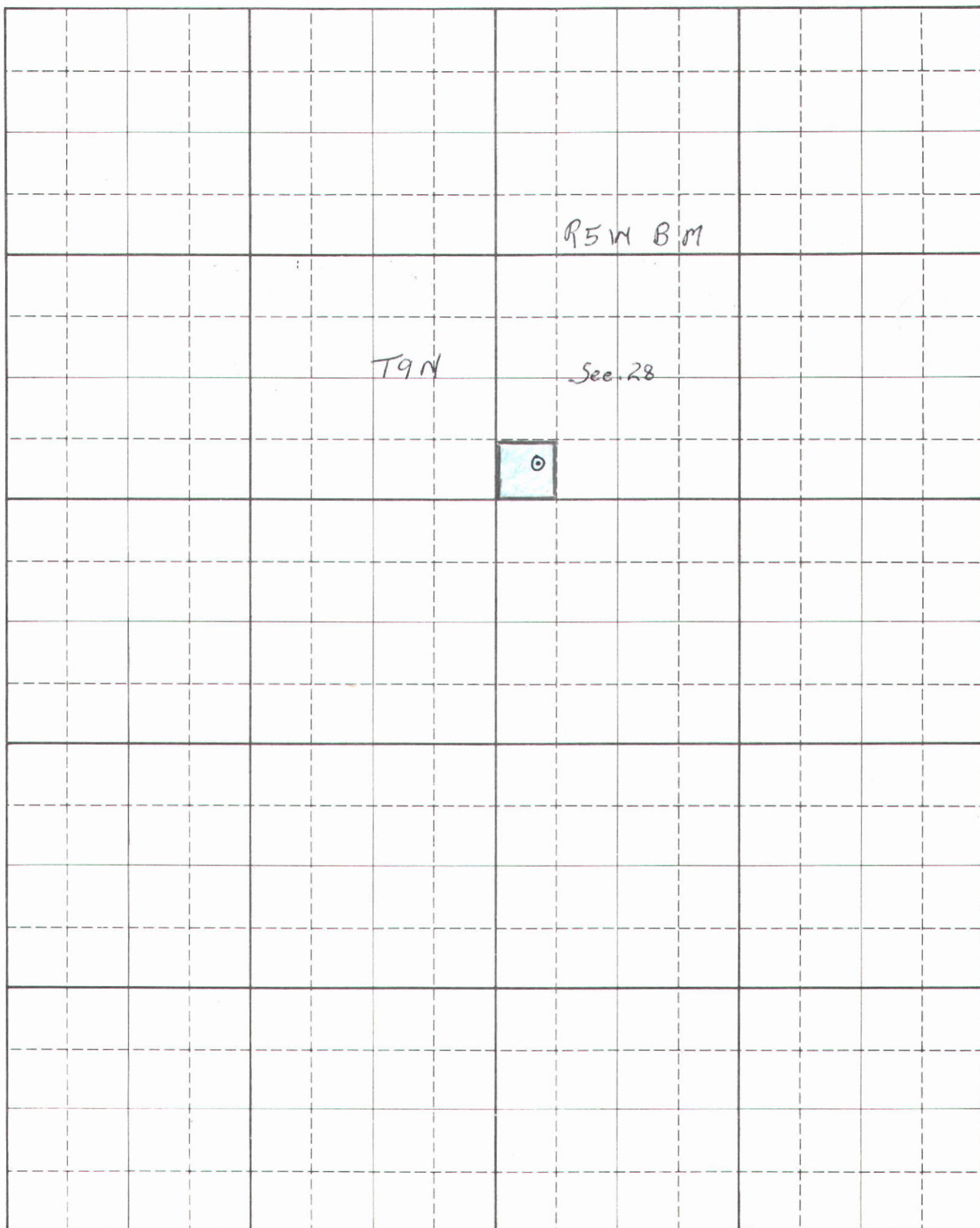


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry E Logan
(Applicant)

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Copy of Notice
(First Copy)

Appl' for water permit 65-7834
TITLE OF PUBLICATION
Harry Logan - Dept of Water Resources
SPONSOR OR PLAINTIFF
Baise
PLAINTIFF OR LEGAL AGENT

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HARRY C. LOGAN 1689 Harbeck Road, Grants Pass, OR has on February 22, 1977 submitted Application No. 65-7834 for a permit to appropriate 0.08 cubic feet per second of water from a groundwater source by means of underground pipeline, sprinklers or corrugations within the SW¹/₄SW¹/₄ Sec 28 T9N-R5W B.M., Payette County to be used from Jan 1 to Dec. 31 for domestic purposes and from Apr 1 to Nov. 30 for irrigation of 3 acres within the SW¹/₄SW¹/₄ Sec. 28 T9N-R5W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 21, 1977.

R. KEITH HIGGINSON
Director
Published in the Independent Enterprise, Payette, ID on March 3, 1977 and March 10, 1977
No. 178 3-3-2tc

being
duly sworn, deposes and says:

That he is the of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at Payette, in the County of Payette and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Payette; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two (2) consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with March 3, 19 77, and ending with the issue of March 10, 19 77.

Subscribed and sworn to before me this _____ day
of _____, 19 _____.

Notary Public, Residing at Payette, Idaho.

My Commission Expires _____, 19 _____.

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines 37 sin li
Number of Insertions two (2)
37 Lines @ 21 . . . \$ 7.77
37 Lines @ 15 . . . \$ 5.55
TOTAL COST
WILL BE \$ 13.32

RECEIVED
MAR 22 1977

Department of Water Resources
Western Regional Office

No 178

RW-14
3-2
MICROFILMED

A color photograph of a single-story white house with a red roof. A flower bed with red and yellow flowers is in front of the house. In the foreground, there is a green lawn and some evergreen shrubs. A white rectangular sign is placed in the grass, and a handwritten note with an arrow is on the left side of the image.

PERMIT NO. 65-7834

← TO SHED WITH
WELL

RECEIVED

FEB 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

1. Owner: RALPH CARPENTER Permit No. 65-7834
Current Address: 885 RIVER ST. PAYETTE, ID. 83661 Phone No. 642-9767
2. Accompanied by: NO ONE HOME EXAM. DATE: 8/21/86
Address: N/A Phone No. N/A
Relationship to Permit Holder: N/A
3. Source: GROUNDWATER tributary to —

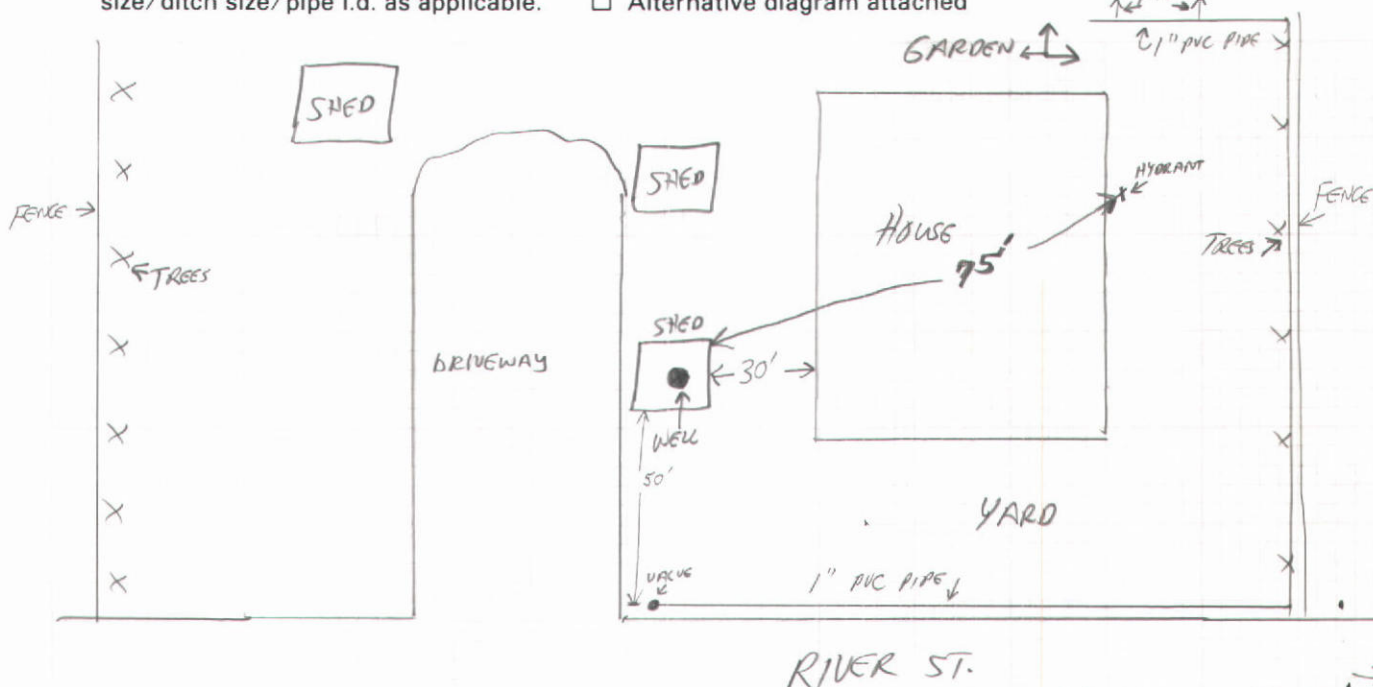
RECORDED
1-6-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A SINGLE DOMESTIC ☐ Copies Attached
2. Other water rights with same point of diversion: — ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

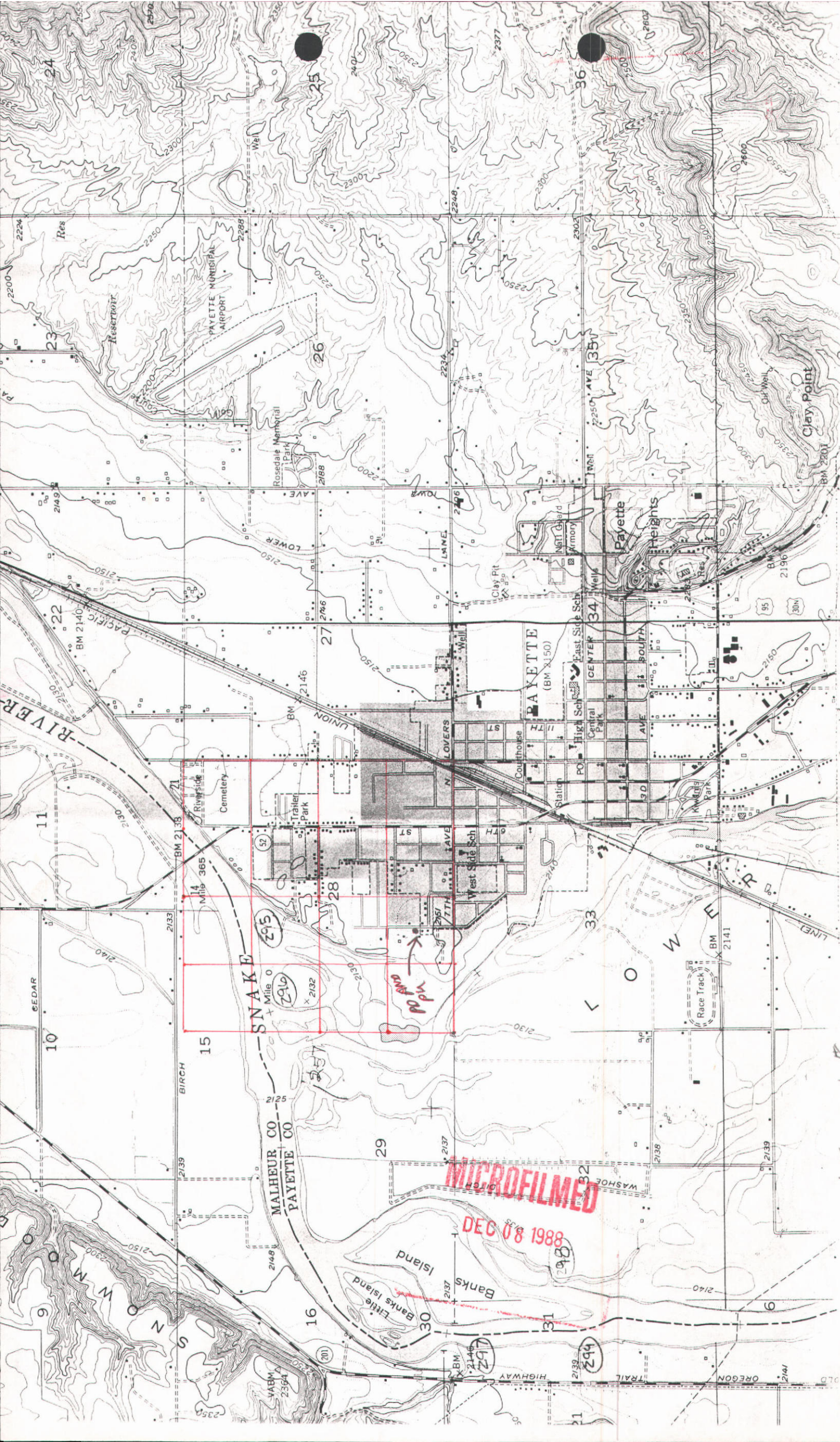


MICROFILMED

DEC 08 1988

Scale: 1" = NOT TO SCALE

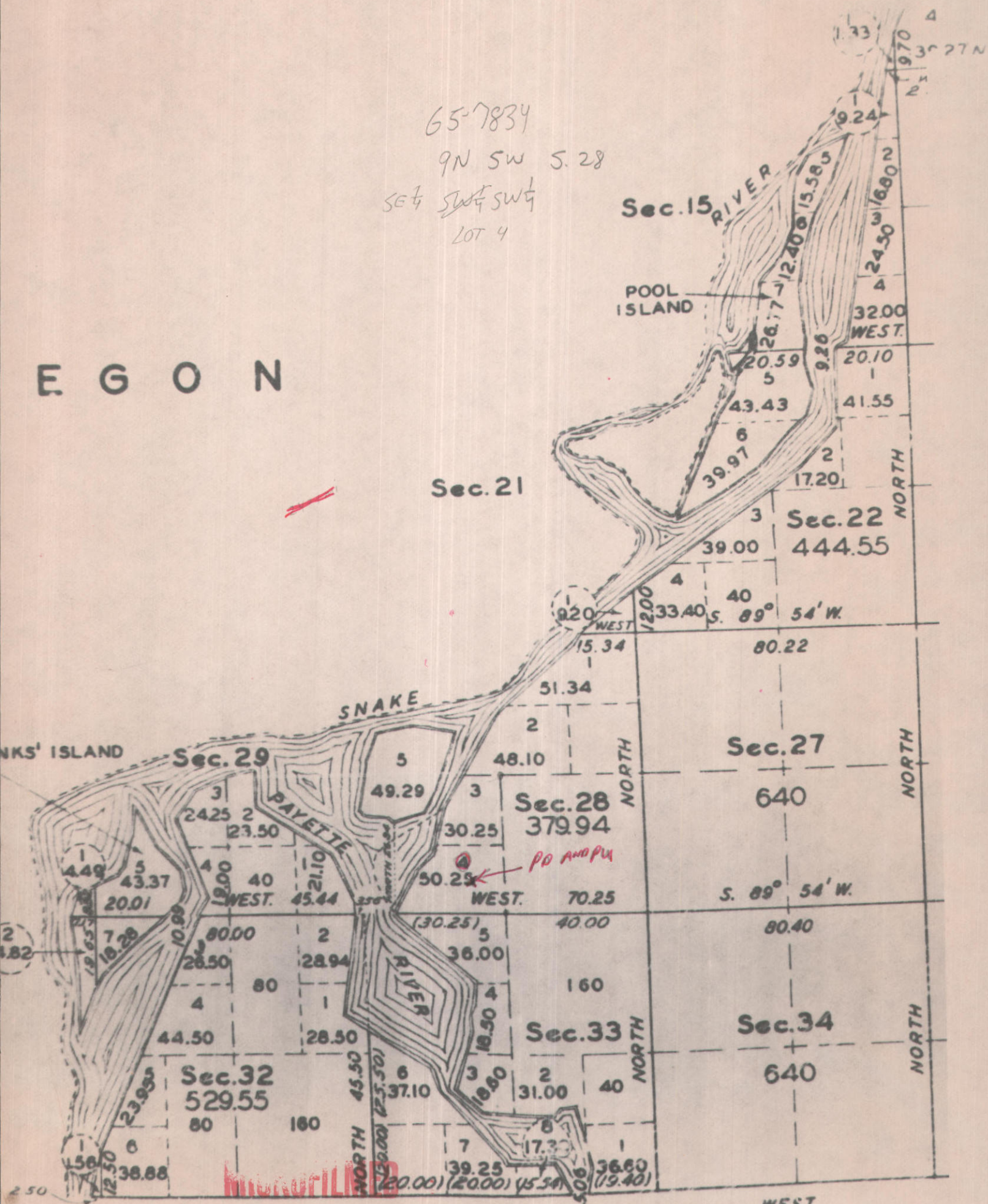
2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household groundwater, and stockwater).



65-7834-28
PO AND S. 28 SECS SW 4

65-7834
 9N SW S. 28
 SE 1/4 SW 1/4 SW 1/4
 LOT 4

E G O N



DEC 08 1988

COMPILED FROM THE OFFICIAL RECORDS

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07834

Priority: February 22, 1977 Amount: 0.04 CFS 1.2 AFA

This is to certify, that RALPH CARPENTER
885 RIVER ST.

PAYETTE, ID 836610000 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 22, 1977, and has submitted proof to the Department of Water Resources on February 17, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 4(SESW), Sec. 28, Township 09N, Range 05W
PAYETTE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09N 05W 28 LOT 4(SESW)

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of NOVEMBER, 1988.

Acting for the Director



MICROFILMED

DEC 08 1988

State of Idaho
Department of Water Resources

RECEIVED
NOV 03 1988

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-07834

Department of Water Resources

Date of Priority: February 22, 1977

APPROVED

Comes now RALPH CARPENTER
885 RIVER ST.
PAYETTE, ID 836610000

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 65-07834, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 4(SESW), Sec. 28, Township 09N, Range 05W
PAYETTE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09N 05W 28 LOT 4(SESW)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Payette, Id., this 2nd day of November, 1988.

MICROFILMED

Ralph Carpenter
(Signature)

DEC 08 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-07834

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by CP Date 11/11/88
C003193

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 65-07834 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 22ND day of NOVEMBER, 1988.

[Signature]
Acting for the (Director)

MICROFILMED

DEC 08 1988

500

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	65-7834	Logan, Harry C.	0.08
Full Assignment	65-7834	Carpenter, Ralph	0.08

MICROFILMED

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, Nellie K. Logan, *Surviving Spouse*, hereby assign to Ralph Carpenter
of 885 River Street, Payette, Idaho 83661
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 65-7834
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 23rd day of June, 19 86.

Harry C. Logan, deceased 6-2-1983
Permit Holder

Nellie K. Logan
Surviving Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 23 day of June, 19 86, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Julia Lutz
Notary Public residing at

Boise Idaho

My commission expires:

3/27/88

MICROFILMED

RECEIVED

JUL 8 1986

Department of Water Resources
Western Regional Office

Identification No. _____

Application No. 165-7834

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES **APPROVED**
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Harry L. Hogan Phone: 479-1283 (Area 503)
post office address 1689 Harbeck Road, Grants Pass, Oregon 97526

2 Source of water supply Ground water ~~which is a tributary of~~ proposed well.

3 a Location of point of diversion is SW $\frac{1}{4}$ $\frac{1}{4}$ of SW $\frac{1}{4}$ $\frac{1}{4}$ of Section 28 Township 9 N
Range 5 W B.M. Payette County; additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes.

Amount 0.02 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06 for Irrigation purpose from April 1 to Nov. 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated

a 0.08 cubic feet per second and/or

b _____ acre feet per annum.

6 Proposed diverting works.

a Description of ditches, flumes, pumps, headgates, etc. Underground pipeline,
sprinklers or corrugations

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo. Day) (Mo. Day)

c Proposed well diameter is 8 inches, proposed depth of well is ± 100 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years

b Estimated construction cost is \$ 2000.00

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 9-N
Range 5-W B.M.

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One

(5) If water is to be used for other purposes describe _____

MICROFILMED

[illegible]

3 e irrigated

Name _____

and
Jellie H. Hogan, bush

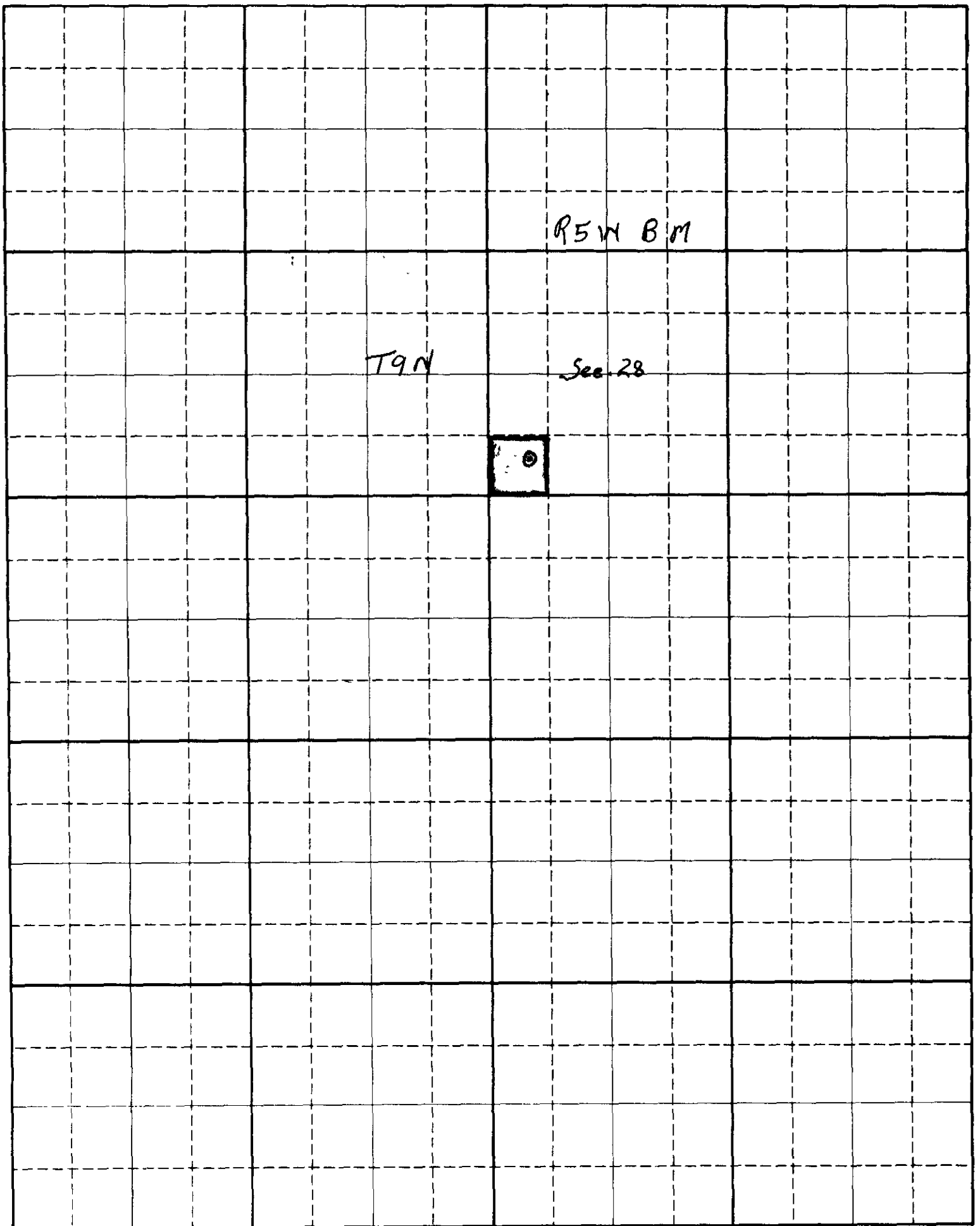
the enabling the

at

at necessity at
capcity above
build a nest
near future,
well.

at necessity at
capcity above
build a nest
near future,
well.

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry R Logan
(Applicant)

Proposed Priority 2/22/77

Received by li Date 2/22/77 Time 8:30

Preliminary check by WSS Fee \$ 10.00

Received by if Date 2-23-77 - # 6709

Publication prepared by CS Date 2-24-77

Published in The Independent Enterprise

Publication dates March 3, 1977 + March 10, 1977

Publication approved KW Date 3-21-77

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WSS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7834, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions.

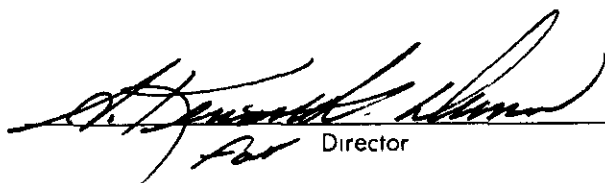
a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.

c Other. _____

2 Denial of said application is for the following reasons _____

Witness my hand this 15 day of April, 19 77.


Director

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

Copy of Notice
(First Copy)

Appl' for water permit 65-7834
TITLE OF PUBLICATION

Harry Logan - Dept of Water Resources
SPONSOR OR PLAINTIFF

Baize
PLAINTIFF OR LEGAL AGENT

PLAINTIFF OR LEGAL AGENT

, being

duly sworn, deposes and says:

That he is the of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two (2) consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
March 3, 19 *77*, and ending with the issue
of *March 10*, 19 *77*.

Subscribed and sworn to before me this _____ day
of _____, 19 _____.

Notary Public, Residing at Payette, Idaho.

My Commission Expires _____, 19 _____.

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines *37 per li*

Number of Insertions *two (2)*

37 Lines @ *21* ... \$ *7.77*

37 Lines @ *15* ... \$ *5.55*

TOTAL COST
WILL BE \$ *13.32*

Nº 178

MICROFILMED
Rw



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 23, 1990

RE: Water Right No. 65-7834

Ron Stein
885 River St.
Payette, ID 83661

Dear Mr. Stein:

We are in receipt of the correspondence concerning ownership of the above referenced water right license.

In Idaho, a licensed water right is considered real property and is acquired when the property to which it is appurtenant is purchased. Proof of owning the land is proof of owning the water right license, if the previous land owner did not exclude the water right from the sale. Therefore, we will place your correspondence in the file for future reference only and no further action will be taken.

If you have any questions, please let us know.

Sincerely,

SHARLA CURTIS
Clerical Specialist

SC:js

MICROFILMED

FEB 27 1990

RECEIVED

FEB 09 1990

State of Idaho

Department of Water Resources

RECEIVED

FEB 12 1990

Department of Water Resources
Western Regional Office

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Ralph Carpenter, hereby assign to Ron Stein
of 885 River St Payette Idaho 83661
Address

All my right, title, and interest in and to Permit No. 65-07834
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 65-07834 to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

lot 4 SSW, Sec 28 Township 09N Range 05W
Payette County

Made this 5th day of 1990, February, 19 90.

Ralph S Carpenter
Permit Holder

Marie S Carpenter
Spouse of Permit Holder

State of Idaho)
County of Payette) ss

On this 5th day of February, 1990, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that ~~he~~ (she) (they) executed the same.

Marie S. Swisher

s e a l

Notary Public residing at
114 N. Main St., Payette, Idaho

MICROFILMED

My commission expires:
May 24, 1991

FEB 27 1990

November 23, 1988

RALPH CARPENTER
885 RIVER ST.
PAYETTE, ID 836610000

RE: PERMIT NO. 65-07834

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
DEC 08 1988

October 26²⁶ 18, 1988

RALPH CARPENTER
885 RIVER ST.
PAYETTE, ID 836610000

RE: PERMIT NO. 65-07834

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 08 1988

04 Domestic (1)

9N 5W 5.28

~~SE~~ 5W 9
SE 17-4

Form 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-7834
Permit No.

RECEIVED
FEB 09 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat LOT 19

Department of Water Resources

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? S.L. 8/13/86 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Sten Lantz 8/21/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent BD 11/6/86 (Initial and date)
Exam Reviewed by Manager of Regional Office DR 12/9/86 (Initial and date)
Exam Date Entered in Computer 1-6-87 (Initial and date)
Exam sent to State Office 1-9-87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File CH-244/87 (Initial and date)

PERMIT NO. 5-78

65-7834

SHOWS HOUSE & LAWN.
WELL IS IN LOCKED
SHED OUT OF VIEW TO
LEFT. APPROX 1/4 MILES
EAST OF LITTLE BANKS
ISLAND & SNAKE RIVER.

RECEIVED
FEB 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

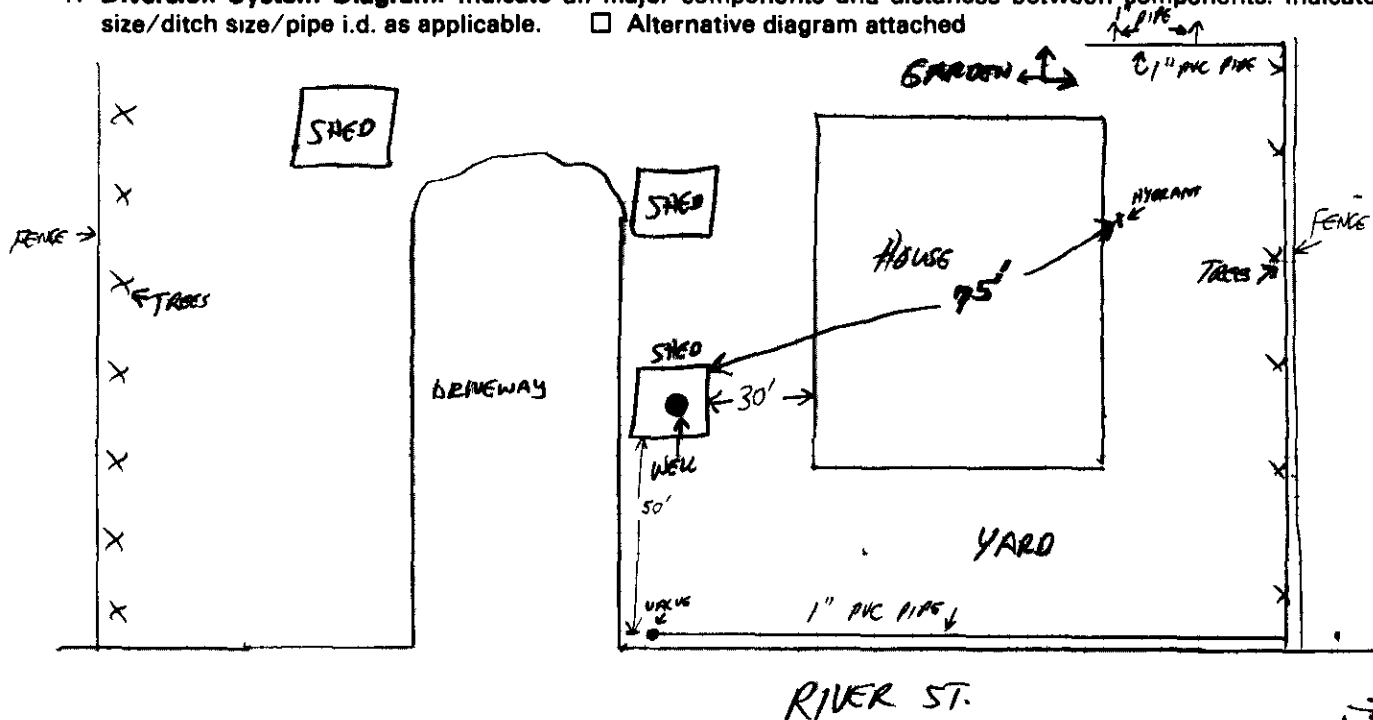
Permit No 65-7834
1. Owner: RALPH CARPENTER Phone No 642-9767
Current Address 885 RIVER ST. PAYETTE, ID. 83661
2. Accompanied by: NO ONE HOME EXAM DATE 8/21/86
Address: N/A Phone No N/A
Relationship to Permit Holder: N/A
3. Source: GROUNDWATER tributary to — 01-6-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A SINGLE DOMESTIC ☐ Copies Attached
2. Other water rights with same point of diversion: — ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

DEC 08 1988

Scale: 1" = NOT TO SCALE

2. ☒ Copy of U S G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
(required for irrigation of 10 acres or more.)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL IS IN LOCKED SCHED ACCORDING TO THE NEIGHBOURS. USE OF INTERNAL AND EXTERNAL (LAWN, GARDEN, TREES). 1" PVC PIPE LAYOUT REPAIRS IRRIGATE LAWN, GARDEN, TREES. CFS IS LIMITED TO .04 PER EXAMINATION FEE LETTER. ~~AND OTHER DETAILS ABOUT~~ SYSTEM ARE AVAILABLE

☐ See Remarks on page 4 for continuation[illegible]

5. Point(s) of Diversion:

**Code to correspond with No. on map and aerial photo*

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

WASHINGTON, D.C. (AP) — The Justice Department on Monday announced that it had filed a criminal complaint against a former aide to President Donald Trump, accusing him of conspiring to defraud the federal government.

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE POSSIBLE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: NONE POSSIBLE

2. Alternate Method for Checking Purposes: NONE POSSIBLE

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS N/A

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

MICROFILMED

21 1988

MICROFILMED
DEC 08 1988

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

CONSULTANT SEAL

Field Examiner's Name STEVEN LESTER
Signature [Signature]
Certification Date 8/21/86
Field Report Preparation Date 8/21/86

J. AUTHENTICATION

2. Recommended Amendments
☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☐ Other
☐ None

BD
12/10/86

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
DOMESTIC	1/1 12/31	.04	1.2

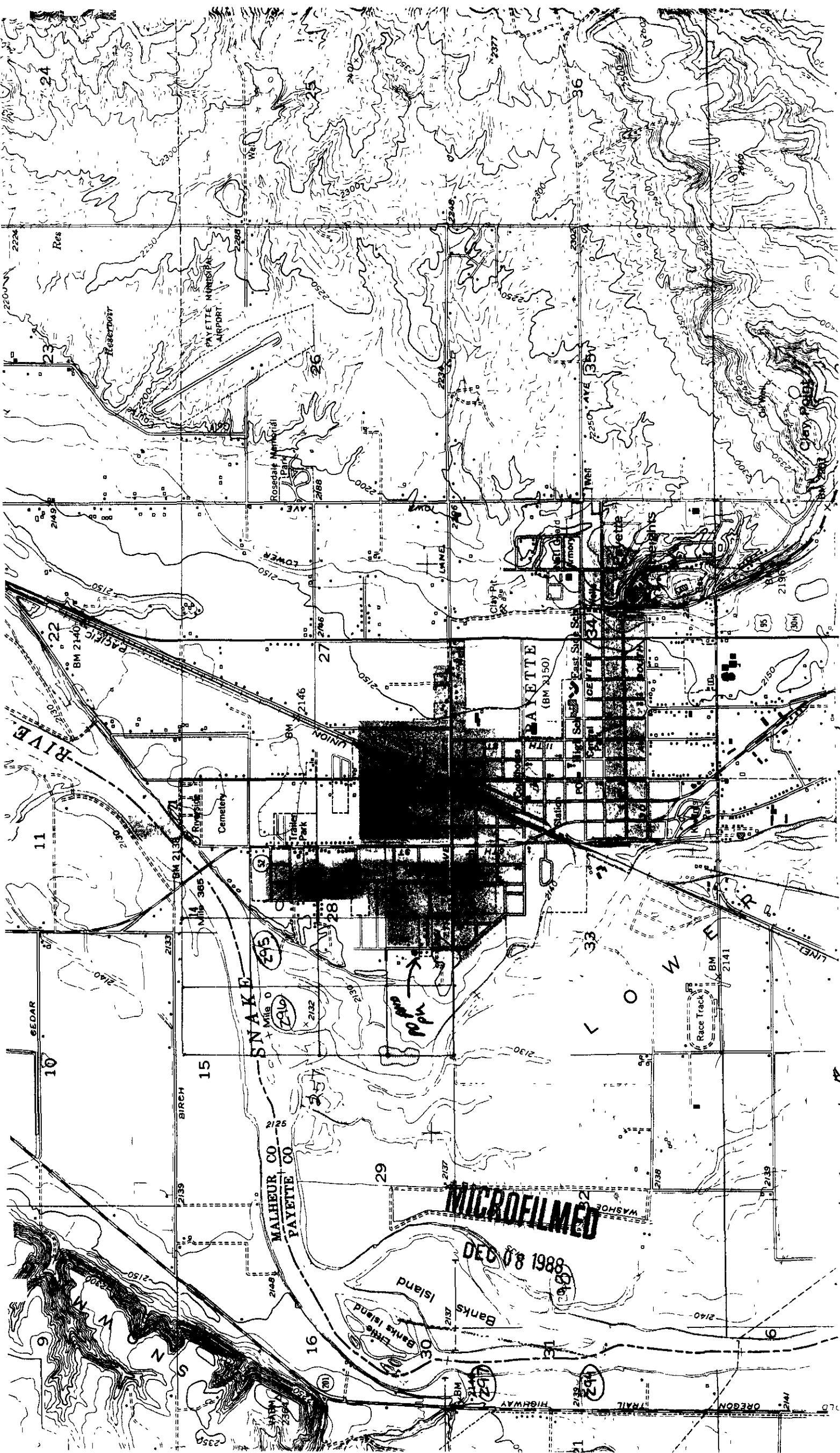
Totals:

1.04

1.2

H. REMARKS AND OVERLAP REVIEW ANALYSIS

PERMIT SHOWS P.O.P. AS SW 1/4 BUT IS FOUND IN SE 1/4 SW 1/4.
REMOVE IRRIGATION, 3 ACRES, FROM THIS WATER RIGHT.



65-7834-28
PO AND S. 28
PPH = S. 28
5645W4

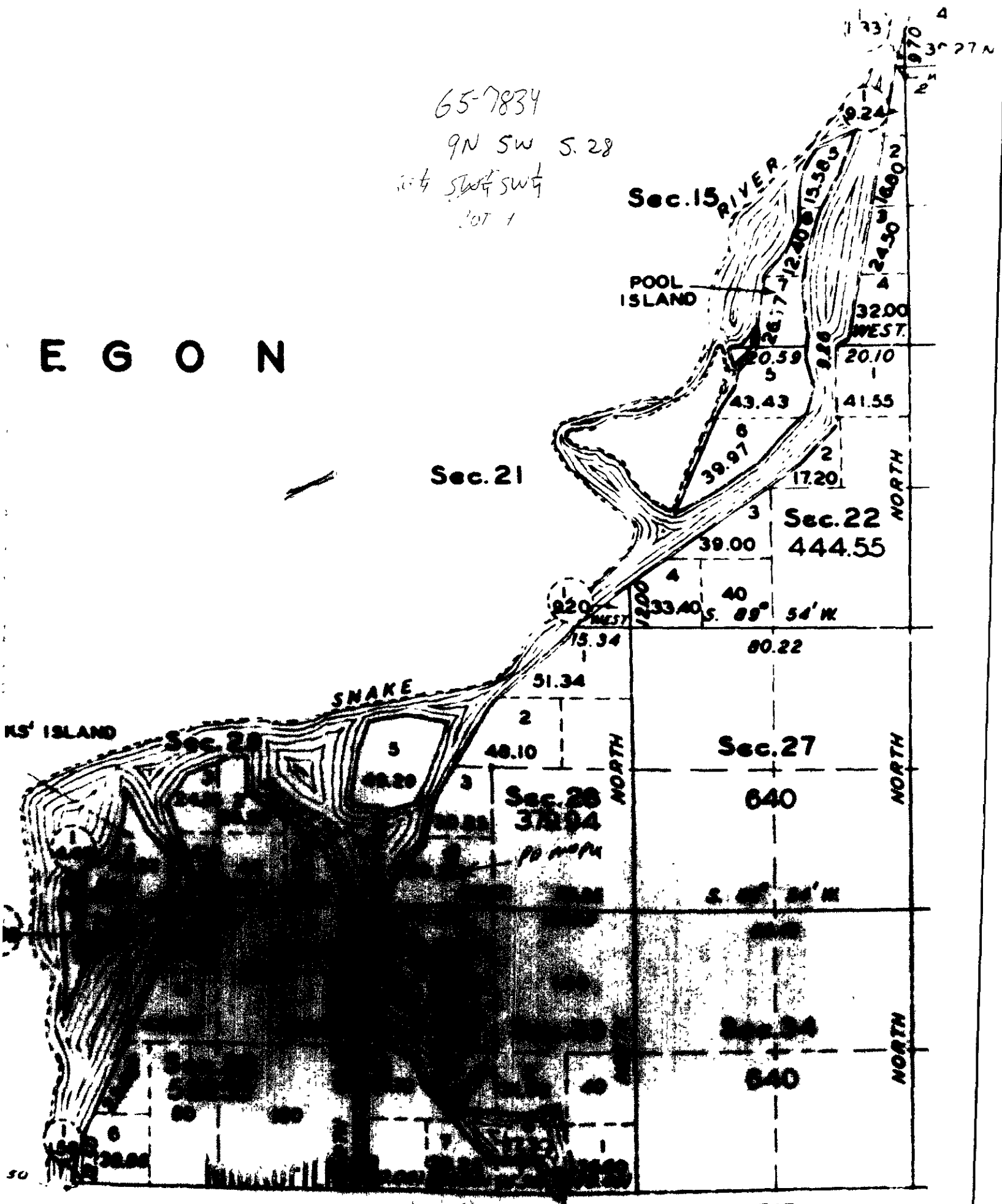
65-7834

9N 5W S. 28

1/4 SW 1/4 SW 1/4

LOT 1

E G O N



DEC 08 1988

COMPILED FROM THE OFFICIAL RECORDS

KEYPU

N

4/86

For Office Use Only
 Fee Received NA
 Date _____
 Receipt # _____
 Receipt by _____
 Sent to S.O. 8-12-86

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
 EXAMINATION FEE INFORMATION

1. Permit No. 65-7834

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Ralph Carpenter

3. Post Office Address: 885 River Street Payette Id 83661

Telephone No. 642-9767

4. Source of Water: Groundwater

5. Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

May 1980

8. Person to contact to accompany the department representative during the field examination:

Same as above

(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified right examiner. Attached is a statement from the certified examiner selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

7-8-86
 Date

Ralph L. Carpenter
 Signature of Permit Holder (and title, if appropriate)

RECEIVED
 DEC 19 1988

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

July 23, 1986

RE: Permit No. 65-7834

Ralph Carpenter
885 River St.
Payette, ID 83661

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you. Enclosed for your records is a copy of the permit.

As new owners of the permit, you are required to submit either an EXAMINATION FEE or a statement from a certified examiner that he has been retained to do a field examination of your water use.

Enclosed is a copy of the EXAMINATION FEE NOTICE sent to the previous permit owner. Please read and take proper action. You should note that the notice was sent on June 5, 1986 and after 60 days a day of priority of your permit is lost for every day the fee or statement is not received by this office.

In order to keep this permit in good standing, you must respond to the Examination Fee Notice as soon as possible. If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

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Permit No. 65-7834

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes - Spouse - Accept Assignment
2. Notary? - Yes
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" condition on permit? - NO
5. Commencement of Works received? - B/c Rec'd
 - a. Commencement of works requested? - N/A
 - b. Show Cause Order drafted & sent? N/A
 - c. Cancellation necessary? N/A
6. Affidavit of residency required? NO
7. Extension granted due to litigation? - NO
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓
2. Coding sheet. ✓
3. Acknowledgement letter type.
4. Copy to region. ✓

Shavla

Shavla

1 spec - Call-up in 60 days

Shavla

Date 7-15-86

Employee Jew

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN

Director
65-7834
LOGAN, HARRY C.
10435 REUTZEL
BOISE, ID 83709

138532

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 15, 1982

Harry C. Logan
1689 Harbeck Rd.
Grants Pass, OR 97526

Re: 65-7834

Dear Mr. Logan:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____
when the weather permits.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED
DEC 16 1982

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below. Permit No. 65-7834

Name(s) of Permit Holder

Harry C. Logan

Post Office Address:

Formerly 1687 Horbeck Road, Grants
Pass, Oregon, near 10435 Pentzel, Boise, Idaho
Tel No. 362-5156

Source of Water:

Well

Extent of Use:

☒ Domestic

one

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

one

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-12-82

Date

Harry C. Logan
Signature of Permit Holder

PM
Harry C. Logan
10435 Reuter Drive
Boise, Idaho 83709

362-5156

RECEIVED



FEB 17 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

05-7834
- 3559
3558

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138235

LOGAN, HARRY C.
1689 HARBECK ROAD
GRANTS PASS, OR 97526

JANUARY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7814 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

ENCLOSURE

April 19, 1977

Re: Permit No. 65-7834

Harry C. Logan
1689 Harbeck Road
Grants Pass, OR 97526

Dear Mr. Logan:

Enclosed is a copy of your approved Application for Permit No. 65-7834 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use.
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) W 2-23-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) W 2-23-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) no close obs wells

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) W OK

Affidavit of Publication received(date) 3-21-77

(12) _____

Final date for protests 3-21-77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By W Date 3-23-77

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2180

February 28, 1977

Harry C. Logan
1689 Harbeck Road
Grant's Pass, OR 97526

Dear Mr/ Logan:

Enclosed is your Receipt No. 6709 in the amount of \$ 10.00
for Application for Permit No. 65-7834 which was received in this
office on February 23, 1977.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 25, 1977

Re: Notice of Application for Water Permit No. 65-7834 - Harry C. Logan

The Independent Enterprise
Box 520
Payette, ID 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 21, 1977.

Sincerely,

MICROFILMED

Bill submitted
3-21-77
ry

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HARRY C. LOGAN
1689 Harbeck Road, Grants Pass, OR
has on February 22, 1977 submitted Application No. 65-7834
for a permit to appropriate 0.08 cubic feet per second ~~XXXXXXXXXX~~
~~XXXXXXXXXX~~ of water from a groundwater source
by means of underground pipeline, sprinklers or corrugations
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 28 T9N-R5W B.M., Payette County

to be used from Jan 1 to Dec 31
for domestic purposes and from Apr 1 to Nov 30 for irrigation of 3 acres

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 28 T9N-R5W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 21, 1977.

R. KEITH HIGGINSON

Director

Published in the The Independent Enterprise, Payette, ID
on March 3, 1977 and March 10, 1977.

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