

A hand-drawn map on a grid of graph paper. The grid is composed of solid lines forming large squares and dashed lines forming smaller squares. In the center-left area, there is a handwritten 'X' with a blue arrow pointing to it from the right. To the right of the 'X', the text 'P.D. # P.U.' is written in blue ink. Below this text, the number '28' is written in blue ink. Above the 'X', the text 'R 3 E' is written in black ink. To the left of the 'X', the text 'T 16 N' is written vertically in black ink.

Robert E. Baker
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began March 10, 1977, and ended

March 17, 1977

D.E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 17 day of March, 1977.

Garnet J. McMahan, Notary Public.

My commission expires July 1, 1980.

RECEIVED
MAR 23 1977

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that
ROBERT E. BAKES 4904 Hill
Road Boise, Idaho 83703 has on
Feb. 28, 1977 submitted Applica-
tion No. 65-7838 for a permit to
appropriate .04 cubic feet per
second of water from A ground-
water source by means of well
and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$
Sec 28 T16N-R3E, Valley County
to be used from January 1 to
December 31 for domestic
purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$
Sec 28 T16N-R3E.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho, 83720, on or before March
28, 1977.
R. KEITH HIGGINSON
Director
Published in the Star News -
McCall, Idaho on March 10, 1977
and March 17, 1977.

0.
3-28-77
y
MICROFILMED

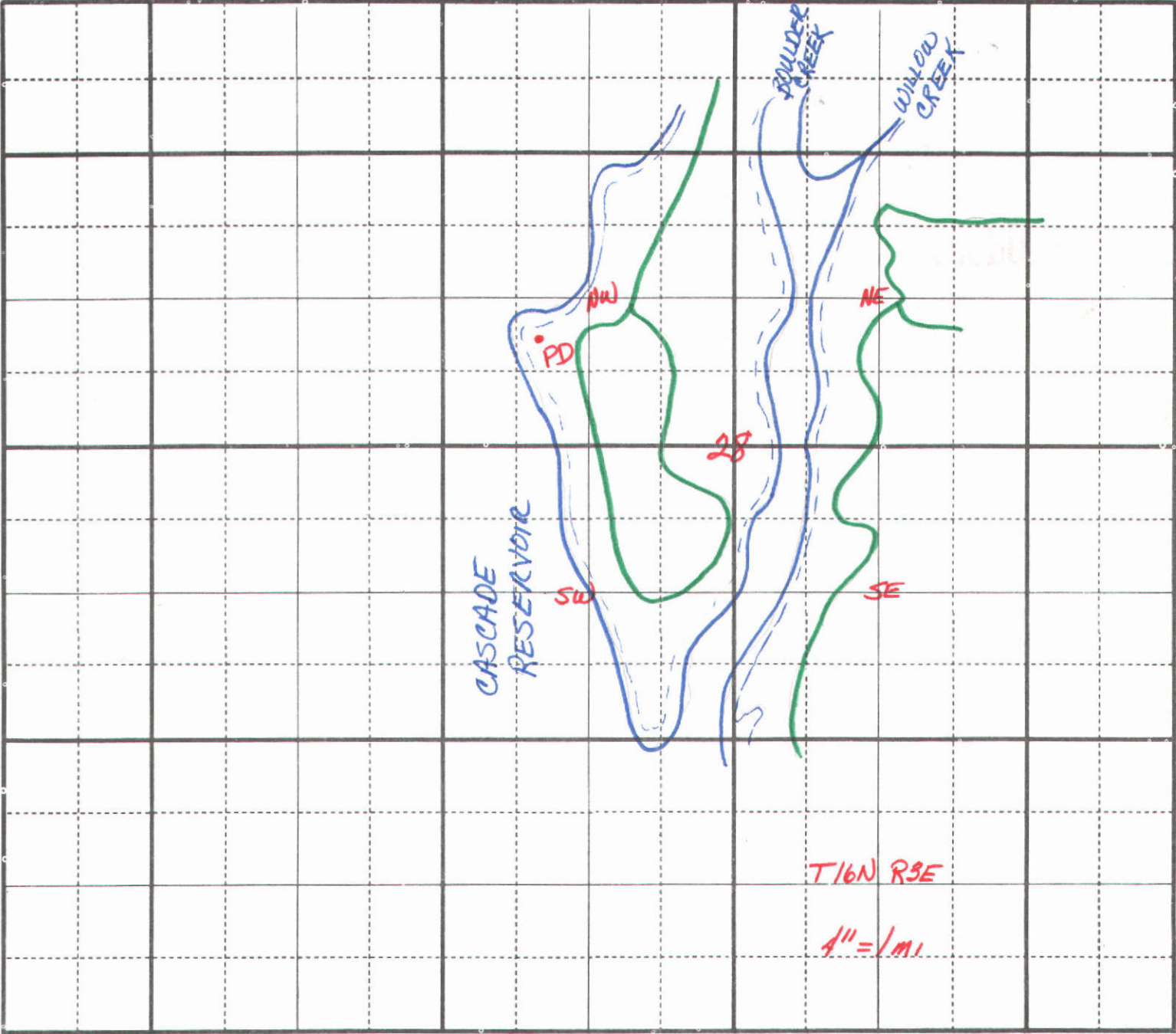


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7838 Priority February 28, 1977 Amount .04 cfs

THIS IS TO CERTIFY, that ROBERT E. BAKES
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 65-7838 issued pursuant to Application for Permit dated February 28, 1977,
and has submitted proof to the Department of Water Resources on April 25, 1979,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> (1 unit)	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, Twp. 16N,
Rge. 3E, B.M. in the County of Valley

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16N	3E	28							X										

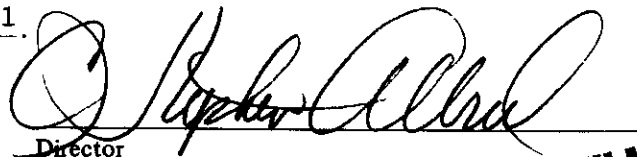
Total number of acres irrigated _____

P/U known as Lot 2, Block 2, Morning Dawn Subdivision #2

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
March, 19 81.


Director

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Identification No. 65-7838

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant Robert E. Bakes Phone: 343-9014
post office address 4904 Hill Road Boise, ID 83703

2 Source of water supply groundwater which is a tributary of _____

3 a Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 16N
Range 3E B.M. Valley County; additional points of diversion if any: _____
Also known as Lot 1, Block 2 Morning Dawn Subdivision #2

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes

Amount 0.04 cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated

a .04 cfs cubic feet per second and/or

b _____ acre feet per annum.

6 Proposed diverting works.

a Description of ditches, flumes, pumps, headgates, etc. existing well and pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)

c Proposed well diameter is _____ inches, proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years (minimum)

b Estimated construction cost is \$ Existing

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 16N
Range 3E B.M.

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1

(5) If water is to be used for other purposes describe _____

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b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated-

c Describe any other water rights used for the same purposes as described above.

None, but claim #65-8552 from same well

9. a. Who owns the property at the point of diversion _____ Applicant

b. Who owns the land to be irrigated or place of use _____ Applicant

c If the property is owned by a person other than the applicant, describe the arrangement enabling the

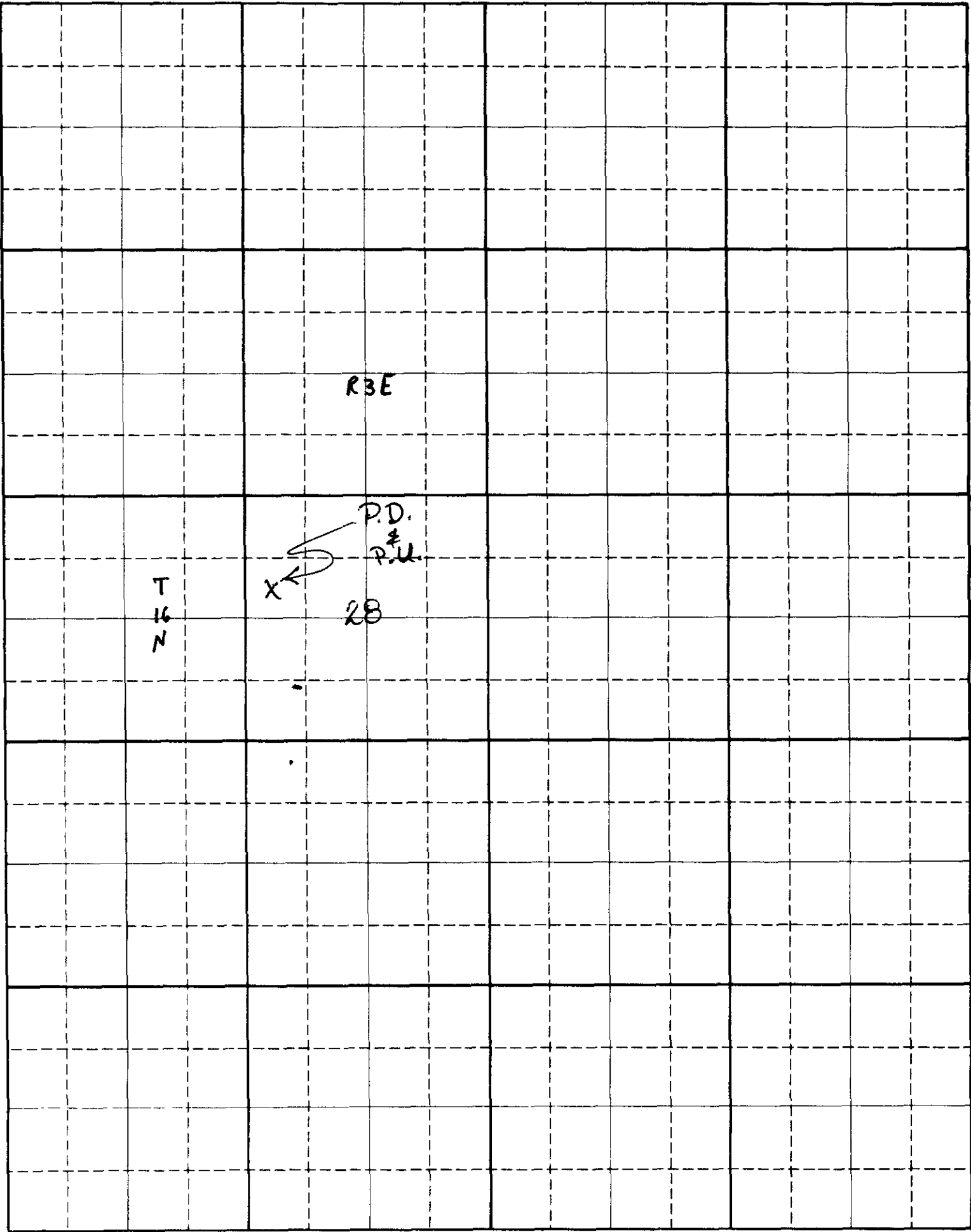
applicant to make this filing-

10. Remarks	Place of use also known as Lot 2, Block 2 Morning Dawn Subdivision No. 2
-------------	--

~~and Lot 1, Blk. 2, Morning Dawn Subdivision No. 2 is claimed under 65-8552~~

~~for the first household.~~

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert E. Baker
(Applicant)

Proposed Priority 12/28/77

Received by S Date 2/28/77 Time 4:30 pm

Preliminary check by JSB Fee \$ 10.00

Received by rf Date 2-28-77 # 6742

Publication prepared by C.P. Date March 3, 1977

Published in The Star News

Publication dates March 10, 1977 + March 17, 1977

Publication approved rf Date 3-28-77

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JSB jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7838, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL ~~PRE~~ PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 79.

c. Other. _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of April, 19 77.


Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho, that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began March 17 ¹⁹⁷⁷ and ended March 19 ¹⁹⁷⁷

March 17 ¹⁹⁷⁷ *D. E. McMahan*

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 17 day of March, 1977 *Donald E. McMahan*, Notary Public.
My commission expires January 6, 1980

Subscribed and sworn to before me

3-28-77

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 17, 1981

Robert E. Bakes
451 W. State St.
Boise, Idaho 83702

Dear Mr. Bakes,

RE: License No. 65-7838

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

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TOTAL ACREAGE _____

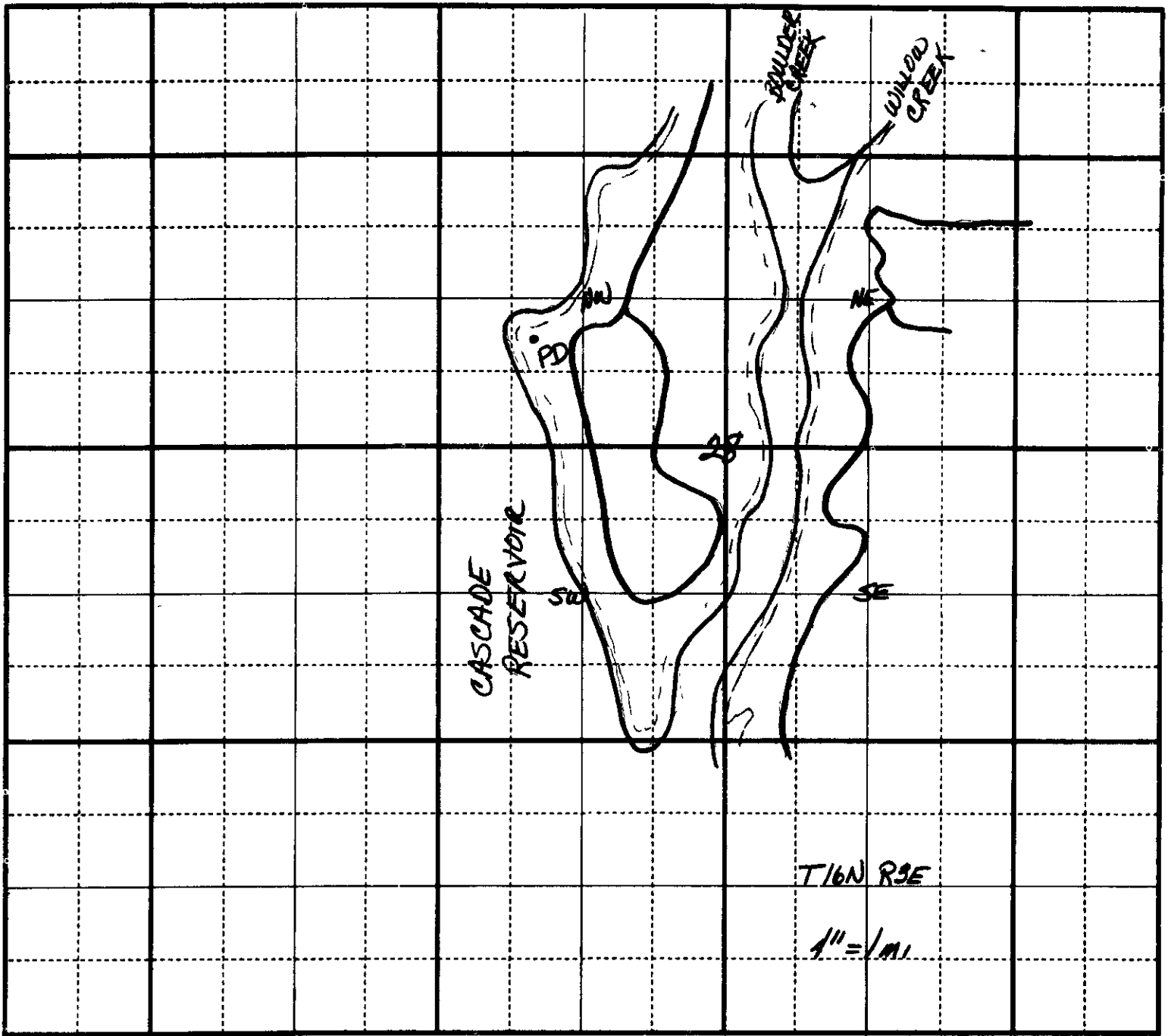


Diagram of System

DATE OF EXAM 8-21-79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V=_____ AF/Ann. from 1-1 to 12-31
Livestock Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .047 cfs Method of measurement CALCULATED

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$Q = \frac{HP \times 90 \times C}{L + \text{HEAD}}$ Allow .04 AS per permit
 $V = 1 \text{ unit (as per permit)} \times 1.2 = 1.2 \text{ AF}$
 $HP = .75$ $C = 8.8$
 $90 = .8$ $L = 20'$ $\text{HEAD} = 92.21'$

SYSTEM DESCRIPTION:

6" casing x 87' deep with 3/4 HP submersible pump and pressure system

REMARKS:

Allow only 1 unit
2 domestic uses on this well - Morning Dawn Sub #2 Blk 2
Lots 1 & 2

Examiner's Signature Linda Lee Johnson Date 8-22-79

Checked by DRS Date 8-27-79

Approved by [Signature] Date 3/5/1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 18, 1979

Robert E. Bakes
4904 Hill Road
Boise, ID 83703

Dear Mr. Bakes:

Re: Permit No. 65-7838

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 25 1979

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of permit holder ROBERT E. BAKES
b) Post office address 451 West State Street, Boise, Idaho 83720
2. Permit number 65-7838
3. Date of priority that you are prepared to establish 2/28/77
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: SW 1/4 NW 1/4, Section 28
Township 16N, Range 3E Boise Meridian. Other points of diversion:
lot 2 Block 2, Morning Dawn Sub. #2
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 cfs for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated .04 cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
By technician who installed the pump in the well.
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
None
b) Describe the agreement of understanding by which you take water from the works:
Not applicable
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
6" well - 87' deep; 3/4 hp pump - pumping from 14' level
b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
1 1/2" pipe

Exam typed 5/7/79 by [signature]

08-02-01

Ernest Ingham

On this 25th day of April, 1979, _____, personally appeared before me the

State of	Idaho	ss.
County of	Ada	

4/25/79

Robert C. Baker

10. Remarks: _____
Total number of acres irrigated 1 (approx.)

[illegible]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

c) Give well driller's name and address and the date the well was completed:



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

February 28, 1979

Re: Permit No. 65-7838

100670

Robert E. Bakes
4904 Hill Road
Boise, ID 83703

Dear Mr. Bakes:

One of the conditions of approval of your water Permit No. 65-7838 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

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April 21, 1977

Re: Permit No. 65-7838

Robert E. Bakes
4904 Hill Road
Boise, ID 83703

Dear Mr. Bakes:

Enclosed is a copy of your approved Application for Permit No. **6507838** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7838

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☒ Pre-permit exam
☒ Adjudication Claim paid
☐ Dam Construction
Papers Sent

(1) YH 3-1-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) YH 3-1-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: N/A
_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 3-28-77

(12) _____

Final date for protests 3-28-77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By YH Date 3-29-77

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Carl D. Anderson
Governor

R. Keith Higgsom
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 4, 1977

RE: Notice of Application for Water Permit No. 65-7831 - Hillhouse Subdivision
Water Users Assoc., Inc.
65-7837 - Flyod L. &/or Glenn Loomis
65-7838 - Robert E. Bakes
65-7841 - Jack A. &/or Cynthia C. McClure

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 28, 1977.

Sincerely,

MICROFILMED

Bill submitted
3-28-77
ry

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ROBERT E. BAKES
4904 Hill Road Boise, Idaho 83703
has on Feb. 28, 1977 submitted Application No. 65-7838
for a permit to appropriate .04 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from A groundwater source
by means of well and pump
within the SW₁ NW₄ Sec 28 T16N-R3E, Valley County

to be used from January 1 to December 31
for domestic purposes

within the SW₁ NW₄ Sec 28 T16N-R3E

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 28, 1977.

R. KEITH HIGGINSON

Director

Published in the The Star News - McCall, Idaho
on March 10, 1977 and March 17, 1977.

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