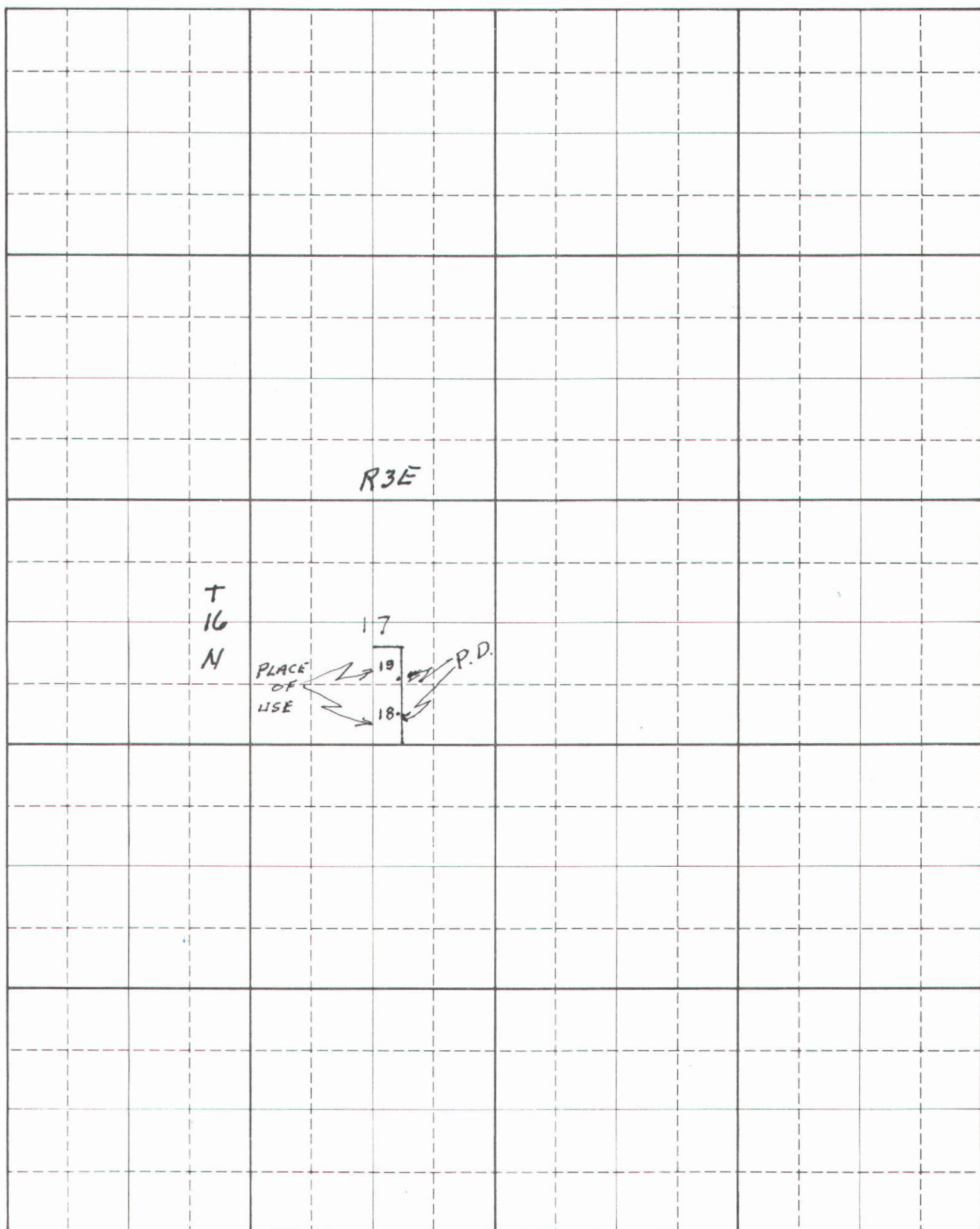


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hillhouse Subdivision
Water Users Association Inc.
(Applicant)
By Duane Jensen Pres.

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began March 10, 1977, and ended

March 17

77

D. E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 17 day of March, 1977.

Garnet J. McMahan, Notary Public.

My commission expires July 1, 1980.

RECEIVED

MAR 28 1977

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HILLHOUSE SUBDIVISION WATER USERS ASSOCIATION, INC. 1815 Broadmoor Drive Boise, Idaho has on Feb. 25, 1977 submitted Application No. 65-7831 for a permit to appropriate .12 cubic feet per second of water from A ground-water source trib. Cascade Lake by means of wells, pumps and pipelines within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 17 T16N-R3E Valley County to be used from January 1 to December 31 for domestic purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 17 T16N-R3E.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before March 28, 1977.

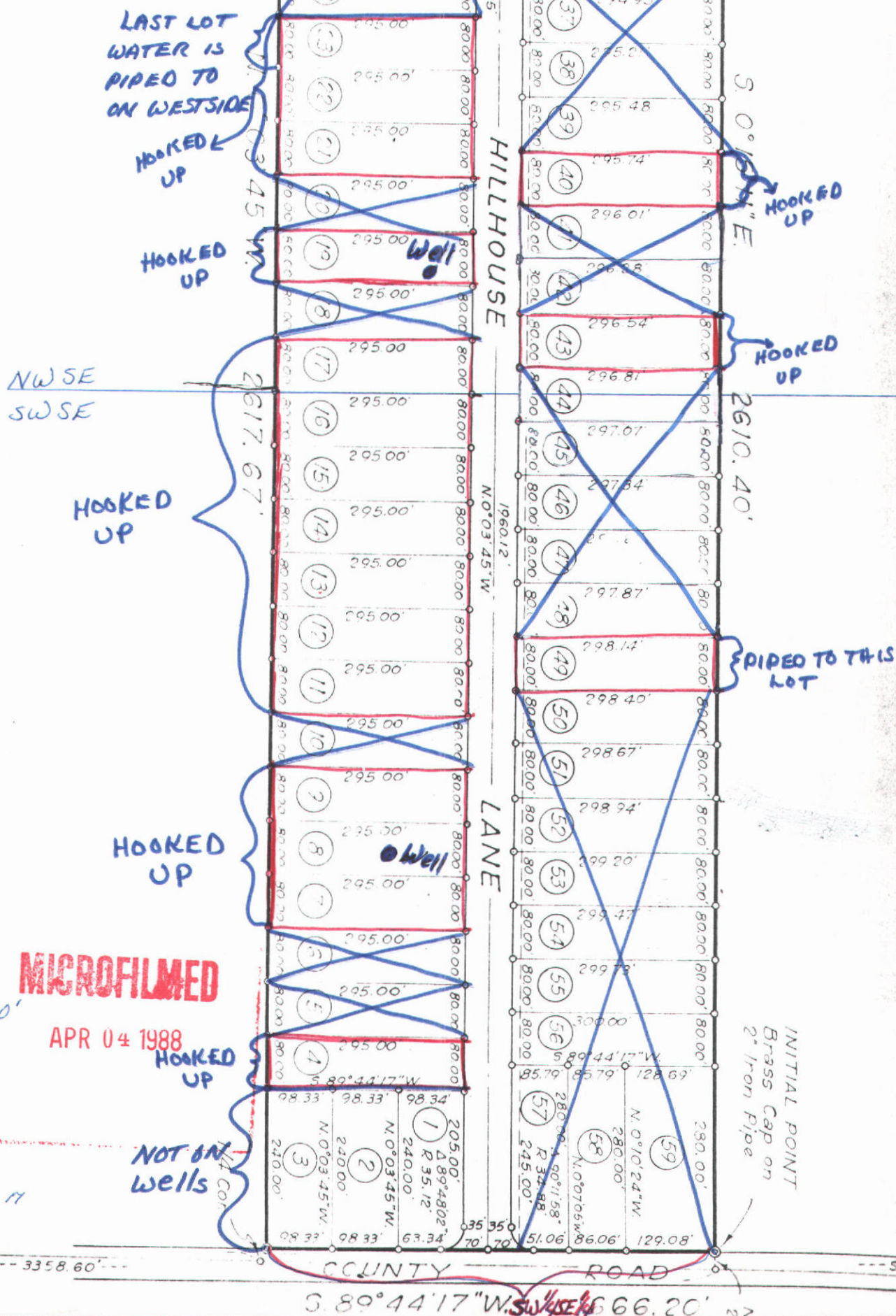
R. KEITH HIGGINSON
Director

Published in the Star News
McCall, Idaho 83638 on March
10, 1977 and March 17, 1977.

MICROFILMED

No building or shelter which will require a water supply facility or a sewage disposal facility for people using the premises where such building or shelter is located shall be created until

SANITARY RESTRICTION



MICROFILMED

APR 04 1988

SCALE: 1" = 200'

HOOKED
UP

NOT in wells

INITIAL POINT
Brass Cap on
2" Iron Pipe

S. 89° 44' 17" W. ~~SW 1/4~~ SE 1/4 666.20'

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-7831

Priority: May 11, 1977 Amount: .09 CFS 21.6 AFA

This is to certify, that HILLHOUSE SUBD. WATER USERS ASSN. INC.

C/O R. W. WALTERS

720 SHAYNE DR.

BOISE, ID 83705

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 25, 1979, and has submitted proof to the Department of Water Resources on June 15, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .10 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.09 cfs	21.6 afa

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 17, Township 16N, Range 3E
SWSE , Sec. 17

Valley County

PLACE OF USE: Domestic

TWN RGE SEC

16N 3E 17 NWSE SWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 18 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of March, 1988.

RECEIVED

APR 1 1988

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-7831 IN THE)
NAME OF HILLHOUSE SUBD. WATER USERS ASSN.) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before April 1, 1982; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

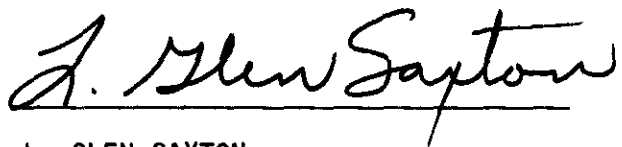
WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on May 20, 1982;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-7831 be REINSTATED and the priority advanced to May 11, 1977 .

Dated this 23rd day of June, 1982.



L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CORRECTING THE PRIORITY)
DATE OF PERMIT NO. 65-7831 IN THE NAME) ORDER
OF HILLHOUSE SUBDIVISION WATER USER ASSN.)
_____)

WHEREAS, on February 25, 1977, Hillhouse Subdivision filed with the Department of Water Resources an application to appropriate 0.12 cubic feet per second of water from a groundwater source to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, Twp. 16N, Rge. 3E B.M., Valley County, to be used for domestic purposes; and,

WHEREAS, on April 15, 1977, the Department approved said application with the condition that proof of application of water to beneficial use be submitted to the Department on or before April 1, 1982; and,

WHEREAS, the proposed priority date indicated on the permit is February 29, 1977 and the actual proposed priority should be February 25, 1977,

IT IS, THEREFORE, HEREBY ORDERED THAT the proposed priority be changed to show February 25, 1977,

Dated this 23rd day of February, 1979.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. 65-7831

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant HILLHOUSE SUBDIVISION Phone: 344-1339
WATER USERS ASSOCIATION INC.
post office address 1815 BROADMOOR DR. BOISE, ID. 83705
- 2 Source of water supply GROUNDWATER which is a tributary of CASCADE LAKE
- 3 a Location of point of diversion is S.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 17 Township 16N
Range 3E B M VALLEY County; additional points of diversion if any _____
N.W. $\frac{1}{4}$ SE. $\frac{1}{4}$ SEC 17 T16N R3E B.M.
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 0.12 CFS for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a 0.12 cubic feet per second and/or
b NA acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. 2 WELLS, PUMPS AND
PIPELINES
- b Height of storage dam NA feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is 6 inches; proposed depth of well is 55 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 1500
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water N.W. S.E.
S.W. S.E. $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 17 Township 16N
Range 3E B M
(2) Amount of power to be generated NA hp under _____ feet of head
(3) List number of each kind of livestock to be watered NA
- (4) Name of municipality to be served APPLICANTS, or number of families to be
supplied with domestic water 25
- (5) If water is to be used for other purposes describe _____

MICROFILMED

10 Remarks

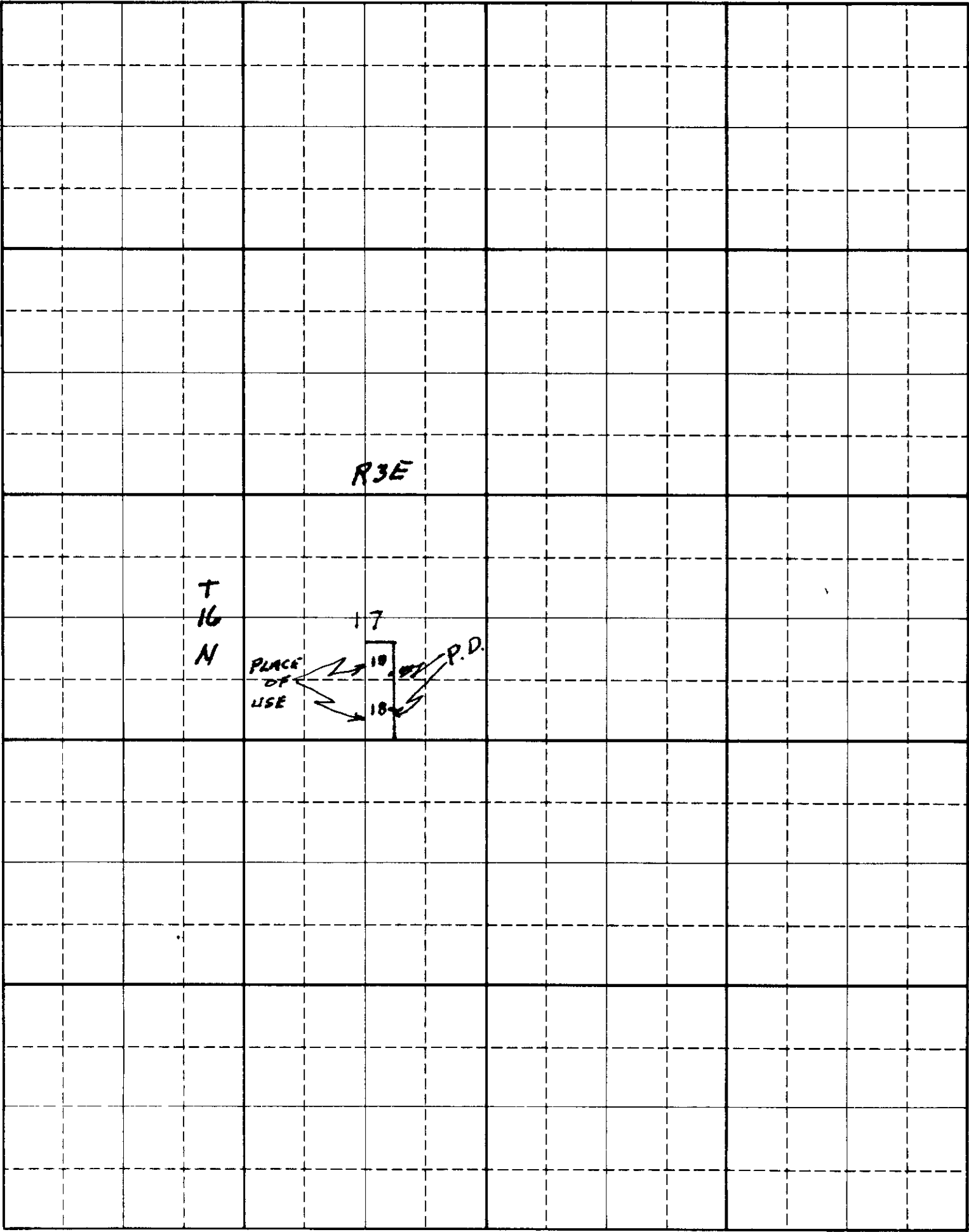
a. Who owns the property at the point of diversion
b. Who owns the land to be irrigated or place of use

c. Describe any other water rights used for the same purposes as described above. NA

[illegible]

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hillhouse Subdivision
Water Users Association Inc.
(Applicant)
By Duane Jensen Pres.

Corrected priority: 2-25-79

Proposed Priority 2/29/77

Received by JKN Date 2/25/77 Time 2:00 PM

Preliminary check by 4/5 Fee \$ 10-

Receipted by J Date 2-25-77 # 6725

Publication prepared by BD Date March 3, 1977

Published in The Star News

Publication dates March 10, 1977 + March 17, 1977

Publication approved J Date 3-28-77

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JHJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7831, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.

c. Other. _____

2. Denial of said application is for the following reasons _____

Witness my hand this 15 day of April 19 77.

[Signature]
Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says. That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began 19..... and ended 19.....

Donald E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 17 day of March, 1922

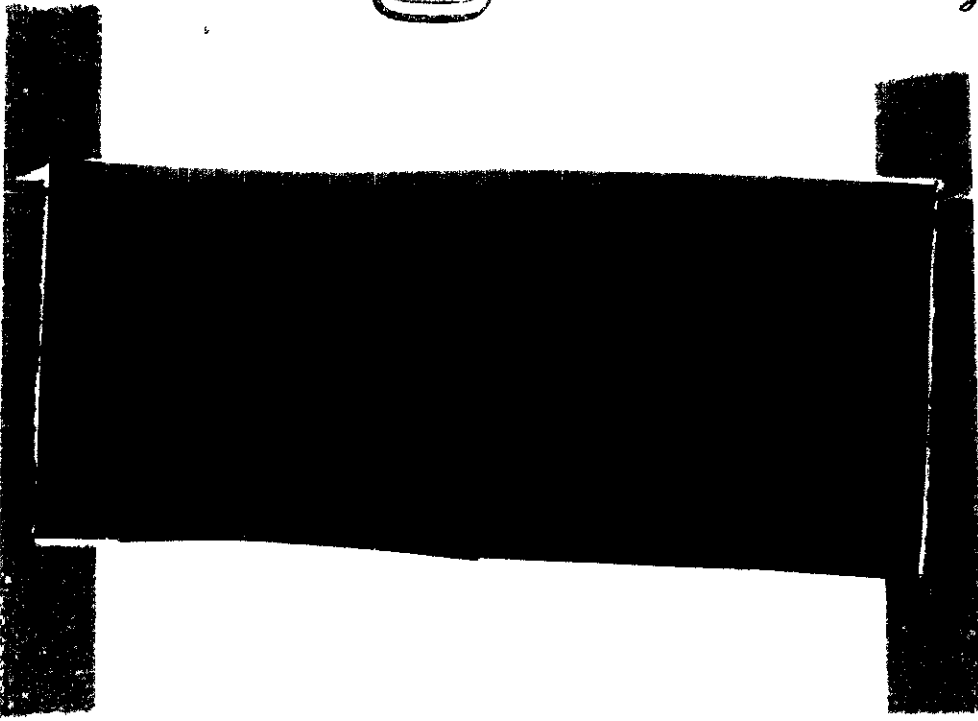
My commission expires 19.....

Donald E. McMahan



Department of Land Resources
Western Regional Office

OK
3-28-22



NOT RECORDED

March 30, 1988

HILLHOUSE SUBD. WATER USERS ASSN. INC.
C/O R. W. WALTERS
720 SHAYNE DR.
BOISE, ID 83705

RE: Permit No. 65-7831

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

REPROFILMED

APR 04 1988

March 4, 1988

HILLHOUSE SUBD. WATER USERS ASSN. INC.
C/O R. W. WALTERS
720 SHAYNE DR.
BOISE, ID 83705

RE: Permit No. 65-7831

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
APR 04 1988

RECEIVED

MAR 25 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORTHillhouse Subdivision Water
Users Association, Inc.
Pld: SW 1/4 SE 1/4, Sec. 17, T12N
R. 3E.
Use: Domestic - 12 spaces

Department of Water Resources

65-7831

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	7/19/80	JP	no appointment made
☐ Telephone call made: (List Telephone No. used)	8-25-83 460-5085	JG	Bob Moss CONTACTED - NOT AT EXAMINATION.
☐ Appointment scheduled for: (Date, time, location)	8-26-83	JG	RD. TO TAMARACK STORE OUT OF DUNNELLY APPROX. 1/4 MILE FROM STORE.

EXAMINATION

Date 8-26-84 Spoke to resident that helped install system.
Accompanied by _____ Total Q measured EST. 0.10 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement ESTIMATE Meets Permit requirements? _____

Measurement calculations:

DOMESTIC - 18 HOMES (25 HOMES APPLIED FOR AT .12 CFS = .0048 PER HOME)
.0048 X 18 HOMES B/O WATER = 0.086 OR 0.09 cfs.
18 X 1.2 AFA PER HOME = 21.6 AF/ANN.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description BOTH WELLS ARE SUBMERGED & NO-ONE HAS ANY PAPERS AVAILABLE. PINED TO THOSE LOTS INDICATED ON MAP.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
DOMESTIC - 18 HOMES	.09 cfs	21.6 AFA	1-1	12-31
W/LAWN IRRIG.				
Total	.09 cfs	21.6 AFA	1-1	12-31

Remarks _____

MICROFILMED

APR 04 1988

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4, SW 1/4 SE 1/4, S. 17, T. 16N, R. 3E.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

MICROFILMED

APR 04 1988

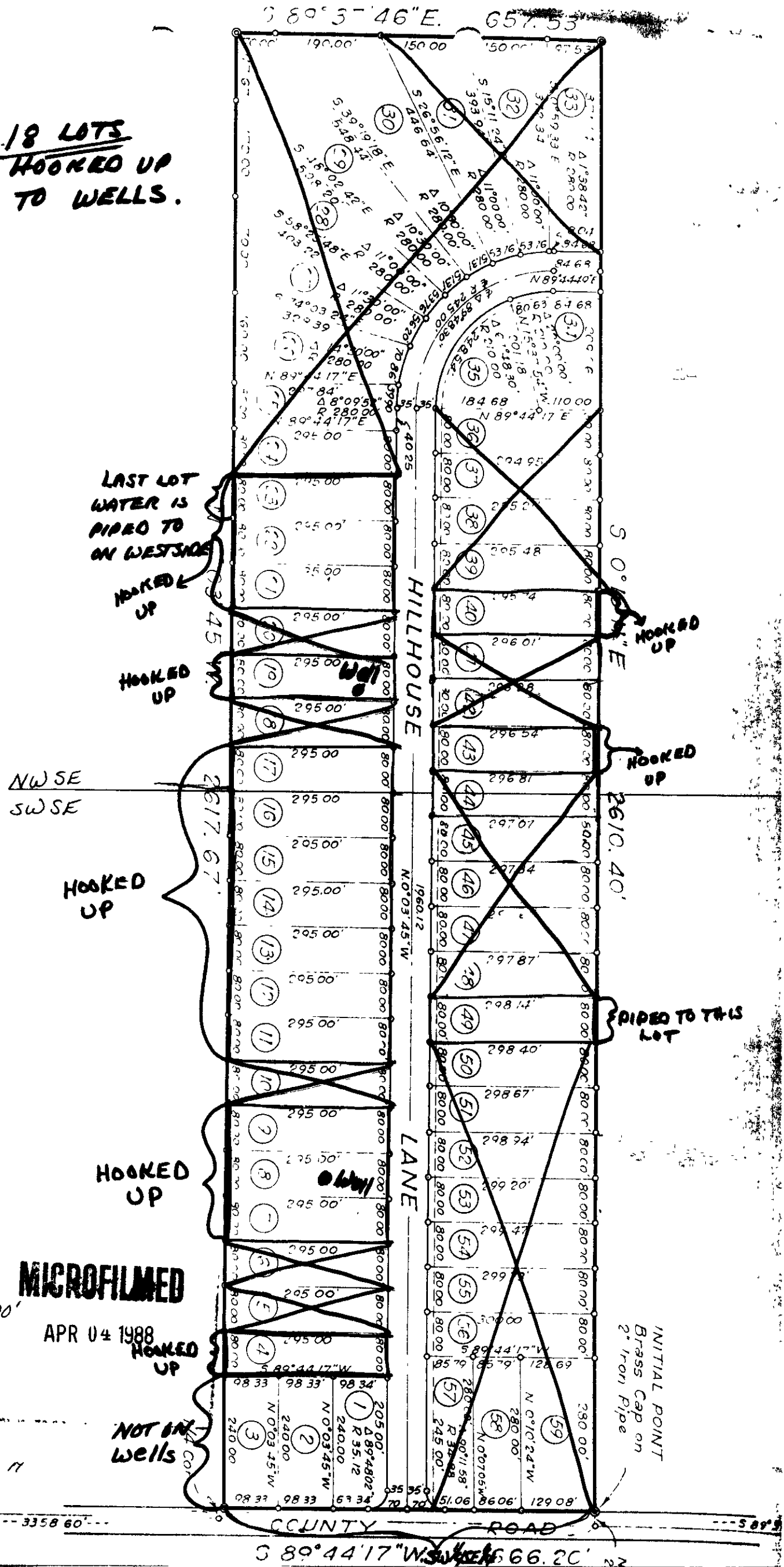
Examiner's Signature Jan Grover
Checked by 625
Approved by _____

Date 6/28/85
Date 3/20/86
Date _____

**18 LOTS
HOOKED UP
TO WELLS.**

SANITARY RESTRICTION

No building or shelter which will require a water supply facility or a sewage disposal facility for people using the premises where such building or shelter is located shall be created until



SCALE: 1" = 200'

APR 04 1988

MICROFILMED

FROM SW 1/4 SEC 17

2683.31'

--- 3358 60' ---

COUNTY ROAD
S 89° 44' 17" W 666.20'



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

July 19, 1982

Hillhouse Subdivision Water Users Association
c/o R. W. Walters
720 Shayne Drive
Boise, Idaho 83705

RE: 65-7831

Dear Sirs:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECORDED

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File # 65-7831

DATE: June 23, 1982

Date Proof Received	June 15, 1982	166
Proof Due		- 91
Number of Days Proof Late		<u>75</u>

Priority Date	Feb. 25, 1977 (per order)	56
Number of Days Proof Late		<u>75</u>
New Priority Date		131 = <u>May 11, 1977</u>

Remarks

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 65-7831.

Name(s) of Permit Holder: Hillhouse Subdivision Water Users Association

Post Office Address: c/o R.W. Walters 720 Shayne Drive

Bone, Idaho 83705 Tel. No. 384-7226

Source of Water: Groundwater

Extent of Use: ☒ Domestic 12 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 15, 1982
Date

Robert W Walters President
Signature of Permit Holder

19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1

JUN 15 1982

Department of Water Resources



**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

PLACE
TEN CENT
STAMP
HERE

INTER-DEPARTMENT MEMO — 1

FROM Rita Fleck

DATE 5/7/82

TO File 65-7831

SUBJECT Address Change

I received a phone call from the party who lives at 1815 Broadmoor Dr. She advised me that Mr. Jensen, President lives on Poppy St, Boise.

per phone book: 10545 Poppy
Boise, Id 83705
copy of lapse letter & forms sent 5/7/82

SIGNATURE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 6, 1982

Hillhouse Subdivision Water Users Association, Inc.
1815 Broadmoor Drive
Boise, ID 83705

Dear Sirs:

Re: Permit No. 65-7831

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 65-7831 has lapsed. This office did not receive either a notice that you have completed the project by the date required on your permit, or a request for an extension of time. You were provided the proper forms in our notice to you dated January 31, 1982.

Your permit cannot be reinstated unless you submit the statement of beneficial use postcard or submit a extension of time request showing reasonable cause for delay. Either the completed postcard or the extension request must be received by this office within sixty days of the date of this lapse notice or the permit will no longer be of any force or effect.

A statement of beneficial use postcard and a requests for extension of time form are enclosed for your use. Please note that a fee of \$15.00 must accompany an extension of time request.

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

LGS:rf

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

*Return
penders*

RECEIVED

MAY 11 1982

Department of Water Resources

~~House Subdivision Water Users
Assoc. Inc.
1815 Broadmoor Drive
Boise ID 83705~~

BOISE
MAY - C 82
IDAHO
20

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

May 6, 1982

Hillhouse Subdivision Water Users Association, Inc.
1815 Broadmoor Drive
Boise, ID 83705

Dear Sirs:

Re: Permit No. 65-7831

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 65-7831 has lapsed. This office did not receive either a notice that you have completed the project by the date required on your permit, or a request for an extension of time. You were provided the proper forms in our notice to you dated January 31, 1982.

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L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

GS:rf

RECEIVED
MAY 10 1982

DEPT. OF MAILING
5/6/1982
L. GLEN SAXTON
Chief, Operations Bureau
Boise, Idaho
83705
Rita Fluck

DEPARTMENT OF WATER RESOURCES
STATES
BOISE, IDAHO 83726

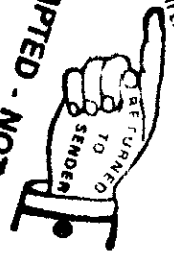
W. H. ...
5/29/82

RECEIVED

FEB 5 1982

Department of Water Resources

ATTEMPTED - NOT KNOWN



BOISE
FEB - 2 1982
IDAHO
95

Valley ...
has no record.
2-16-82

138234

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HILLHOUSE SUBD. WATER USERS ASSN., INC.
1815 BROADMOOR DRIVE
BOISE, ID 83705

JANUARY 31, 1982

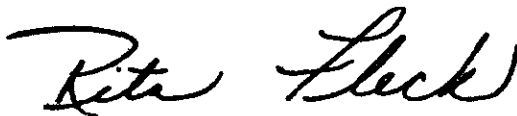
DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7831 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,



RITA FLECK
SR. SECRETARY

ENC 1

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138234

HILLHOUSE SUBD. WATER USERS ASSN., INC.
1815 BROADMOOR DRIVE
BOISE, ID 83705

JANUARY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7831 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

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SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

February 23, 1979

Hillhouse Subdivision Water Users Assn. Inc.
1815 Broadmoore Drive
Boise, ID 83705

Gentlemen:

Re: Permit No. 65-7831

Enclosed is a copy of the Order correcting the priority date
on your permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

Enc: 1

RECEIVED
FEB 23 1979
JAN GROVER

April 21, 1977

Re: Permit No. 65-7831

Hillhouse Subdivision Water Users Association, Inc.
1855 Broadmoor Dr.
Boise, ID 83705

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 65-7831 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

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STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment
801 Reserve Street
Boise, Idaho 83702

April 12, 1977

MEMORANDUM

TO: L. Glen Saxton
FROM: David Sanders
RE: Applications for Permit Nos
65-7831 (Hillhouse Subdivision)
63-8588 (Hi-View Water Co.)

Department of Water Resources
Western Regional Office

We are informing the applicants that they must submit engineering plans of the domestic water systems to our department.

David Sanders

HDS/ds

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EQUAL OPPORTUNITY EMPLOYER

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7831

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6LS 2/25/77

In form to receipt

(2) rf 3/30/77

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) 6LS 2/25/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells
_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 3-28-77

(12) _____

Final date for protests 3-28-77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By THH Date 3-29-77

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March 30, 1977

Re: Applications for Permit Nos. 65-7831 & 63-8588

David Sanders
Department of Health & Welfare
Statehouse
Boise, ID

Dear Mr. Sanders:

Enclosed are copies of the above referenced applications for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have any questions regarding the applications, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Kerth Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 4, 1977

RE: Notice of Application for Water Permit No. 65-7831 - Hillhouse Subdivision
Water Users Assoc., Inc.
65-7837 - Flyod L. &/or Glenn Loomis
65-7838 - Robert E. Bakes
65-7841 - Jack A. &/or Cynthia C. McClure

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues,) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 28, 1977.

Sincerely,

Bill submitted
3-28-77
y

NOTIFIED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HILLHOUSE SUBDIVISION WATER USERS ASSOCIATION, INC.

1815 Broadmoor Drive Boise, Idaho

has on Feb. 25, 1977 submitted Application No. 65-7831

for a permit to appropriate .12 cubic feet per second ~~XXXXXX~~

~~XXXXXXXXXX~~ of water from A groundwater source trib. Cascade Lake

by means of wells, pumps and pipelines

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 17 T16N-R3E Valley County

to be used from January 1 to December 31

for domestic purposes

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 17 T16N-R3E

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 28, 1977.

R. KEITH HIGGINSON

Director

Published in the The Star News McCall, Idaho 83638

on March 10, 1977 and March 17, 1977

REPRODUCED