

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began ^{May 19} 19 ⁷⁷, and ended

^{May 26} 19 ⁷⁷
D. E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this ²⁶ day of ^{May}, 19 ⁷⁷.

^{Donald E. McMahan}, Notary Public.

My commission expires ^{July 1}, 19 ⁸⁰.

NOTICE OF APPLICATION FOR WATER PERMIT

Id. Dept.
of Water
of Idaho.

Notice is hereby given that HARRY S. PIPER 207 North 20th, Payette, ID has on April 25, 1977 submitted Application No. 65-7867 for a permit to appropriate 0.04 cubic feet per second of water from a spring by means of a diversion and pipe line within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 10 T10N-R2E B.M., Valley County to be used from Jan 1 to Dec 31 for a domestic purpose within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 10 T10N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 6, 1977.

C. STEPHEN ALLRED

Director
Published in the Star News,

McCall, ID on May 19, 1977 and May 26, 1977.

OK
6-2-77
J

RECEIVED

JUN 6 1977
MICROFILMED
Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

MAR 05 1987

A. GENERAL INFORMATION

Permit No. 65-7867

1. Owner: DELBERT MARCUM Phone No. 888-1439
Current Address: 2869 Autumn Way Meridian, ID. 83642

2. Accompanied by: NO ONE HOME EXAM. DATE: 9/12/88

Address: N/A Phone No. N/A

Relationship to Permit Holder: N/A

3. Source: SPRING tributary to PADGET CREEK (BASED ON BOISE NATIONAL FOREST MAP)

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A SINGLE DOMESTIC

☐ Copies Attached

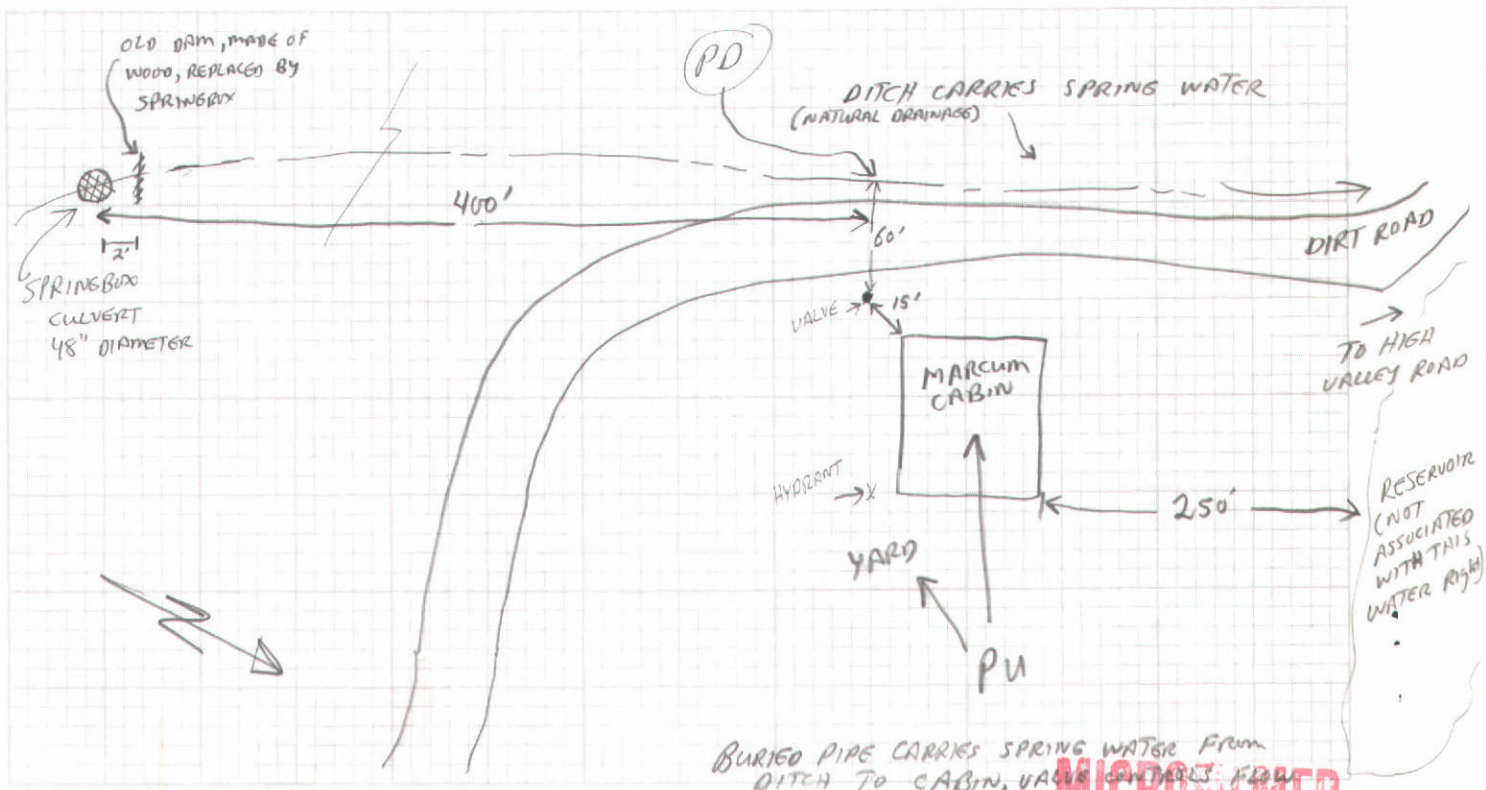
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

JUL 08 1987

MICROFILMED

65-7867



MICROFILMED

JUL 08 1987

56 1000mF

10 N 2E

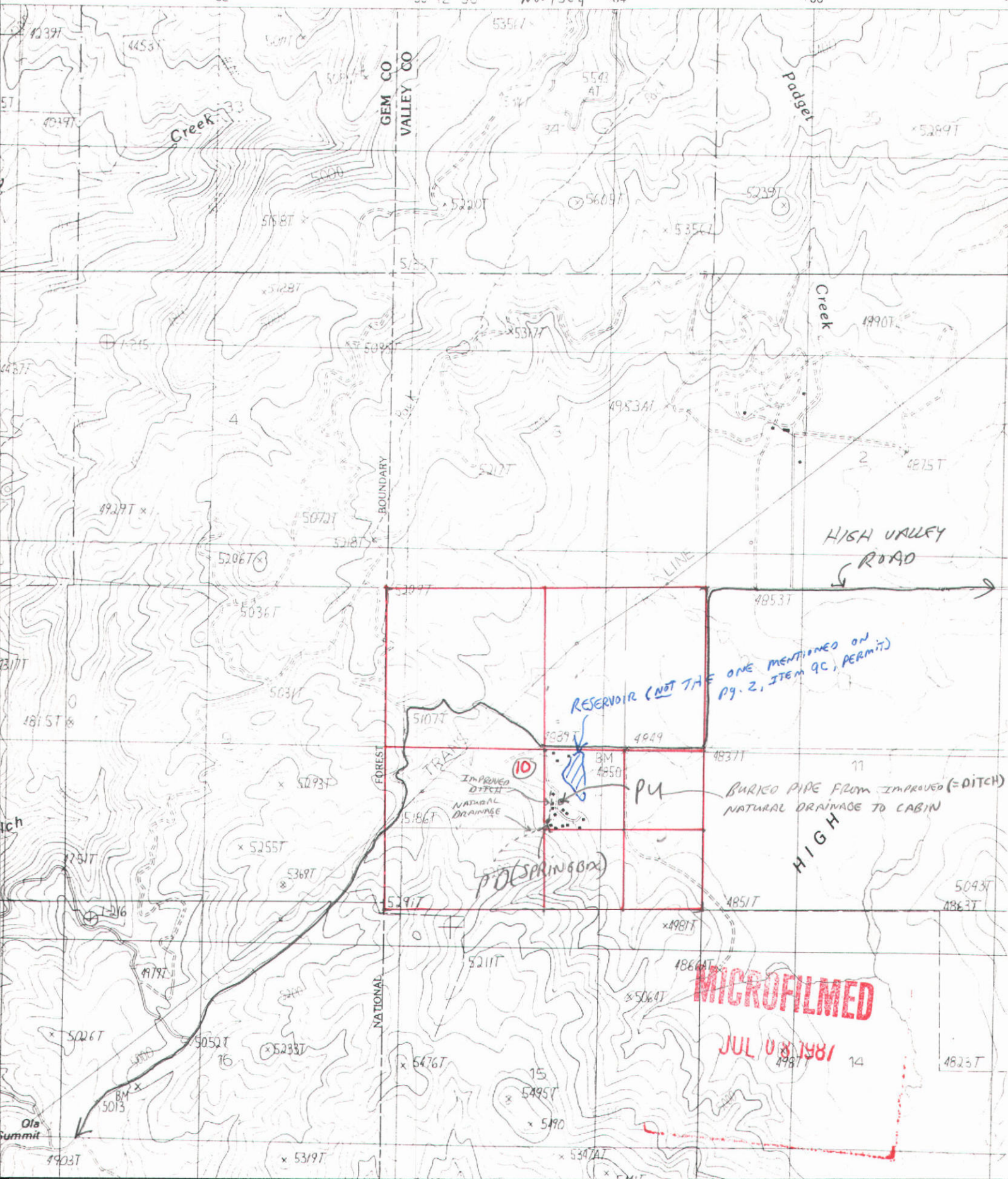
5. 10

NW $\frac{1}{4}$ SE $\frac{1}{4}$

564

\$65

S





State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 12, 1982

DELBERT MARCUM
P.O. BOX 7966
BOISE, ID 83707

Re: 65-7867

Dear CUSTOMER:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

JUL 08 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-7867

Priority: April 25, 1977 Amount: .04 CFS 1.2 AFA

This is to certify, that DELBERT MARCUM

P. O. BOX 7966

BOISE, ID 83707

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 25, 1977, and has submitted proof to the Department of Water Resources on June 29, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from;

SPRING tributary to PADGET CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SWNWSE, Sec. 10, Township 10N, Range 2E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

10N 2E 10 NWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10TH day of JUNE, 1987.

RECORDED

Acting for the Director

JUL 08 1987

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED
DEC 27 1978
Department of Water Resources
Western Regional Office

I, HARRY S. PIPER, hereby assign to DELBERT MARCUM
of 4342 E FAIRVIEW AVE, BOISE IDAHO
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 65-7867
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 18 day of December, 1978.

Harry S. Piper
Permit Holder

Delbert L. Piper
Spouse of Permit Holder

State of Idaho)
County of Payette) ss.

On this 18 day of December, 1978, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Charlotte Allen
Notary Public residing at

Payette, Idaho 83661

My commission expires:

February, 1980

MICROFILMED

JUL 08 1981

ASSIGNED TO:
DELBERT MARCUM
4342 E. Fairview Avenue
Boise, ID 83704
12-27-78

Identification No. _____

Application No. 65-7867

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

- 1 Name of applicant Harry S. Piper Phone 642-4026
post office address 207 North 20th Payette, ID 83661
- 2 Source of water supply spring which is a tributary of _____
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 10N
Range 2E B M Valley County, additional points of diversion if any _____
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____
- 4 Water will be used for the following purposes
Amount 0.04 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
- 5 Total quantity to be appropriated
a 0.04 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc _____

b Height of storage dam 4 feet, active reservoir capacity 400 gallon ~~acre feet~~, total reservoir capacity _____
Period of year during which storage will occur 1-1 to 12-31 inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b Estimated construction cost is \$ 250.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water ~~NW~~ NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 10N
Range 2E B M
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1
(5) If water is to be used for other purposes describe _____

RECORDED

[illegible]

c Describe any other water rights used for the same purposes as described above.

b. Who owns the land to be irrigated or place of use _____ Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

pipe water to my property in 1971

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

AP

T. 10/11

A. 2 E. 11

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Harry S. Piper
(Applicant)

Proposed Priority 4/25/77

4-25-77

Received by 4 Date 4-5-77 Time 1:00 PM
Preliminary check by W.M. Fee \$ 10.00 4/7/77
Received by CS Date 4/25/77
Publication prepared by CS Date 4/25/77
Published in State News
Publication dates May 19 & 26, 1977
Publication approved 4/25/77
Priority reduced to _____ Reason _____

Protests filed by _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by HHJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7867, and said application is hereby APPROVED

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.

c Other The issuance of this permit in no way grants a right-of-way or easement across the land of another.

2 Denial of said application is for the following reasons _____

Witness my hand this 18 day of July, 19 77.

Director

STATE OF IDAHO)
) ss
County of Valley)

Wm. E. Jackson

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 30th day of Dec^r 1917.
Jefferson L. M. Macken
 My commission expires Dec^r 1, 1918.

12/10/20

MIL

Identification No _____

Application No _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

- 1 Name of applicant Harry L. Piper Phone 642-4026
post office address 207 N. 20th Sagette, Ida
- 2 Source of water supply Spring NW 1/4 which is a tributary of ✓
- 3 a Location of point of diversion is NE Corner SE 1/4 of Section 160 Township 10 N
Range 2 E B M Valley County, additional points of diversion if any 3rd bore
more or less out of NE Corner.
- b If water is not consumed, it will be discharged into ground at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B M _____
- 4 Water will be used for the following purposes
Amount 0.954 for irrigation purpose from May to June (both dates inclusive)
(cfs or acre feet per annum)
Amount 50% for domestic purpose from May to June (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated
a 0.04 cubic feet per second and/or
b _____ acre feet per annum. 5 gal per min
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc _____

b ~~Height~~ Depth of storage dam 4 ft feet, active reservoir capacity 400 gal ~~acre~~ feet, total reservoir
capacity _____ acre feet, materials used in storage dam corrugated metal
Period of year during which storage will occur Jan 1 to Dec 31 inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 0 years
b Estimated construction cost is \$ 2500
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe Irrigate small patch of
lawn

RECEIVED
MAY 1 1964

A blank sheet of graph paper featuring a uniform grid of squares. The grid consists of solid black lines forming the outer border and dashed black lines forming the internal divisions. The overall dimensions are approximately 20 units wide by 20 units high.

Nancy S. Piper
(Applicant)

Received by Date 12-14-76 Time 12.10 PM

Preliminary check by Fee \$

Received by Date

Publication prepared by Date

Published in

Publication dates

Publication approved Date

Priority reduced to Reason

Protests filed by

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

Idaho No , and said application is hereby .

1. Approval of said to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before , 19 .

c. Other

2. Denial of said application is for the following reasons

Witness my hand this day of , 19 .

Director

June 12, 1987

DELBERT MARCUM
P. O. BOX 7966
BOISE, ID 83707

RE: Permit No. 65-7867

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

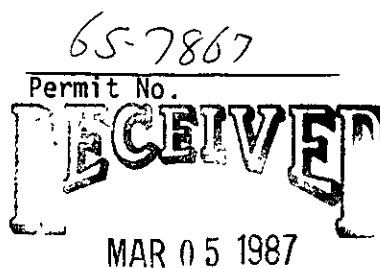
Enclosure

MicroFILMED

JUL 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report



A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat ~~8~~

Department of Water Resources

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 8/1/86 SL (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Steve Lester 9/12/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent BD 2/19/87 (Initial and date)
Exam Reviewed by Manager of Regional Office DR 2/24/87 (Initial and date)
Exam Date Entered in Computer SL 2/3/87 (Initial and date)
Exam sent to State Office EH 2/2/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File EH 2/27/87 (Initial and date)

RECEIVED

JUN 08 1987

MAR 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: DELBERT MARCUM Permit No 65-7867
Phone No. 888-1439
Current Address: 2869 AUTUMN WAY MERIDIAN, ID. 83642
2. Accompanied by: NO ONE HOME EXAM. DATE: 9/12/88
Address: N/A Phone No N/A
Relationship to Permit Holder: N/A
3 Source: SPRING tributary to PADGET CREEK (BASED ON BOISE NATIONAL FOREST MAP)

B. OVERLAP REVIEW

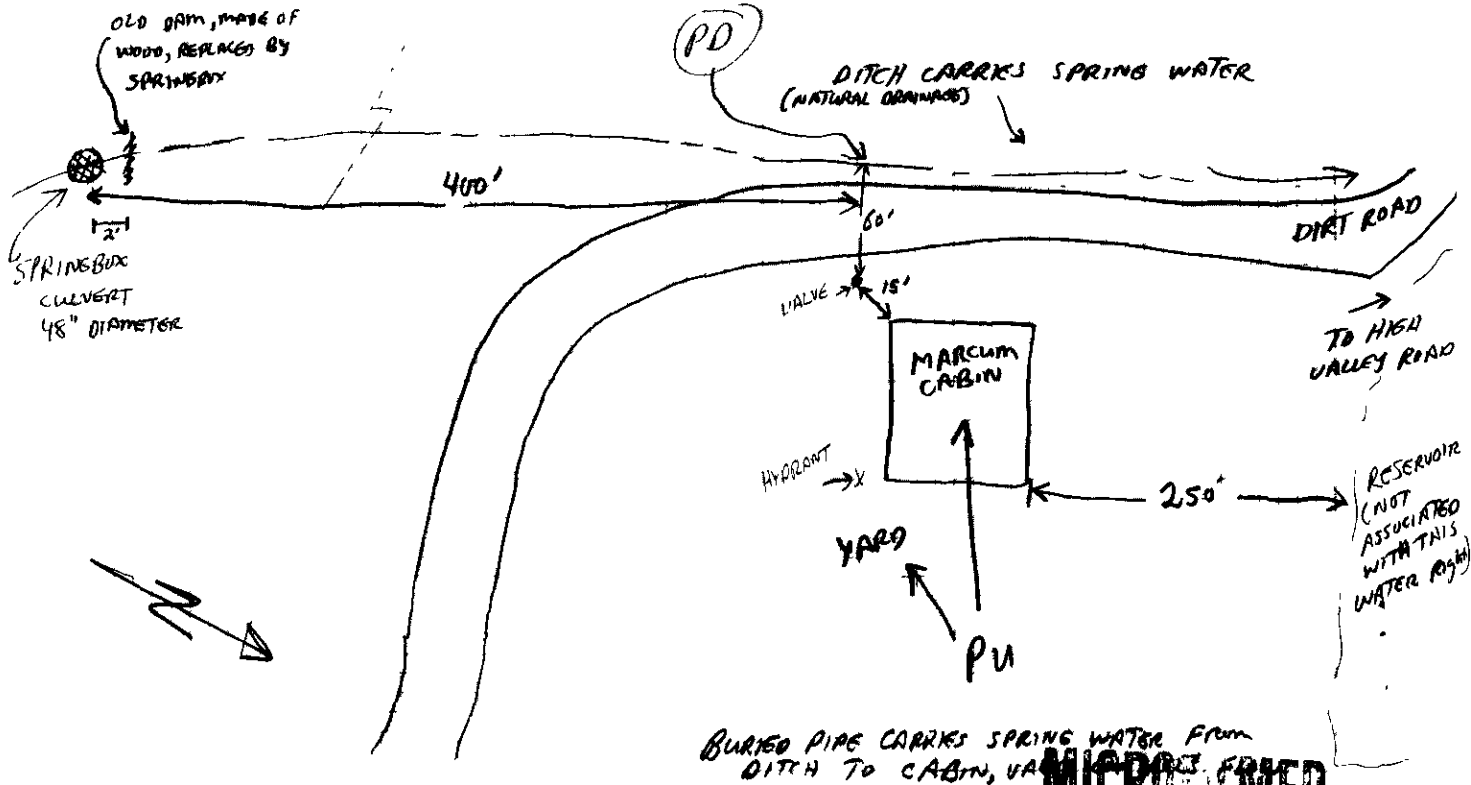
1 Other water rights with same place of use: N/A SINGLE DOMESTIC

☐ Copies Attached
2. Other water rights with same point of diversion: _____

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2 ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

JUL 08 1987

See Remarks

See Remarks

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A				

**Code to correspond with No on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination (1565 1/2 (2000))

[illegible]

Do not use this space

H. REMARKS AND OVERLAP REVIEW ANALYSIS

A NATURAL DRAINAGE WITH SPRING-WATER HAS A 48" DIAMETER CURVED SPRING
 THAT REPLED AN OLD WOODEN DAM. WATER IS COLLECTED AND CHANNELLED THROUGH SPRINGS
 TO AREA OF CABIN. OTHER SHOWS SIGNS OF IMPROVEMENT NEAR CABIN. A BURIED PIPE
 CARRIES WATER TO CABIN AND EXTERNAL HYDRAULIC CABIN IS APPROX 70' FROM DITCH. CABIN IS
 4" DOWNSTREAM FROM SPRINGBOX VALVE IS LEANS 60' FROM DITCH AND 15' FROM CABIN

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
	From To	Q (cfs)	V (af)
DOMESTIC	1/1 12/31	.04	1.2

Totals:

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

BD
 2/18/87

J. AUTHENTICATION

Field Examiner's Name Steven Lester
 Signature [Signature]
 Certification Date _____
 Field Report Preparation Date 9/12/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 08 1987

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: NONE POSSIBLE

2. Alternate Method for Checking Purposes: NONE POSSIBLE

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure _____ psi x 2.31 = _____ ft (1); Dynamic pumping level _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate _____ cfs (4)

Water HP (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS ~~1.2~~

1 Volume Calculations for Irrigation: N/A

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses.

1 DOMESTIC INT. + EXT. = 1.2

WATER

65-7867



RECORDED
JUL 08 1987

65-7867 PM
Museum CABIN

65-7867

9

65-7867 PD

NOTE VALVE IN FOREGROUND,
DITCH IN BACKGROUND

SPRINGBOX APPROX. 1/4 mi S
OF HIGH VALLEY RD. RUN SW
OF RESERVOIR

ATLS
THE INTERIOR
SURVEY

1985 PROVISIONAL SECTION
HIGH VALLEY 7 1/2' GRID

65-7867

10 N 2 E

S. 10

NW 1/4 SEC 4

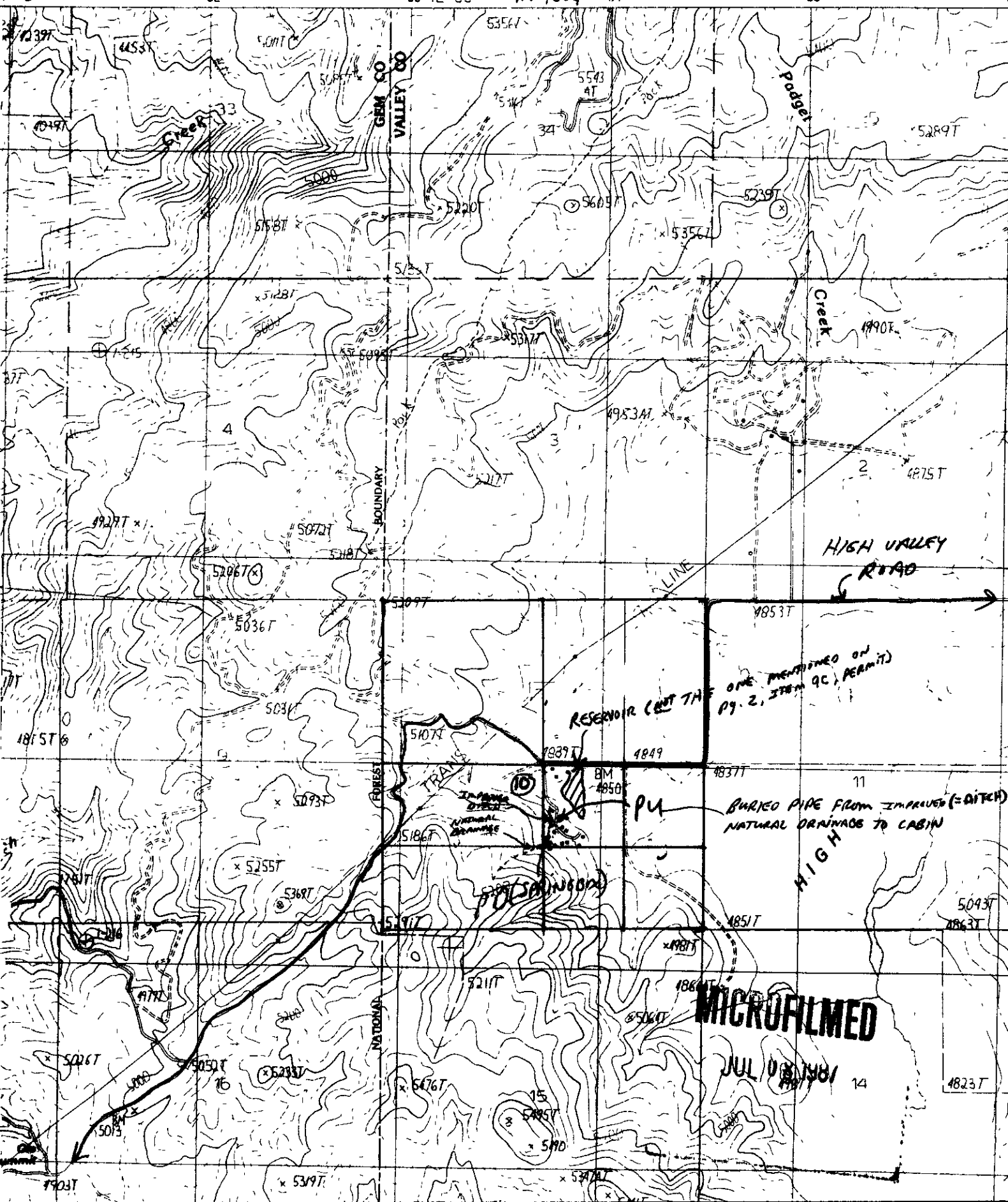
1000m

662

663 12' 30"

664

665





State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

JUL 11, 1981

Permit No. 1001
Issued 7/66
Boise, ID 83707

Re: 05-7007

Dear Mr. Dunn:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

JUL 08 1981

RECEIVED

JUN 29 1982

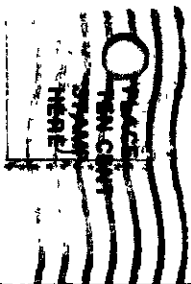
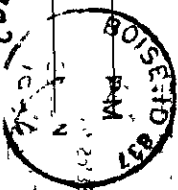
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



MICROFILMED
JUL 08 1982

Marcus
PO Box 7966
Boise, Idaho 83720



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the holder(s) has completed development to the extent shown below of Permit No. 65-1167

Name(s) of Permit Holder: Belbert Marcus

Post Office Address: P.O. Box 1966

Boise, Idaho

Tel. No. 808-4040

Source of Water: Spring

Extent of Use:

☒ Domestic

☐ Stockwater

☐ Irrigation

☐ Other

(number of households)

(number and type of stock)

MULTI-UTILIZED

JUL 08 1968

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-25-68

Date

Robert H. Brown
Signature of Permit Holder

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138882

MARCUM, DELBERT
P. O. BOX 7966
BOISE, ID 83707

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7867 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

JUL 08 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

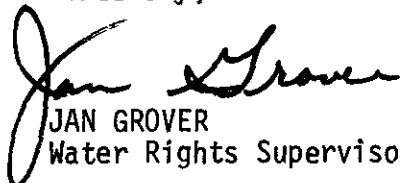
January 2, 1979

Delbert Marcum
4342 E. Fairview Avenue
Boise, ID 83704

Dear Mr. Marcum:

This office acknowledges receipt of the assignment form conveying Permit No. 65-7867 to you. The assignment has been entered into the Department's records.

Sincerely,


JAN GROVER
Water Rights Supervisor

JG:rf

MICROFILMED

JUL 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

FREE TO USE

REASON CANCELLED

Machine: _____

Address: _____

Insufficient _____

No such st. _____

No such office or state _____

Do not return in this envelope

Delbert Marcum
4342 E. Fairview Avenue
Boise, ID 83704



Department of Water Resources
MICROFILMED
JUL 08 1987

RECEIVED
JUL 5 1979

January 2, 1979

Delbert Marcum
1342 E. Fairview Avenue
Boise, ID 83704

Dear Mr. Marcum:

This office acknowledges receipt of the assignment form conveying Permit No. 65-7867 to you. The assignment has been entered into the Department's records.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

MICROFILMED

JUL 08 1987

July 19, 1977

Re: Permit No. 65-7867

Harry S. Piper
207 North 20th
Payette, ID 83661

Dear Harry:

Enclosed is a copy of your approved Application for Permit No 65-7867 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 25

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) WMM 4/25/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) WMM 4/25/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) y OK

Affidavit of Publication received(date) 6-7-77

(12) 0 _____

Final date for protests 6-6-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

✓ R/W clause
_____ No special conditions for approval

(15) District W

By WJL Date 6-8-77

RECEIVED
JUN 14 1977
WATER RESOURCES
DIVISION



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Kerth Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 13, 1977

RE: Notice of Application for Water Permit No. 65-7867 - Harry S. Piper

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 6, 1977.

Sincerely,

Bill submitted
6-7-77
J

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HARRY S. PIPER
207 North 20th, Payette, ID
has on April 25, 1977 submitted Application No. 65-7867
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXX~~
per annum of water from a spring
~~XXXXXXXXXX~~
by means of a storage dam diversion & pipeline
within the NW 1/4 Sec 10 T 10N-R2E B.M., Valley County

to be used from Jan 1 to Dec 31

for a domestic purpose

within the NW 1/4 Sec 10 T 10N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before June 6
May 22, 1977.

C. STEPHEN ALLRED

Director

Published in the The Star News, McCall, ID

RECORDED
INDEXED
MAY 22 1977
BY [illegible]

on May 19, 1977

and May 22, 1977



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 26, 1977

Harry S. Piper
207 N. 20th
Payette, Idaho 83661

Dear Mr. Piper:

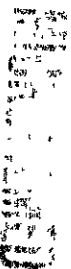
Enclosed is your Receipt No. 7627 in the amount of \$ 10.00
for an application for a water permit _____ which was received in
this office on April 25, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 20, 1977

RE: Application for Permit to Appropriate
Public Waters

RECEIVED
APR 25 1977

Department of Water Resources
Western Regional Office

Harry S. Piper
207 N. 20th
Payette, Idaho 83661

Dear Mr. Piper:

We have received the application for permit you returned to us, however,
you failed to include the \$10.00 filing fee.

Please submit the fee at your earliest convenience so that we can proceed
with processing your application.

Sincerely,

Robert W. Hamilton

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:cs

11-10-77

April 20, 1977

RE: Application for Permit to Appropriate
Public Waters

Harry S. Piper
207 N. 20th
Payette, Idaho 83661

Dear Mr. Piper:

We have received the application for permit you returned to us, however,
you failed to include the \$10.00 filing fee.

Please submit the fee at your earliest convenience so that we can proceed
with processing your application.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:cs

MICROFILMED

December 20, 1976

Re: Application for Permit

Harry S. Piper
207 N. 20th
Payette, ID 83661

Dear Mr. Piper:

We have taken the liberty of typing your application for permit and are returning it to you for additional information. We must have a filing fee of \$10.00 before we can accept your application.

A domestic water right includes sufficient water for the irrigation of a lawn and garden up to $\frac{1}{2}$ acre in size, so we have not included irrigation on this application.

Please add the place the water will be used under item 8a-1. This probably will be in the same 40-acre tract as the spring. Please be sure to sign the application on page 3.

If this office can be of further assistance, please contact us.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:rf

Enc.

MICROFILM