Star News on 1-
13 & 20, 1977

RECEIVED
FEB 3 19

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Pl. of use verified by Co Assessor See attached memo.
15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Jan Shute Date 7/25/86
Consultant's License Number _____ DR RH 7/30/86
IDWR Director's Authorization to Conduct
Beneficial Use Examination 6/20/86 Date _____
- CONSULTANT SEAL

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

March 31, 1982

Gainor E. Maxwell
22710 Hartland St.
Canoga, Ca. 91307

RE: 65-7801

Dear Mr. Maxwell:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 65-7801 Priority January 3, 1977 Amount 0.04 CFS 1.2 AF

THIS IS TO CERTIFY that GAINOR E. MAXWELL of CANOGA PARK, CALIFORNIA, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 3, 1977, and has submitted proof to the Department of Water Resources on January 4, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.04 cfs of water from a groundwater source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic (1 Unit)	01/01 - 12/31	0.04 cfs	1.2 af

Location of point of diversion: SWSE, Sec. 32, Twp 16N, Rge 3E, Valley Co.

Place of use:

			NE				NW				SW				SE				
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
16N	3E	32	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 3RD day of

OCTOBER, 1982

Acting for the Director

MICROFILMED

kw rh

Identification No. _____

Application No. 65-7801

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1 Name of applicant GAINOR E. MAXWELL Phone: _____
post office address 22710 Hartland Street, Canoga, CA 91307

2 Source of water supply groundwater which is a tributary of _____

3 a Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 16N
Range 3E B.M. Valley County; additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes.

Amount 0.04 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated

a 0.04 cubic feet per second and/or

b _____ acre feet per annum.

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. _____
well, pump and pressure system

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)

c Proposed well diameter is _____ inches; proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years

b Estimated construction cost is \$ _____

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 16N
Range 3E B.M.

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1

(5) If water is to be used for other purposes describe _____

MICROFILMED

A hand-drawn map on a grid. The grid is composed of solid lines forming a 12x12 grid of squares, with dashed lines forming a 24x24 grid of smaller squares. The map is oriented with North at the top. Handwritten labels include 'T16N' in the 10th column and 16th row, 'R3E' in the 16th column and 3rd row, and '32' in the 16th column and 32nd row. A circled 'X' is located in the 16th column and 32nd row, with the label 'PD' and 'Place of use' written next to it.

Gavin E. Mauer
(Applicant)

Proposed Priority 1-3-77

Received by af Date 1-3-77 Time 10:45
Preliminary check by CLS Fee \$ 10.00
Receipted by af Date 1-3-77 # 16154
Publication prepared by af Date 1-6-77
Published in The Star News
Publication dates January 13 & 20, 1977
Publication approved CS Date 2-3-77
Priority reduced to _____ Reason _____

Protests filed by _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by THH ig

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7801, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1982.
- c. Other. _____

2 Denial of said application is for the following reasons: _____

Witness my hand this 21 day of February 19 77.

R. Kirk Higin
Director

STATE OF IDAHO)
) ss.
County of Valley)

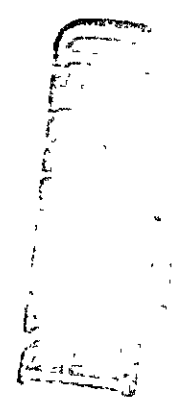
Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of aforesaid and is a legal newspaper; that said newspaper is in general circulation in the county of attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began January 13, 19 77, and ended January 20, 19 77.

D. E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 22 day of January, 19 77.

My commission expires February 1, 1980 *Donald E. McMahan*, Notary Public.

OK
2-3-77
CS



Deposited
Western Publishing Co.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 7, 1985

RE: Permit No. 65-7801

Gainor E. Maxwell
22710 Hartland St.
Canoga Park, CA 91307

Dear Mr. Maxwell:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-7801
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad N/A For Single Household Domestic
- ☐ Check for Government Lots. If so, make a copy of Government Plat Not Required for Single Household Domestic
Check of P/D index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
- Check of P/U index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
- Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? N/A for Single Household Domestic (Initial and date)
→ ☐ Appointment made and telephone conversation memo attached N/A for single household domestic

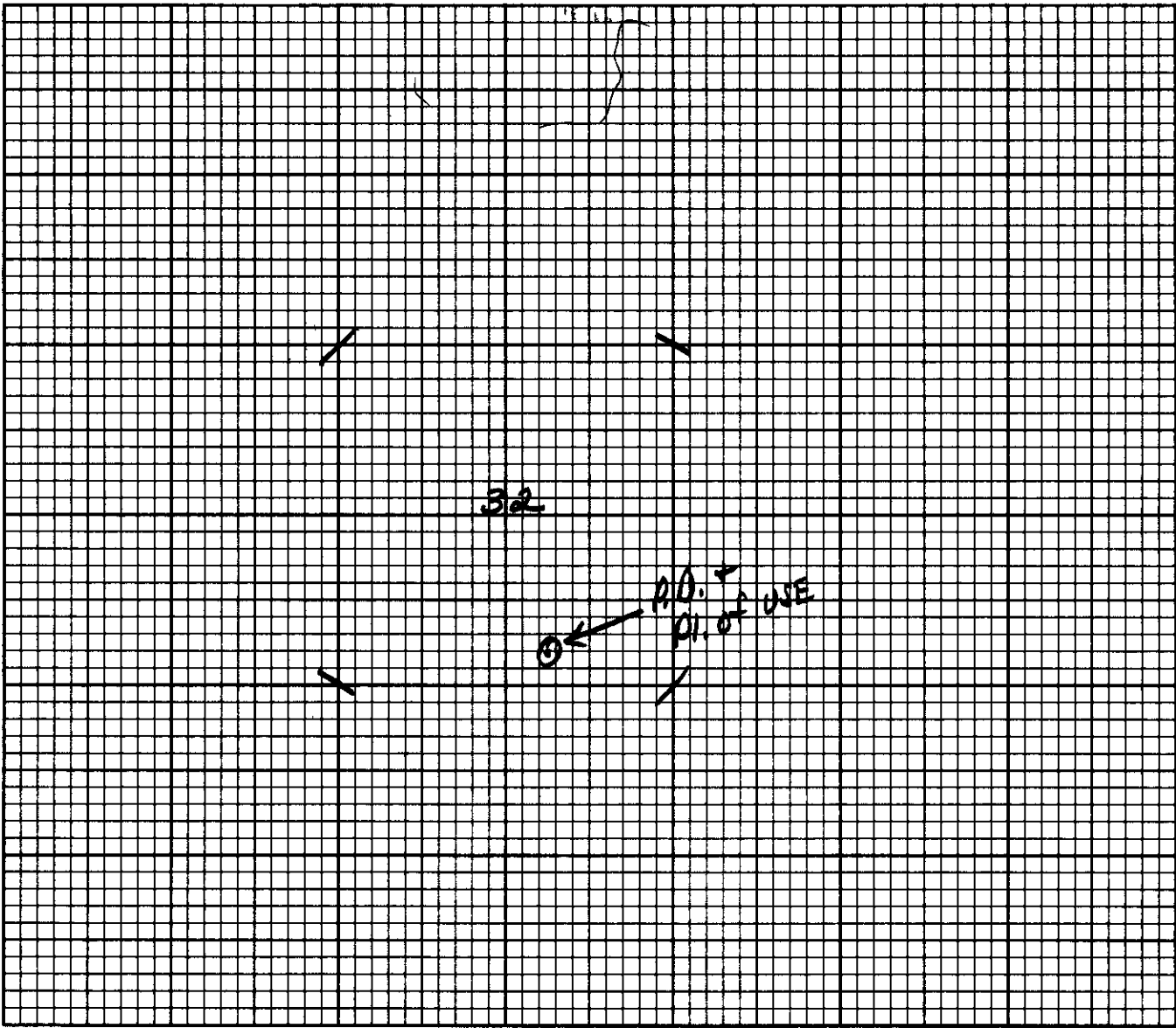
B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use N/A for Single Household Domestic
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jane Hunter 6/20/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent JD 7/25/86 (Initial and date)
Exam Reviewed by Manager of Regional Office DET 7/30/86 (Initial and date)
Exam Date Entered in Computer 8-7-86 (Initial and date)
Exam sent to State Office 7D 8-15-86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office
Refiled in White File 8-18-86 (Initial and date)

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Pl. of use verified by Co. Assessor See attached memo.
15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Jan Shute Date 7/25/86
Consultant's License Number _____ DR RH 7/30/86
IDWR Director's Authorization to Conduct Beneficial Use Examination 6/20/86
Date

CONSULTANT SEAL

USE FILE
FILE OF
DATE

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Linda S.

DATE July 9, 1986

TO File

SUBJECT

The county assessor's office has been contacted to verify whether or not the applicant owns the property at the place of use.

MICROFILMED

Linda D. Smith
SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

Feb 11, 1982

Minor . Maxwell
716 Bartland St.
Chicago, Co. 81307

RE: 65-7001

Dear Mr. Maxwell:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7801.

Name(s) of Permit Holder: Gainer E. & Louis J. Maxwell

Post Office Address: 32710 Hartland St.

Canoga Park, Calif. Tel. No. 999-1278

Source of Water: Groundwater

Use of Water: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/30/81
Date

Max Doring J. Maxwell
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JAN 4 1982

Department of Water Resources

RECEIVED

JAN 4 1981

Department of Water Resources

Dec. 30, 1981

Dear Rita Fleck,

Thank you very much for sending me the card & information concerning our water permit # 65-78015. I thought this had been taken care of a long time ago. Our well was finished several years ago & we have been using it since then in the summers when we come to Idaho.

My husband, Junior B. Maween, passed away this last August so I signed the card. My signature is on the application for you to verify. If there is anything else I must do, please notify me.

Sincerely
Mrs. Maween

MICROFILMED

Mrs. Doris Maples
22510 Hartland
Canoga Park, Ca. 91307



Idaho Dept. of
Statehouse
Boise, Idaho

JAN 4 1982
Department of Water Resources

83720

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

MAXWELL, GAINOR E.
22710 HARTLAND STREET
CANOGA PARK, CA 91307

138916

NOVEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7801 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

February 22, 1977

Re: Permit No. 65-7801

Gainor E. Maxwell
22710 Hartland Street
Canoga, CA 91307

Dear Mr. Maxwell:

Enclosed is a copy of your approved Application for Permit No. 65-7801 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☒ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) GLS 1/3/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) GLS 1/3/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 2-3-77

(12) CS 2-3-77

Final date for protests January 8, 1977

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By FZA Date 2-4-77

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

January 7, 1977

Re: Attached Sheet

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill Submitted

2-3-77

es

Published in the Star News, McCall, ID on January 13 and January 20, 1977.

- 65-7790 - Richard F. Dowling
- 65-7794 - Bureau of Reclamation
- 65-7795 - Bureau of Reclamation
- 65-7796 - Bureau of Reclamation
- 65-7799 - Fred K. &/or Elzo E. O'Brien
- 65-7800 - David A. Bayless
- 65-7801 - Gainor E. Maxwell
- 65-7802 - Flatlanders Waterusers Association
- 65-7803 - Arthur H. &/or Harold A. Beal
- 65-7804 - Arthur H. Beal
- 65-7805 - Raymond &/or Carolyn Morris
- 65-7806 - Carl D. Ruhkala

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that GAINOR E. MAXWELL,
22710 Hartland Street, Canoga, CA
has on January 3, 1977 submitted Application No. 65-7801
for a permit to appropriate 0.04 cubic feet per second across feet
~~XXXXXXX~~ of water from a groundwater source
by means of well, pump and pressure system
within the SW₁SE₄ Sec 32 T16N-R3E B.M.
to be used from Jan 1 to Dec 31
for domestic purposes
within the SW₁SE₄ Sec 32 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before January 31, 1977.

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall, ID
on January 13, 1977 and January 20, 1977.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

January 6, 1977

Gainor E. Maxwell
22710 Hartland Street
Canoga, CA 91307

Dear Mr. Maxwell:

Enclosed is your Receipt No. 6154 in the amount of \$ 10.00
for Application for Permit No. 65-7801 which was received in this
office on January 3, 1977.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure : Receipt
Adjudication Claim

MICROFILMED

December 20, 1976

Re: Application for Permit

Gainor E. Maxwell
22710 Hartland Street
Canoga, CA 91307

Dear Mr. Maxwell:

We have no record of a permit in your name. We have prepared an application for permit listing the information available.

Under line 4, we have shown 0.04 cubic feet per second of water for domestic use, which is sufficient water for irrigation of a lawn and garden up to $\frac{1}{2}$ acre in size and for livestock water for stock kept in connection with the household. If there are other uses, please add them to the application. Also add any additional water in the total amount appropriated under line 5.

If you plan to use water for irrigation, please enter the acres in 8b.

We are also enclosing a Claim to a Water Right and ask that it be completed the same as the application for permit. Both must be signed, but the claim must be signed before a notary public. We will then include your use of water in the adjudication work we are doing in the Payette River Drainage. There is no fee required for the adjudication claim. The fee for the application for permit is \$10.00.

If you have any questions feel free to contact us.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:rf

Enc.

MICROFILMED

RECEIVED

DEC 13 1976

Department of Water Resources

DEC 13 1976

Department of Water Resources
Western Regional Office

December 5, 1976

Dear Sirs;

On 8-20-72 my well was drilled on my lot by Mr. H.C. Nicholson, 921 6th Avenue So, Payette, Idaho 83661. He informed me that he would file an application for my water rights and I assume he did. In case this has not been done, however, I would now like to do so. My lot is in Valley County--Lot number 17 of the Frank Edwards Subdivision-Royal Scott on West Mountain near Cascade Lake. I do not have the Section number as my deed is in my safety deposit box. However, if it is necessary I will be happy to send same.

Thank you,

SW4SE4-32-16N-3E



Mr. Gai nor E. Maxwell
22710 Hartland Street
Canoga Park, Ca. 91307

MICROFILMED