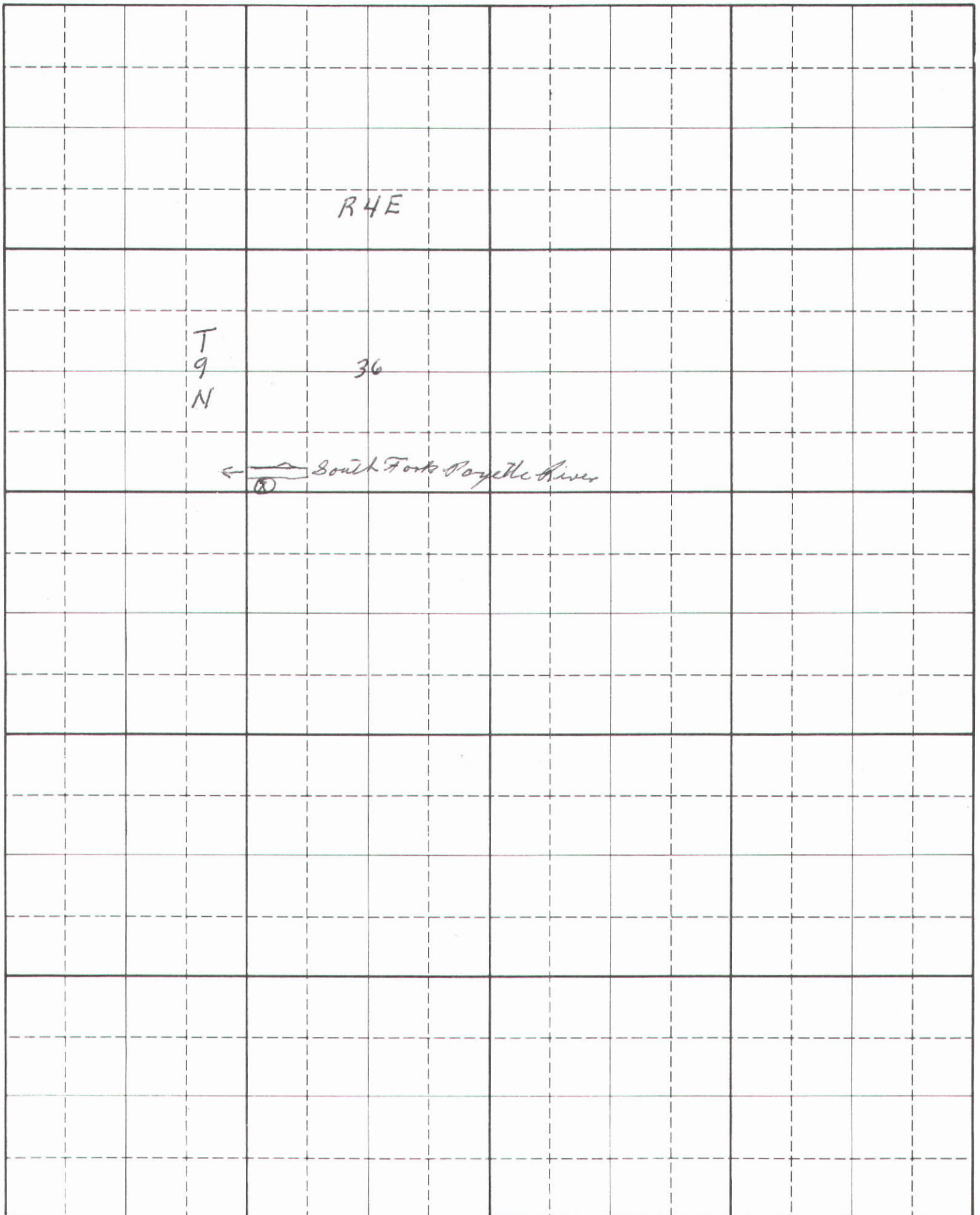


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James J. Jenkins
(Applicant)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that James J. Jenkins, 1404 North Liberty Road, Boise, Idaho has on January 24, 1977 submitted Application No. 65-7813 for a permit to appropriate 0.08 cubic feet per second of water from South Fork Payette River trib. Payette River by means of pumping system within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 36 T9N-R4E B.M., Boise County to be used from January 1 to December 31 for domestic purposes for two households within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 36 T9N-R4E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720 on or before February 21, 1977.

R. KEITH HIGGINSON
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho on February 4, 1977
and February 11, 1977.

RECEIVED
FEB 14 1977

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Boise

Donna Hersh, being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for

2 consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

Feb. 4, 1977 and ending with the issue of Feb 11

1977

Donna Hersh

Subscribed and sworn to before me
Subscribed and sworn to before

me this 14th day of Feb, 1977

Robert J. Toppell
Clerk of Dist Court

MICROFILMED

OK
2-14-77
J

- TWP
9
N



- ☐
- Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached**

14. Remarks _____

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

ve ☐ Add P.U. as reflects
e Jan Glover

Date 1/30/85

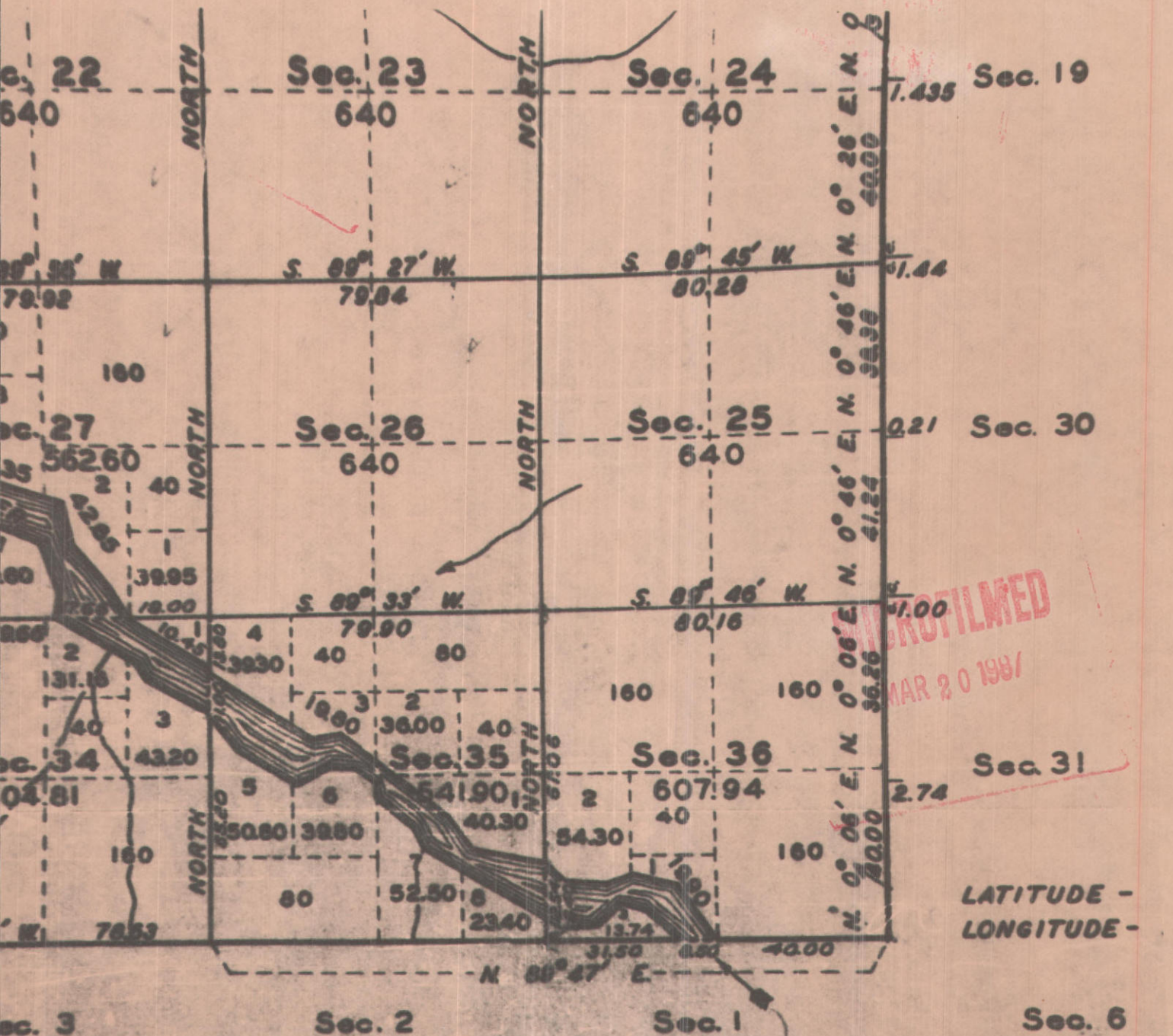
on to Conduct
10/16/85

on to Conduct
10/16/85

CONSULTANT SEAL

MICROFILMED

MAR 20 1967



LATITUDE -
LONGITUDE -



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

March 31, 1982

James J. Jenkins
1404 N. Liberty Rd.
Boise, Id. 83704

RE: 65-7813

Dear Mr. Jenkins:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 65-7813

Priority: January 24, 1977 Amount: .04 CFS .6 AF

This is to certify, that JAMES J. JENKINS
1404 N. LIBERTY RD.
BOISE, ID 83704

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 24, 1977, and
has submitted proof to the Department of Water Resources on December 11, 1981, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from;

PAYETTE RIVER, SOUTH FORK tributary to PAYETTE RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	.6 af

LOCATION OF POINT OF DIVERSION(S): LOT 3(SWSW), Sec. 36, Township 9N, Range 4E
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

9N 4E 36 LOT 3(SWSW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 26TH day
of FEBRUARY, 1987.

MICROFILMED

Acting for the

Director

Norman C. Young

MAR 8 1987

Identification No. _____

Application No. 65-7813

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1 Name of applicant James J. Jenkins Phone: 375-5929
post office address 1404 North Liberty Road Boise, Idaho 83704

2 Source of water supply So. Fork Payette River which is a tributary of _____

3 a Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 9N
Range 4E B.M. Boise County, additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes

Amount .08 cfs domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated

a .08 cfs cubic feet per second and/or

b _____ acre feet per annum.

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. Pumping system in South Fork
Payette River

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)

c Proposed well diameter is _____ inches; proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years

b Estimated construction cost is \$ 200

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 9N
Range 4E B.M.

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2

(5) If water is to be used for other purposes describe _____

MICROFILMED

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼
TOTALS			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼

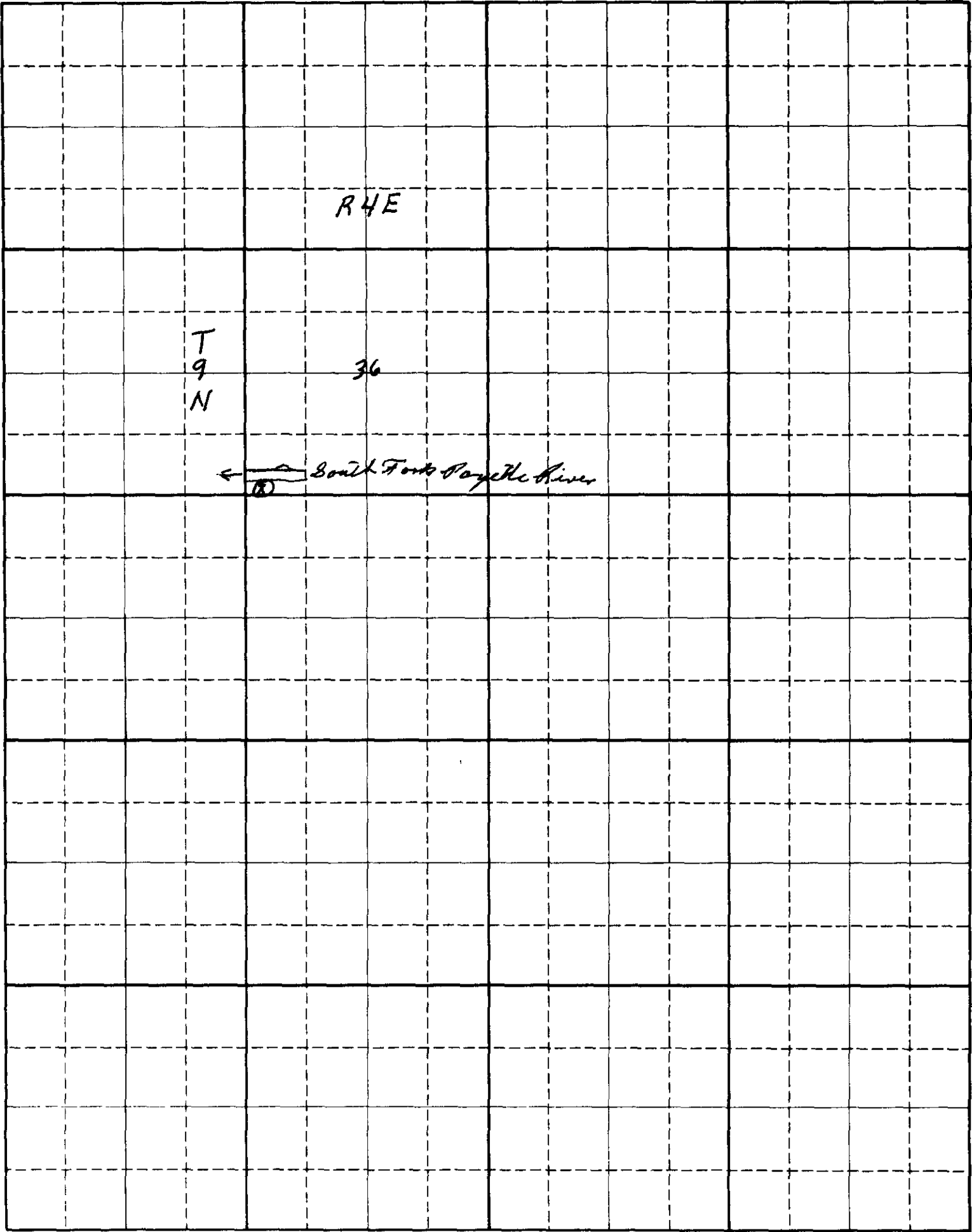
c. Describe any other water rights used for the same purposes as described above.

b. Who owns the land to be irrigated or place of use _____ Applicant

c If the property is owned by a person other than the applicant, describe the arrangement enabling the

10. Remarks South Fork Payette Homes Subdivision Lot #1

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

James J. Johnson
(Applicant)

Proposed Priority 1/24/77

Received by 9KN Date 1/24/77 Time 4:15 PM

Preliminary check by RWH Fee \$ 10.00

Receipted by if Date 1-24-77 # 6183

Publication prepared by if Date 1-27-77

Published in The Idaho World

Publication dates Feb 3 & 10

Publication approved if Date 2-14-77

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 144-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7813, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.

c Other. _____

2 Denial of said application is for the following reasons: _____

Witness my hand this 4 day of March 19 77.

R. Keith Higgins
Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Boise

Wanna Kerk, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Feb. 4, 1977 and end-
ing with the issue of Feb 11

1977

Wanna Kerk

Subscribed and sworn to before me
Subscribed and sworn to before

me this 14th day of Feb, 1977
Robert J. Lippel
Clerk of Dist Court.

RECORDED

Department of Resources
Western Regional Office

MICROFILMED

OK
2-14-77
J



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 16, 1987

RE: Permit No. 65-7813

James J. Jenkins
1404 N. Liberty Rd.
Boise, ID 83704

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise Idaho 83720

MAILED
MAR 20 1987

Try this

kw
2/5/87

James J. Jenkins
1404 N. Liberty Rd.
Boise, ID 83704

NOV 04 690227BI RTN TO SENDER
JENKINE
1225 N WILSON
BOISE ID 83704-2367
RETURN TO SENDER



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 28, 1987

RE: Permit No. 65-7813

James J. Jenkins
1404 N. Liberty Rd.
Boise, ID 83704

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAR 16 1986

65-7813
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

NO DATA AVAILABLE

- b) Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

- c) Volume Calculations for Other Uses:

Domestic - 1 home - no irrig. - 0.6 cfs/ann. ✓

2. Overlap Review

- a) Other water rights with same place of use: NONE

- b) Other water rights with same point of diversion: NONE

- c) Analysis:

RECORDED & INDEXED

MAR 20 1987

10 day

Permit Holder: James J. Jenkins

Permit Holder: James J. Jenkins

Address: 1404 N. Liberty Rd., Boise, ID 83704

Source: of FR. PAYETTE R. P.
tributary to PAYETTE R. P.

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
----------------	---------------	-------------------	---------------

Domestic (1) ✓ 1/1 - 12/31 - 0.04 ✓ 0.04 ✓

Allowable Maximums: 0.04 g/L ✓ 0.6 g/L

Point(s) of Diversion: 2

[illegible]

Place(s) of Use 

[illegible]

Recommended Conditions/Remarks:

MICROFILMED
MAR 20 1987

Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

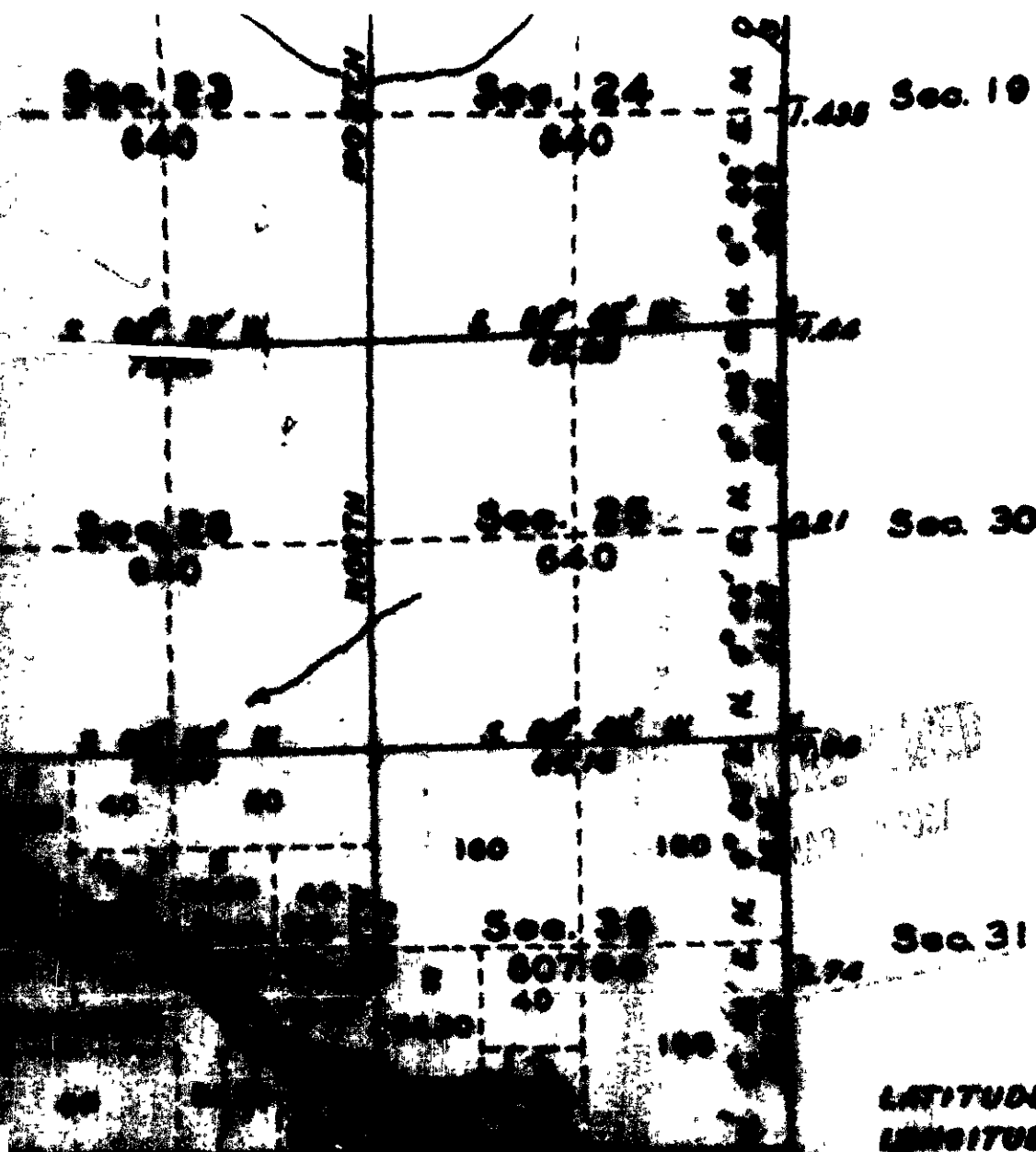
Date 1/30/85

Examiner's Signature *Barbara*

Checked in Regional Office by 648
Date 3/12/86

Approved in State Office by F. Coblenz Date 12-5-86

[illegible]



Sec. 6

Map of the Pacific Northwest, 1841



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

March 21, 1981

James J. Jenkins
1504 W. Liberty Rd.
Boise, Id. 83704

RE: 55-7013

Dear Mr. Jenkins:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-2813

Name(s) of Permit Holder: James J Jenkins

Post Office Address: 1404 4th Liberty Rd.

Boise, Idaho 83704 Tel. No. 375-5929

RECEIVED
PROCLAIMED
DEC 12 1981

Location: Clark Fork Payette River

☒ Domestic 042 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Department of Water Resources? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Regional Office? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-12-81

Date

[Signature]
Signature of Permit Holder

RECEIVED

DEC 15 1981

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

JENKINS, JAMES J.
1404 NORTH LIBERTY ROAD
BOISE, ID 83704

138048

DECEMBER 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7813 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

March 7, 1977

Re: Permit No. 65-7813

James J. Jenkins
1404 North Liberty Road
Boise, ID 83704

Dear Mr. Jenkins:

Enclosed is a copy of your approved Application for Permit No. **65-7813** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7813

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) R.W.H. 1-24-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 1-24-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 2-14-77

(12) _____

Final date for protests 2-21-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By FHA Date 2-22-77

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higgman
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

January 28, 1977

Re: Notice Application for Water Permit Nos. 65-7813 - James J. Jenkins
65-7814 - Helen E. Sanders
65-7815 - Helen E. Sanders

Notice of Proposed Amending of Water Permit No. 65-7635- Horseshoe
Bend School Dist. 73

The Idaho World
P. O. Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before February 21, 1977.

Sincerely,

Bill submitted
2-14-77
y

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JAMES J. JENKINS,
1404 North Liberty Road, Boise, ID
has on January 24, 1977 submitted Application No. 65-7813
for a permit to appropriate 0.03 cubic feet per second acre feet
XXXXXXXX of water from South Fork Payette River trib. Payette River
XXXXXXXX by means of pumping system
within the SW1/4 Sec 36 T9N R4E B.M., Boise County

to be used from Jan 1 to Dec 31
for domestic purpose for two households
within the SW1/4 Sec 36 T9N R4E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before February 21, 1977.

R. KEITH HIGGINSON

Director

Published in the The Idaho World, Idaho City, ID
on February 4, 1977 and February 11, 1977.

MICROFILMED