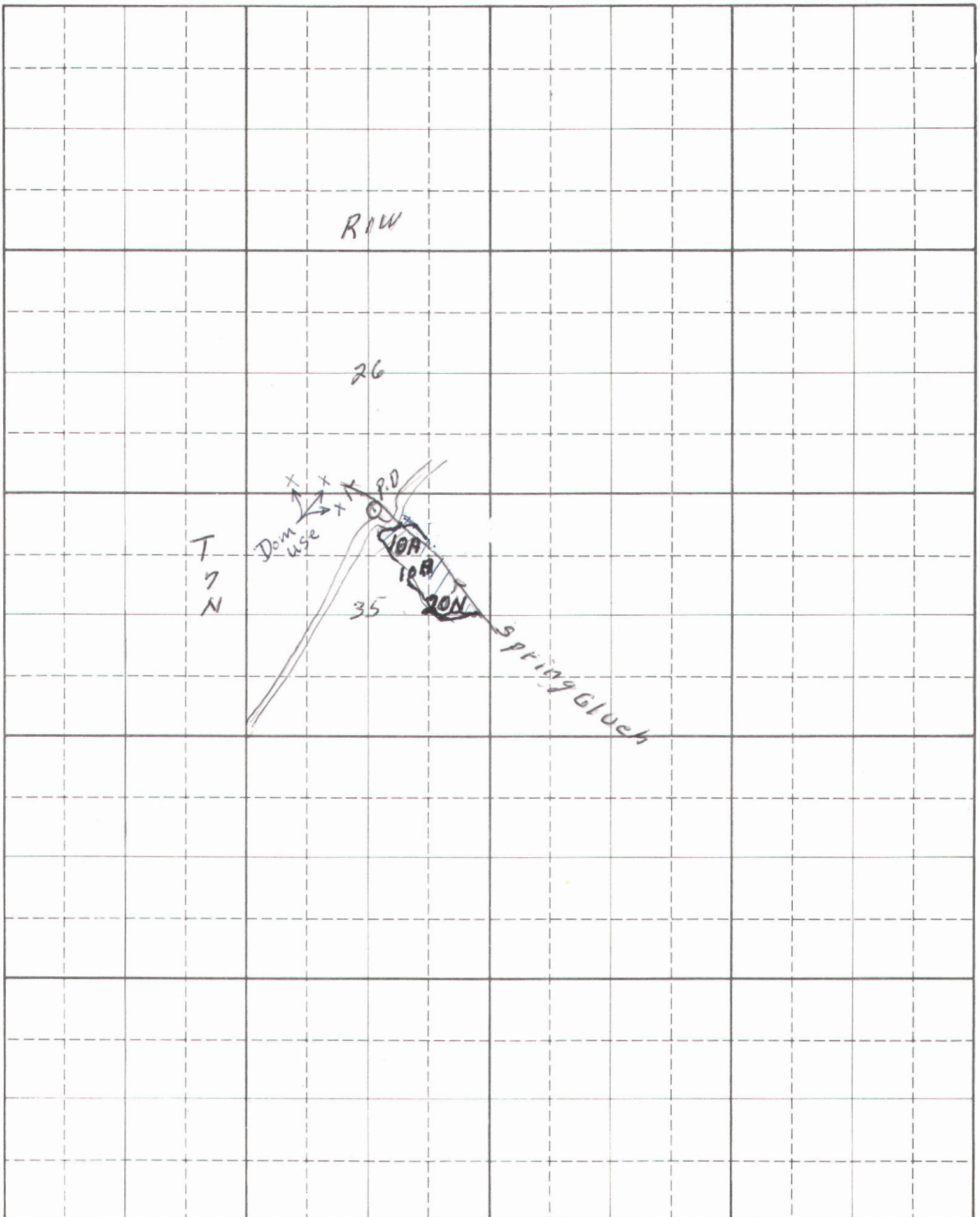


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MacGregor Land & Livestock Company

by

(Applicant)

Gordon MacGregor

President

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

SS.

COUNTY OF GEM,

Carite Bole, being first
duly sworn, on his oath deposes and
says that he is the printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for 2
consecutive weekly issues thereof, be-

ginning with the issue of 3/co,

1977, and ending with the issue of

3/27/77, 1977
Carite Bole

Subscribed and sworn to before me this

27th day of

April, 1977

Barbara J. Hill

Notary Public,

Residing at Emmett, Idaho.

RECEIVED

APR 29 1977

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
MacGregor Land & Livestock Co.,
Box 5128, Boise, Idaho, has on
March 1, 1977 submitted Applica-
tion No. 65-7839 for a permit to ap-
propriate 1.2 cub feet per second
of water from a ground water
source by means of a well,
pressure system within the
NW 1/4 NE 1/4 Sec. 35 T. 7N-R1W,
Gem County to be used from Jan.
1 to Dec. 31 for domestic purposes
within the NW 1/4 NE 1/4 Sec. 35 T.
7N-R1W & S 1/2 SW 1/4 Sec. 26
T7N-R1W and from March 15 to
Nov. 15 for irrigation of 40 Acres
within the NW 1/4 NE 1/4 & S 1/2 NE 1/4
Sec. 35 T7N-R1W.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of the
permit must be filed with the Idaho
Department of Water Resources,
State house Boise, Idaho 83720, on
or before March 28, 1977.

R, Keith Higgison, Director
Published in the Emmett Mes-
senger-Index, Emmett, Idaho on
March 10 and March 17, 1977

OK 77
5-16-77
mf

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-7839

1. Owner: TERECO Phone No. 344-3576
Current Address: P.O. 1428 Boise ID. 83701

2. Accompanied by: DALE ZABITT EXAM. DATE: 7-9-87

Address: SAME Phone No. _____

Relationship to Permit Holder: EMPLOYEE

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

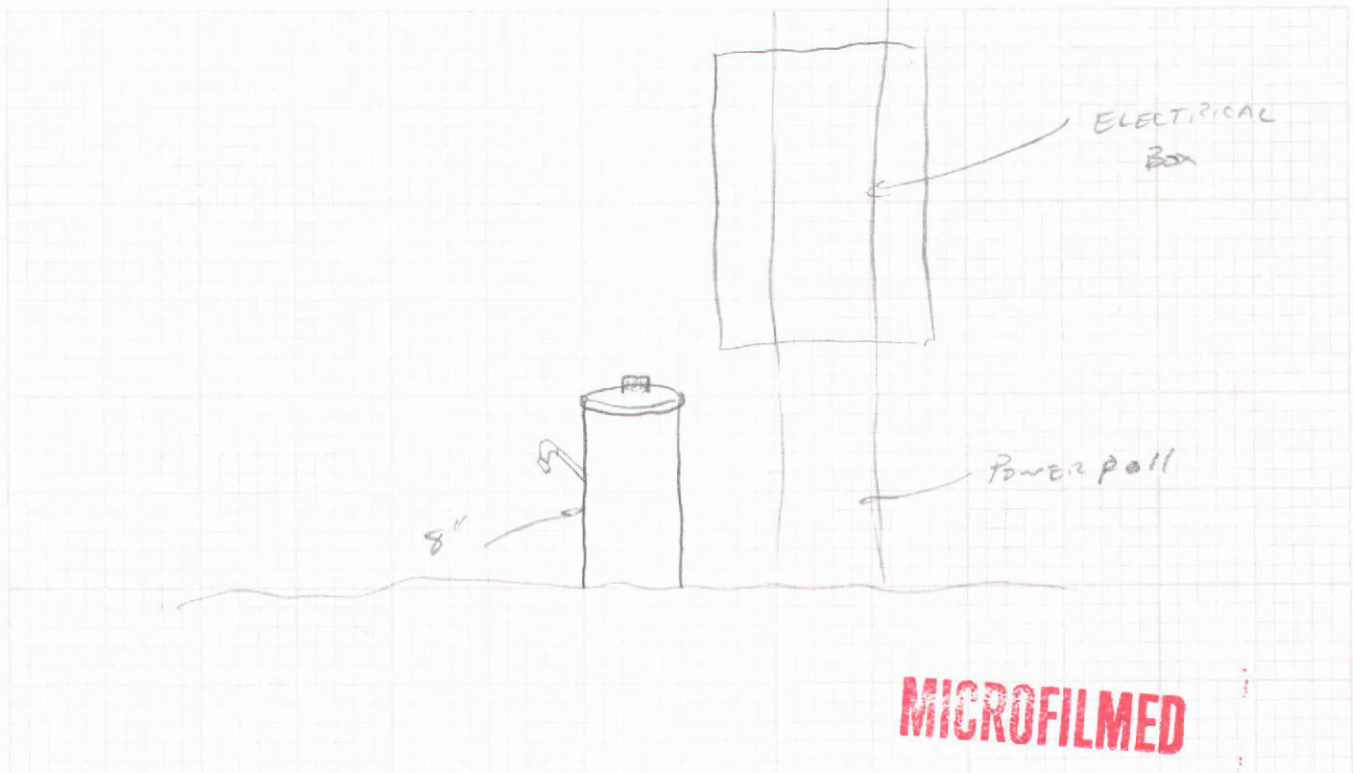
☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 2 1/2 FT.

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AUG 30 1990

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)

65-7839



P.D.



P.U.

3 OUT OF 4
OF HOUSES
ON SYSTEM.

AUG 30 1990

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STORAGE
TANK

65-7839



← TYPICAL
VALUE
EACH HOUSE
TO A HOUSE

REPROFILED
AUG 30 1990



← VALUE
THAT ARE
IN ROAD

SPRING
GULCH

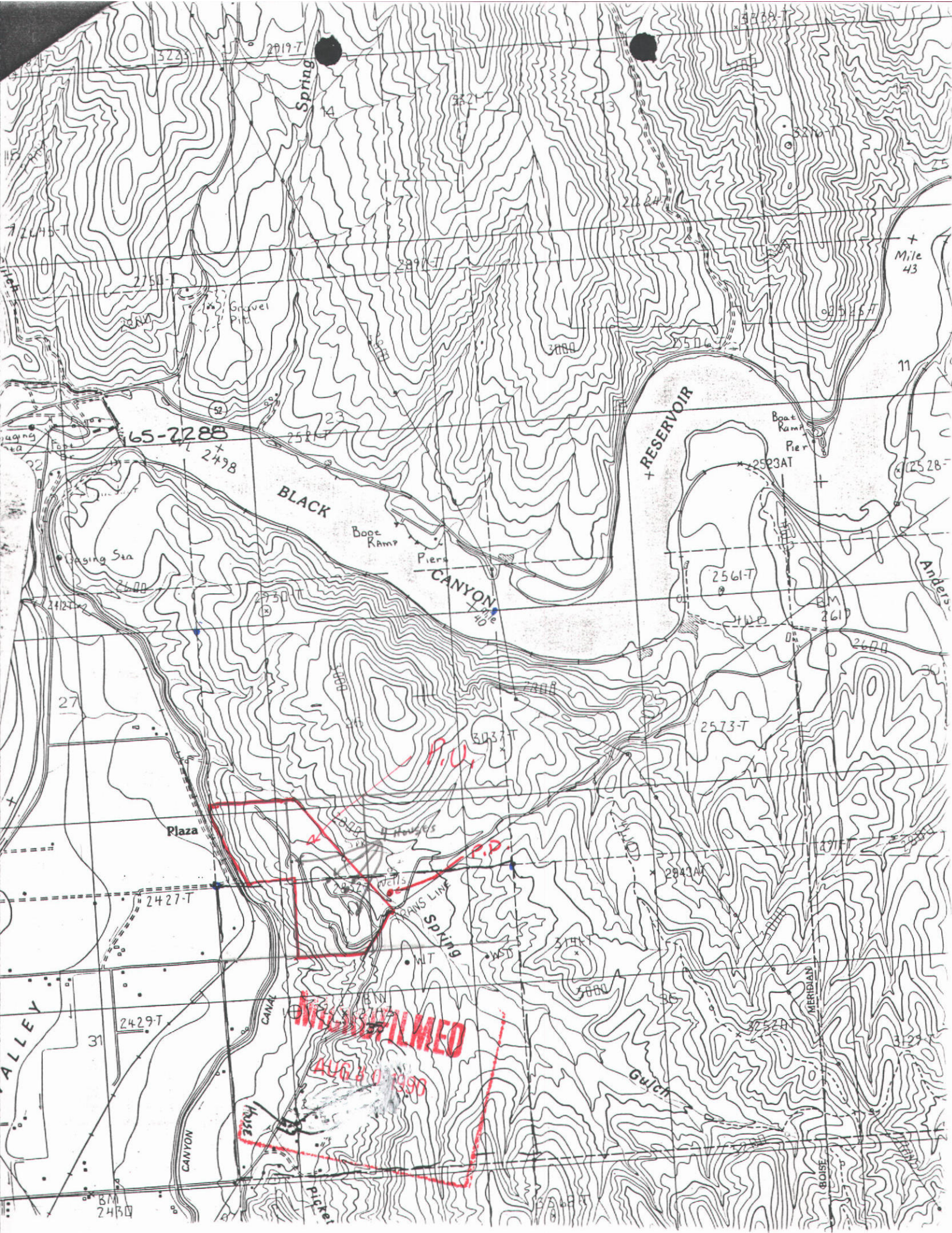
Frozen Dog

A56
MAC GREGOR L & L
T74

27 26
34 35

26 25
35 36

ROAD
INTO
SUB DIVISION



65-2288

BLACK

CANYON

RESERVOIR

+ Mile 43

Anders

Plaza

Spring

Gulch

FILMED

AUG 10 1990

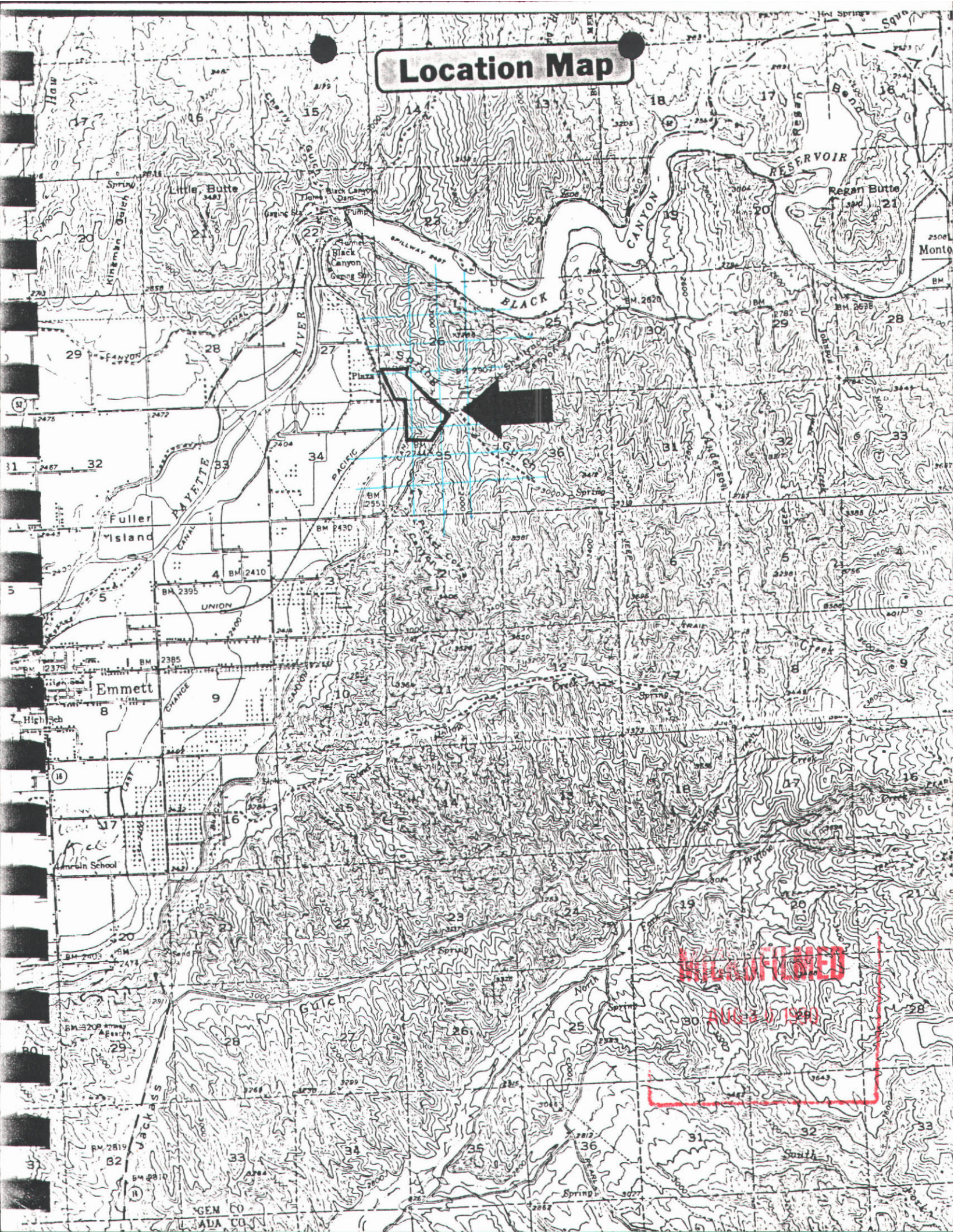
VALLEY

CANYON

MERIDIAN

BOISE

Location Map

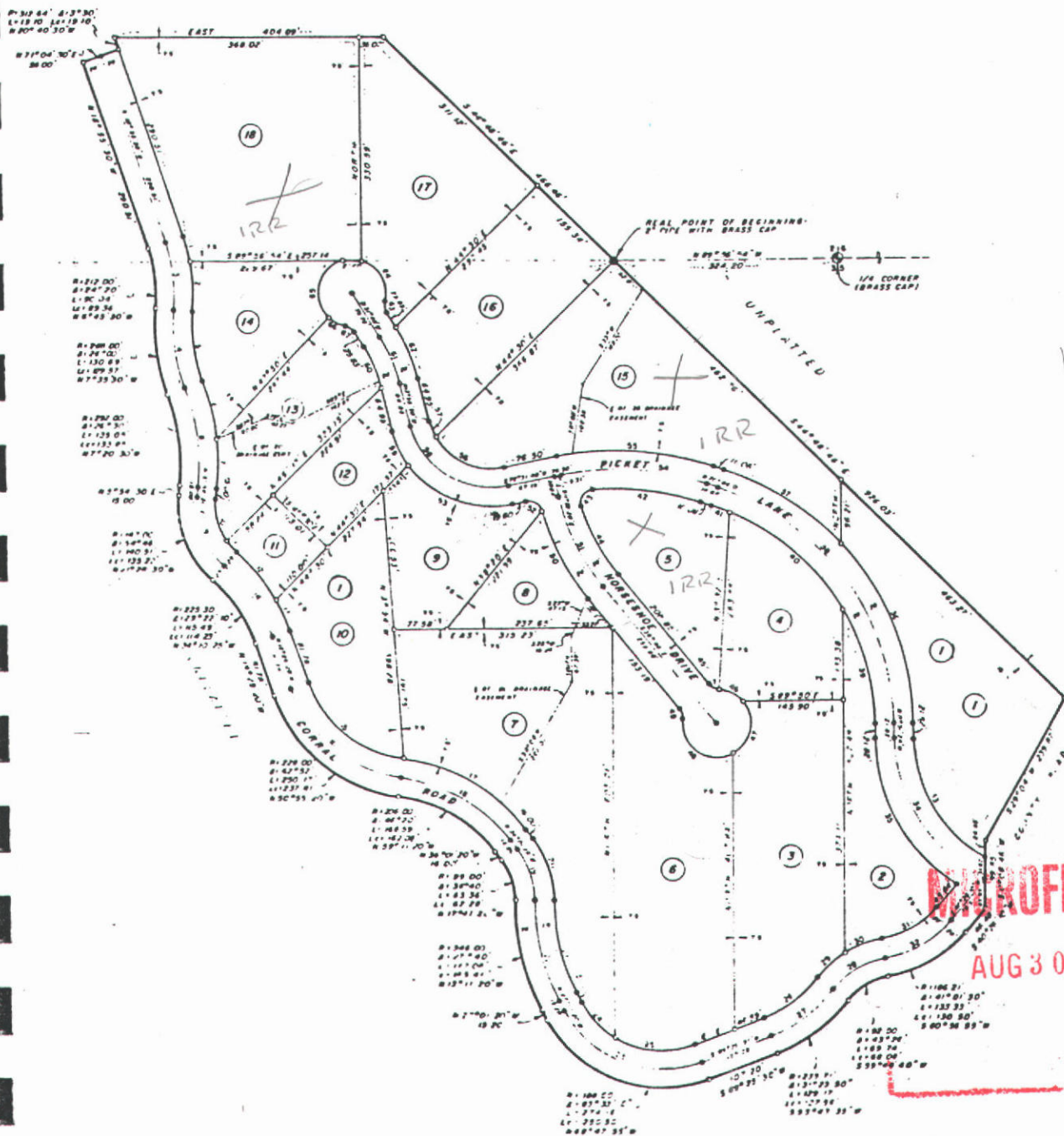


PICKET CORRAL SUBDIVISION NO. 1

A TRACT OF LAND IN THE N² OF SECTION 32 AND THE S² OF SECTION 28, T.7N., R.1W., RM.
GEM COUNTY, IDAHO

Safeco Title Insurance Company of Idaho
1022 So. Washington Ave.
Box 622
Emmett, Idaho 83617

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

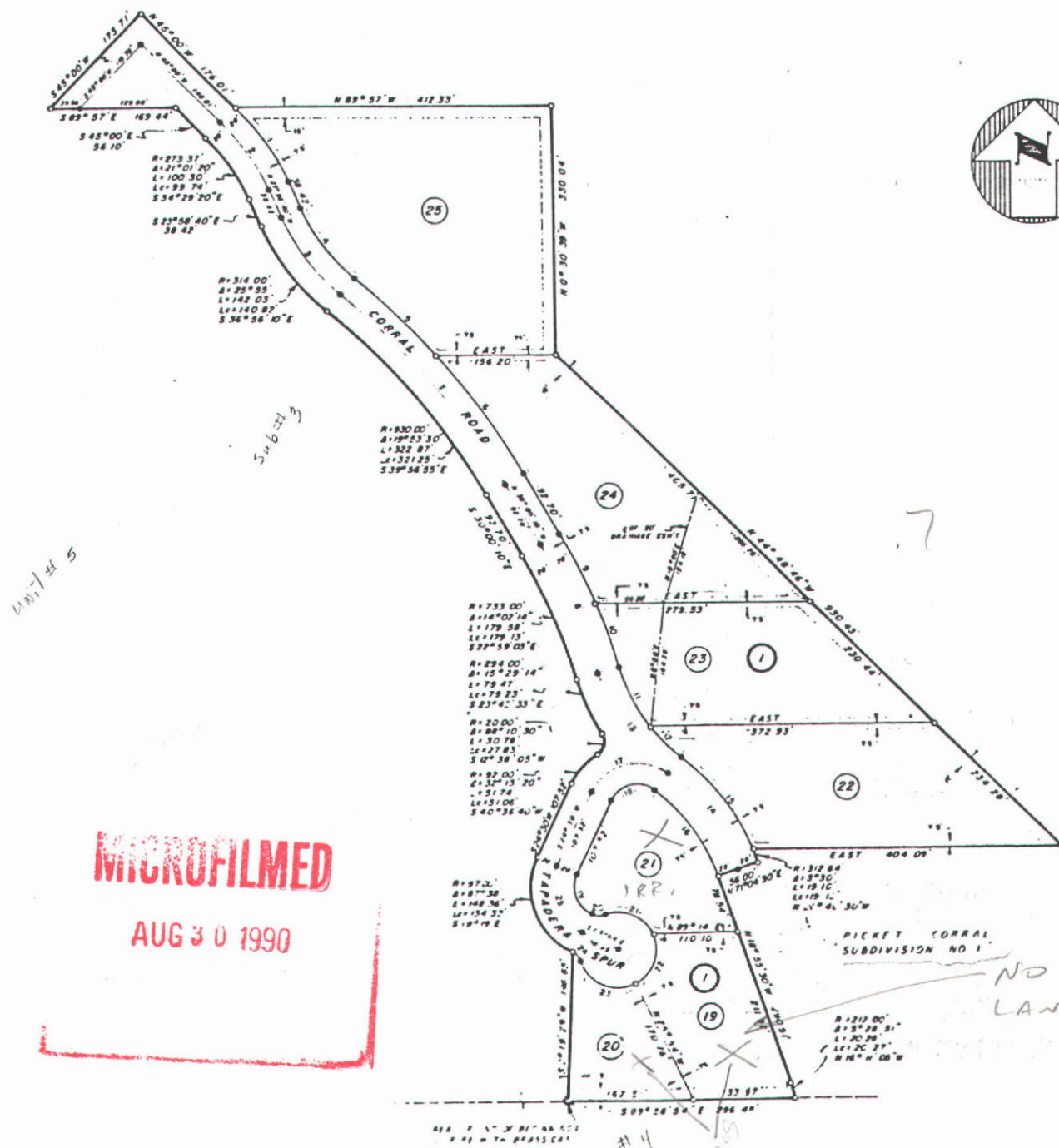


PICKET CORRAL SUBDIVISION NO. 2

A TRACT OF LAND IN THE S 2 OF SECTION 26, T 7 N., R 1 W., B.M.,
GEM COUNTY, IDAHO

Safeco Title Insurance Company of Idaho
1022 So. Washington Ave.
Box 622
Emmett, Idaho 83617

While this map is a photographic reproduction of that on
file in either the recorder's or surveyor's office, the
company assumes no liability for variation, if any, with
another or re-survey.

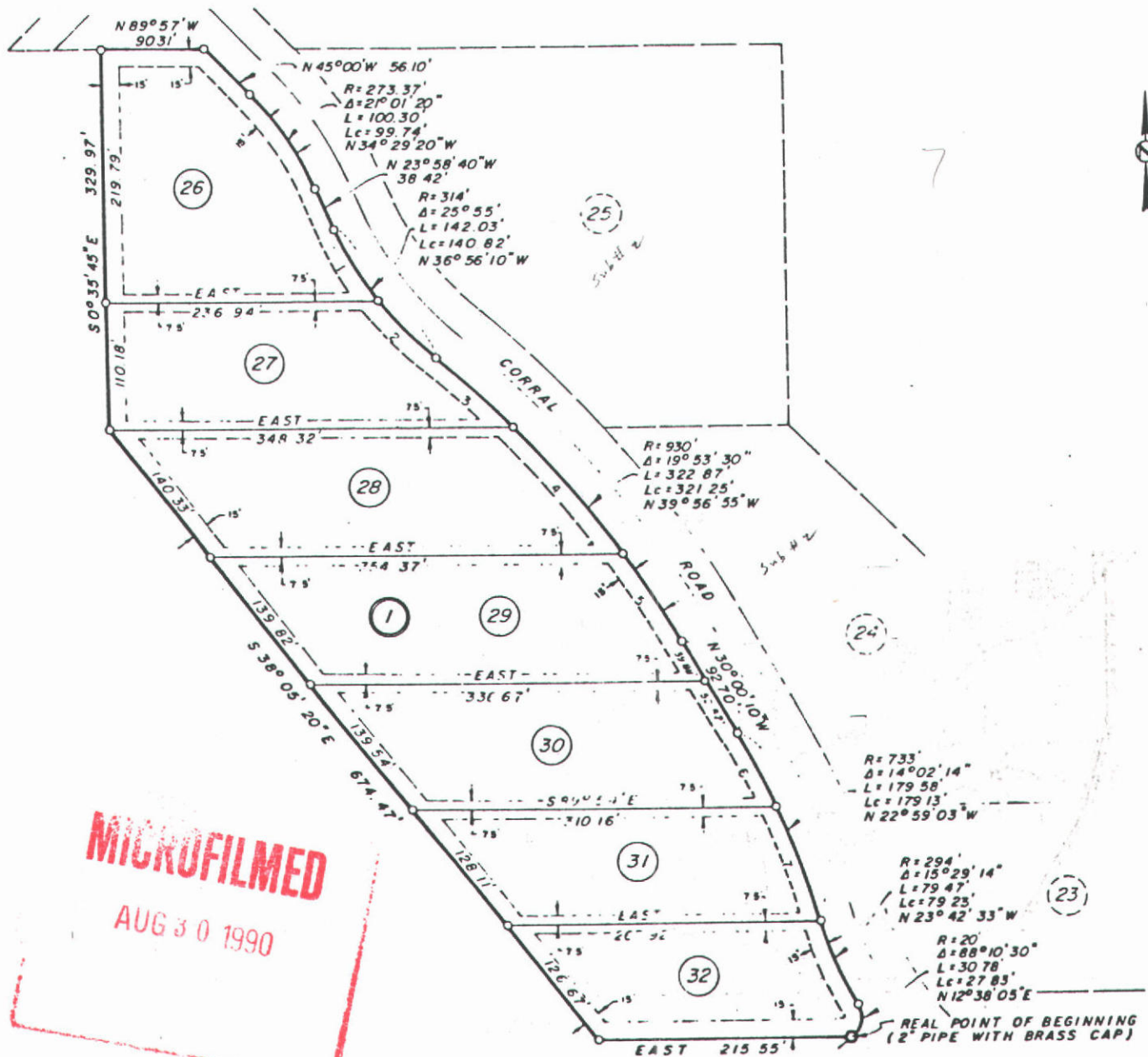


PICKET CORRAL SUBDIVISION NO. 3

A TRACT OF LAND IN THE SW⁴ OF SECTION 26, T7N., R1W., B.M.,
GEM COUNTY, IDAHO

Safeco Title Insurance Company of Idaho
1022 So. Washington Ave.
Box 622
Emmett, Idaho 83617

While this map is a photographic reproduction of that on
file in either the recorder's or surveyor's office, the
company assumes no liability for variation, if any, with
another or re-survey.



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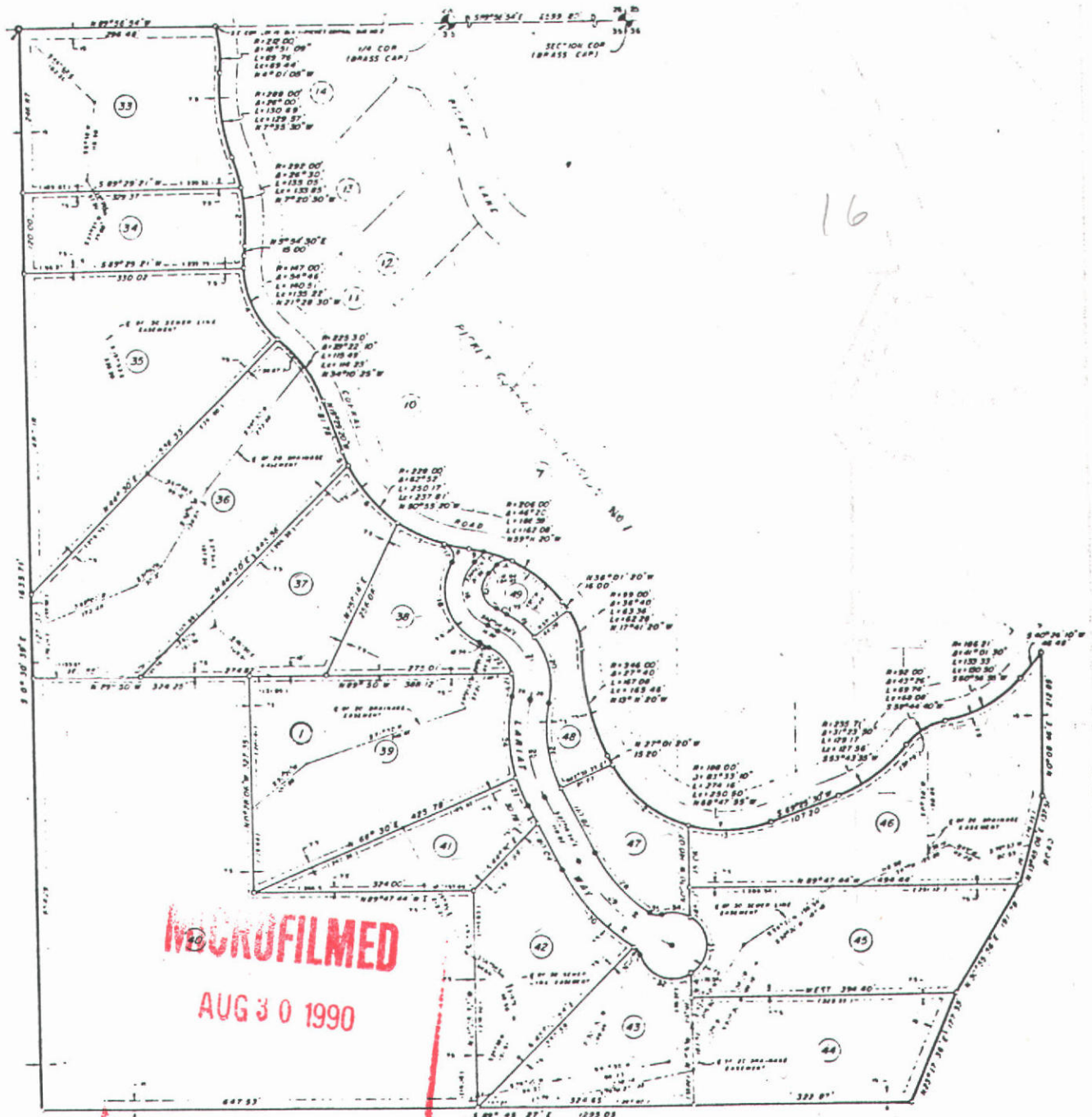
AUG 30 1990

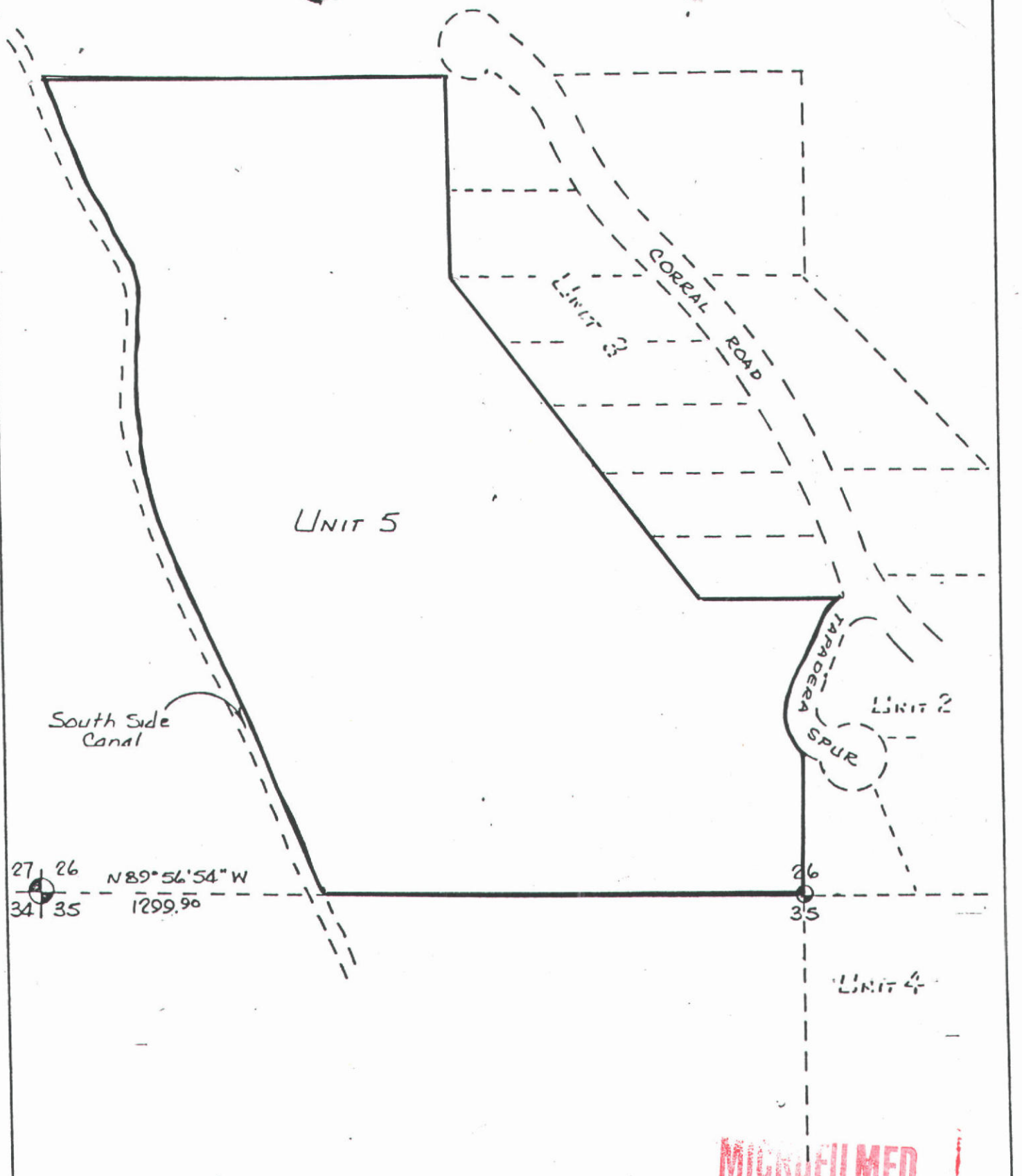
PICKET CORRAL SUBDIVISION NO. 4

A TRACT OF LAND IN THE NE¹ OF SECTION 35, T7N, R1W, B.M.,
GEM COUNTY, IDAHO

Safeco Title Insurance Company of Idaho
1022 So. Washington Ave.
Box 622
Emmett, Idaho 83617

While this map is a photographic reproduction of that on
file in either the recorder's or surveyor's office, the
company assumes no liability for variation, if any, with
another or re-survey.





Unit 5

Unit 3

CORAL ROAD

Unit 2

TAPADEA
SPUR

South Side
Canal

27 26
34 35 N 89° 56' 54" W
1299.90

26
35

Unit 4

MICROFILMED

AUG 30 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07839

Priority: March 1, 1977

Maximum Diversion Rate:

0.44 CFS

Maximum Diversion Volume:¹

68.3 AF

This is to certify, that PICKET CORRAL HOMEOWNERS ASSN.

C/O DALE BABBITT, PRES.

P.O. BOX 1428

BOISE, ID 837010000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 1, 1977; and has submitted Proof of Beneficial Use on April 29, 1987. An examination indicates that the works have a diversion capacity of .470 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.14 CFS	20.3 AF
DOMESTIC	01/01 to 12/31	0.30 CFS	48.0 AF
	Totals	0.44 CFS	68.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 35, Township 07N, Range 01W
GEM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	01W	26	SWSW 0.5	SESW 1		1.5
		35	NENW 3			3
Total number of acres irrigated:						4.5

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
07N	01W	26	NWSW	SWSW	SESW
		35	NWNE	NENW	NWNW
			SWNW	SENW	

MICROFILMED

AUG 30 1990

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 65-07839

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 40 homes.
7. Place of use also known as Picket Corral Subdivisions.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 8TH
day of AUGUST, 1990

Acting for R. Keith Higginson, Director

MICROFILMED

AUG 30 1990

State of Idaho
Department of Water Resources

RECEIVED
JUL 31 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-07839

Department of Water Resources

Date of Priority: March 1, 1977

Maximum Diversion Rate:

0.44

Maximum Diversion Volume:

~~0.29~~ CFS

~~26.3~~ AF

68.3

Comes now

PICKET CORRAL HOMEOWNERS ASSN.

C/O DALE RABBITT, PRES.

P.O. BOX 1428

BOISE, ID 837010000

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 65-07839, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.14 CFS	20.3 AF
DOMESTIC	01/01 to 12/31	~~0.15~~ CFS	~~6.6~~ AF
		0.30	48.0
	Totals	~~0.29~~ CFS	~~26.3~~ AF
		0.44	68.3

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 35, Township 07N, Range 01W
GEM County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N 01W 26	SWSW 0.5	SESW 1		1.5
35	NENW 3			3

Total number of acres irrigated: 4.5

PLACE OF USE: DOMESTIC

<u>TWN RGE SEC</u>			
07N 01W 35	NWNE	NENW	NWNW
	SWNW	SESW	
26	NWSW		

MICROFILMED

AUG 10 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-07839

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Bain, this 30th day of July, 1990.

J. W. Smith
(Signature)

RECORDED

AUG 30 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-07839

FOR DEPARTMENT USE ONLY

#C017851

Preliminary check by SP Fee = \$20.00 Received by J.P. Date 7/31/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 65-07839 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 40 homes.
7. Place of use also known as Picket Corral Subdivisions.

Witness my hand this 8th day of AUGUST, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

MICROFILMED

1990

State of Idaho
Department of Water Resources

RECEIVED
JAN 26 1990

ASSIGNMENT OF PERMIT

Department of Water Resources

I, TERECO, hereby assign to PICKET CORRAL HOMEOWNERS ASSOCIATION
of c/o Dale Babbitt, President, P.O. Box 1428, Boise, ID 83701
Address

All my right, title, and interest in and to Permit No. 65-07839
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 22nd day of January, 19 90.

V. Dale Babbitt
Permit Holder
Title of Tereco Representative: President

Spouse of Permit Holder

State of Idaho)
County of Ada) ss

On this 22nd day of January, 19 90, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

s e a l

Dore L. Muzell
Notary Public residing at
Boise, Id

My commission expires:
4/1/91

MICROFILMED
AUG 30 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED

MAY 6 1982

For additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources

Tereco of P.O. Box 1678, Boise, Idaho 83701
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 65-7839.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before June 1, 19 82.

That I have performed the following work toward developing said permit: Drilled one well
(This information must be provided on all extension requests, if none, so state.)
and developed unsuitable water (warm and highly flouridated).

Drilled a second well and located suitable water. Storage tank and distribution
lines to subdivision installed. Only one house is currently connected.

Costing \$ 48,100

That I have been unable to complete the remainder of the work within the required time for the following reasons: The remainder of the households will hook up to the system as
lots are sold and houses are built.

I ask the Department of Water Resources to extend the time for the completion of obligations under said permit to June 1, 19 87.
(1 to 5 years)

Tereco
By: [Signature]
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to June 1, 1987.

Signed to 13 day of May, 19 82.

[Signature]
Chief, Operations Bureau

\$15.00 fee received by [Signature]

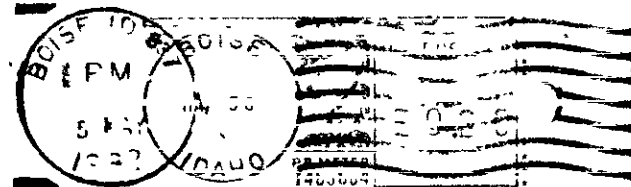
Date 5-11-1982

Receipt # 22795



TERECO
P.O. BOX 1678
BOISE, IDAHO 83701

MICROFILMED



Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Attn: Dave Tuthill

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

OK to process

MacGregor Land &
I, Livestock Co., hereby assign to Tereco
of P.O. Box 1673, Boise, Idaho 83701
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 65-7839
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 3rd day of May, 19 82.

MacGregor Land & Livestock Co.
Permit Holder

Gordon MacGregor

BY: Gordon A. MacGregor, President
~~Spouse of Permit Holder~~

State of Idaho)
County of Ada) ss.

On this 3rd day of May, 19 82, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (~~she~~) (~~they~~) executed the same.

Alan A. Terrier

Notary Public residing at
Boise, Idaho

My commission expires:
Indefinite

MICROFILMED

eal

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **65-7839**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. 65-7839

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant MacGregor Land & Livestock Co. Phone: 344-3509
post office address Box 5128 Boise, ID 83705

2. Source of water supply groundwater which is a tributary of _____

3 a Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 7N
Range 1W B.M. Gem County; additional points of diversion if any _____

b If water is not consumed, it will be discharged into Spring Creek at a point in NW $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 35 Township 7N Range 1W B.M. _____

4 Water will be used for the following purposes:

Amount 0.4 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.8 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated

a 1.2 cubic feet per second and/or

b _____ acre feet per annum.

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. _____
well, pressure system for households

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is 12 inches; proposed depth of well is 300 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years

b Estimated construction cost is \$ 25000

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water NE $\frac{1}{4}$ S $\frac{1}{2}$ $\frac{1}{4}$ of NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35 Township 7N
Range 1W B.M. _____

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 10

(5) If water is to be used for other purposes describe _____

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[illegible]

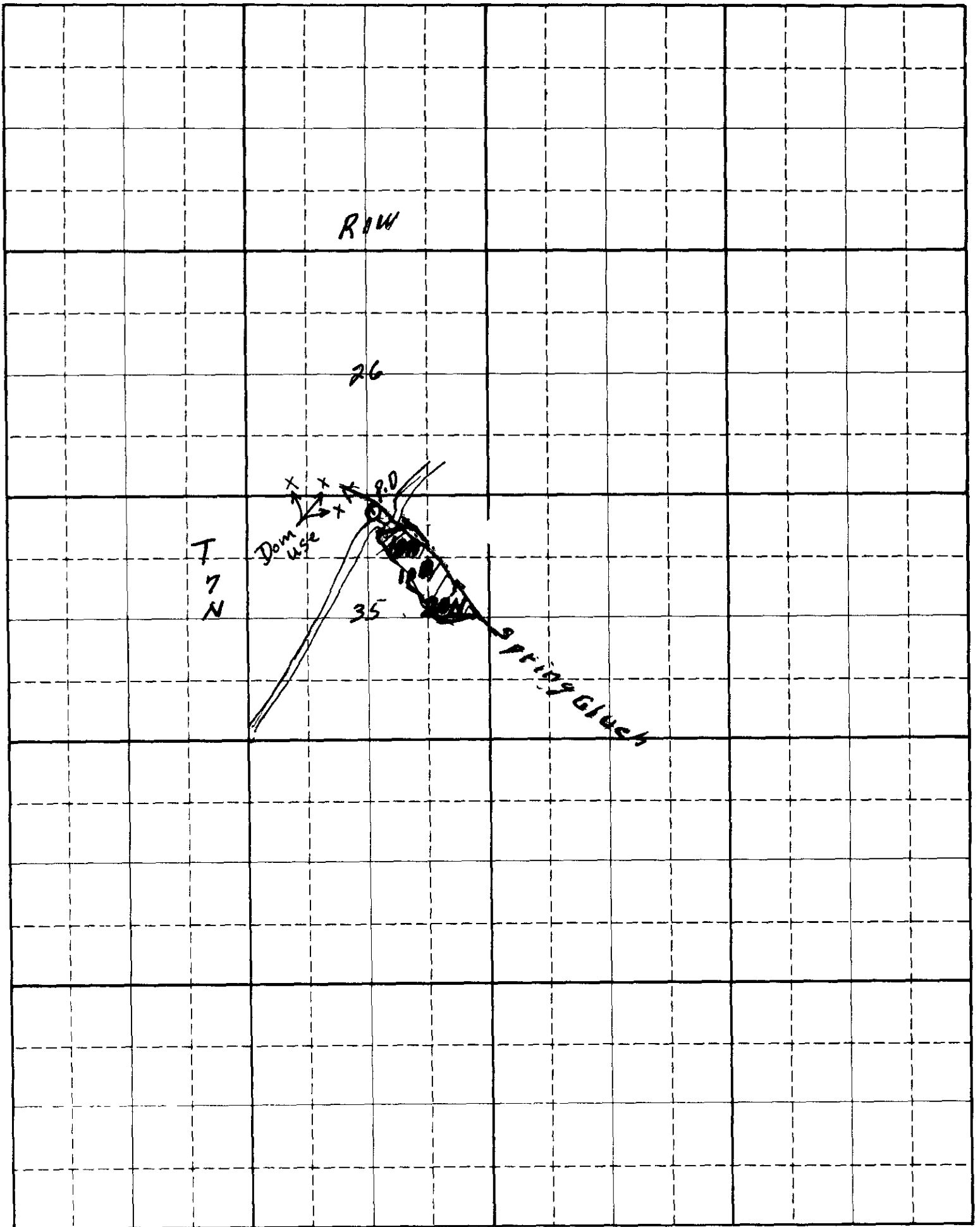
c Describe any other water rights used for the same purposes as described above.

9 a. Who owns the property at the point of diversion _____ Applicant

b. Who owns the land to be irrigated or place of use _____ Applicant

10. Remarks

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

MacGregor Land & Livestock Company

by

(Applicant)

Gordon MacGregor

President

Proposed Priority 3/ 1/77

Received by SKH Date 3/1/77 Time 4:30 PM

Preliminary check by RWH Fee \$ 35.00

Receipted by rf Date 3-1-77 # 16748

Publication prepared by rf Date 3-4-1977

Published in Emmett Messenger - Index

Publication dates March 10 & March 12, 1977

Publication approved rf Date 5-16-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by THS/jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

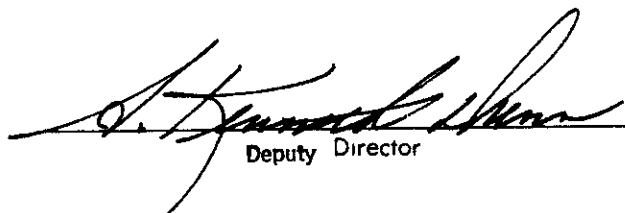
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7839, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons _____

Witness my hand this 10 day of June, 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Carrie Bole, being first
duly sworn, on his oath deposes and
says that he is the printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for 2
consecutive weekly issues thereof, be-

ginning with the issue of 3/co

1927 and ending with the issue of

3/27/27, 1927
Carrie Bole

Subscribed and sworn to before me this

27th day of

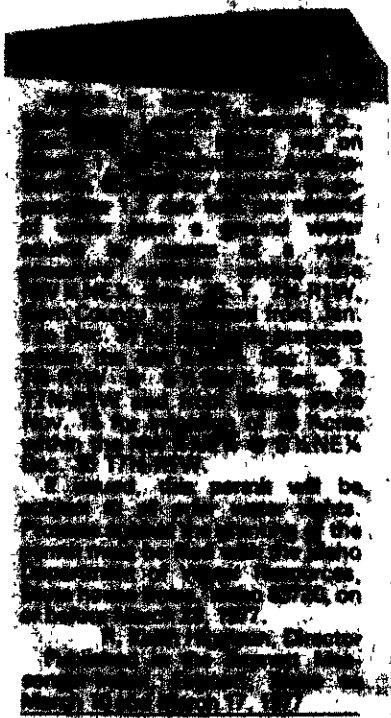
April, 1927
Carrie Bole

Notary Public,

Residing at Emmett, Idaho.

RECORDED
APR 23 1911

Department of Water Resources
Western Regional Office



OK
5-16-77
mf

RECORDED

August 9, 1990

PICKET CORRAL HOMEOWNERS ASSN.
C/O DALE BABBITT, PRES.
P.O. BOX 1428
BOISE, ID 837010000

RE: PERMIT NO. 65-07839

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

AUG 10 1990

July 19, 1990

PICKET CORRAL HOMEOWNERS ASSN.
C/O DALE BABBITT, PRES.
P.O. BOX 1428
BOISE, ID 837010000

RE: PERMIT NO. 65-07839

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 10 1990

MEMORANDUM

TO:FILE

FROM:ROXANNE MCCARTHY

RE: CHANGE IN NATURE OF USE

DATE: 10-JAN-1990

Use as Permitted:	Flow(cfs)	Volume(af)	CU(af)
irrigation(40 acres)	0.80	180.0	64.3
domestic(10 homes)	0.40	12.0	0.0
TOTALS	1.20	192.0	64.3

Use as Requested:	Flow(cfs)	Volume(af)	CU(af)
irrigation(4.5 acres)	0.14	20.3	7.2
domestic(40 homes)	0.30	48.0	0.0
TOTALS	0.44	68.3	7.2

☒ This change does not represent expansion, license as requested.

☐ This change does represent expansion.

MICROFILMED

AUG 30 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 10, 1989

RE: Permit No. 65-07839

Tereco
c/o Dale Babbitt
P.O. Box 1428
Boise, ID 83701

Dear Mr. Babbitt:

Pursuant to our telephone conversation last Friday, enclosed you will find an "Assignment of Permit" form. This is the form you will need to have signed by an official of Tereco, in the presence of a notary, in order to change the ownership of the permit from Tereco to the homeowner's association. There is no fee for the submittal of this form.

Also, in regard to your question about the use of this water, we will review the file to assess the change in nature of use. I understand that you have developed 40 domestic lots under this right and only irrigate 4.5 acres. The field examiner's report confirms this, therefore, a change in nature of use can be allowed. We will re-evaluate the licensing proposal and send you a new licensing amendment with our findings.

If you have any questions in regard to this matter, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosure

MICROFILMED

AUG 30 1990

December 6, 1989

TERECO
P.O. BOX 1428
BOISE, ID 837010000

RE: PERMIT NO. 65-07839

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 30 1990

9-S.A.
/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-7839
Permit No.

P.D

NW NE 35 7NW

P.U.

" "
SW NE
SE NE

RECEIVED

MAR - 1 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index On 7-6-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index On 7-6-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Quentin Napier 8-18-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SD 8/19/87 (Initial and date)

Exam Reviewed by Manager of Regional Office AMS 2/29/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office SD 2/29/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-7839
1. Owner: TERECO Phone No. 344-3576
Current Address. P.O. 1428 BOISE ID. 83701
2. Accompanied by: DALE JABITT EXAM. DATE 7-9-87
Address. SAME Phone No. _____
Relationship to Permit Holder. EMPLOYEE
3. Source GROUNDWATER tributary to _____

B. OVERLAP REVIEW

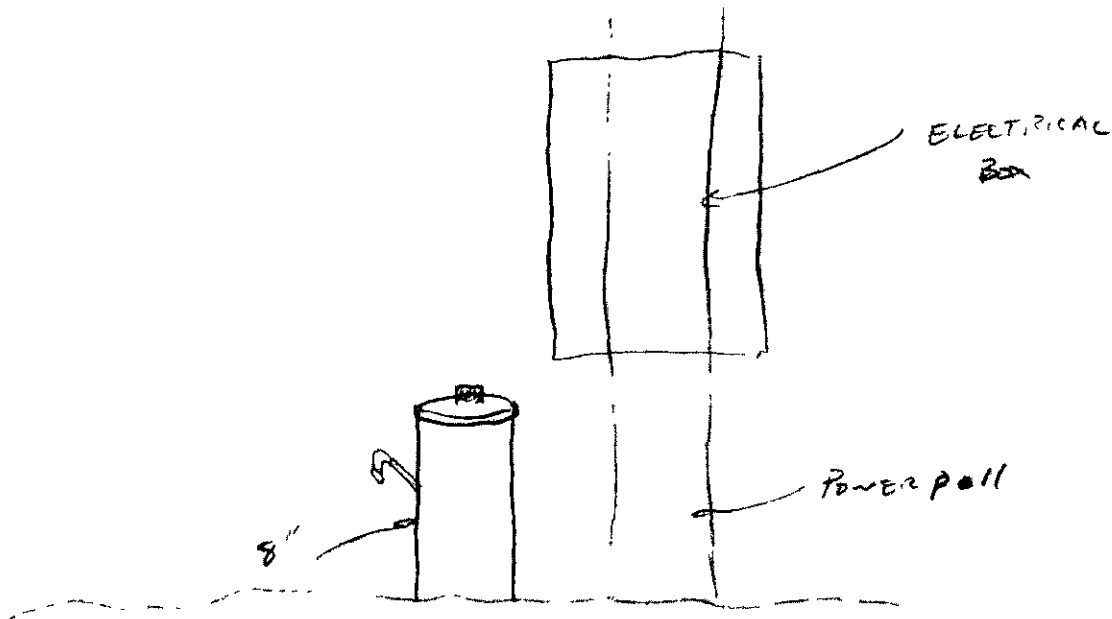
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

AUG 30 1990

Scale: 1" = 2 1/2 FT.

- 2 ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required) ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3 Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2 casing on well 150 FT deep with 15 HP submersible
 vertical pump motor 155 amp with fitness reserve
 casing is sealed to 30 FT
 3" discharge to tank 12,000 gallons
 $\frac{3}{4}$ " stubs to each lot, but 8" RPE leaves
 from storage tank - all pipe is R/C RPE goes
 down to a 6" man line that travels in the road

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	?	Motor Make	15	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
						Jacuzzi	Model 1556 mg

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4			NW 1/4			SW 1/4			SE 1/4			Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7N	1W	35													
7N	1W	36													
7N	1W	37													
7N	1W	38													
7N	1W	39													
7N	1W	40													
7N	1W	41													
7N	1W	42													
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7N	1W	84													

5'h

Do not use this space

0664 0 504

MICROFILMED

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

* FROM SHAW FOR 10 HOMES = .15 cfs Avg

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

NONE → $4.5 \times .03 = .135 \text{ cfs}$ ~~1.6 cfs~~ Tot = ~~1.6 cfs~~ ^{1.34 cfs}
 10 HOUSE ~~1.6 cfs~~ ^{1.34 cfs}
 X .02 DOMESTIC ~~1.6 cfs~~ ^{1.34 cfs} = 1.2 cfs % SEE ABOVE

2. Alternate Method for Checking Purposes:

THE VERTICAL
 $15 \times 8.8 \div 120 + (2.31 \times 20) =$
 $4.68 \text{ cfs} > .38 \text{ cfs}$ O.K. ✓
 ASSUME 80 FT LIFT TO WATER
 + LIFT OF 100 FT TO STORAGE
 + ASSUME 20 PSI.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.5 \times 4.5 = 20.25 \text{ afa}$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .42 \times 1.98 \times 245 = 20.25 \text{ afa}$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 20.25 \text{ afa}$

2. Volume Calculations for Other Uses:

DOMESTIC
 10 HOMES X .6 afa = 6 afa

MICROFILMED

AUG 30 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

- SYSTEM WAS DESIGNED FOR 40 DWELLINGS

- EACH LOT RANGES FROM JUST UNDER 1 ACRE TO JUST OVER 2 ACRES.

+ I LOOKED AT SUBDIVISION MAP AND ESTIMATE 4.5 ac OF IRRIGATION

* SINCE THE OWNERS USE IS LESS THAN .7 cfs I HAD THEM REQUEST THAT THE MEASUREMENT REQUIREMENT BE LIFTED.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	.15 cfs	6 afa
IRRIGATION	3-15	11-15	.14 cfs	20.3 afa
Totals:			.29 cfs	26.3 afa

2 Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESSITT

Signature Quentin Nessitt

Certification Date _____

Field Report Preparation Date 8-17-87

BD
8/19/87

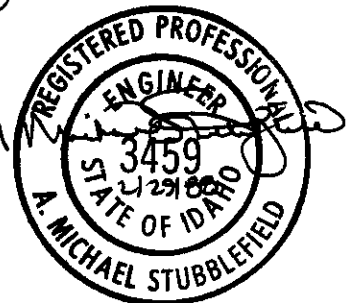
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

for 11/16/88

MICROFILMED

AUG 30 1990



To: Department of Water Resources

7/9/87

I request the water measuring device
requirement be removed, because the request
for use is less than .7 cubic ft per second.

Transo
by J. Dale Bahitt

MICROFILMED

AUG 30 1990



P.D.



P.U.

3 OUT OF 4
OF HOUSES
ON SYSTEM.

AUG 30 1990

MICROFILMED

STORAGE
- 1/1K

65-7839

← TYPICAL
VALUE
EACH HOUSE
TO A HOUSE

MICROFILMED
AUG 30 1990

← VALUE
THAT ARE
IN ROAD

CH

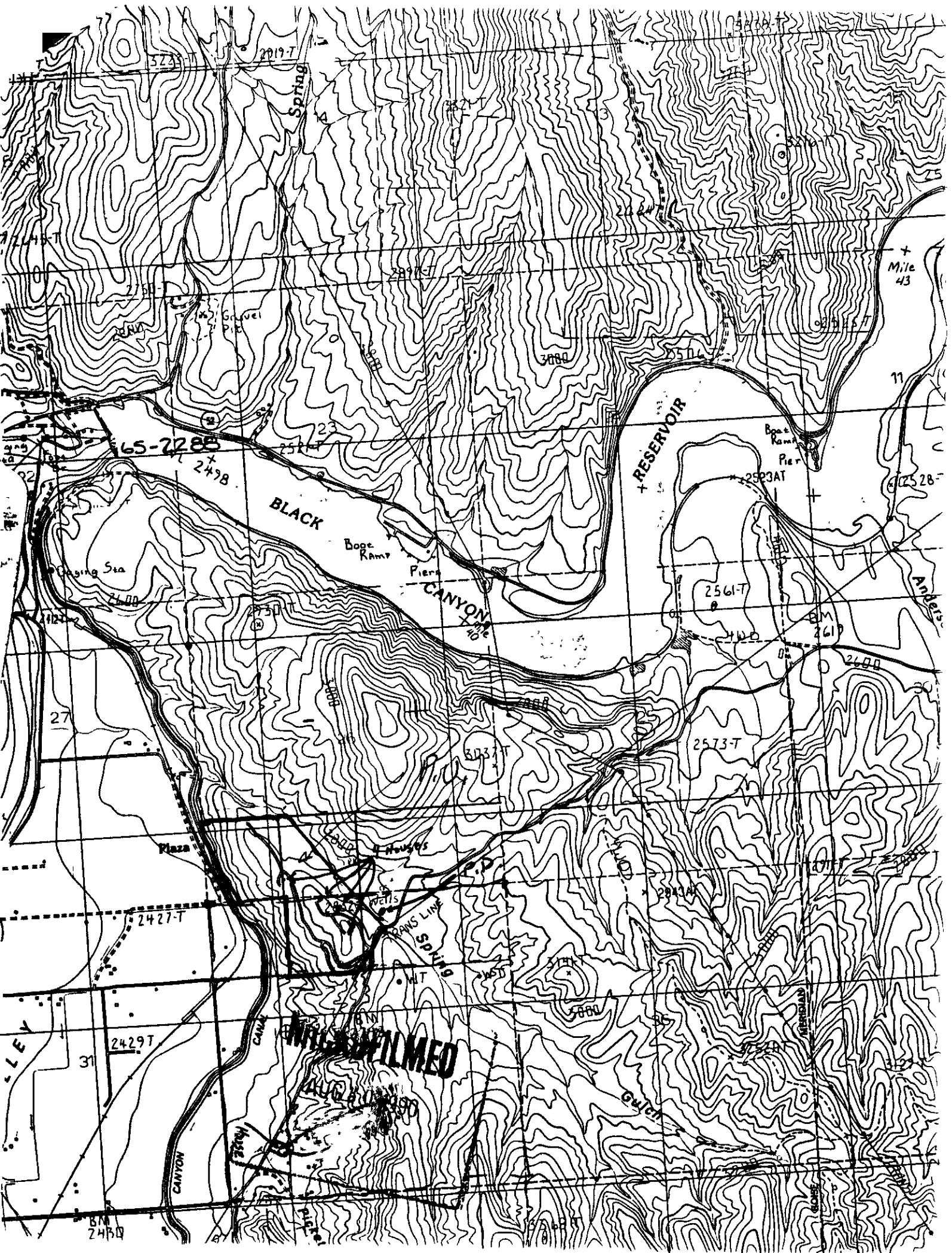
A 56
MAC GREGOR L & L
T 74

25 25

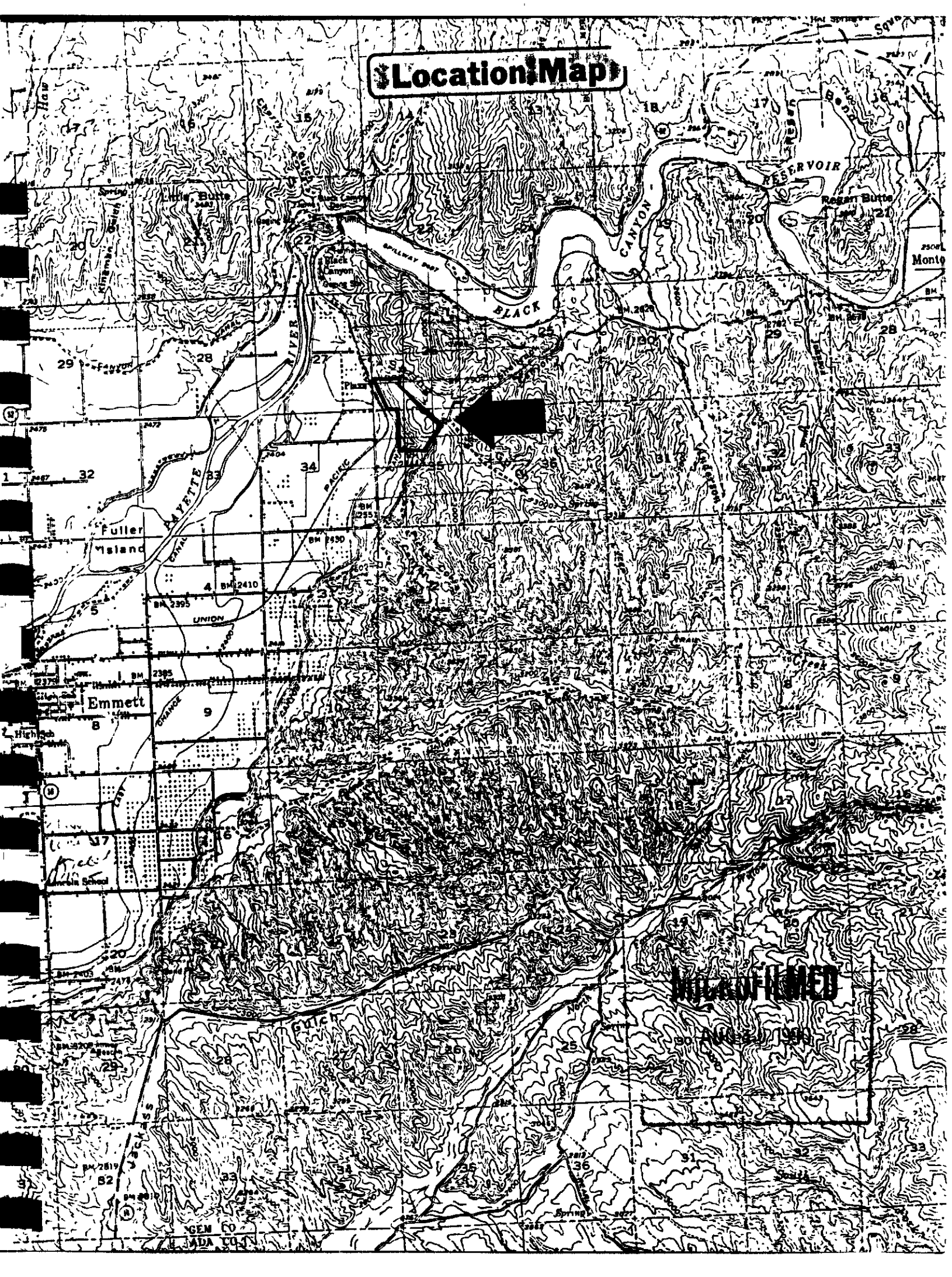
36 36

ROAD
WINDMILL

Frozen 009



Location Map

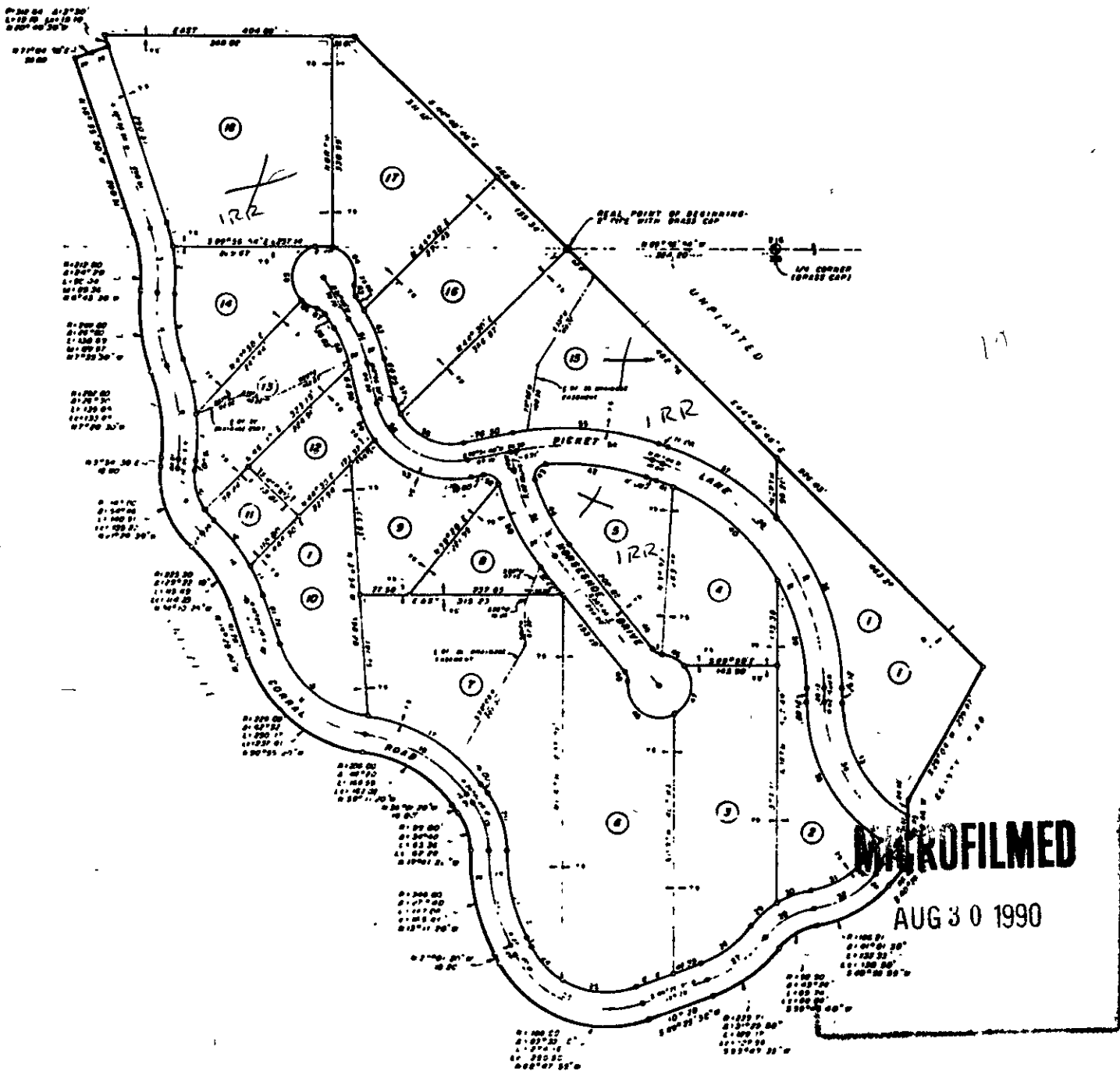


PICKET CORRAL SUBDIVISION NO. 1

A TRACT OF LAND IN THE N¹/₂ OF SECTION 33 AND THE S¹/₂ OF SECTION 36, T.7N., R.1W., S.M.
BEN COUNTY, IDAHO

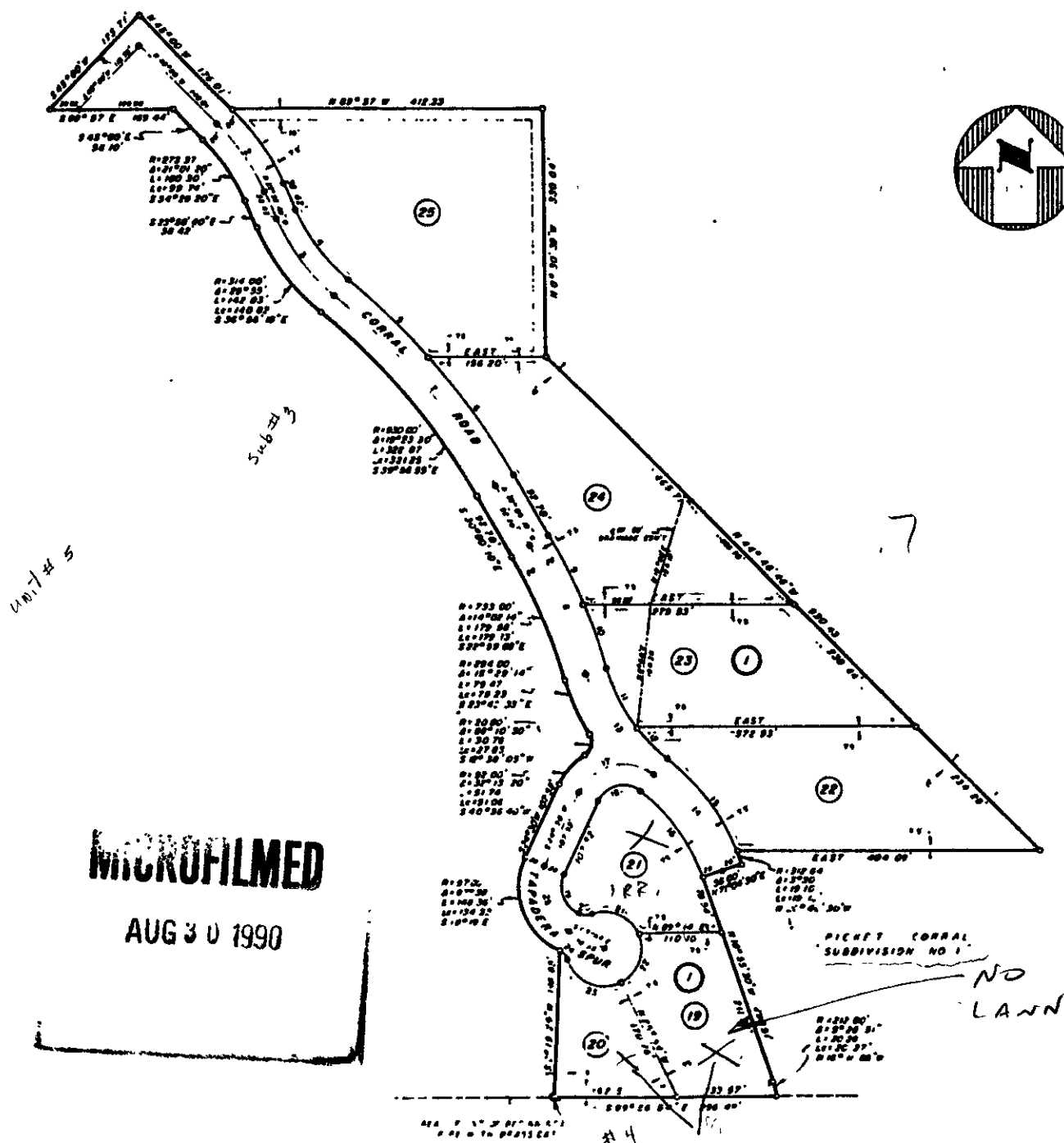
Safeco Title Insurance Company of Idaho
1022 So. Washington Ave.
Box 822
Emmett, Idaho 83617

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



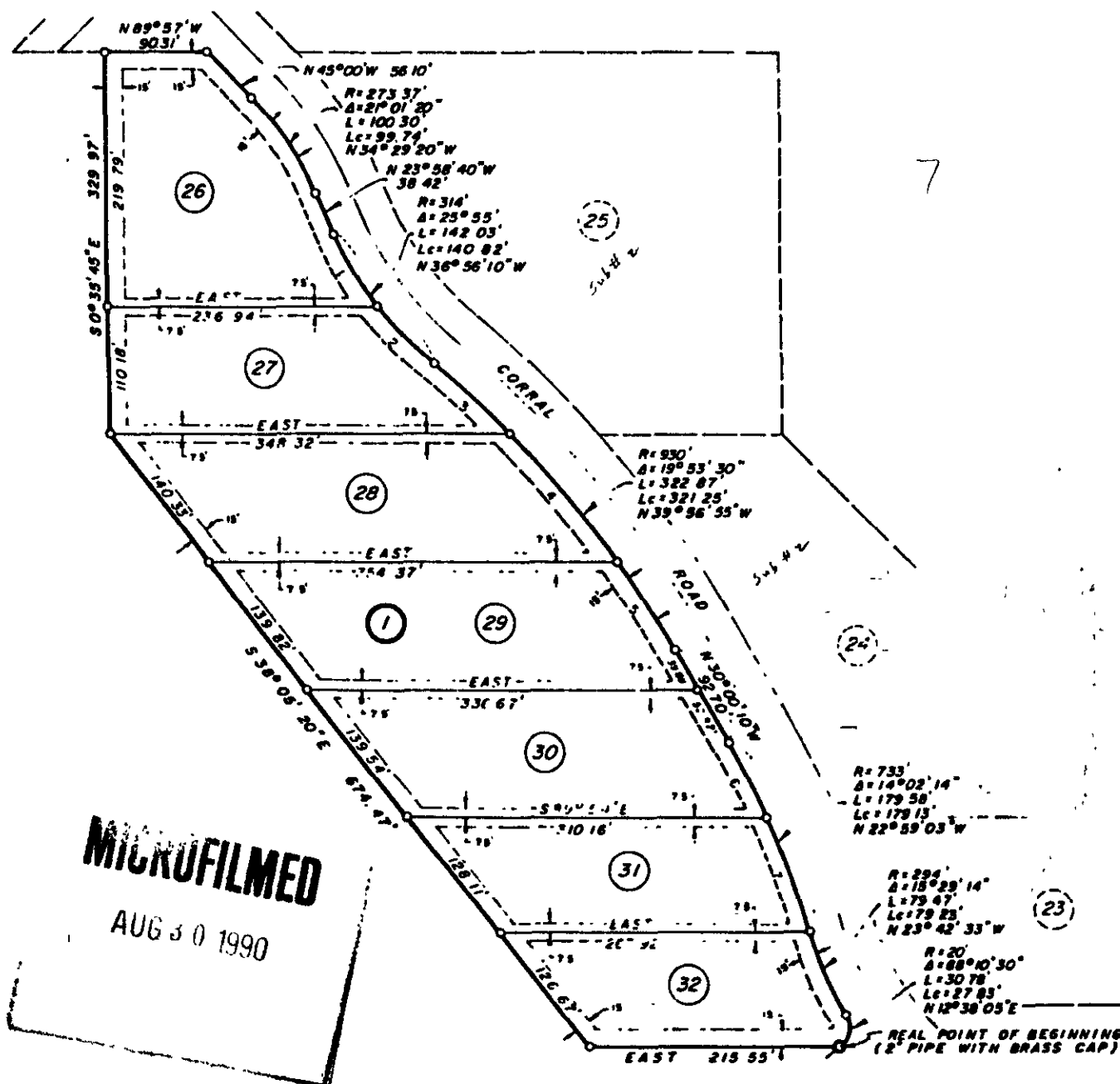
A TRACT OF LAND IN THE S ² OF SECTION 26, T.7N., R.1W., S.M.,
SEN COUNTY, IDAHO

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



A TRACT OF LAND IN THE SW⁴ OF SECTION 28, T.7N., R.1W., B.M.
GEM COUNTY, IDAHO

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.

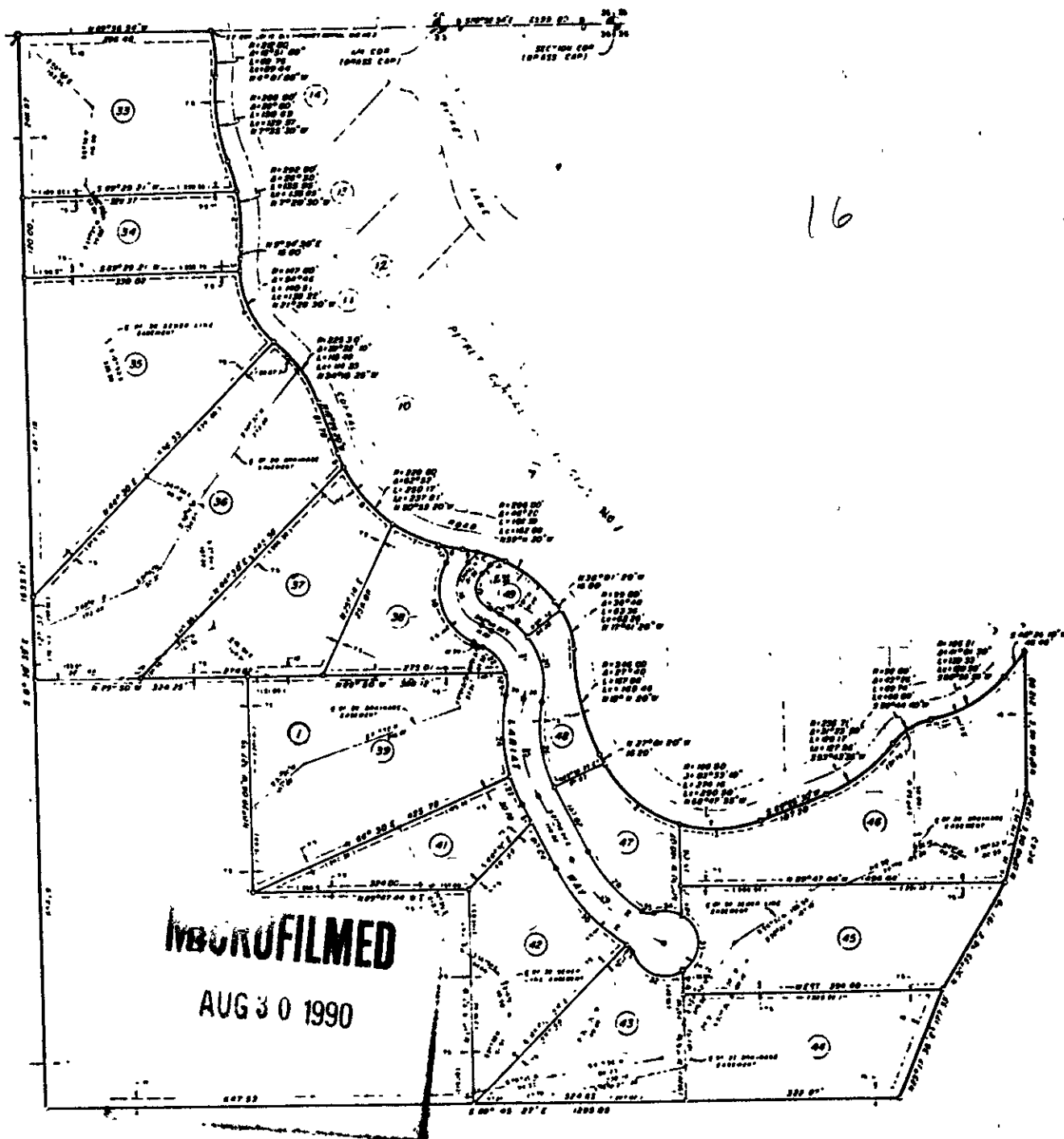


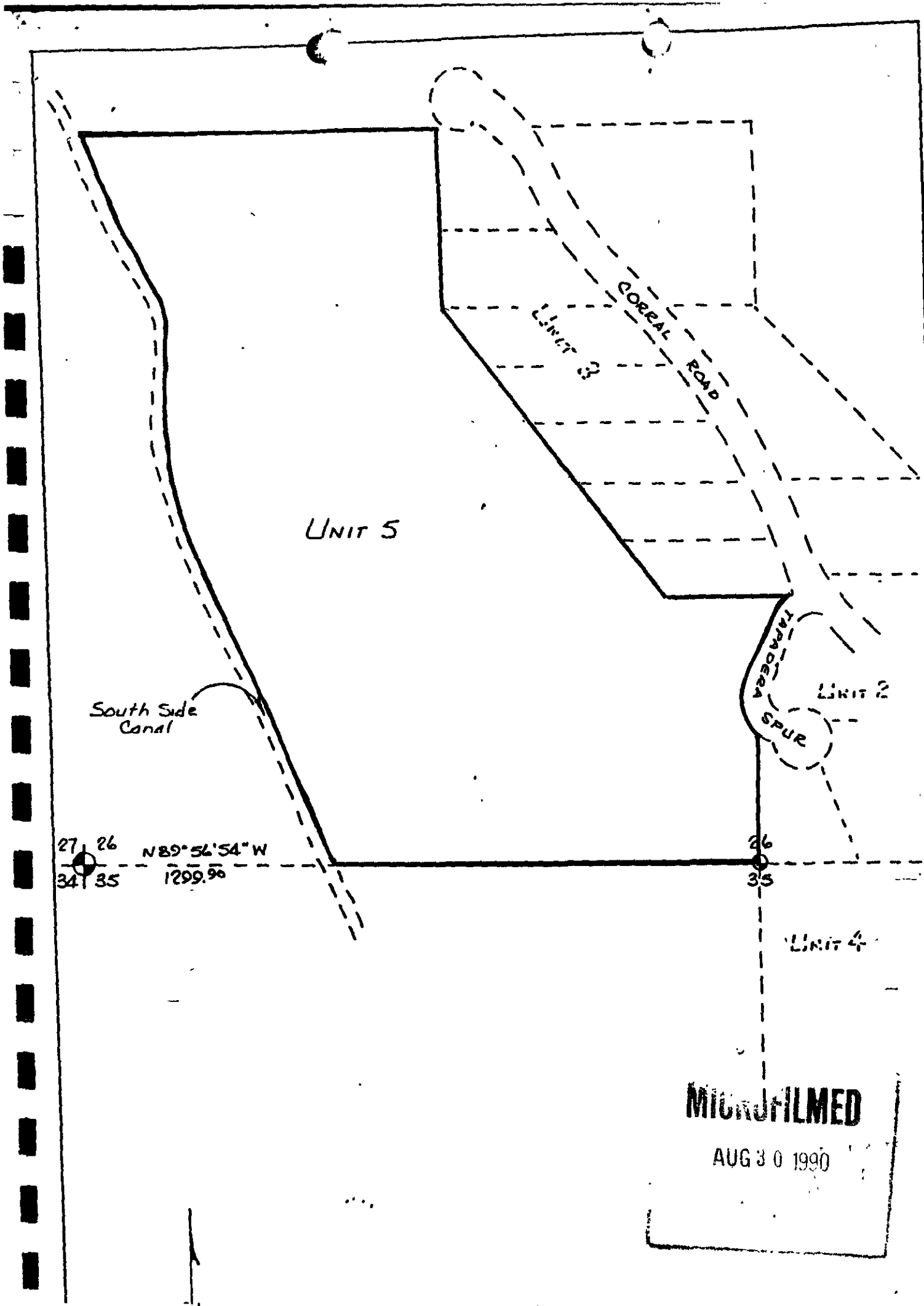
PICKE, CORRAL SUBDIVISION NO. 4

A TRACT OF LAND IN THE NE 1/4 OF SECTION 35, T7N, R1W, B.M.,
GEM COUNTY, IDAHO

Safeco Title Insurance Company of Idaho
1022 So. Washington Ave.
Box 622
Emmett, Idaho 83617

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.





Unit 5

CORAL ROAD
LIMIT 2

South Side Canal

TANOEBA SPUR
LIMIT 2

27 26
34 35 $N 89^{\circ} 56' 54'' W$
1299.96

26
35

Unit 4

MICROFILMED

AUG 30 1990



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

August 18, 1987

65-7839
TERECO
P.O. BOX 1428
BOISE, ID 83701

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

MICROFILMED

AUG 20 1990

Form 217
03/86

RECEIVED

APR 29 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$125.00
Date 4-29-87
Receipt # 44727
Receipt by 19
Reviewed by 19
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-7839

Name(s) of Permit Holder: Tereco (Picket Corral Homeowners Association) ✓

Post Office Address: P. O. Box 1428 Boise, ID 83701

Telephone No. 344-3576

Source of Water: Well ✓

Extent of Use:

Domestic 40 (10) (number of households) Stockwater (number and type of stock)
Irrigation 40 ✓ (acres) Other/Remark

Total rate and/or volume for which proof is submitted 1.2 cfs ✓ cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 1980 ✓

Measuring Device: Required? ✓ Yes No
Installed? ✓ Yes No

Fee enclosed \$ 125.00 ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ✓ Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination: MAY 12 1987

V. Dale Babbitt
(Name)

344-3576
(Telephone Number)

P. O. Box 1428 Boise, ID 83701
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4/24/87
Date

V. Dale Babbitt President ✓
Signature of Permit Holder (and title, if appropriate)

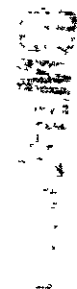
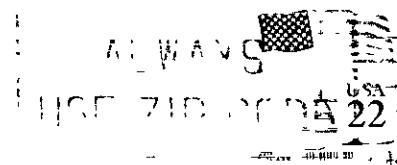
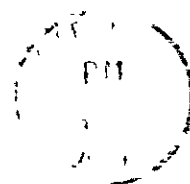
DATE	DOCUMENT DESCRIPTION	ACCOUNT #	AMOUNT	DISC	NET
04-27-87	REQUEST PERMIT FEE	5690.0000	125.00	0.00	125.00
MAY 12 1987 MICROFILMED					

J.A. TERTELING & SONS CO., BOISE, IDAHO

02777

J. A. Terteling & Sons Co.
P. O. Box 1428
Boise, ID 83701

State of Idaho
Dept. of Water Resources
Statehouse
Boise, ID 83720



May 11 '80

- T A T E O F I D A H O -
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MARCH 31, 1987

138893

TERFCCO
P.O. BOX 1678
BOISE, ID 83701

PROOF DUE NOTICE

RE: PERMIT NO. 65-7839

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

MICROFILMED

SINCERELY,

MAY 12 1987

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

June 24, 1982

Tereco
P.O. Box 1678
Boise, ID 83701

Gentlemen:

Re: Permit No. 65-7839

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the department's records. Enclosed is a copy of the permit for your records.

Enclosed also is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to June 1, 1987.

Also enclosed is Receipt No. 22793 in the amount of \$15.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

MICROFILMED

3/79

IDENT. NO. 65-78394

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138675

MAC GREGOR LAND & LIVESTOCK COMPANY
BOX 5128
BOISE, ID 83705

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7839 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

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State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 19, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

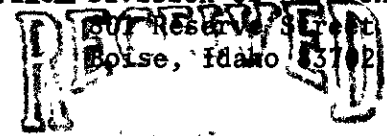
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STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE Division of Environment

May 23, 1977



Department of Water Resources
Western Regional Office

MEMORANDUM

TO: Western Region, Idaho Dept. of Water Resources
FROM: Division of Environment
SUBJECT: Permit Nos. 63-8704 and 65-7839

Permit No. 63-7839 - We have no comment to make on this application.

Permit No. 63-8704 - We have reviewed and approved the plans for the new well in this permit. The two older wells have been surveyed and found to be acceptable.

Frank Keller

FK/rb

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EQUAL OPPORTUNITY EMPLOYER

June 15, 1977

Re: Permit No. 65-7839

MacGregor Land & Livestock Co,
Box 5128
Boise, ID 83705

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 65-7839 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

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adj
Calvin Rice

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7839

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 3-3-77

In form to receipt

(2) [signature] 5-18-77

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) R.W.H. 3-3-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____ INS

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) [signature] OK

Affidavit of Publication received (date) 5-11-77

(12) [signature] _____

Final date for protests 3-28-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By [signature]

Date 5-16-77

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May 18, 1977

Re: Applications for Permit Nos. 63-8704 & 65-7839

David Sanders
Department of Health & Welfare
Statehouse
Boise, ID 83720

Dear Mr. Sanders:

Enclosed is a copy of the above referenced applications for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have questions regarding the applications, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Kerth Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 4, 1977

RE: Notice of Application for Water Permit No. 65-7839 - MacGregor Land &
Livestock Co.

Emmett Messenger-Index
120 North Washington Avenue
Emmett, ID 83617

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 28, 1977.

Sincerely,

RECEIVED

Bill submitted
5-16-77

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MACGREGOR LAND & LIVESTOCK CO.
Box 5128 Boise, Idaho
has on March 1, 1977 submitted Application No. 65-7839
for a permit to appropriate 1.2 cubic feet per second ~~xxxxxx~~
~~xxxxxx~~ of water from A groundwater source
by means of well, pressure system
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 35 T7N-R1W, Gem County

to be used from Jan. 1 to Dec. 31
for domestic purposes

within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 35 T7N-R1W & S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 26 T7N-R1W and from
Mar. 15 to Nov. 15 for irrigation of 40 acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$,
& S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec 35 T7N-R1W.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 28, 1977.

R. KEITH HIGGINSON

Director

Published in the Emmett Messenger-Index, Emmett, Idaho
on March 10, 1977 and March 17, 1977.

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PLEASE DETACH BEFORE DEPOSITING

INVOICE DATE	INVOICE NUMBER	DESCRIPTION	OF INVOICE	CREDIT OR DISCOUNT	NET AMOUNT
		<i>Application for Permit Well on Tehuacy Place</i>			

PERIOD ENDING	RATE	EARNINGS				DEDUCTIONS					NET AMOUNT
		REGULAR	OVERTIME	TOTAL EARNINGS	FED WH TAX	IDAHO INC. TAX	F.I.C.A.	OTHER			

EMPLOYEE: THIS IS A STATEMENT OF YOUR EARNINGS AND DEDUCTIONS FOR THE PERIOD INDICATED KEEP THIS FOR YOUR PERMANENT RECORD

MACGREGOR LAND AND LIVESTOCK COMPANY
BOISE, IDAHO