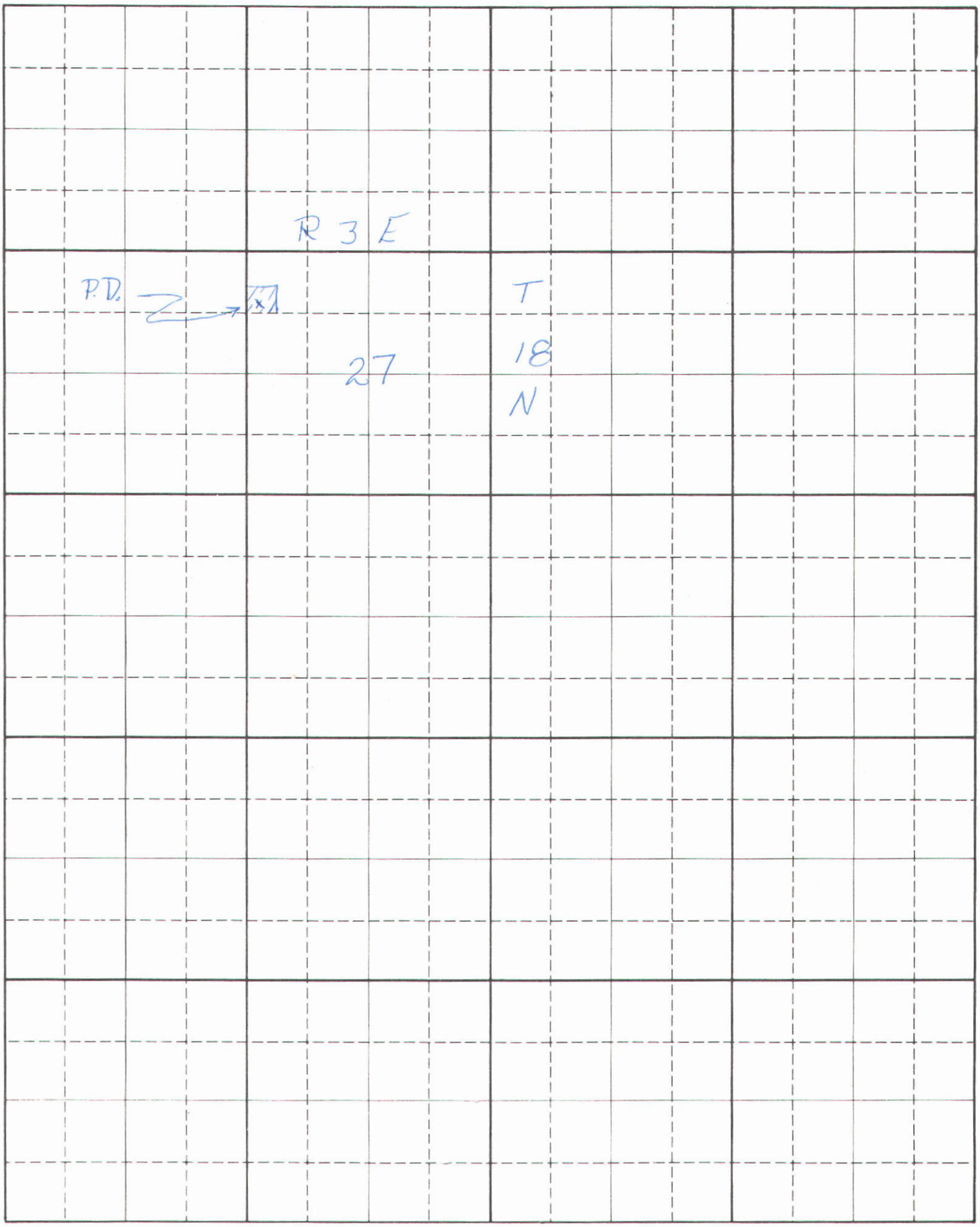
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George P. Daniels
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for .....Two..... consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began .....May 12....., 19.77....., and ended

May 19, 19 77

D. E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 19 day of May, 19 77.

....., Notary Public.

My commission expires ..... January 1, 19 80.

NOTICE OF APPLICATION FOR WATER PERMIT

Noticie is hereby given that GEORGE P. &/or CLAIRE A. SNIDER Route 1, McCall, ID has on May 3, 1977 submitted Application No. 65-7879 for a permit to appropriate 0.2 cubic feet per second of water from a groundwater source by means of well, pump, and pipelines within the NW¼NW¼ Sec 27 T18N-R3E B.M., Valley County to be used from Apr 15 to Oct 15 for the irrigation of 10 acres within the NW¼NW¼ Sec 27 T18N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 30, 1977.

C. STEPHEN ALLRED
Director

Published in the Star News, McCall, ID on May 12, 1977 and May 19, 1977.

OK 5-23-77 mf

RECEIVED
MAY 23 1977
MICROFILMED
Department of Water Resources
Western Regional Office

19-DEC-1990 11:12:18.5

WR5810NP
(OD-138)

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 12/19/90
PAGE: 2

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE NE	NE NW	NE SW	NE SE	NW NE	NW NW	NW SW	NW SE	SW NE	SW NW	SW SW	SW SE	SE NE	SE NW	SE SW	SE SE	SUM
L6507879																							
6507879	FULCHER	P	GROUNDWATER	18N	03E	27						10											10
A6507879	FULCHER	P	GROUNDWATER	18N	03E	27						10											10
L6507879	FULCHER	L	GROUNDWATER	18N	03E	27						5											5
6508396	ODMARK	D	UNNAMED STREAM	18N	03E	27		28															28
A6508396	ODMARK	D	UNNAMED STREAM	18N	03E	27		28															28
6508470	ERICKSON	D	SPRINGS	18N	03E	27													2				2
A6508470	TAYLOR	D	SPRINGS	18N	03E	27													2				2
6512471	RYAN	P	UNNAMED STREAM	18N	03E	27								5									5
6512912	PARKER	P	UNNAMED STREAM	18N	03E	27																3	3
	1986 MAPPING DATA ---	-	COUNTY 85 QUAD S	60	18N	03E	27	42	37	40	41	30	32	35	39	38	35	37	37	37	39	40	41	600

WR0722NP
(OD-22)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

DATE: 12/18/90
PAGE: 1

WATER RIGHT NO.	LAST NAME	STG	PRIORITY DATE	P F	WATER SOURCE	WATER USE	RATE cfs	CAPACITY	TWP	RNG	SECT	TRACT	LOT
L65-07879	SNIDER FULCHER SNIDER	L	05/03/1977		GROUNDWATER	IRR	0.05	0.05	18N	03E	27	NWNW	
65-06847	DEAN DEAN	D	08/16/1971		GROUNDWATER	DOMEST	0.04		18N	03E	27	NWNW	
65-07587	COULTER	L	10/06/1975		GROUNDWATER	DOMEST	0.04		18N	03E	27	NWNW	
~~65-07879~~	~~SNIDER~~ SNIDER FULCHER	P	05/03/1977		GROUNDWATER	IRR	0.20		18N	03E	27	NWNW	
65-08523	NEIDER	D	08/10/1967		GROUNDWATER	DOMEST	0.04		18N	03E	27	NWNW	
65-10249	SNIDER	D	06/01/1967		GROUNDWATER	DOMEST	0.04		18N	03E	27	NWNW	

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 12 1990
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-7879

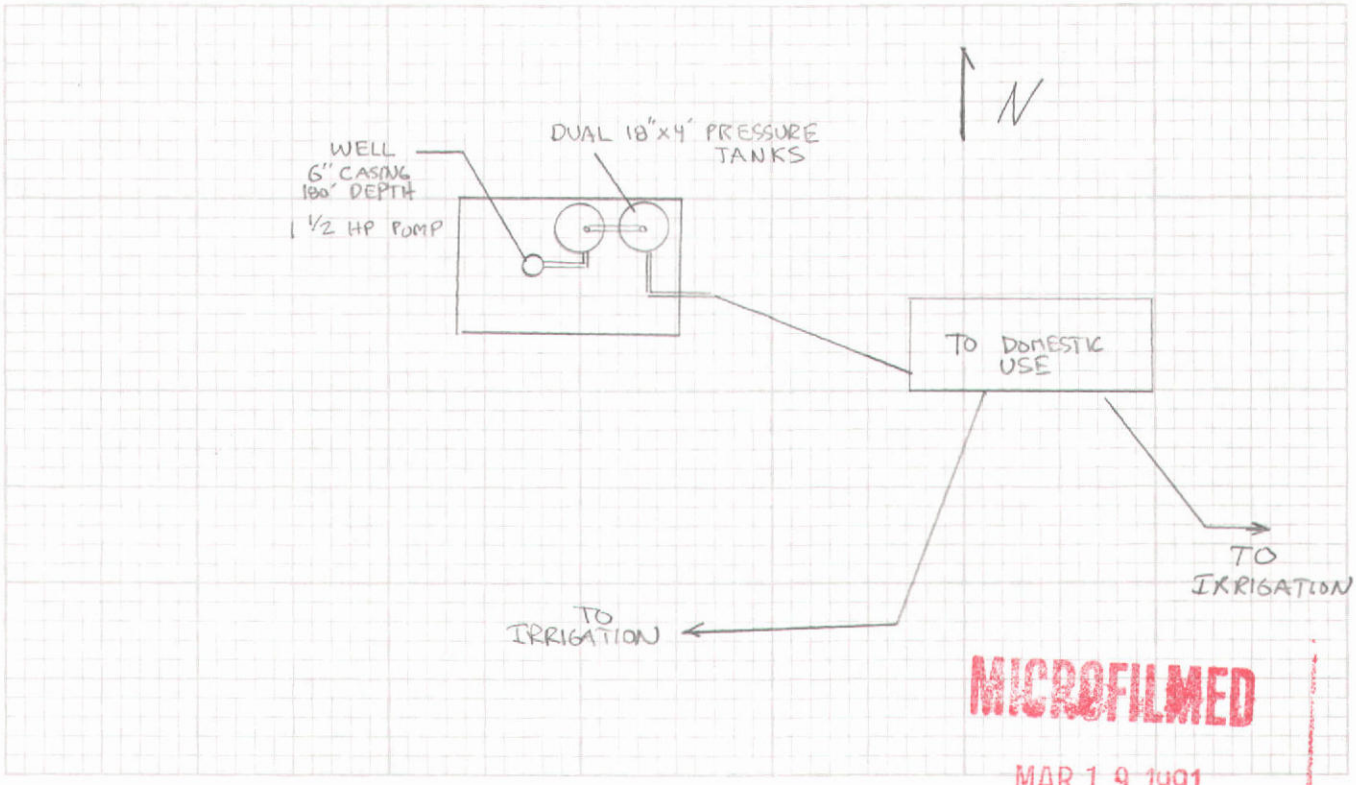
1. Owner: Glen D. Fulcher — Phone No. 634-6521
   Current Address: Rt 1 Box 115 13 McCall, Idaho 83638
2. Accompanied by: Glen D. Fulcher — EXAM. DATE: 7-29-87
   Address: — — Phone No. —
   Relationship to Permit Holder: —
3. Source: Ground water tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~Alone~~ GS in plat; except for 65-10249, others are other wells for other uses. 65-10249 ☐ Copies Attached
2. Other water rights with same point of diversion: ~~Alone~~ SAME well → 65-10249 Domestic Use for one household; other wells are 65-06847, 07587, 08523 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

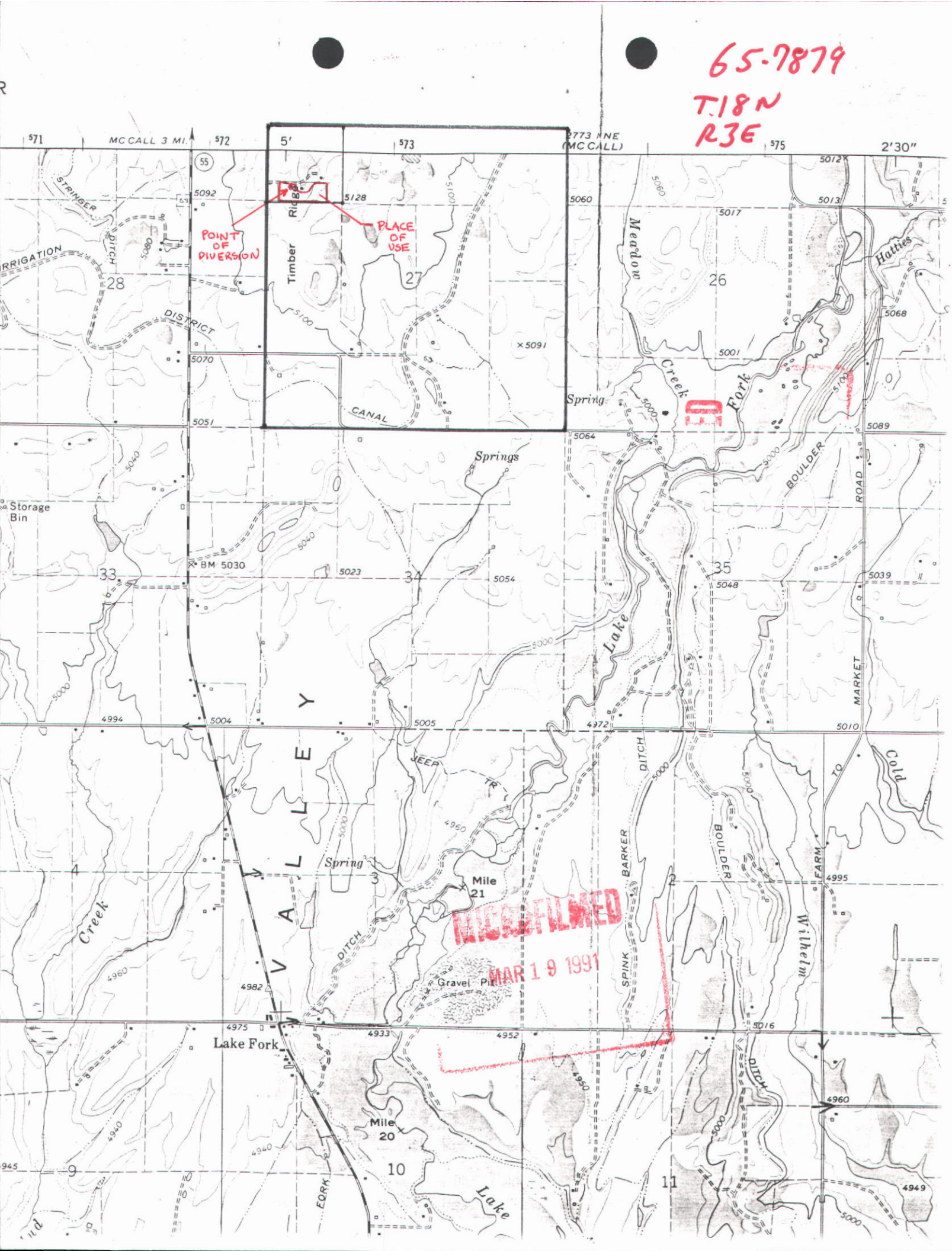


MICROFILMED
MAR 19 1991

Scale: 1" = NOT TO SCALE

2. ☑ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached
   (required for irrigation of 10 acres or more).
   ☑ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

* SL 1/18/90


65-7879
T.18N
R3E
POINT OF DIVERSION
PLACE OF USE
MC CALL 3 MI.
2773 NNE (MC CALL)
Timber Ridge
Meadow Creek
North Fork
Boulder Creek
Lake Fork
Lake
Springs
Spring
Storage Bin
BM 5030
Gravel Pit
Mile 21
Mile 20
CANAL
DITCH
JEEP TR
BOULDER ROAD
MARKET
FARM
Wilhelm
Cold
STRINGER
IRRIGATION DISTRICT
MICROFILMED
MAR 19 1991

65-7879

POINT OF DIVERSION

PLACE OF USE

looking South from the point of diversion

MICROFILM
MAR 19 1991

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

A. Kenneth Dunn
Director

(Office at the corner of
Franklin and Cole Roads)

(208) 334-2190

June 1, 1982

George P. &/or Claire A. Snider
Route 1 Box 1158
McCall, Idaho 83638

RE: 65-7879

Dear Mr. and Mrs. Snider:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07879

Priority: May 3, 1977

Maximum Diversion Rate: 0.05 CFS
Maximum Diversion Volume:[1] 15.0 AF

This is to certify, that GLEN D. FULCHER
RT. 1 BOX 115B
MC CALL, ID 836380000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 3, 1977; and has submitted Proof of Beneficial Use on April 6, 1982. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	04/15 to 10/15	0.05 CFS	15.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 27, Township 18N, Range 03E
VALLEY County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES	ACRES	ACRES	TOTAL
18N	03E	27	NWNW	5			5

Total number of acres irrigated: 5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

MICROFILMED
MAR 19 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07879

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of February, 1991.

Acting for R. Keith Higginson, Director

MICROFILMED
MAR 31

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	65-7879	Snider, George P. &/or Claire A.	.20
Full Assignment	65-7879	Fulcher, Glen D.	.20

MICROFILMED
MAY 13 1987

RECEIVED

APR 06 1987

Department of Water Resources

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED

Department of Water Resources
Western Regional Office

I, George P Snider, hereby assign to Glen D. Fulcher

of RT 1 Box 115 B McCall, Idaho 83638
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 65-7979 to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 3rd day of December, 1986.

George P Snider
Permit Holder

Claire A Snider
Spouse of Permit Holder

Claire A. Snider

MICROFILMED
MAY 13 1987

(INDIVIDUAL ACKNOWLEDGEMENT)

STATE OF CALIFORNIA
County of California } SS.

On this 3rd day of December, in the year 1986, before me, Arlene B. Cruit, a Notary Public in and for said State, personally appeared George P. Smider and Claire A. Snider, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to this instrument and acknowledged that the Y executed it.

WITNESS my hand and official seal

Signature Arlene B. Cruit

OFFICIAL SEAL
ARLENE B. CRUIT
NOTARY PUBLIC-CALIFORNIA
SONOMA COUNTY
My Commission Expires Sept 19, 1989

(Notary's Seal)

52-0718 (11-82)

RECEIVED
APR 06 1987
Department of Water Resources

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources
Western Regional Office

I, George P. Snider, hereby assign to Glen D. Fulcher

of RT 1 Box 115 B McCall, Idaho 83638
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 65-7979 to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 3rd day of December, 1986.

George P. Snider
Permit Holder

Claire A. Snider
Spouse of Permit Holder

Claire A. Snider

MICROFILMED
1987

State of ~~Idaho~~ California)
) ss.
County of _____)

On this _____ day of _____, 19_____, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

seal

Notary Public residing at

My commission expires:

Identification No _____

Application No 65-7879

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

RECEIVED
MAY 3 19
Department of Water Resources
Western Region Office

1 Name of applicant George P. &/or Claire A. Snider Phone 634-2053

post office address Route 1, Box 115B McCall, ID 83638

2 Source of water supply groundwater which is a tributary of _____

3 a Location of point of diversion is NW ¼ of NW ¼ of Section 27 Township 19N

Range 3E B M Valley County, additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ ¼

of _____ ¼ of Section _____ Township _____ Range _____ B M _____

4 Water will be used for the following purposes

Amount .20 (cfs or acre-feet per annum) for irrigation purpose from Apr. 15 to Oct. 15 (both dates inclusive)

Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

Amount _____ (cfs or acre feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

5 Total quantity to be appropriated

a .20 cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc 263' existing well, 2 hp pump and pipelines

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ (Mo Day) to _____ (Mo Day) inclusive

c Proposed well diameter is _____ inches, proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years

b Estimated construction cost is $ existing

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water _____ ¼ of _____ ¼ of Section _____ Township _____

Range _____ B M

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe _____

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	3E	27						10											10

Total number of acres to be irrigated 10

c Describe any other water rights used for the same purposes as described above.

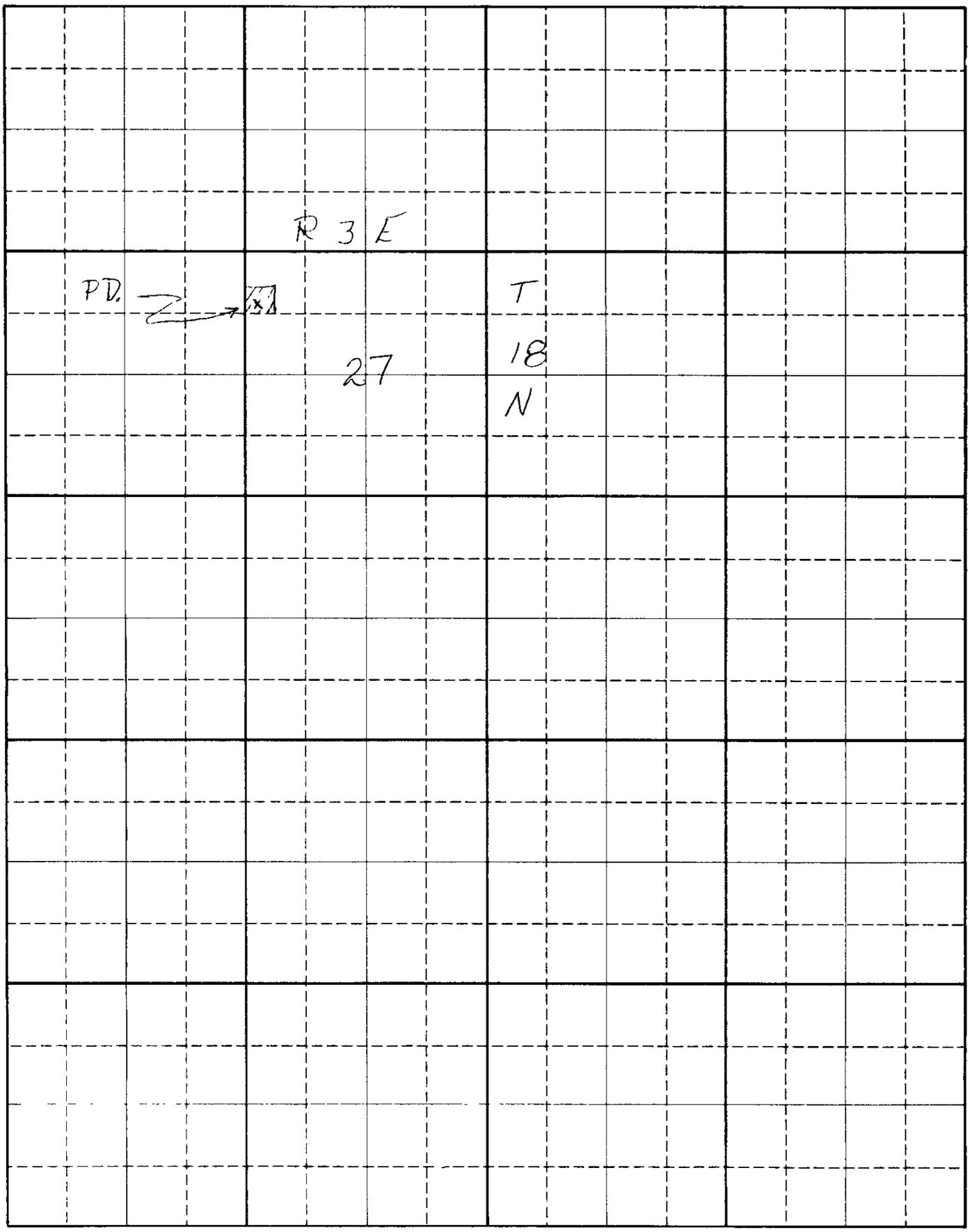
9 a Who owns the property at the point of diversion Applicant

b Who owns the land to be irrigated or place of use Applicant

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks A domestic right (65-10249) also is used from this well.

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

George P. Arnold
(Applicant)

Proposed Priority 5/ 3/77

Received by [illegible] Date 5-3-77 Time 11:55

Preliminary check by GLS Fee $ 10.00 # 7690

Receipted by CS Date May 4, 1977

Publication prepared by CS Date May 5, 1977

Published in The Star News

Publication dates May 12, 1977 & May 19, 1977

Publication approved Y Date 5-23-77

Priority reduced to 0 Reason

Protests filed by

Copies of protests forwarded by

Hearing held by Date

Recommended for (approval) denial by [illegible]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7879, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1982.

c Other

2 Denial of said application is for the following reasons

Witness my hand this 23 day of June 1977.

[illegible]
Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ....Two..... consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began .... May 12, 19.77 ...., and ended May 19, 19.77

D. E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 19 day of May, 19 77

....., Notary Public.

My commission expires ..... July 1, 1980

[redacted]

OK 5-23-77 mf

MICROFILMED

February 19, 1991

GLEN D. FULCHER
RT. 1 BOX 115B
MC CALL, ID 836380000

RE: WATER RIGHT NO. 65-07879

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED
MAR 19 19

January 8, 1991

GLEN D. FULCHER
RT. 1 BOX 115B
MC CALL, ID 836380000

RE: WATER RIGHT NO. 65-07879

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right. The draft reflects the actual use of water found by a representative of our department at the time of the field examination. Please review the draft and if you do not concur with the information or if you have any questions, let me know within 10 days.

The claim you filed on this right under the ongoing Snake River Basin Adjudication contains the same information that you listed on the original permit. Before the Department will issue a license reflecting the actual development occurring under this right, you should amend your claim to match the information on the proposed license. Enclosed for your signature is the Amended Claim form with the license information already listed.

Once I receive the signed amended claim, the water right license will be issued and your claim to this right will be included in the Director's Report summarizing the water uses in the Snake River Basin. (See the attached table for a summary of the water appropriation process.)

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

Amended claim submitted

LICENSE REVIEW CHECKLIST

Permit No. 65-7879

Name/Address — change? ____ ok ✓

Priority date — Advance? yes ✓ no ____
Memo to advance ____
Order to reinstate needed? yes ____ no ✓

Total cfs — Limited by fee ok
Limited by capacity ✓

Total volume — Limited by flow —
Chart checked for AF rate/ac ✓ 3.0

Capacity — Actual measurement checked ✓
Theoretical checked ✓
If greater than permit, check for other rts ____

Source — Changed? yes ____ no ✓
If so, is memo needed to clarify? ____

P/D — Verify with map ✓ permit ✓
More than one per ¼¼? Remember remark —
Check p/d overlap ____

Uses — Check irrigation period of use w/ chart ✓

P/U — Verify with map ✓ permit ✓
> 5 acres irrigated, run overlap ____

Remarks — More than one p/d in ¼¼ ____
Description of non-irrig uses ____
Special overlap condition ____

Conditions –
- Measuring device —
- W.Master control —
- Overlap R&9
- Water quality —
- Other —

Dates/Misc. –
- Water Dist —
- App Rec'd ✓
- Proof Rec'd ✓

CHECK FOR ADJ. CLAIM
- Needed according to proof filed ✓
- Filed - needs amended ✓
- Add'l fee required ____
- Not filed - ____
- Not needed ____

Comments/Changes to Examiner's Recommendations:

License ____ 10-day ✓ 30-day ____

Back of field report signed? ✓

Reviewer J Curtis Date 1/9/90 Review time 9 min.

MAR 1 9 1990

19-DEC-1990 11:12:18.5

WR5810NP
(OD-138)

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 12/19/90
PAGE: 2

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE NE	NE NW	NE SW	NE SE	NW NE	NW NW	NW SW	NW SE	SW NE	SW NW	SW SW	SW SE	SE NE	SE NW	SE SW	SE SE	SUM
L6507879																							
6507879	[redacted]	P	GROUNDWATER	18N	03E	27						10											10
[redacted]																							10
[redacted]		L	[redacted]	18N	03E	27						5											5
6508396	ODMARK	D	UNNAMED STREAM	18N	03E	27		28															28
A6508396	ODMARK	D	UNNAMED STREAM	18N	03E	27		28															28
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6512471	RYAN	P	UNNAMED STREAM	18N	03E	27							5										5
6512912	PARKER	P	UNNAMED STREAM	18N	03E	27															3		3
	1986 MAPPING DATA ---	-	COUNTY 85 QUAD S 60	18N	03E	27	42	37	40	41	30	32	35	39	38	35	37	37	37	39	40	41	600

WR0722NP
(OD-22)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

DATE: 12/18/90
PAGE: 1

WATER RIGHT NO.	LAST NAME	STG	PRIORITY DATE	P F	WATER SOURCE	WATER USE	RATE cfs	CAPACITY	TWP	RNG	SECT	TRACT	LOT
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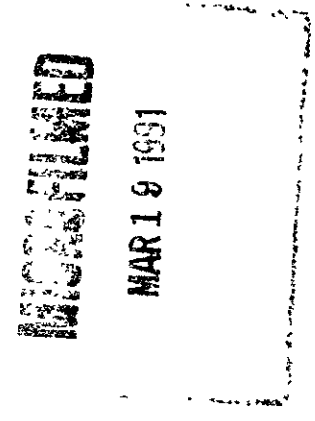
65-06847	DEAN DEAN	D	08/16/1971		GROUNDWATER	~~DOMEST~~	0.04		18N	03E	27	NWNW	
65-07587	COULTER	L	10/06/1975		GROUNDWATER	~~DOMEST~~	0.04		18N	03E	27	NWNW	
~~65-07879~~	~~SNIDER~~ SNIDER FULCHER	~~P~~	~~05/03/1977~~		~~GROUNDWATER~~	~~IRR~~	~~0.20~~		~~18N~~	~~03E~~	~~27~~	~~NWNW~~	
65-08523	NEIDER	D	08/10/1967		GROUNDWATER	~~DOMEST~~	0.04		18N	03E	27	NWNW	
65-10249	SNIDER	D	06/01/1967		GROUNDWATER	~~DOMEST~~	0.04		18N	03E	27	NWNW	



BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 65-7879

FROM: SHARLA CURTIS

RE: PRIORITY ADVANCE REVIEW

DATE: 9-NOV-1990

==========

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	DATE	JULIAN	
PERMIT			
Permit priority Date:	MAY 03 1977	123	
EXAM FEE NOTICE			
Exam Fee Notice Date:	JUNE 05 1986	156	
Exam Fee/Info Sheet Received Date:	MARCH 23 1987	447	
Exam Fee or Info Due Date:	AUGUST 04 1986	216	
Days Late:		231	DAY(S)
NEW PRIORITY DATE			
Original Priority Date:	MAY 03 1977	123	
Total Days Late:		231	DAY(S)
New Priority Date:	**DECEMBER 20 1977**	**354**	

FILMED
MAR 1 9 1991

m 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-7879
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
JUL 12 1990
Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☑ Blank Field Report Form
- ☑ Copy of Permit
- ☑ Copies of any Amendments/Orders with conditions of approval
- N/A ☑ Computer Data Proof Report
- ☑ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index RJG 7-24-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached? N/A
Type of Overlap? ☒ Add acres or uses to existing system 65-10249 = same well
☐ Increase rate of flow or volume
☒ Other: 3 other wells

RJG 1/18/90

Check of P/U index RJG 7-24-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached? N/A
Type of Overlap? ☒ Increase rate of flow or volume 65-10249 same well, domestic use
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: other wells for domestic use

Aerial Photo

Required? ☐ yes ☑ no If yes: ☐ copy attached?

Scheduling Letter sent? RJG for RJG 7/23/87 (Initial and date)

☑ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☑ Fully completed and signed Field Report Form
- ☑ Photographs of Point of Diversion and Place of Use
- N/A ☑ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Richard G. Jaquet 7-30-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent RJG 9/8/87 (Initial and date) RJG 1/18/90
Exam Reviewed by Manager of Regional Office _____ (Initial and date)
Exam Date Entered in Computer SH 7-11-90 (Initial and date)
Exam sent to State Office SH 7-11-90 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

Form 219
6/86

RECEIVED
JUL 12 1990
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-7879

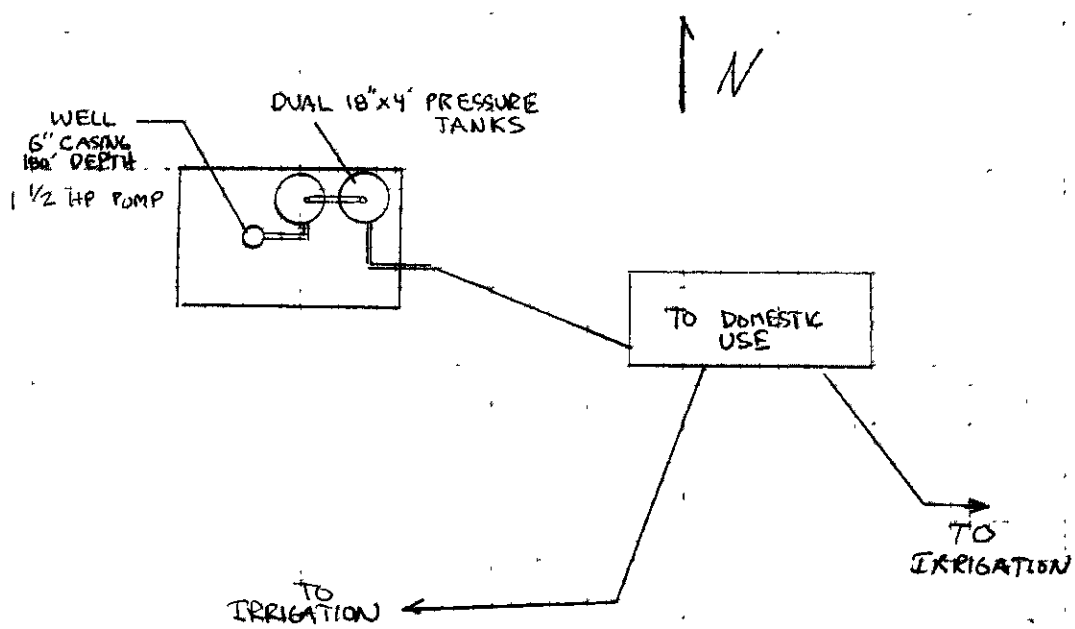
1. Owner. Glen D. Fulcher Phone No. 634-5521
   Current Address: Rt 1 Box 115 13 McCall, Idaho 83638
2. Accompanied by: Glen D. Fulcher EXAM. DATE: 7-29-87
   Address: — Phone No. —
   Relationship to Permit Holder: —
3. Source: Ground water tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~None~~ 65 in plat; except for 65-10249, others are other wells for other uses. 65-10249 ☐ Copies Attached *
2. Other water rights with same point of diversion: [redacted] same well → 65-10249 Domestic Use for one household; other wells are 65-06847, 07587, 08523 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
MAR 19 1991

Scale: 1" = NOT TO SCALE

2 ☑ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☑ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

* SL 1/18/90

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6" cased well drilled to 180' supplies water for approximately 5 acres of irrigation and 1 domestic household. A mainline (unknown size) runs to the household; two separate irrigation lines run to the place of use. Only two sprinklers were running at time of visit. Nelson Sprinklers, 5/32" nozzles, at 45 PSI. A 1½ HP pump is used with two 18"x4' pressure tanks to increase system pressure to 45 PSI

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial (Model) No.	Pump Make	Pump Serial No. or Discharge Size
	Gould	1½	18E		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	27	18N	3E	Valley	Topographic Map

6. **Place(s) of Use:** Indicate Method of Determination Topo map - PL 1/18/90

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	3E	27						5											5

Do not use this space

MICROFILM

MAR 1 3 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PITOT TUBE						

2. **Measurements:**

SPRINKLERS: 2 RUNNING 5/32" NOZZLE AT 45 PSI
Q IS ROUGHLY 10 GPM
"SYSTEM IS NOT AT CAPACITY"
ALLOW ~ .10 CFS

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: $\frac{(1.5)(8.8)(.8)}{(115\text{ ft})}$ = .09 cfs
Estimate of Scale

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure. _____ psi x 2.31 = _____ ft (1), Dynamic pumping level: _____ ft (2)
Total Head. (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

N/A

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx 001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation.

V_{IR} = (Acres Irrigated) x (Irrigation Requirement) = 5 x 3AF/ACRE/SEASON = 15 AF

V_{DR} = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = $\frac{.04}{.10} \times 183\text{ day} \times 1.9835 = 36.2$ AF

V = Smaller of V_{IR} and V_{DR} = ~~18~~ 14.5 AF 14.5

2. Volume Calculations for Other Uses:

MICROFILMED MAR 29 1991

* 1/18/90: NO WELL LOG FOUND FOR THIS WELL BUT FOUND:

	'81	'85	'79	'71	AVERAGE
YEAR	1981	'85	'79	'71	
DEPTH	145'	210'	159'	159'	≈173'
STATIC H2O LEVEL	113'	140'	50'	95'	≈100'

REASONABLE TO ASSUME $z \geq 100'$ IN hp. EQUATION.
IF hp = 1.5, eff. = .8, psi = 60 (typical irrigation), $z = 100 \rightarrow Q = .04$ cfs
IF " " " 45 (minimum, psi at sprinklers was 45) " $\rightarrow Q = .05$ cfs
WITHOUT ADDITIONAL INFO, COULD NOT RECOMMEND MORE THAN .05 cfs; .04 cfs is better estimate based on pressure at wellhead.

H. REMARKS AND OVERLAP REVIEW ANALYSIS

~~No Overlap~~ See pg 1, item B. - pl

* NOTE - Examiner commented in D2 that "system is not at capacity". If owner objected to flow rate .04 cfs, owner could pay a second exam fee & request reexamination to obtain a measurement of system's normal operation (unless 2 heads represent normal use!)

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Irrigation	4-15	10-15	.04 ~~.10~~ cfs	14.5 ~~18~~ AF
		Totals:	.04 ~~.10~~ cfs	14.5 ~~18~~ AF

*

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ ~~None~~

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

* Steve Lester 1/18/90

J. AUTHENTICATION

Field Examiner's Name: Richard T Gempeler

Signature: Richard T Gempeler 9/8/87

Certification Date:

Field Report Preparation Date: 7-30-87

CONSULTANT SEAL

K. **Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

SE 12/17/90

PROFESSIONAL ENGINEER REGISTERED 3909 STATE OF IDAHO DAVID R TUTHILL 1/23/90

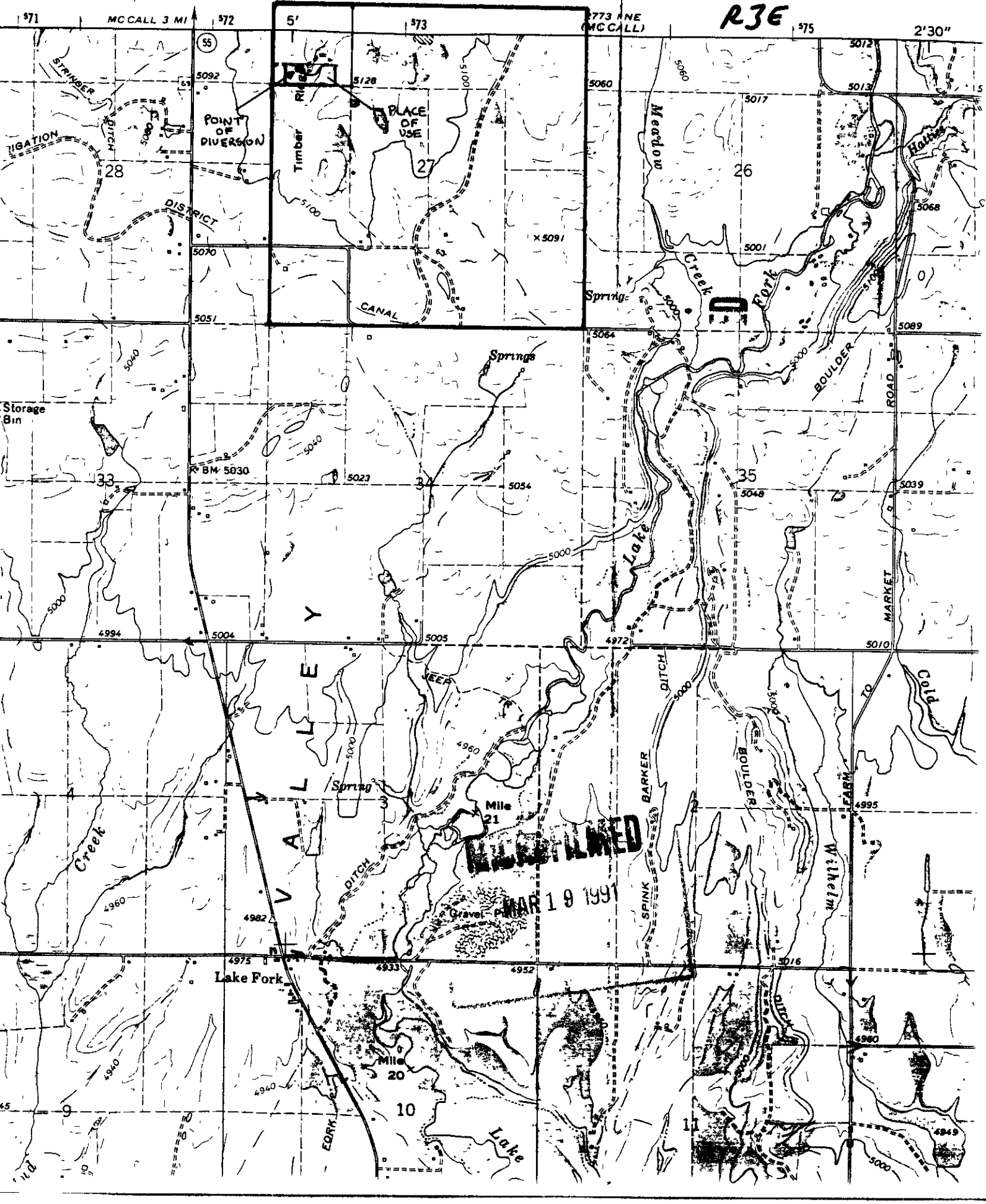
David R Tuthill

MICROFILMED

MAR 19 1991

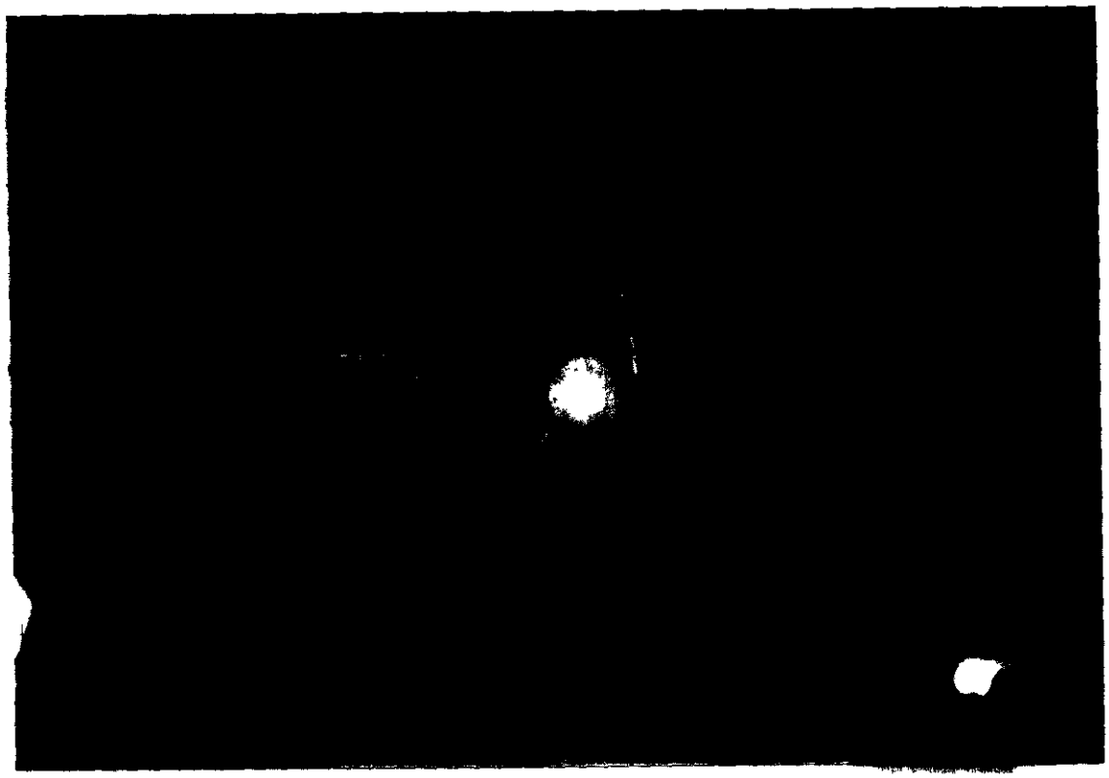
65-7879

T.18N
R3E



65-7879

POINT OF DIVERSION



PLACE OF USE

looking South from the point of diversion

MICROFILM
MAR 19 1971

KEYPUNCHED

4/86

RECEIVED
MAY 0 6 1987
Department of Water Resources

For Office Use Only
Fee Received $50
Date 4/9/87
Receipt # 42316
Receipt by SR
Sent to S.O.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED
MAR 2 3 1987
Department of Water Resources
Western Regional Office

1. Permit No. 65-7979

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Glen D. Fulcher

3. Post Office Address: RT 1 Box 115 B

McCall, Idaho 83638 Telephone No. 634 5521

4. Source of Water: Well (groundwater)

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 2 horses (No. and type of stock)

Irrigation 3 acres (acres) Other/Remark

* 6. Total rate &/or volume for which proof is submitted Excess of 23 gal per minute cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

April 1977

MICROFILMED
MAR 19 1991

8. Person to contact to accompany the department representative during the field examination:

Glen D. Fulcher
(Name)

RT 1 Box 115 B McCall Idaho 634 5521
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

3/5/87
Date

Glen D. Fulcher
Signature of Permit Holder (and title, if appropriate)

see attached bills from Jeffries Contracting

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

65-7879
SNIDER, GEORGE P.
SNIDER, CLAIRE A.
ROUTE 1 BOX 1158
MC CALL, ID 83638

138538

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region
Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region
Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

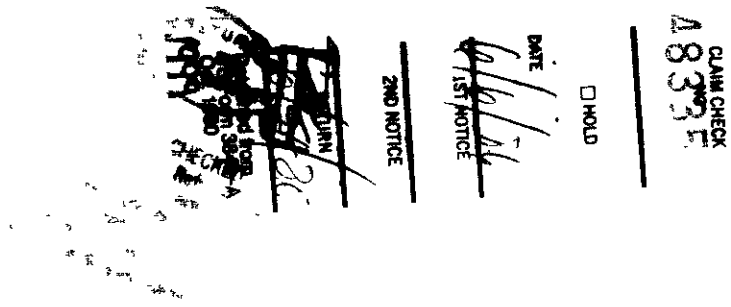
Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
tehouse
ise, Idaho 83720



RECEIVED
JUN 9 1986
Department of Water Resources

138538

April 13, 1987

RE: Permit No. 65-7879

Glen D. Fulcher
Rt. 1, Box 1158
McCall, ID 83638

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you. Enclosed for your records is a copy of the permit.

As new owners of the permit, you are required to submit either an EXAMINATION FEE or a statement from a certified examiner that he has been retained to do a field examination of your water use.

Enclosed is a copy of the EXAMINATION FEE NOTICE sent to the previous permit owner. Please read and take proper action. You should note that the notice was sent on June 5, 1986 and after 60 days a day of priority of your permit is lost for every day the fee or statement is not received by this office.

In order to keep this permit in good standing, you must respond to the Examination Fee Notice as soon as possible. If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

MAY 13 1987

Permit No. 65-7879

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes
   b. Partial Assignment?
4. "No assignment" condition on permit? Yes
5. Commencement of Works received? 3/4 rec'd
   a. Commencement of works requested?
   b. Show Cause Order drafted & sent?
   c. Cancellation necessary?
6. Affidavit of residency required? N/A
7. Extension granted due to litigation?
   (If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓ Sharla
2. Coding sheet. ✓ Sharla
3. Acknowledgement letter type. #1 SPEC
4. Copy to region. Sharla

MICROFILMED
MAY 13 1987

Date 4-8-87

Employee

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

November 13, 1986

RECEIVED
NOV 14 1986

Mr. & Mrs. Glen Fulcher
Rt. 1, Box 115B
McCall, ID 83638

Re: Permit No. 65-7879

Dear Mr. & Mrs. Fulcher:

Pursuant to our telephone conversation on November 5, 1986, please find enclosed copies of letters that have been prepared reguarding the above-referenced water right, a copy of which is enclosed.

In addition, please find a form entitled Assignment of Permit. If George P. or Claire A. Snider will sign this form and you return it to this office, we can place the permit in your name.

As we discussed, this can be a confusing procedure so please feel free to call me if you have any questions after receiving this information.

Sincerely,

David R. Tuthill Jr., P.E.
Manager, Western Regional Office

Enclosures:

Letter dated June 5, 1986
Letter dated October 9, 1986
Assignment of Permit form
Copy of Permit No. 65-7879

DRT:nl

c.c. State Office

RECLAIMED
MAY 13 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

65-7879
Fulcher, Glen
c/o Louise Ulrickson
10140 W. 9th Dr.
Lakewood, Colorado 80215

October 9, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

MICROFILMED
MAY 13 1987

Sincerely,

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

65-7879
SNIDER, GEORGE P.
SNIDER, CLAIRE A.
ROUTE 1 BOX 1158
MC CALL, ID 83638

returned

138538

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

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MICROFILMED
MAY 19 1987

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Northern Region
Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region
Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED
MAY 13 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

A. Kenneth Dunn
Director

(Office at the corner of
Franklin and Cole Roads)

(208) 334-2190

RE:

Dear

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

Snider (
Rt 1 Box 115B
McCall, Id 83638

APR 6 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7879.

Name(s) of Permit Holder: George P & Claire A Snider

Post Office Address: Route 1 Box 115 B McCall Id 83638

Source of Water: GROUNDWATER Tel. No. 634-2653

Extent of Use:

- [X] Domestic ONE (number of households)
- [ ] Stockwater _____ (number and type of stock)
- [X] Irrigation 10 (acres)
- [ ] Other _____

Measuring Device: Required? [ ] Yes [X] No Installed? [ ] Yes [ ] No

Access Port: Required? [ ] Yes [X] No Installed? [ ] Yes [ ] No

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 5, 1982
Date

George P. Snider
Signature of Permit Holder

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
138683

SNIDER, GEORGE P. & CLAIRE A.
ROUTE 1 BOX 115B
MC CALL, ID 83638

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7879 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECIEVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

June 24, 1977

Re: Permit No. 65-7879

George P. &/or Claire A. Snider
Route #1, Box 1158
McCall, ID 83638

Dear Mr. and Mrs. Snider:

Enclosed is a copy of your approved Application for Permit No. 65-7879 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	
			Application No. 65-7879
			✓ Source
			✓ Point of Diversion
			✓ County
			✓ Quantity of Water and Period of Use
			✓ Description of Diverting Works
			✓ Time required for B/U of water
			✓ Place of Use or Acres Irrigated
			✓ Map
			✓ Signature
			✓ Fee
(1)	GLS	5/4/77	In form to receipt
(2)			Send Copies to:
			____ Idaho State Health Department
			____ Idaho Fish and Game Department
			____ Bureau of Land Management
			____
(3)			____ Request Special Use Permit from U.S.F.S.
			____ Request Easement from B.L.M.
			____ Request Information from Applicant
			____ Request Dam Safety Information
(4)	GLS	5/9/77	In form for advertising
(5)			Platted on Map No. ____
(6)			Located within Water District No. ____
(7)			Critical groundwater area: yes ____ no ✓
(8)			Groundwater levels:
			____ Declining, ____ Stable, ____ Increasing
			(comment) ____
(9)		RNS	Other rights on the same place of use
(10)			Comments: ____
(11)	Y	OK	Affidavit of Publication received (date) 5-23-77
(12)	0		Final date for protests 5-30-77
			Protests received: yes ____ no ✓
(13)			All requested information received from agencies or applicant: yes ____ no ____
(14)			Action recommended:
			✓ Approve ____ Deny
			____ Proposed Priority
			____ Reason for Reduction ____
			NO Measuring device required
			____ See attached sheet for other conditions of approval
			____ No special conditions for approval
(15)	District W		By ____ Date 5-31-77

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 6, 1977

RE: Notice of Application for Water Permit No. 65-7871 - Federal Aviation Administration
65-7872 - McCall-Donnelly School District #421
65-7879 - George P. &/or Claire A. Snider

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

_____
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 30, 1977.

Sincerely,

MICROFILMED

Bill submitted
5-23-77

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that GEORGE P. &/or CLAIRE A. SNIDER

Route 1, McCall, ID

has on May 3, 1977 submitted Application No. 65-7879

for a permit to appropriate 0.2 cubic feet per second xxxxxxxxxx

xxxxxxxxxx of water from a groundwater source

by means of well, pump, and pipelines

within the NW¼NW¼ Sec 27 T18N-R3E B.M., Valley County

to be used from Apr 15 to Oct 15

for the irrigation of 10 acres

within the xxxxxxxxxxxxxx NW¼NW¼ Sec 27 T18N-R3E B.M.

.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before May 30, 1977.

C. STEPHEN ALLRED

Director

Published in the The Star News, xxx McCall, ID

on May 12, 1977 and May 19, 1977.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 9, 1977

Mr. & Mrs. George P. Snider
Route 1, Box 115B
McCall, ID 83638

Dear Mr. & Mrs. Snider:

Enclosed is your Receipt No. 7690 in the amount of $10.00 for an application for permit which was received in this office on May 3, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILMED