

[illegible]

James L Seabright
(Applicant)

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Copy of Notice
(First Copy)

Water permit 65-7842
TITLE OF PUBLICATION

Scalph
SPONSOR OR PLAINTIFF

Dept of water resources
PLAINTIFF OR LEGAL AGENT

I, Ann P. Curtis, being
duly sworn, deposes and says:

That he is the principle clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
12 consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
March 24, 19 77, and ending with the issue
of March 31, 19 77

Subscribed and sworn to before me this 31 day
of March, 19 77.

Mary Jane Lee
Notary Public, Residing at Payette, Idaho.

My Commission Expires April 28, 19 80.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
JAMES L. &-OR WANDA L.
SCALPH Route 1 New
Plymouth, Idaho has on
March 9, 1977 submitted
Application No. 65-7843 for a
permit to appropriate .04
cubic feet per second of
water from A groundwater
source by means of well,
pump and pressure system
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 18
T7N-R4W, B.M., Payette
County to be used from Jan 1
to Dec 31 for domestic
purposes within the
SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 18 T7N-R4W,
B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water
Resources, Statehouse,
Boise, Idaho, 83720, on or
before April 11, 1977.

R. KEITH HIGGINSON

Director

Published in the
Independent Enterprise -
Payette, Idaho on March 24,
1977 and March 31, 1977.
No. 207 3-24-2tc

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines 35 single

Number of Insertions two (2)

35 Lines @ 21 ... \$ 7.35

35 Lines @ 15 ... \$ 5.25

TOTAL COST
WILL BE \$ 12.60

RECEIVED

Department of Water Resources
Western Regional Office

Nº 207

MICROFILMED

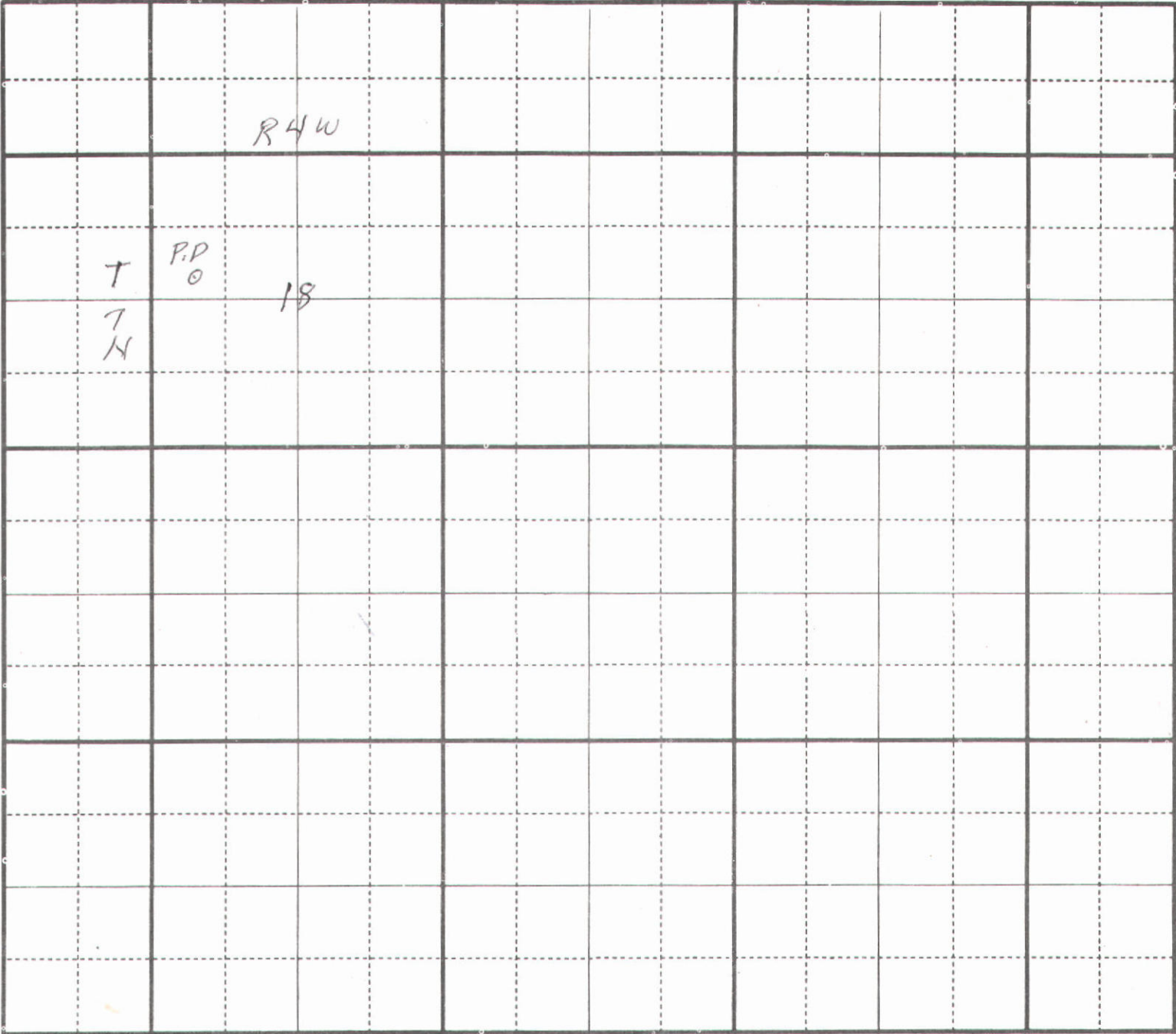


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7843 Priority March 9, 1977 Amount 0.04 cfs

THIS IS TO CERTIFY, that JAMES L. &/OR WANDA L. SCALPH
of New Plymouth, Idaho, has complied with the terms and conditions of Permit
No 65-7843 issued pursuant to Application for Permit dated March 9, 1977,
and has submitted proof to the Department of Water Resources on April 6, 1978,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be ~~diverted~~ at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, Twp. 7N,
Rge. 4W, B.M. in the County of Payette

Description and location of place of use.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	4W	18						X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
May, 19 79.

Director

MICROFILMED

Identification No. _____

Application No. 65-7843

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant James L. &/or Wanda L. Scalph Phone: _____
post office address Route #1 New Plymouth, Idaho

2 Source of water supply groundwater which is a tributary of _____

3 a Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18 Township 7N
Range 4W B.M. Payette County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes:

Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated

a 0.04 cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works:

a Description of ditches, flumes, pumps, headgates, etc well, pump & pressure system

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is 6 inches, proposed depth of well is 90 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years

b Estimated construction cost is \$ 1400

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18 Township 7N
Range 4W B.M.

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1 home

(5) If water is to be used for other purposes describe _____

MICROFILMED

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James L. Seafelt
(Applicant)

Proposed Priority 3/ 9/77

Received by RWH Date 3-9-77 Time 1:30 P.M.

Preliminary check by RWH Fee \$ 10⁰⁰ # 6796

Received by lp Date 3-9-77

Publication prepared by lp Date 3-10-77

Published in Independent Enterprise, Payette

Publication dates March 24 & March 31, 1977

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by THJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7843, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 78.

c. Other. _____

2 Denial of said application is for the following reasons: _____

Witness my hand this 4 day of May 19 77.


Director

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

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SPONSOR OR PLAINTIFF

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THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
12 consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

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of *March 31*, 19 *77*

Subscribed and sworn to before me this *31* day
of *March*, 19 *77*

Mary Jane Lee
Notary Public, Residing at Payette, Idaho.

My Commission Expires *April 28*, 19 *80*

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

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WILL BE \$ *12.60*

MICROFILMED

Nº 207

May 30, 1979

Re: Permit No. 65-7843

James L. &/or Wanda L. Scalph
Route #1,
New Plymouth, ID 83655

Dear Mr. & Mrs. Scalph:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

FIELD REPORT

TOTAL ACREAGE _____

A grid of graph paper with handwritten text. The text is located in the lower right quadrant of the grid. The text includes 'R4W' in the bottom row, '18' in the row above it, 'RD' in the row above that, and '7' in the top row of the text block. The text is written in a simple, hand-drawn style.

ACREAGE
Found 0
Recommended 0

USE

Irrigation Q=_____ c.f.s.	V=_____ AF/Ann. from _____ to _____
Domestic Q= <u>1.04</u> c.f.s.	V= <u>1.2</u> AF/Ann. from <u>1/1</u> to <u>12/31</u>
Livestock Q=_____ c.f.s.	V=_____ AF/Ann. from _____ to _____

Name source: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Name source exchanged with: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Point of injection: twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.04 Method of measurement estimate

Total Q recommended 0.01 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒ _____

MEASUREMENT CALCULATION:

MEASUREMENT: CALCULATION: 0.04 estimate

SYSTEM DESCRIPTION:

Pipeline from source to place of use:
 6" casing 3/4 HP motor - 96 ft deep.
 $.75 \text{ HP} \times 80\% \text{ eff} \times 8.8 = 5.28$
 $30' \text{ H}_2\text{O level} \times 1.32 = 39.6$
 $39.6 + 5.28 = 44.88 \text{ ft} \times 1.1 = 49.37 \text{ ft}$
 $49.37 \text{ ft} \times 1.1 = 54.31 \text{ ft}$
 $54.31 \text{ ft} \times 1.1 = 59.74 \text{ ft}$
 $59.74 \text{ ft} \times 1.1 = 65.71 \text{ ft}$
 $65.71 \text{ ft} \times 1.1 = 72.28 \text{ ft}$
 $72.28 \text{ ft} \times 1.1 = 79.51 \text{ ft}$
 $79.51 \text{ ft} \times 1.1 = 87.46 \text{ ft}$
 $87.46 \text{ ft} \times 1.1 = 96.21 \text{ ft}$
 $96.21 \text{ ft} \times 1.1 = 105.83 \text{ ft}$
 $105.83 \text{ ft} \times 1.1 = 116.41 \text{ ft}$
 $116.41 \text{ ft} \times 1.1 = 128.05 \text{ ft}$
 $128.05 \text{ ft} \times 1.1 = 140.86 \text{ ft}$
 $140.86 \text{ ft} \times 1.1 = 154.94 \text{ ft}$
 $154.94 \text{ ft} \times 1.1 = 170.43 \text{ ft}$
 $170.43 \text{ ft} \times 1.1 = 187.47 \text{ ft}$
 $187.47 \text{ ft} \times 1.1 = 206.22 \text{ ft}$
 $206.22 \text{ ft} \times 1.1 = 226.84 \text{ ft}$
 $226.84 \text{ ft} \times 1.1 = 249.52 \text{ ft}$
 $249.52 \text{ ft} \times 1.1 = 274.47 \text{ ft}$
 $274.47 \text{ ft} \times 1.1 = 301.92 \text{ ft}$
 $301.92 \text{ ft} \times 1.1 = 332.11 \text{ ft}$
 $332.11 \text{ ft} \times 1.1 = 365.32 \text{ ft}$
 $365.32 \text{ ft} \times 1.1 = 401.85 \text{ ft}$
 $401.85 \text{ ft} \times 1.1 = 442.04 \text{ ft}$
 $442.04 \text{ ft} \times 1.1 = 486.24 \text{ ft}$
 $486.24 \text{ ft} \times 1.1 = 534.87 \text{ ft}$
 $534.87 \text{ ft} \times 1.1 = 588.36 \text{ ft}$
 $588.36 \text{ ft} \times 1.1 = 647.19 \text{ ft}$
 $647.19 \text{ ft} \times 1.1 = 711.91 \text{ ft}$
 $711.91 \text{ ft} \times 1.1 = 783.10 \text{ ft}$
 $783.10 \text{ ft} \times 1.1 = 861.41 \text{ ft}$
 $861.41 \text{ ft} \times 1.1 = 947.55 \text{ ft}$
 $947.55 \text{ ft} \times 1.1 = 1042.31 \text{ ft}$
 $1042.31 \text{ ft} \times 1.1 = 1146.54 \text{ ft}$
 $1146.54 \text{ ft} \times 1.1 = 1261.19 \text{ ft}$
 $1261.19 \text{ ft} \times 1.1 = 1387.31 \text{ ft}$
 $1387.31 \text{ ft} \times 1.1 = 1526.04 \text{ ft}$
 $1526.04 \text{ ft} \times 1.1 = 1678.65 \text{ ft}$
 $1678.65 \text{ ft} \times 1.1 = 1846.51 \text{ ft}$
 $1846.51 \text{ ft} \times 1.1 = 2031.16 \text{ ft}$
 $2031.16 \text{ ft} \times 1.1 = 2234.28 \text{ ft}$
 $2234.28 \text{ ft} \times 1.1 = 2457.71 \text{ ft}$
 $2457.71 \text{ ft} \times 1.1 = 2703.48 \text{ ft}$
 $2703.48 \text{ ft} \times 1.1 = 2973.83 \text{ ft}$
 $2973.83 \text{ ft} \times 1.1 = 3271.21 \text{ ft}$
 $3271.21 \text{ ft} \times 1.1 = 3608.33 \text{ ft}$
 $3608.33 \text{ ft} \times 1.1 = 3969.16 \text{ ft}$
 $3969.16 \text{ ft} \times 1.1 = 4366.08 \text{ ft}$
 $4366.08 \text{ ft} \times 1.1 = 4802.69 \text{ ft}$
 $4802.69 \text{ ft} \times 1.1 = 5282.96 \text{ ft}$
 $5282.96 \text{ ft} \times 1.1 = 5811.26 \text{ ft}$
 $5811.26 \text{ ft} \times 1.1 = 6392.39 \text{ ft}$
 $6392.39 \text{ ft} \times 1.1 = 7031.63 \text{ ft}$
 $7031.63 \text{ ft} \times 1.1 = 7734.79 \text{ ft}$
 $7734.79 \text{ ft} \times 1.1 = 8508.27 \text{ ft}$
 $8508.27 \text{ ft} \times 1.1 = 9359.10 \text{ ft}$
 $9359.10 \text{ ft} \times 1.1 = 10295.01 \text{ ft}$
 $10295.01 \text{ ft} \times 1.1 = 11324.51 \text{ ft}$
 $11324.51 \text{ ft} \times 1.1 = 12456.96 \text{ ft}$
 $12456.96 \text{ ft} \times 1.1 = 13702.66 \text{ ft}$
 $13702.66 \text{ ft} \times 1.1 = 15072.93 \text{ ft}$
 $15072.93 \text{ ft} \times 1.1 = 16580.22 \text{ ft}$
 $16580.22 \text{ ft} \times 1.1 = 18238.24 \text{ ft}$
 $18238.24 \text{ ft} \times 1.1 = 20062.07 \text{ ft}$
 $20062.07 \text{ ft} \times 1.1 = 22068.28 \text{ ft}$
 $22068.28 \text{ ft} \times 1.1 = 24275.11 \text{ ft}$
 $24275.11 \text{ ft} \times 1.1 = 26702.62 \text{ ft}$
 $26702.62 \text{ ft} \times 1.1 = 29372.88 \text{ ft}$
 $29372.88 \text{ ft} \times 1.1 = 32310.17 \text{ ft}$
 $32310.17 \text{ ft} \times 1.1 = 35541.19 \text{ ft}$
 $35541.19 \text{ ft} \times 1.1 = 39095.31 \text{ ft}$
 $39095.31 \text{ ft} \times 1.1 = 42904.84 \text{ ft}$
 $42904.84 \text{ ft} \times 1.1 = 47095.32 \text{ ft}$
 $47095.32 \text{ ft} \times 1.1 = 51604.85 \text{ ft}$
 $51604.85 \text{ ft} \times 1.1 = 56565.34 \text{ ft}$
 $56565.34 \text{ ft} \times 1.1 = 61921.87 \text{ ft}$
 $61921.87 \text{ ft} \times 1.1 = 67714.06 \text{ ft}$
 $67714.06 \text{ ft} \times 1.1 = 73985.47 \text{ ft}$
 $73985.47 \text{ ft} \times 1.1 = 80784.02 \text{ ft}$
 $80784.02 \text{ ft} \times 1.1 = 88062.42 \text{ ft}$
 $88062.42 \text{ ft} \times 1.1 = 96868.66 \text{ ft}$
 $96868.66 \text{ ft} \times 1.1 = 106255.53 \text{ ft}$
 $106255.53 \text{ ft} \times 1.1 = 116881.08 \text{ ft}$
 $116881.08 \text{ ft} \times 1.1 = 128569.19 \text{ ft}$
 $128569.19 \text{ ft} \times 1.1 = 141426.11 \text{ ft}$
 $141426.11 \text{ ft} \times 1.1 = 155568.72 \text{ ft}$
 $155568.72 \text{ ft} \times 1.1 = 171125.59 \text{ ft}$
 $171125.59 \text{ ft} \times 1.1 = 188238.15 \text{ ft}$
 $188238.15 \text{ ft} \times 1.1 = 207061.97 \text{ ft}$
 $207061.97 \text{ ft} \times 1.1 = 227768.17 \text{ ft}$
 $227768.17 \text{ ft} \times 1.1 = 250545.00 \text{ ft}$
 $250545.00 \text{ ft} \times 1.1 = 275599.50 \text{ ft}$
 $275599.50 \text{ ft} \times 1.1 = 303159.45 \text{ ft}$
 $303159.45 \text{ ft} \times 1.1 = 333475.39 \text{ ft}$
 $333475.39 \text{ ft} \times 1.1 = 366822.93 \text{ ft}$
 $366822.93 \text{ ft} \times 1.1 = 403505.22 \text{ ft}$
 $403505.22 \text{ ft} \times 1.1 = 443855.74 \text{ ft}$
 $443855.74 \text{ ft} \times 1.1 = 488241.32 \text{ ft}$
 $488241.32 \text{ ft} \times$

REMARKS:

Examiner's Signature John K. Meyer Date 4/9/79

Checked by DBS Date 4/12/29

Approved by _____ Date _____

April 11, 1978

Re: Permit No. 65-7843

James L. &/or Wanda L. Scalph
Route 1
New Plymouth, Idaho 83655

Dear Mr. & Mrs. Scalph:

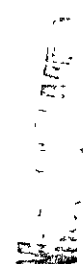
We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights



Identification No. 65-7843

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 6 1978
Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder James W. & Wanda L. Sealph
b) Post Office Address Rt #1 New Plymouth, Idaho 83655
2. Permit Number 65-7843
3. Date of Priority that you are prepared to establish May 4, 1977
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: SW 1/4 NW 1/4, Section 18
Township 7 N, Range 4 W Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:

Amount 0.04 c.f.s. for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0 for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated As Above cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Holloway Drilling Co. Ontario, Ore
Well driller.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use.
None - Private Well

b) Describe the agreement or understanding by which you take water from the works:

Permit # 65-7843

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 80' cased hole - 10' 6" open hole
90' complete static water level 60' pump 25 gpm
Per minute with 80' of pump - Model H.B.I-12 3/4 HP.

b) Describe the type and size of measuring device which you have installed at your point of diversion:

c) Give well driller's name and address and the date the well was completed:

Max Holloway, 80 Hillcrest Dr. Ontario, Ore.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use

Domestic use - Home, yard, garden only

4/11/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

yard & garden only.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	4W	18						X											

Total number of acres irrigated approx 1/4

10. Remarks: This is a domestic well only used for
family of 2 people - House, garden & yard.

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 4, 1978
(Date)

Wanda L. Sealeph
(Signature)

State of Idaho)
) ss.
County of Payette)

On this fifth day of April, 19 78, personally appeared before me
the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Albert White
Notary Public residing at 448 Highland Dr.
Payette, Idaho 83661

My commission expires January 17, 1981



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 31, 1978

CERTIFIED MAIL

108561

Re: Permit No. 65-7843

James L. &/or Wanda L. Scalph
Route 1
New Plymouth, Idaho 83655

Dear Mr. & Mrs. Scalph:

One of the conditions of approval of your water Permit No. 65-7843 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

May 6, 1977

Re: Permit No. 65-7843

James L. &/or Wanda L. Scalph
Route #1
New Plymouth, ID 83655

Dear Mr. and Mrs. Scalph:

Enclosed is a copy of your approved Application for Permit No. 65-7843. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-1842

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) R.W.H. 3-9-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 3-9-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 4-11-77

(12) _____

Final date for protests 4-11-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By THA Date 4-11-77

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higgamon
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 18, 1977

Re: Notice of Application for Water Permit No. 65-7843
James L. &/or Wanda L. Scalph

Independent Enterprise
Box 520
Payette, ID 88661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 11, 1977.

Sincerely,

Bill submitted
4-11-77
yf

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JAMES L. &/OR WANDA L. SCALPH

Route 1 New Plymouth, Idaho

has on March 9, 1977 submitted Application No. 65-7843

for a permit to appropriate .04 cubic feet per second ~~XXXXXX~~

~~XXXXXX~~ of water from A groundwater source

by means of well, pump and pressure system

within the SW1/4 Sec 18 T7N-R4W, B.M., Payette County

to be used from Jan 1 to Dec 31

for domestic purposes

within the SW1/4 Sec 18 T7N-R4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 11, 1977.

R. KEITH HIGGINSON

Director

Published in the Independent Enterprise - Payette, Idaho
on March 24, 1977 and March 31, 1977.

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