

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A grid of graph paper with handwritten labels:

- RBE**: Located in the upper left quadrant.
- T/6** and **N**: Located in the middle left quadrant, stacked vertically.
- 9**: Located in the center of the grid.
- O.P.D**: Located in the lower right quadrant.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne S. Black.
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began January 27, 1977, and ended

February 3, 1977

D.E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 3 day of February, 1977.

Janet J. McMahan, Notary Public.

My commission expires July, 1980.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WAYNE S. BLACK 1916 Tenday Drive, Boise, ID 83705 has on January 17, 1977 submitted Application No. 65-7809 for a permit to appropriate 0.08 cubic feet per second of water from a groundwater source by means of well, pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 9 T16N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes for four households within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 9 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before February 14, 1977.

R. KEITH HIGGINSON

Director

OK
2-14-77
J
MICROFILMED

		R3A					
J							
16 N	9						
		P.D. P.U.					

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SASE Sec 9 T1CN R3E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

Examiner's Signature Gauri K. M. Oye

Date 5/21/82

Checked by DBS

Date 6/18/82

Approved by _____

Date 7-7-82



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

April 30, 1982

Wayne S. Black
1916 Tandy Dr.
Boise, Idaho 83705

RE: 65-7809

Dear Mr. Black:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7809 Priority January 17, 1977 Amount 0.08 cfs

THIS IS TO CERTIFY, that Wayne S. Black
of Boise, Idaho, has complied with the terms and conditions of Permit
No 65-7809 issued pursuant to Application for Permit dated January 17, 1977,
and has submitted proof to the Department of Water Resources on December 4, 1981,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.08</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 9, Twp.
16N, Rge. 3E in the County of Valley

Description and location of place of use

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
16N	3E	9																X

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use hereinafter described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
August, 19 82.

Director

Identification No. _____
Application No. 65-7809

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Wayne S. Black Phone: 344-1053
post office address 1916 Tenday Drive Boise, ID 83705
2. Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 16N
Range 3E B M Valley County; additional points of diversion if any: _____

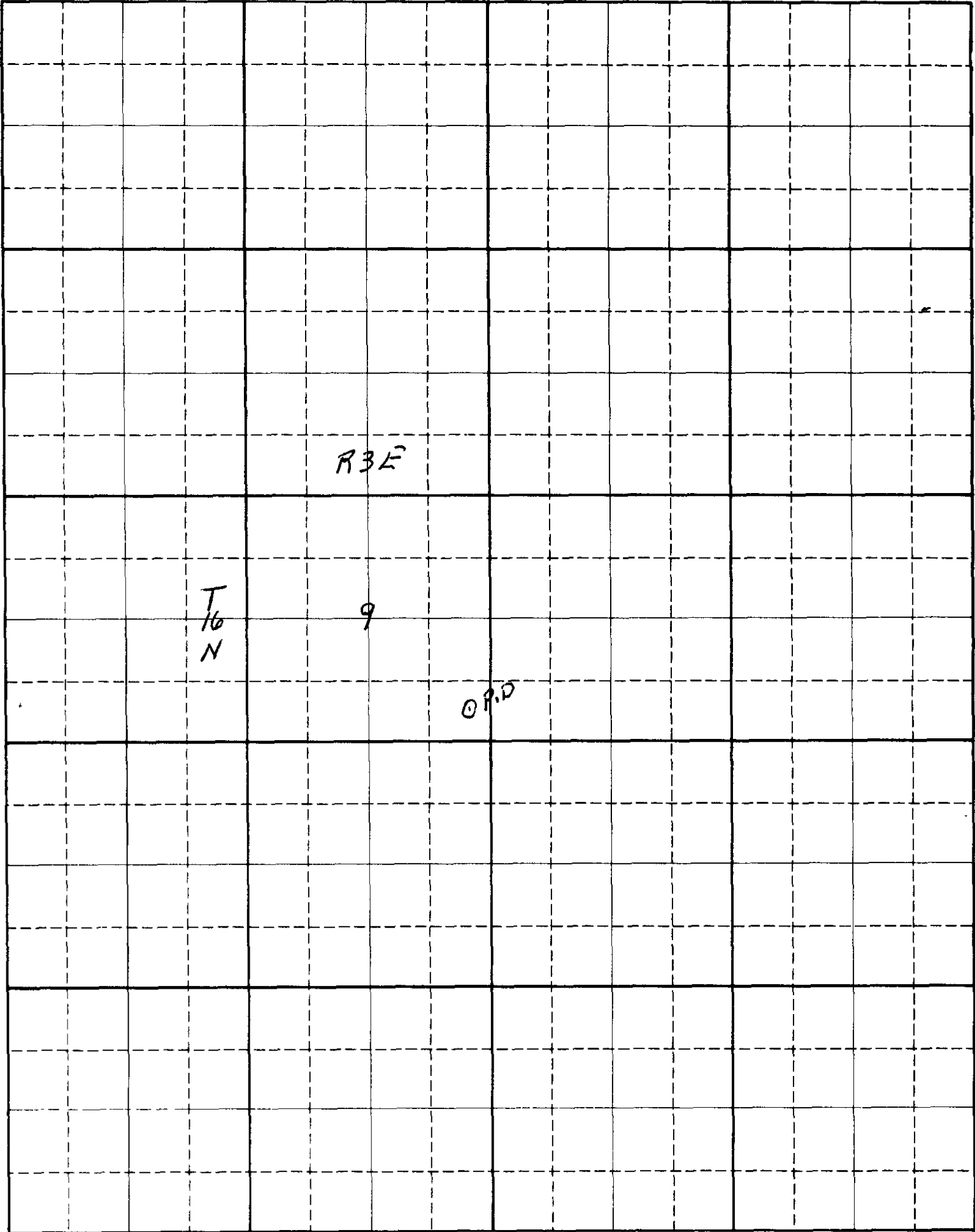
b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____
- 4 Water will be used for the following purposes:
Amount .08 cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated
a .08 cfs cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. Dug well - $\frac{1}{2}$ hp pump, 20 ft. deep.

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ _____
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 16N
Range 3E B M
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 4
(5) If water is to be used for other purposes describe _____

MICROFILMED

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Wayne S. Black.
(Applicant)

OKN Proposed Priority 1-17-77
Received by 1/17/77 Date 1/17/77 Time 3:30 PM
Preliminary check by RWH Fee \$ 10.00
Received by 1/17/77 Date 1-17-77 # 16172
Publication prepared by 1/17/77 Date 1-20-77
Published in The Star News
Publication dates Jan 27 & Feb 3
Publication approved 1/17/77 Date 1-14-77
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 1/17/77

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7809, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 82.
- Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

2 Denial of said application is for the following reasons: _____

Witness my hand this 2/ day of February 19 77.

R. Karl Higley
Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began January 27 1977 and ended February 3 1977

(Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 3 day of February, 1977.
Donald E. McMahan, Notary Public.
My commission expires February 19, 1978



OK
2-14-77
[Signature]

MICROFILMED

RECEIVED
NOV - 8 2002

RECEIVED

NOV 04 2002

WATER RESOURCES
WESTERN REGION

Department of Water Resources
SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

~~Correction~~

Claim Number(s):

65-2809A

Previous Mailing Address:

C/O 700 E FAIRVIEW (FROM CLAIM)
NO 195 (RECOMMENDATION
MERIDIAN ID 83642 SHOWS 59058
SHOULD BE 5905

New Mailing Address:

JUDITH ALBERTSON
5905 KLUNCY CANYON ← ADDRESS
WINNEMUCCA, NV 89445 CORRECTION

Telephone Number:

(775) 623-0581

Signature of Claimant(s):

Judith L. Albertson

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

SS
ADDRESS FM
Revised 12/13/1999

IDWR Use Only:
Data Entry: _____

Date: _____

September 22, 1982

RE: Permit No. 65-7809

Wayne S. Black
1916 Tendoy Dr.
Boise, ID 83705

Dear Mr. Black;

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script that reads "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MAILED
SEP 23 1982
FBI - BOISE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 21, 1982

RE: Permit No. 65-7809

Wayne S. Black
1916 Tendoy Dr.
Boise, ID 83705

Dear Mr. Black:

A representative of this Department has made an examination of the works covered by your Permit No. 65-7809, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.08 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2.4 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, Twp. 16N, Rge. 3E, Valley County

Beneficial use: Domestic use for 2 units within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, Twp. 16N, Rge. 3E

Priority date established: January 17, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

65-7809
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 5/19/82 Accompanied by Wayne Black Total Q measured .06
If source is surface water, estimate total flow of source _____
Methods of measurement horse power est. Meets Permit requirements? ☒

Measurement calculations:
 $\frac{1}{2} HP \times 8.8 \times 80\% = 3.52$
 $10 + .43 \sqrt{20 \text{ PSI}} (46.51) = 56.51 \sqrt{3.52} = .06255$
 $2 \times 1.2 AFA = 2.4 AFA$
allow 0.08 ok Jim

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1/2	Hydramatic	3067	-	-	-		

System Description Piped to 1 mobile home & 1-30 ft travel trailer.
ump house & storage tank.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic (2 units)</u>	<u>.06</u>	<u>2.4</u>	<u>1/1</u>	<u>12/31</u>
Total	<u>.06</u>	<u>2.4</u>	<u>1/1</u>	<u>12/31</u>

Remarks del - 15 ft - 30" conc pipe plus 5 ft of 12" PVC

Jim
7-22-82

A grid of 10 columns and 10 rows with dashed lines. Handwritten text includes "R3E" at (3, 3), "T" at (1, 4), "16" at (1, 5), "N" at (1, 6), "P.D" at (3, 6), and "P.U" at (3, 7). A small symbol is at (2, 5).

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SESE Sec 9 T16N R3E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above ☒ None
- ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 5/2/82

Date 6/18/82

Date 7-7-82



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

RE: [illegible]

Dear Mr. [illegible]:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 65-7809

Name(s) of Permit Holder: Wayne Black

Post Office Address: 1916 Tuesday Ave Boise, Ida

83705

Tel. No. 344-1053

Source of Water: Well

Extent of Use:

☒ Domestic	<u>2</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

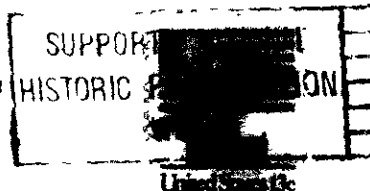
Dec 3 - 1981
Date

Wayne Black
Signature of Permit Holder

2149100 Black
1916 Tendency
Boise, Idaho 83705



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RECEIVED
DEC 4 1981

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

BLACK, WAYNE S.
1916 TENDAY DRIVE
BOISE, ID 83705

138921

NOVEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7809 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

February 22, 1977

Re: Permit No. 65-7809

Wayne S. Black
1916 Tenday Drive
Boise, ID 83705

Dear Mr. Black:

Enclosed is a copy of your approved Application for Permit No.65-7809 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7809

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) R.W.H. 1-20-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 1-20-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) y at

Affidavit of Publication received(date) 2-14-77

(12) _____

Final date for protests 2-14-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO Measuring device required

☒ R/w clause
See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By HS Date 2-14-77

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

January 20, 1977

Re: Notice of Amended Application for Permit No. 65-7777 -- Tom J. Davis
Notice of Application for Permit No. 65-7797 - Martin &/or Virginia M. McTigue
65-7809 - Wayne S. Black

The Star News
P. O. Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill submitted

2-14-77

[Handwritten signature]

MICROFILMED

Sincerely,

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WAYNE S. BLACK
1916 Tenday Drive, Boise, ID 83705
has on January 17, 1977 submitted Application No. 65-7809
for a permit to appropriate 0.08 cubic feet per second ~~XXXXXXXX~~
~~XXXXXXXX~~ of water from a groundwater source
by means of well, pump
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 9 T16N-R3E B.M., Valley County
to be used from Jan 1 to Dec 31
for domestic purposes for four households
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 9 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before February 14, 1977.

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall, ID
on January 27, 1977 and February 3, 1977.

MICROFILMED