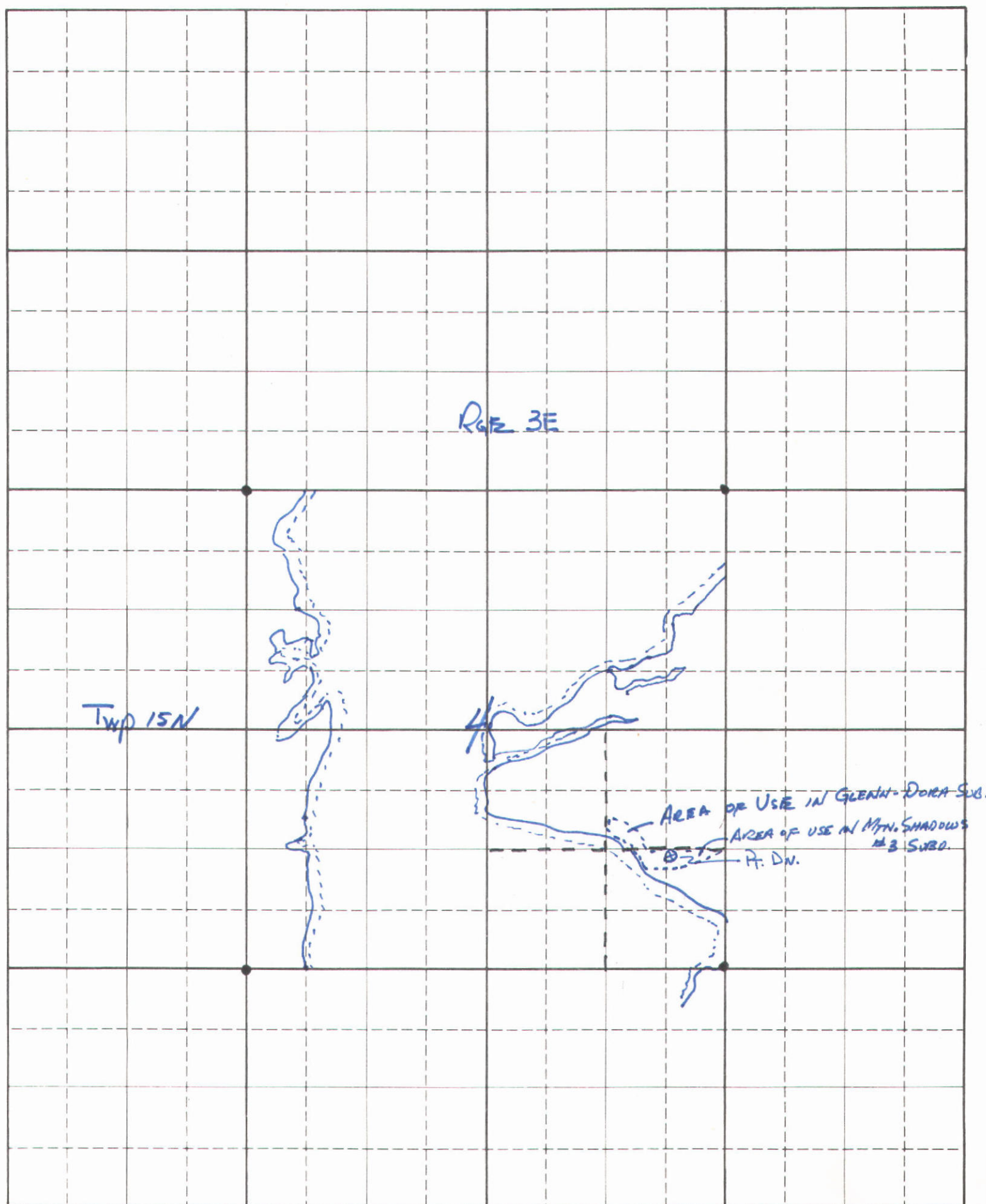


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Floyd Loomis
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began March 10, 1977, and ended

March 17

77

D. E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 17 day of March, 1977.

Garnet J. McMahan, Notary Public.

My commission expires July 1, 1980.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that FLOYD L. &/OR GLENN LOOMIS P.O. Box 1 Donnelly, Idaho has on Feb. 28, 1977 submitted Application No. 65-7837 for a permit to appropriate .80 cubic feet per second of water from January 1 to December 31 by means of A ground-water source within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 4 T15N-R3E, Valley County to be used from January 1 to December 31 for domestic purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 4 T15N-R3E.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 28, 1977.

R. KEITH HIGGINSON
Director

Published in the Star News -
McCall, Idaho on March 10, 1977
and March 17, 1977.

RECEIVED
MAR 20 1977

Department of Water Resources
Western Regional Office

OK
3-28-77
Y

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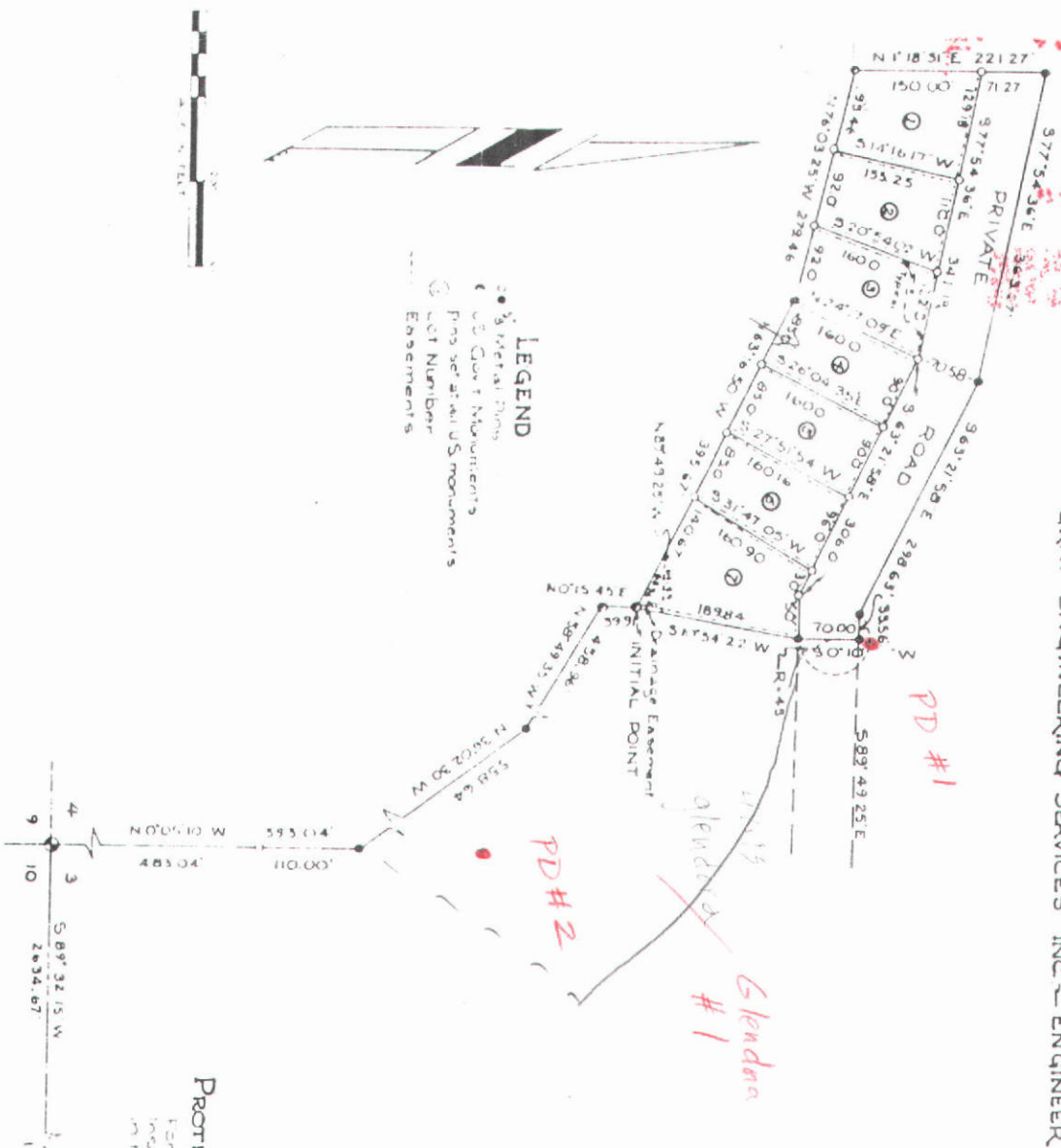
MOUNTAIN SHADOWS NO. 3

65-7837

A PORTION OF THE S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{2}$ SECTION 4 T15N R3E BM

VALLEY COUNTY, IDAHO

GRAY ENGINEERING SERVICES, INC. - ENGINEER



- LEGEND**
- Metal Pins
 - US Gov't Monuments
 - Pins set at US Monuments
 - Lot Number
 - Easements

EASEMENTS

The road easements and roads shown on this plat of MOUNTAIN SHADOWS NO. 3 are to remain private for the use of the landowners in said subdivision except as provided in the Declaration of Covenants, Conditions and Restrictions filed simultaneously herewith. Valley County shall have no responsibility in maintaining said roads. The utility easements as shown on this plat shall be reserved for utilities and drainage and no permanent type of structure shall be constructed thereon.

A. Lots shall have a five (5) foot easement paralleling the easterly and westerly and northerly boundaries of all lots, for the right of access to and use of said easement, for public utilities, sanitation and water lines, telephone service, and storm drains as may be required to serve all lots on this plat.

An easement for the purpose of a right of way shall return to the landowner(s) of record in line event the road indicated on this plat is continued easterly.

A permanent ditch easement beginning at the Southeast corner of Lot 7, thence northerly along the East boundary of said lot 7 a distance of thirty (30) feet thence westerly a distance of 64.59 feet to a point in the Southeasterly boundary of Lot 7, thence Southeasterly along the Southeasterly boundary of Lot 7 65.92 feet to the point of beginning.

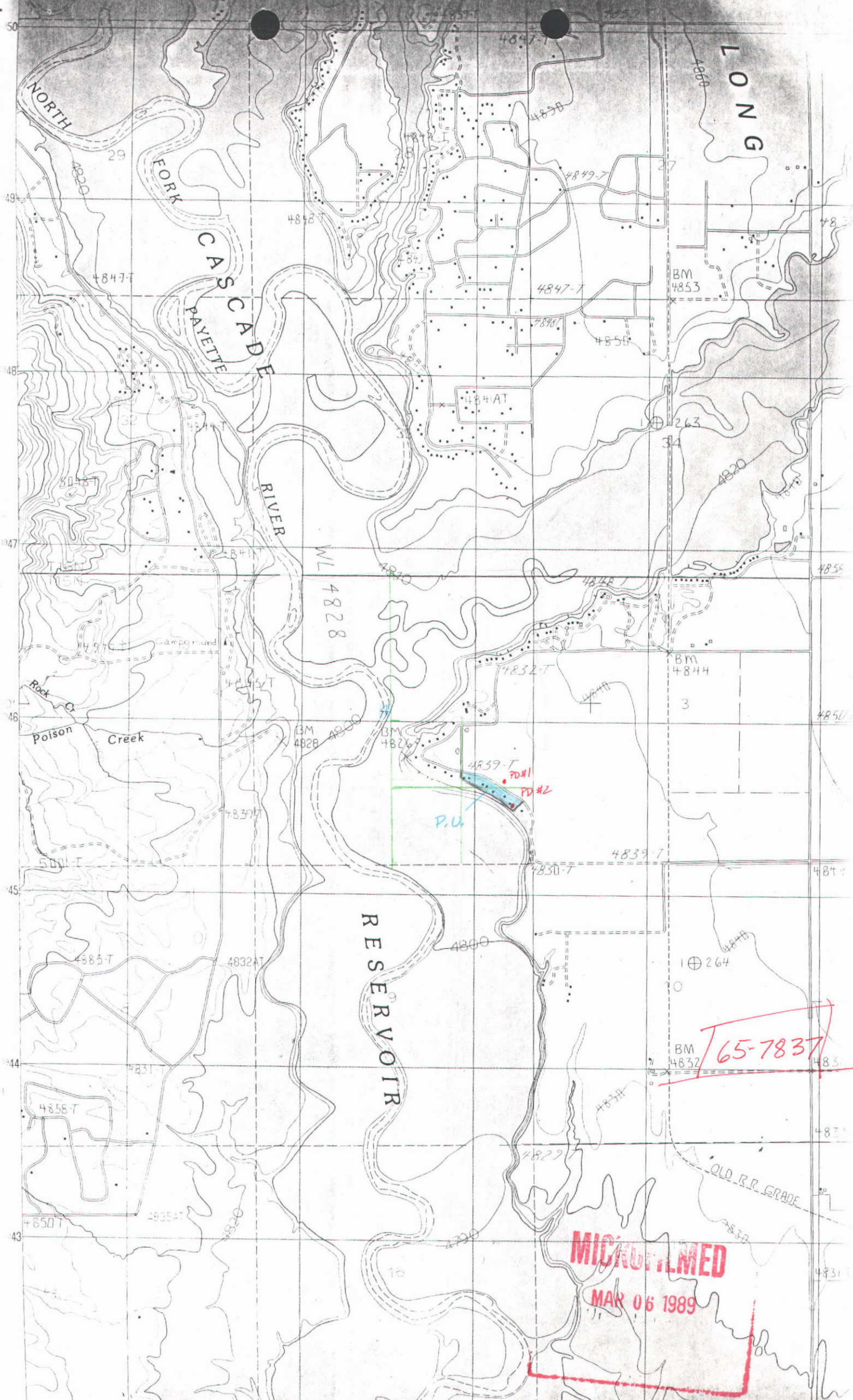
PROTECTIVE COVENANTS, CONDITIONS & RESTRICTIONS

For Declaration of Protective Covenants, see Instrument No. _____ recorded _____ in the Office of the Recorder of Valley County, Idaho.



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MAR 06 1989



RESERVOIR

LONG

CASCADE
PAYETTE
RIVER

NORTH
FORK

Poison Creek

OLD R.R. GRADE

MICROFILMED
MAR 06 1989

65-7837

P.U.

PD#1
PD#2



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MAR 06 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

June 1, 1982

Floyd L. Loomis &/or Glenn Loomis
P.O. Box 1
Donnelly, Idaho 83615

RE: 65-7837

Dear Mr. and Mrs. Loomis:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07837

Priority: March 21, 1977 Amount: 0.20 CFS 7.8 AFA

This is to certify, that FLOYD L. LOOMIS
GLENN LOOMIS

P.O. BOX 458

DONNELLY, ID 83615

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 28, 1977, and has submitted proof to the Department of Water Resources on March 8, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .200 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.20 CFS	7.8 AFA

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 4, Township 15N, Range 03E
NESE , Sec. 4, Township 15N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

15N 03E 4 NESE SESE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 13 homes within Mountain Shadows #3 & Glenn-Dora Subdivisions.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17th day of FEBRUARY, 1982.

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MAR 06 1989

Acting for the Director

Norman C. Young

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-7837

APPROVED

Date of Priority: March 21, 1977

Comes now FLOYD L. LOOMIS
GLENN LOOMIS
P.O. BOX 458
DONNELLY, ID 83615

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 65-7837 , and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.20 cfs	7.8 afa

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 4, Township 15N, Range 3E
SESE , Sec. 4
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

15N 3E 4 NESE SESE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, this 10 day of November, 1987.

MICROFILMED

MAR 06 1989

Glenn Loomis
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-7837

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 Received by af Date 11-10-87 # 45669

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 65-7837 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Mountain Shadows #3 & Glenn-Dora Subdivisions.

Witness my hand this 17th day of FEBRUARY, 1989.

Norman Young
Acting for the (Director)

MICROFILMED

MAR 06 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
NO. 65-7837 IN THE NAME	)	
OF FLOYD L. &/OR GLENN LOOMIS	)	ORDER CORRECTING DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 65-7837 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On May 16, 1977 the Department approved Application for Permit No. 65-7837 to appropriate the public waters of the State of Idaho with a priority of February 28, 1977.

2. On June 5, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.

3. The fee was due on August 4, 1986, 60 days from the date of the notice; however, the fee was not received until August 25, 1986, 21 days late.

4. An order was issued on July 27, 1987 advancing the priority date to March 21, 1986. However, the priority date should be March 21, 1977.

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MAR 06 1989

21m

CONCLUSIONS OF LAW

1. The priority date of this permit was to be advanced one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 65-7837 should be advanced 21 days, rather than 9 years and 21 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 65-7837 is corrected to March 21, 1977.

Dated this 23rd day of November, 1987.


Chief, Operations Bureau

RECEIVED

MAR 06 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
NO. 65-7837 IN THE NAME	)	
OF FLOYD L. &/OR GLENN LOOMIS	)	ORDER ADVANCING
	)	DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 65-7837 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On May 16, 1977 the Department approved Application for Permit No. 65-7837 to appropriate the public waters of the State of Idaho with a priority of February 28, 1977.
2. On June 5, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted confirming the extent of use developed under the permit.
3. The fee was due on August 4, 1986, 60 days from the date of the notice; however, the fee was not received until August 25, 1986, 21 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

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MAR 06 1989

2. The date of priority of Permit No. 65-7837 should be advanced 21 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 65-7837 is advanced to March 21, 1986.

Dated this 27th day of July, 1987.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

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MAR 06 1989

Identification No. _____

Application No. 65-7837

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant Floyd L. Loomis &/or Glenn Loomis Phone: 328-8868
post office address P. O. Box 1 Donnelly, ID 83615

2 Source of water supply groundwater which is a tributary of _____

3 a Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 15N
Range 3E B.M. Valley County, additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes

Amount 0.80 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated

a 0.80 cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works.

a Description of ditches, flumes, pumps, headgates, etc. pump and pressure system

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)

c Proposed well diameter is 48 inches, proposed depth of well is 14 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years

b Estimated construction cost is \$ _____.

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water SE NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 15N
Range 3E B.M.

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 20

(5) If water is to be used for other purposes describe _____

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[illegible]

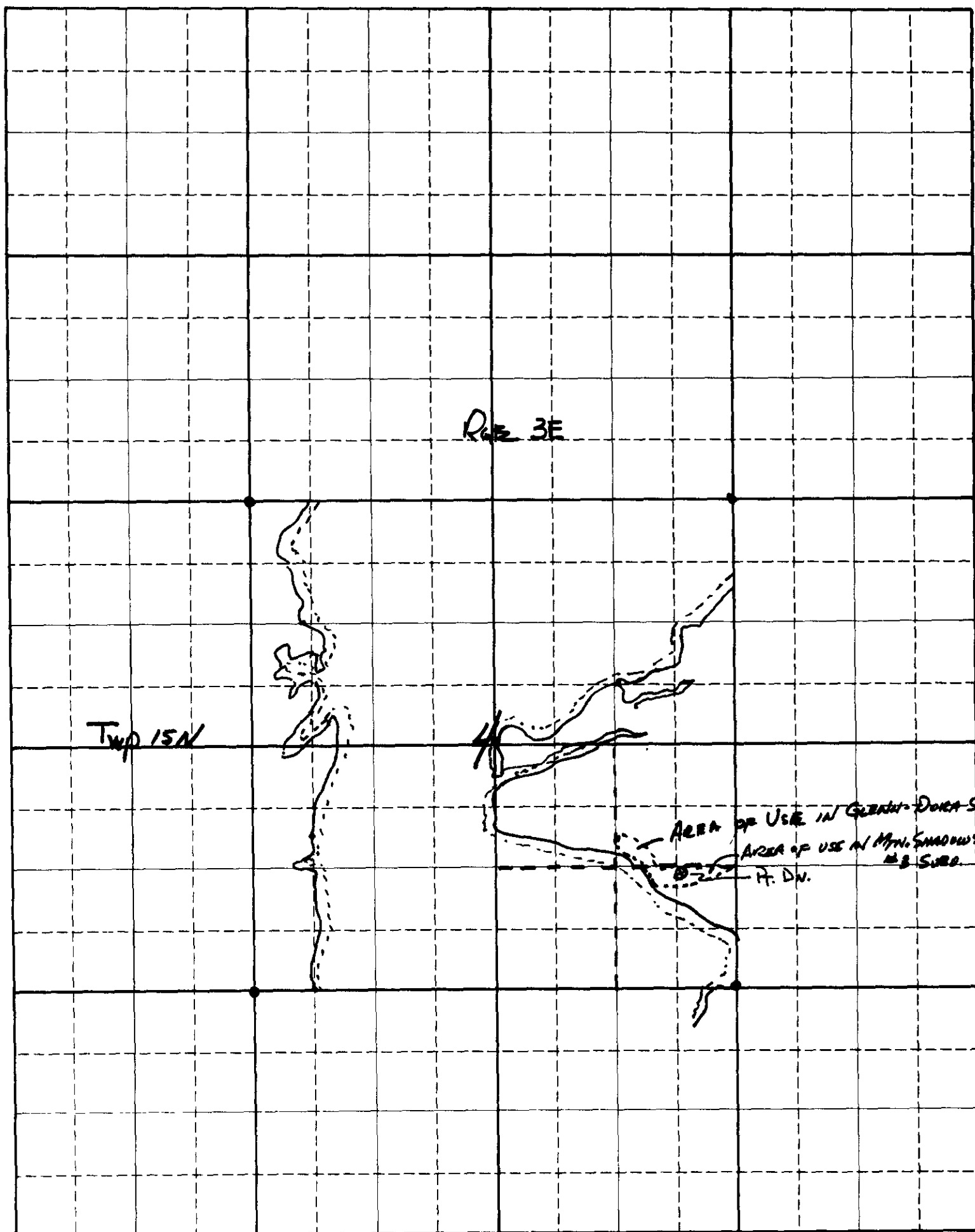
c. Describe any other water rights used for the same purposes as described above.

b. Who owns the land to be irrigated or place of use

c If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing -

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 4 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Floyd Loomis
(Applicant)

Proposed Priority 2/28/77

Received by [Signature] Date 2-28-77 Time 11 AM

Preliminary check by WV Fee \$ 25.00

Receipted by [Signature] Date 2-28-77 # 6734

Publication prepared by [Signature] Date 3-4-77

Published in The Star News

Publication dates March 10 & 17

Publication approved [Signature] Date 3-28-77

Priority reduced to [Signature] Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7837, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions.

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.

c. Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 16 day of May 19 77.

[Signature]
Deputy Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.
County of Valley)

Donald E. McMahon, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ~~two~~ consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began ~~March 17~~ ^{March 10} 19 ~~77~~ ⁷⁷, and ended ~~March 17~~ ^{March 10} 19 ~~77~~ ⁷⁷.

Donald E. McMahon

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 17 day of March, 19 77.

My commission expires January 19, 80 *Donald J. McMahon* Notary Public.

FILED
MAR 21 1977
CLERK

04-27-77
3-28-77

MICROFILMED

February 24, 1989

RE: Permit No. 65-7837

Floyd & Glenn Loomis
Box 458
Donnelly, ID 83615

Dear Permit Holder(s):

Enclosed herewith is a copy of the water right license issued on the above referenced permit along with a copy of the approved application for amendment.

If you have any questions concerning these documents, please feel free to contact this office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

UNRECORDED

MAK 06 1989

October 20, 1987

FLOYD L. & GLENN LOOMIS
P.O. BOX 458
DONNELLY, ID 83615

RE: Permit No. 65-7837

Dear Permit Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment. If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

Since the license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions, please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 06 1989

August 10, 1987

FLOYD L. & GLENN LOOMIS
P.O. BOX 458
DONNELLY, ID 83615

RE: Permit No. 65-7837

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 06 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*examiner recommends
capacity of 0.20 cfs.... per exam
fee paid*

- b) Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis: *no overlaps per examiner -*

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MAR 06 1989

30 day P/D

Permit Holder:	Address:	Source:	Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Floyd L. Loomis &/or Glenn Loomis	P.O. Box 458, Donnelly, ID 83615	guy tributary to		1-1 12-31	0.20 cfs	7.8 MFA

7. Point(s) of Diversion:	6. Beneficial Use	5. Source:
Allowable Maximums: 0.20 cfs 7.8 AFA	Domestic (13) 1-1 From 12-31 To Rate of Diversion Q (cfs) 0.20 cfs Annual Volume V (afa) 7.8 AFA	gcu tributary to

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
ADD	→	NE	SE	SE	4	15N	3E	Valley
				SE	4	15N	3E	Valley

[illegible]

Plu atal Mountain Shadows #3 and Glenn-Dora
Subdivisions.

Subdivisions.

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other ☐ None

11. Examiner's Signature

Checked in Regional Office by

Approved in State Office by _____

R. Weber

Date _____

Date _____

MAR 06 1989

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RECEIVED

Form 219
6/86

NOV 1986

KEYPUNCHED
11-20-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-7837

1. Owner Glenn Loomis Phone No. 325-8851
Current Address P.O. Box 458, Donnelly, ID 83615

2. Accompanied by: Glenn Loomis EXAM DATE 9/9/86

Address _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none for same subdivision

☐ Copies Attached

2. Other water rights with same point of diversion: as above (Arrowhead Pt. subdivision, currently in application stage)

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe id as applicable ☒ Alternative diagram attached see subdivision map

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MAR 09 1989

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This permit is for the domestic water supply for Mountain Shadows #3 and Glendora #1 subdivision. Two points of diversion are present (see map); PD #1 is a well of about 10 ft. P.D. #2 is a 60 ft deep well, 6" casing, with a water level about 30 ft. (PD #2 is located on the corner lots 5 & 6). Water is used for in-house domestic purposes only; 7 lots are present in Mtn. Shadows #3, and

See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
PD #1	A.D. Smith	3	6B81	Berkeley	7965 449
PD #2	submersible pump	3/4 HP			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
PD #1		NE	SE	4	4	15N	3E	Valley	Topog. Map / Subdivision Map
PD #2		SE	SE	4	4	15N	3E	Valley	

6. Place(s) of Use:

Indicate Method of Determination as above

Twp.	Rge.	Sec.	NE 1/4	NE 1/4 SW 1/4	SE 1/4 SW 1/4	NE 1/4 NW 1/4	SE 1/4 NW 1/4	SW 1/4	SE 1/4	Totals
15N	3E	4								

Do not use this space

1889

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

None made (possible)
.02 x 13 = .26 cfs & 7.8 afa
Allow .20 cfs per exam fee info. sheet & 7.8 afa

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (8) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

domestic:

13 x .6 afa = 7.8 afa

NOTED

SEE PG 404

H. REMARKS AND OVERLAP REVIEW ANALYSIS

6 lots are ~~present~~ present in Glendora #1 (13 lots total).

Note: P.D.'s are also tied in with Arrowhead Point Subdivision water system.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.20	7.8
Totals:			.20	7.8

2. Recommended Amendments

☐ Change P.D. as reflected above

☒ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

BRAD E. DINGEE

Signature

Brad E. Dingee

DNR 11/13/86

Certification Date

Field Report Preparation Date

9/30/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

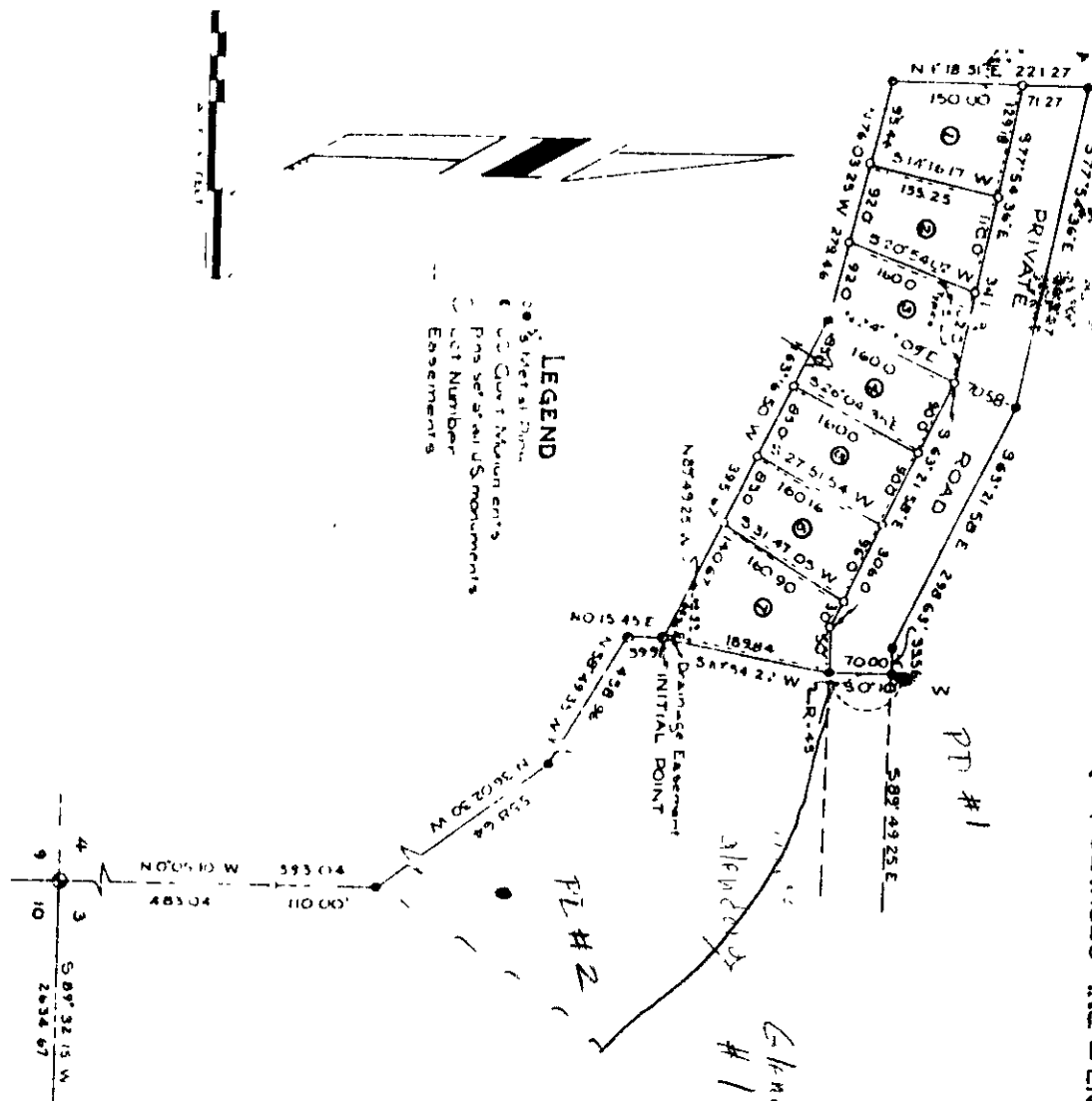
MAR 06 1989

MOUNTAIN SHADOWS NO. 3

A PORTION OF THE S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{2}$ SECTION 4 T15N R3E BM

GRAY ENGINEERING SERVICES, INC. - ENGINEER

VALLEY COUNTY, IDAHO



LEGEND
• 3/4" Iron Pin
• 1/2" Iron Pin
• 1/4" Iron Pin
• 1/8" Iron Pin
• 1/16" Iron Pin
• 1/32" Iron Pin
• 1/64" Iron Pin
• 1/128" Iron Pin
• 1/256" Iron Pin
• 1/512" Iron Pin
• 1/1024" Iron Pin
• 1/2048" Iron Pin
• 1/4096" Iron Pin
• 1/8192" Iron Pin
• 1/16384" Iron Pin
• 1/32768" Iron Pin
• 1/65536" Iron Pin
• 1/131072" Iron Pin
• 1/262144" Iron Pin
• 1/524288" Iron Pin
• 1/1048576" Iron Pin
• 1/2097152" Iron Pin
• 1/4194304" Iron Pin
• 1/8388608" Iron Pin
• 1/16777216" Iron Pin
• 1/33554432" Iron Pin
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• 1/1073741824" Iron Pin
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03	04 43	02-6843	04-01-1968 GROUNDW	LOOMIS
	04 43	05-7683	04-01-1966 SPRING	LOOMIS
	04 43	05-8414	10-13-1976 SPRINGS	LOOMIS
			05-01-1969 SPRING	AGG-RT

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HRR158

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

OWNER
CODE

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME
15N	03E	03	NNNN	43		65-10237	D			
			NNNN	43		65-8279	07-01-1968		GOLD FORK CREEK	BERLIN
							05-01-1972		GROUNDWATER	SCHWARTZ
			NNNN	04 43		65-7683	P			LOOMIS
		04	SWNE	43		65-6844	D		10-13-1976 SPRINGS	LOOMIS
			SWNE	43		65-9624	D		04-01-1968 SPRING	LOOMIS
			NWSH	43		65-8714	D		06-01-1968 SPRING	LOOMIS
							05-01-1972		GROUNDWATER	GJORDING
			NWSE	43		65-10236	D			GJORDING
			SESE	43		65-12115	P		09-01-1968 GOLD FORK CREEK	THOMAS
			SESE	43			04-24-1978		GROUNDWATER	LOOMIS
			SESE	43		65-7837	P			LOOMIS
							02-28-1977		GROUNDWATER	LOOMIS
		05	NENE	43		65-7795	D			
			SENE	43		65-9718	D		01-05-1977 GROUNDWATER	U.S. DEPT. OF INTERIOR
			SWSH	01		65-2247	D		08-01-1975 GROUNDWATER	PAUL
			NWSE	01		65-11361	D		06-30-1919 ROCK CREEK	WEILMUNSTER
		06	SENE	01		65-2247	D		07-01-1900 ROCK CREEK	U.S. DEPT. OF INTERIOR
			SENL	01		65-2247	D		06-30-1919 ROCK CREEK	WEILMUNSTER
			NESE	01		65-2247	D		06-30-1919 ROCK CREEK	WEILMUNSTER
			NESE	01		65-2247	D		06-30-1919 ROCK CREEK	WEILMUNSTER
			NWSE	01		65-2247	D		06-30-1919 ROCK CREEK	WEILMUNSTER
		08	NWSH	01		65-8703	D		06-30-1919 ROCK CREEK	WEILMUNSTER
			SWSH	01		65-8702	D		09-10-1901 WALKER CREEK	WEILMUNSTER
		10	NENN	04		65-6891	D		05-19-1900 BALLARD CREEK	WEILMUNSTER
							10-01-1951		WASTE WATER	GIBBENS
			NNNN	04		65-6891	D			GIBBENS
							10-01-1951		WASTE WATER	GIBBENS

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HRR158

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

OWNER
CODE

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME
15N	03E	10	SWNN	43		65-6892	D			
							07-01-1971		GROUNDWATER	GIBBENS
			SWNN	43		65-6892	D			GIBBENS
							04-01-1950		GROUNDWATER	GIBBENS
			SWNN	43		65-866	D			GIBBENS
			NESW	42		65-9787	D		08-01-1972 GROUNDWATER	KEITH
							06-01-1952		GROUNDWATER	GREEN
			NWSH	21		65-2054	D			GREEN

03	04 43	65-6893	04-01-1950 GROUNDW	LOOMIS
	04 43	65-7603	04-01-1966 SPRING	LOOMIS
	04 43	65-8419	10-13-1976 SPRINGS	LOOMIS
			05-01-1969 SPRING	LAGOYET

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6/24/1986

WRR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

OWNER
CODE

THN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME
15N	03E	03	NNNN	43		65-10237	D			
			NNNN	43		65-8279	D		07-01-1968 GOLD FORK CREEK	BERLIN
							D		05-01-1972 GROUNDWATER	SCHWABZ SCHWABZ
			NNNN	04 43		65-7603	P		10-13-1976 SPRINGS	LOOMIS
		04	SWNE	43		65-6844	D		04-01-1968 SPRING	LOOMIS
			SWNE	43		65-9624	D		06-01-1968 SPRING	LOOMIS
			NWSH	43		65-8714	D		05-01-1972 GROUNDWATER	GJORDING GJORDING
			NWSE	43		65-10236	D		09-01-1968 GOLD FORK CREEK	THOMAS
			SESE	43		65-12115	P		04-24-1978 GROUNDWATER	LOOMIS LOOMIS
			SESE	43		65-7837	P		02-28-1977 GROUNDWATER	LOOMIS LOOMIS
		05	NENE	43		65-7795	D		01-05-1977 GROUNDWATER	U.S. DEPT. OF INTERIOR
			SENE	43		65-9718	D		08-01-1975 GROUNDWATER	RACE
			SWSH	01		65-2247	D		06-30-1919 ROCK CREEK	WEILMUNSTER
			NWSE	01		65-11361	D		07-01-1900 ROCK CREEK	U.S. DEPT. OF INTERIOR
		06	SENE	01		65-2247	D		06-30-1919 ROCK CREEK	WEILMUNSTER
			SENE	01		65-2247	D		06-30-1919 ROCK CREEK	WEILMUNSTER
			NESE	01		65-2247	D		06-30-1919 ROCK CREEK	WEILMUNSTER
			NESE	01		65-2247	D		06-30-1919 ROCK CREEK	WEILMUNSTER
			NWSE	01		65-2247	D		06-30-1919 ROCK CREEK	WEILMUNSTER
		08	NWSH	01		65-8703	D		09-10-1901 WALKER CREEK	WEILMUNSTER
			SWSH	01		65-8702	D		05-19-1900 BALLARD CREEK	WEILMUNSTER
		10	NENN	04		65-6891	D		10-01-1951 WASTE WATER	GIBBENS GIBBENS
			NNNN	04		65-6891	D		10-01-1951 WASTE WATER	GIBBENS GIBBENS

817

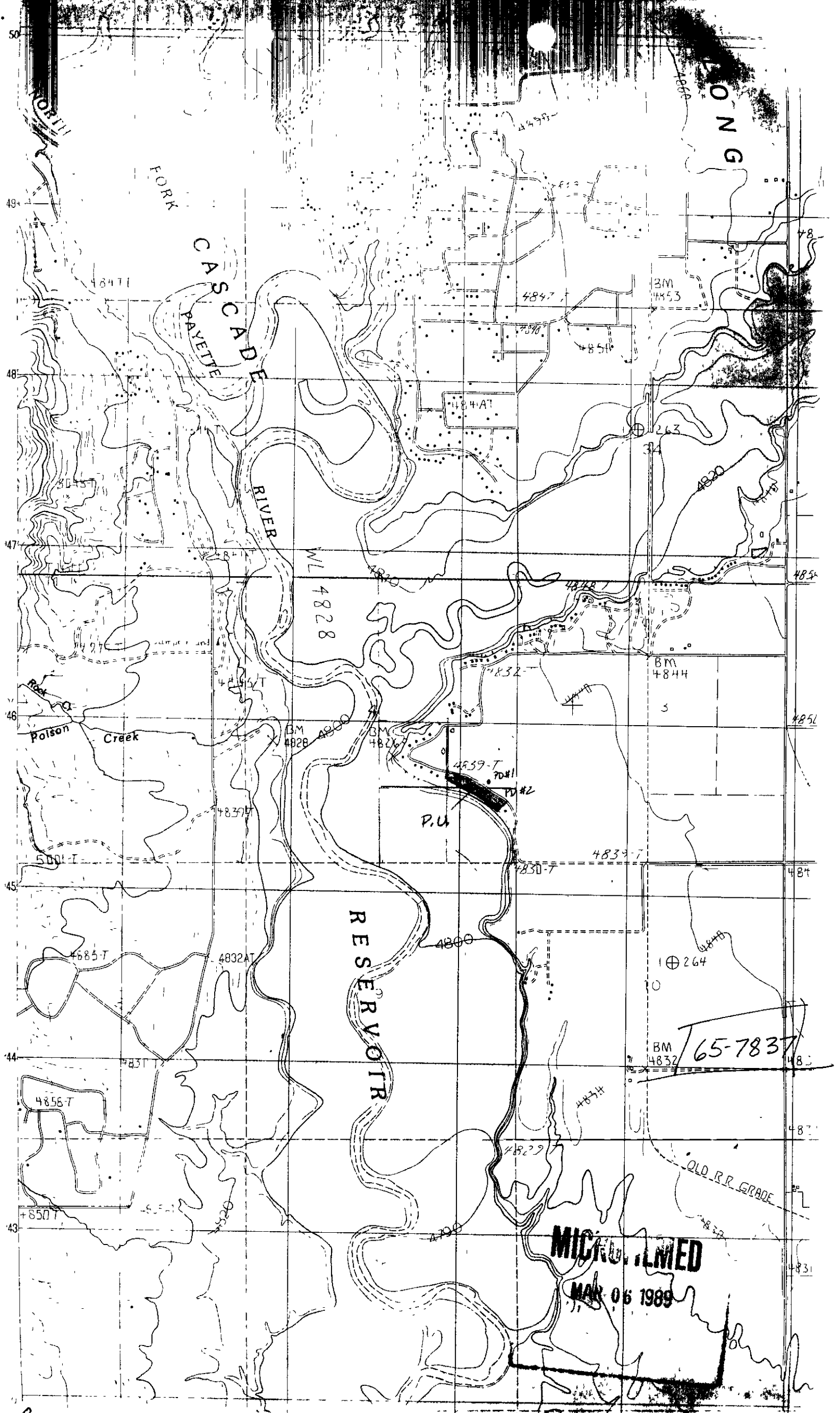
PAGE 1573
6/24/1986

WRR158

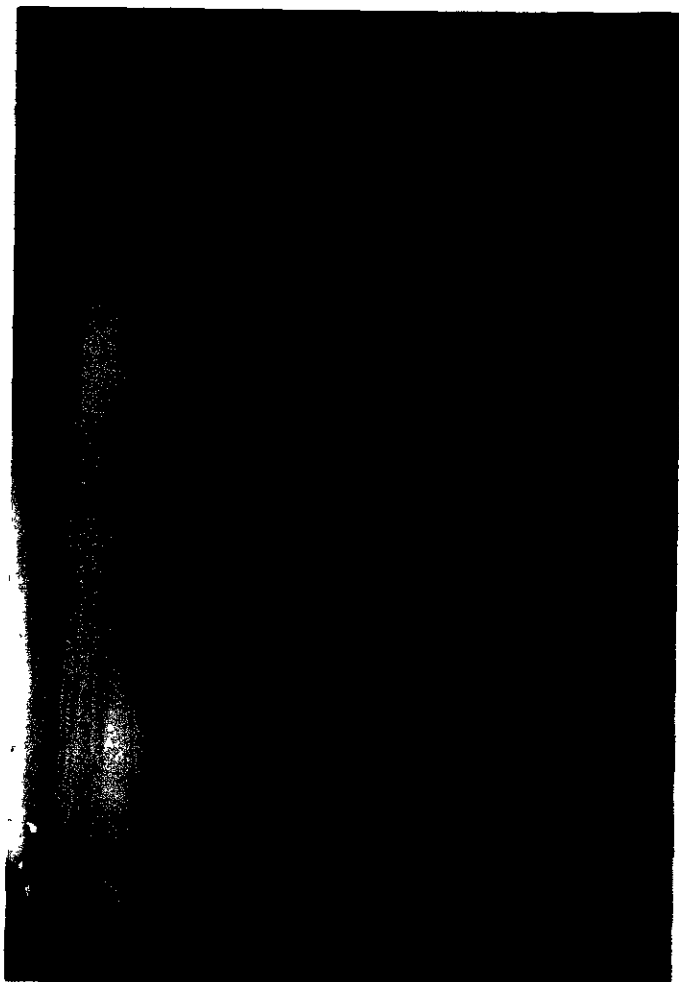
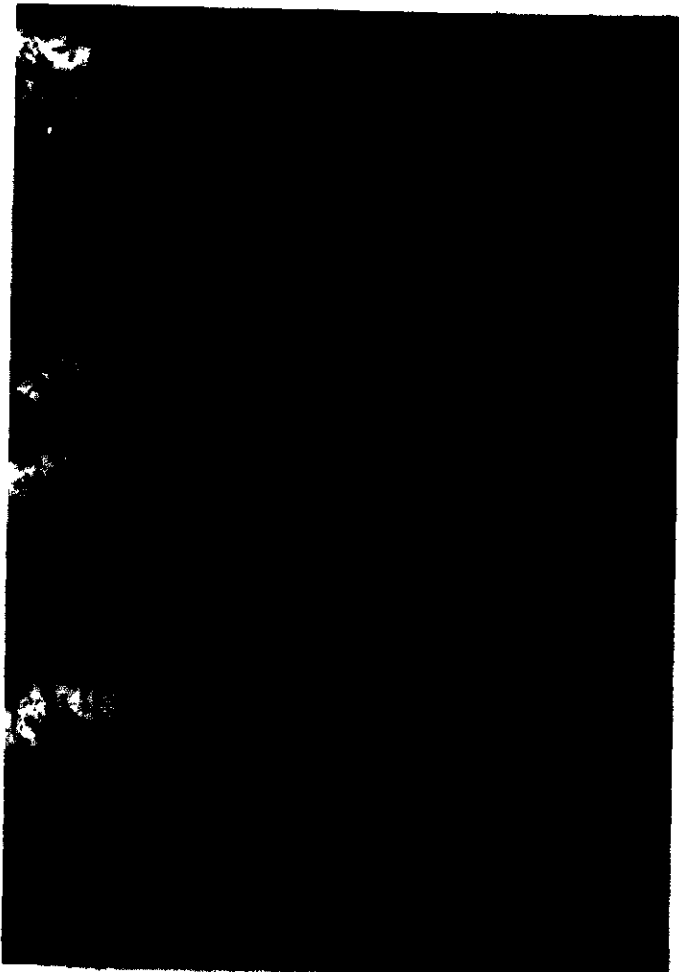
IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

OWNER
CODE

THN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME
15N	03E	10	SNNW	43		65-6892	D		07-01-1971 GROUNDWATER	GIBBENS GIBBENS
			SNNW	43		65-6893	D		04-01-1950 GROUNDWATER	GIBBENS GIBBENS
			SNNW	43		65-866	D		08-01-1972 GROUNDWATER	FEITH
			NESH	43		65-9787	D		06-01-1952 GROUNDWATER	GREEN GREEN
			NWSH	01		65-2054	D			



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MAR 06 1989



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MAR 06 1989

219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-7837
Permit No.

RECEIVED

NOV 20 1986

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.T.S. Quad
O.K. ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index BD 9/8/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index BD 9/8/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? No - by phone (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Brad E. Nunge 9/30/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DM 11/13/86 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. **65-7837**

BY: **Kay Walker**
4/13/87

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>6-5-86</u>	<u>156</u>
B. DATE FEE DUE (60 days)	<u>8-4-86</u>	<u>216</u>
C. DATE FEE RECEIVED	<u>8-25-86</u>	<u>237</u>
D. NUMBER OF DAYS LATE (C - B)		<u>21</u>
E. ORIGINAL PRIORITY DATE	<u>2-28-1977</u>	<u>59</u>
F. NEW PRIORITY DATE (D + E)	<u>3-21-1977</u>	<u>80</u>

REMARKS:

MICROFILMED

MAR 06 1989

KEYPLING

For Office Use Only
 Fee Received 50.00
 Date 8/25/86
 Receipt # 40559
 Receipt by DER
 Sent to S.O. 9/2/86

Signature of Permit Holder (and title, if appropriate)

See Mt. Shadon corp.

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20 <i>96 HPM</i>	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

Water Resources

> DEPT of WATER



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

65-7837
LOOMIS, FLOYD L.
LOOMIS, GLENN
P.O. BOX 1
DONNELLY, ID 83615

Mailing address:
Statehouse
Boise, Idaho 83720

138533

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and need for the department to conduct the field examination, but you may change to another certified examiner.

MAR 06 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAR 06 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

RE:

Dear

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7837

Name(s) of Permit Holder. _____

Post Office Address. _____

Floyd & Glenn Loomis

P.O. Box 1

Donnelly Ida. 83715

Tel. No. 325 8511

Source of Water: _____

well

Extent of Use. _____

☒ Domestic

6

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other _____

Measuring Device: _____

Required? _____

☐ Yes

☒ No

Installed? _____

☐ Yes

☐ No

Access Port: _____

Required? _____

☐ Yes

☒ No

Installed? _____

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

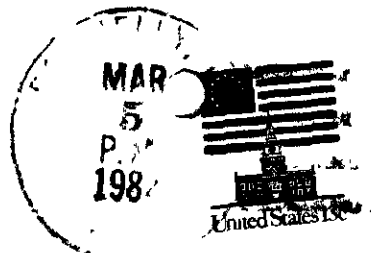
3/5/82

Date

Glenn Loomis

Signature of Permit Holder

GLENN LOGMIS
BOX 1
DONNELLY ID 83615



Department of Water Resources

MAR 8 1982

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

#138387

LOOMIS, FLOYD L. & GLENN
P.O. BOX 1
DUNNELLY, ID 83615

FEBRUARY 28, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7837 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MIL
FEB 29 1982

May 19, 1977

Re: Permit No. 65-7837

Floyd L. &/or Glen Loomis
P. O. Box 1
Donnelly, ID 83615

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 65-7837. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

RECEIVED
MAY 22 1977
FBI - BUTTE

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7837

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) WKM 2-28-77

In form to receipt

(2) CS 3-3-77

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) WKM 2-28-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) ry OK

Affidavit of Publication received(date) 3-28-77

(12) _____

Final date for protests 3-28-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By HZA Date 3-29-77

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 13, 1977

Re; Application for Permit No. 65-7837

RECEIVED

APR 18 1977

Department of Water Resources
Western Regional Office

Floyd L. Loomis
P. O. Box 1
Donnelly, ID 83615

Dear Mr. Loomis:

In reviewing your application for permit, it is noted that the place of use is shown as being in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ and the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4 T15N-R3E B.M. The map on page 3 of the application indicates the water will be used in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of that section. Which subdivision is correct?

Sincerely,

Robert W. Hamilton
ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:rf

*Mr. Hamilton -
The map on page 3 of the application
is correct.*

*Respyours,
Floyd Loomis*

MICROFILMED

April 13, 1977

Re; Application for Permit No. 65-7837

Floyd L. Loomis
P. O. Box 1
Donnelly, ID 83615

Dear Mr. Loomis:

In reviewing your application for permit, it is noted that the place of use is shown as being in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ and the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4 T15N-R3E B.M. The map on page 3 of the application indicates the water will be used in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of that section. Which subdivision is correct?

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:rf

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STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment
801 Reserve Street
Boise, Idaho 83702

March 22, 1977

MEMORANDUM

TO: L. Glen Saxton
FROM: David Sanders
SUBJECT: Application for Permits

Warren Van Dusen # 63-8564
Tamura Brothers # 63-8570
Floyd & Glenn Loomis # 65-7837

We are informing the above applicants that our department must review and approve the engineering plans for these domestic water systems.

David Sanders

HDS/ds

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 4, 1977

RE: Notice of Application for Water Permit No. 65-7831 - Hillhouse Subdivision
Water Users Assoc., Inc.
65-7831 - Floyd L. &/or Glenn Loomis
65-7838 - Robert E. Bakes
65-7841 - Jack A. &/or Cynthia C. McClure

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 28, 1977.

Sincerely,

MICROFILMED

Bill submitted
3-28-77
yf

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that FLOYD L. &/OR GLENN LOOMIS
P. O. Box 1 Donnelly, Idaho
has on Feb. 28, 1977 submitted Application No. 65-7837
for a permit to appropriate .80 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from January 1 to December 31
by means of A groundwater source
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 4 T15N-R3E, Valley County

to be used from January 1 to December 31
for domestic purposes

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 4 T15N-R3E

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 28, 1977.

R. KEITH HIGGINSON

Director

Published in the The Star News - McCall, Idaho
on March 10, 1977 and March 17, 1977.

MICROFILMED

March 3, 1977

RE: 65-7837

David Sanders
Department of Health & Welfare
Statehouse
Boise, ID

Dear Mr. Sanders:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have questions regarding the application, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Region Supervisor

LGS:cs

MICROFILMED

WATER RIGHT DATA ENTRY LOG

[illegible]