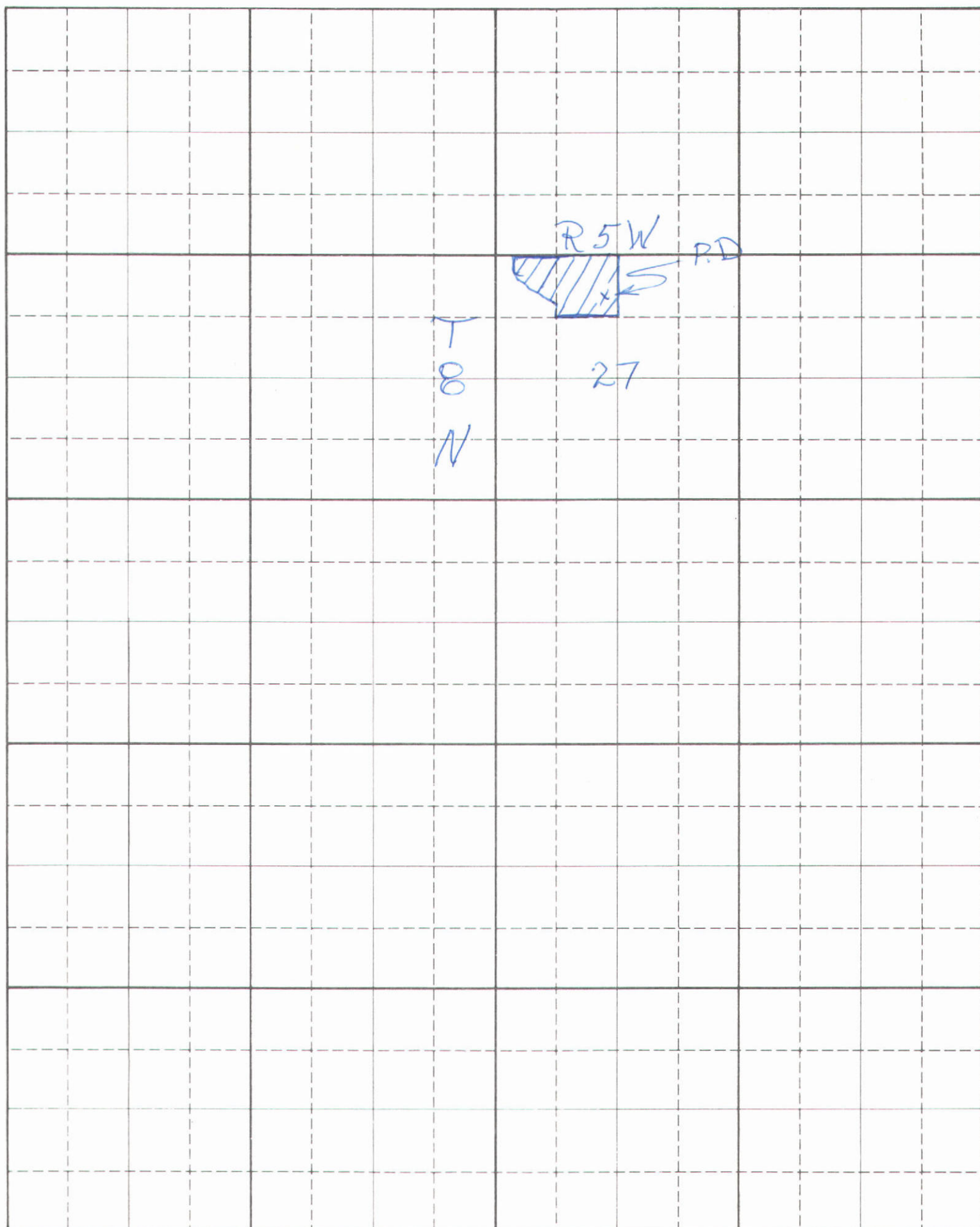


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. Warren Carnegie
(Applicant)

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Copy of Notice
(First Copy)

Notice of Correction
TITLE OF PUBLICATION

Cornefix
SPONSOR OR PLAINTIFF

Dept of water resources
PLAINTIFF OR LEGAL AGENT

O. Sharon Swanson, being

duly sworn, deposes and says:

That *he* is the *principal clerk* of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two (2) consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
June 9, 19 *77*, and ending with the issue
of *June 16*, 19 *77*.

Subscribed and sworn to before me this *22* day
of *June*, 19 *77*.

Mary Jane Lee
Notary Public, Residing at Payette, Idaho.

My Commission Expires *April 28*, 19 *80*.

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit
No. 65-7880 in the name of W.P. &-or F. WARREN CAR-
NEFIX of Box 332 Fruitland, Idaho was published in error on
May 19 and 26, 1977.

The point of diversion was advertised as being within the
NE¹/₄NW¹/₄ Sec 27 T3N-R5W WHEREAS, the actual point of
diversion is within the NE¹/₄NW¹/₄ Sec 27 T8N-R5W B.M.,
Payette County. The place of use was advertised as being
within the N¹/₂NW¹/₄ Sec 27 T3N-R5W B.M. WHEREAS, the
actual place of use is within the N¹/₂NW¹/₄ Sec 27 T8N-R5W
B.M.

Any protest against the approval of this application must be
filed with the Director of the Idaho Department of Water
Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before
June 27, 1977.

C. STEPHEN ALLRED
Director

Published in the Independent Enterprise, Payette, Idaho on
June 9, 1977 and June 16, 1977.
No. 284

6-9-21c

RECEIVED
JUN 27 1977

Department of Water Resources
Western Regional Office

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines *20 dbl lines*

Number of Insertions *2*

20 Lines @ *42 1/2¢* \$ *8.50*

20 Lines @ *30 1/2¢* \$ *6.10*

TOTAL COST
WILL BE \$ *14.60*

Nº 284

MICROFILMED

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Copy of Notice

(First Copy)

Notice of Appl for water permit

TITLE OF PUBLICATION

W.P. Carnefix

65-7880

SPONSOR OR PLAINTIFF

Dept of water resources

PLAINTIFF OR LEGAL AGENT

I, Sharon L Swanson, being

duly sworn, deposes and says:

That *she* is the *principal clerk* of **THE INDEPENDENT-ENTERPRISE**, a weekly newspaper published at Payette, in the County of Payette and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Payette; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two (2)* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with *May 19*, 19 *77*, and ending with the issue of *May 26*, 19 *77*.

Subscribed and sworn to before me this *26* day of *May*, 19 *77*.

Mary Jane Lee

Notary Public, Residing at Payette, Idaho.

My Commission Expires *April 28*, 19 *80*.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that W.P. &-or F. WARREN CARNEFIX Box 332, Fruitland, ID has on May 9, 1977 submitted Application No. 65-7880 for a permit to appropriate 1.0 cubic feet per second of water from a groundwater source by means of well, pump and pipelines within the NE¹/₄NW¹/₄ Sec 27 T3N-R5W B.M. to be used from Mar 15 to Nov 15 for the irrigation of 50 acres within the N¹/₂NW¹/₄ Sec 27 T3N-R5W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 6, 1977.

C. STEPHEN ALLRED
Director

Published in the Independent Enterprise, Payette, ID on May 19, 1977 and May 26, 1977.
No. 267 May 19-2tc.

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines *34 in li*

Number of Insertions *two (2)*

34 Lines @ *21* . . . \$ *7.14*

Lines @ . . . \$ *5.10*

TOTAL COST
WILL BE \$ *12.24*

MICROFILMED

RECEIVED
MAY 27 1977
Department of Water Resources
Western Regional Office
OC 6-30-77

Nº 267

RECEIVED
MAR 18 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: JAN GROVER Date 10/5/83
Owner: CARNEFIX BROS. Permit No. 65-7880

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

VERTICAL PUMP & MOTOR w/ 3" STEEL LINE TO CENTRIFUGAL
PUMP (BOOSTER) w/ 6" STEEL LINE UNDERGROUND TO
SPRINKLING SYSTEM.

Measured inside diameter of pipe in inches

(A) 5 3/4"

Size of Annubar used in test 6.065"

State ID No. 191122

Model No. of Annubar Meter Used _____
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used 0" - 10"

State ID No. 091470

Date of Last Calibration of Meter 4/27/83

Observed inches of H₂O read on Meter

(B) 14"

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) 1

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

(C) 3.85

CALCULATION: $\frac{K (A^2) (\sqrt{B}) C}{448.8} =$

1.06 cfs measured

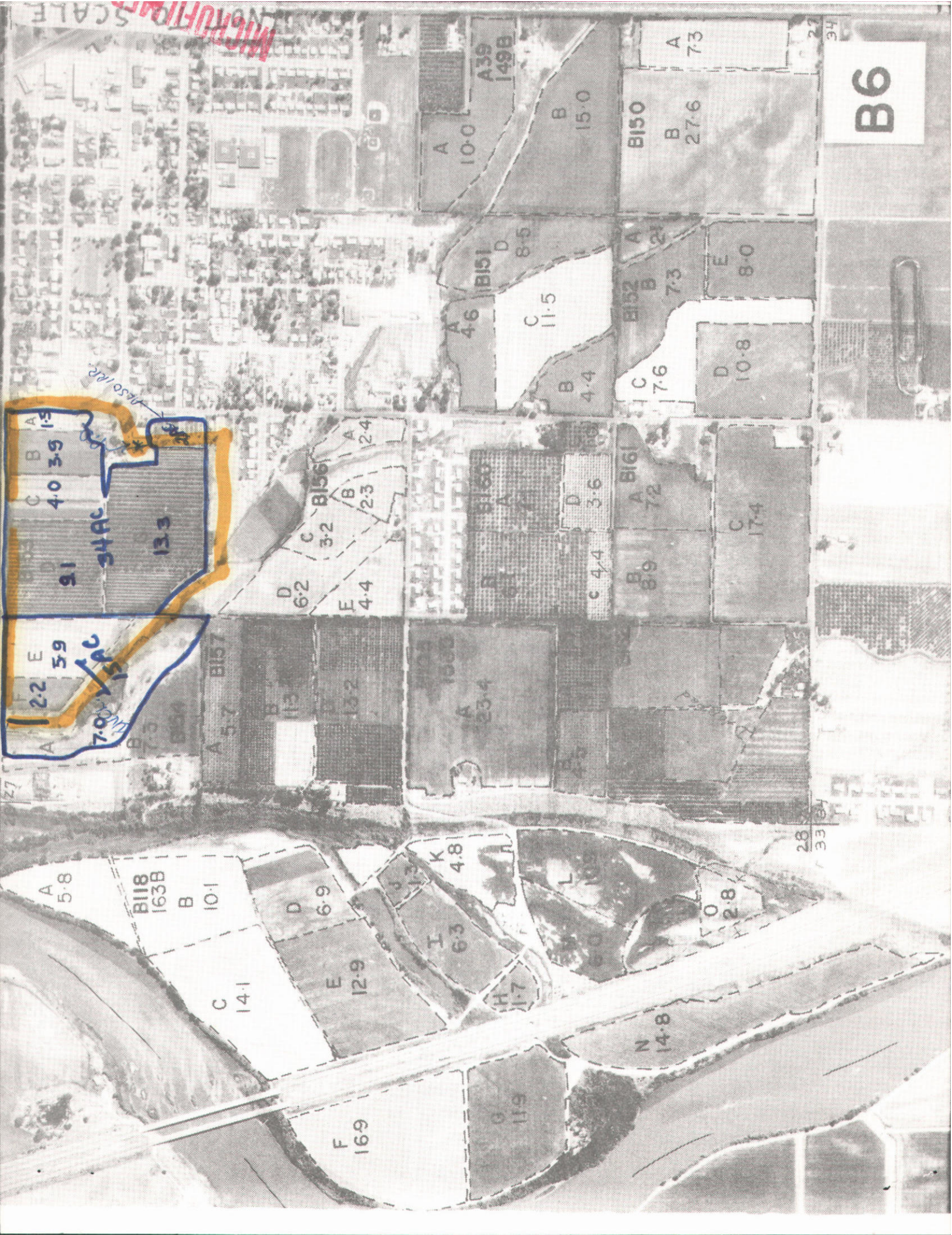
SKETCH (If not shown on Field Report): $\frac{1 (33.06) (3.75) 3.85}{448.8} = \frac{477.3}{448.8} = 1.06 \text{ cfs}$



MICROFILMED

MAY 15 1989

6B





State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 12, 1982

MR. & MRS. F. WARREN CARNEY
BOX 332
FRUITLAND, ID 83619

Re: 65-7080

Dear CUSTOMERS:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED
MAY 15 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07880

Priority: May 9, 1977 Amount: 0.98 CFS 220.5 AFA

This is to certify, that W. P. CARNEFIX
WARREN F. CARNEFIX

RT. 1 BOX 332
FRUITLAND, ID 83619

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 9, 1977, and has submitted proof to the Department of Water Resources on July 23, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.060 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.98 CFS	220.5 AFA

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 27, Township 08N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	05W	27	NENW 34	LOT 1(NWNW) 15		49
Total number of acres irrigated:						49

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of April, 1989.

Acting for the

Director

MICROFILMED

MAY 15 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 65-7880

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

MICROFILMED

MAY 15 1989

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

Identification No. _____

Application No 65-7880

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant W. P. &/or F. WARREN CARNEFIX Phone: 452-4204
post office address Box 332 Fruitland, ID 83619

2 Source of water supply groundwater which is a tributary of _____

3 a Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 8N
Range 5W B M Payette County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes:

Amount 1.0 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated.

a 1.0 cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. _____
existing well, pump and pipelines

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo. Day) (Mo. Day)

c Proposed well diameter is _____ inches; proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years

b Estimated construction cost is \$ _____.

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B M

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe _____

MICROFILMED

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Remarks

c If the property is owned by a person other than the applicant, describe the arrangement enabling the

Applicant

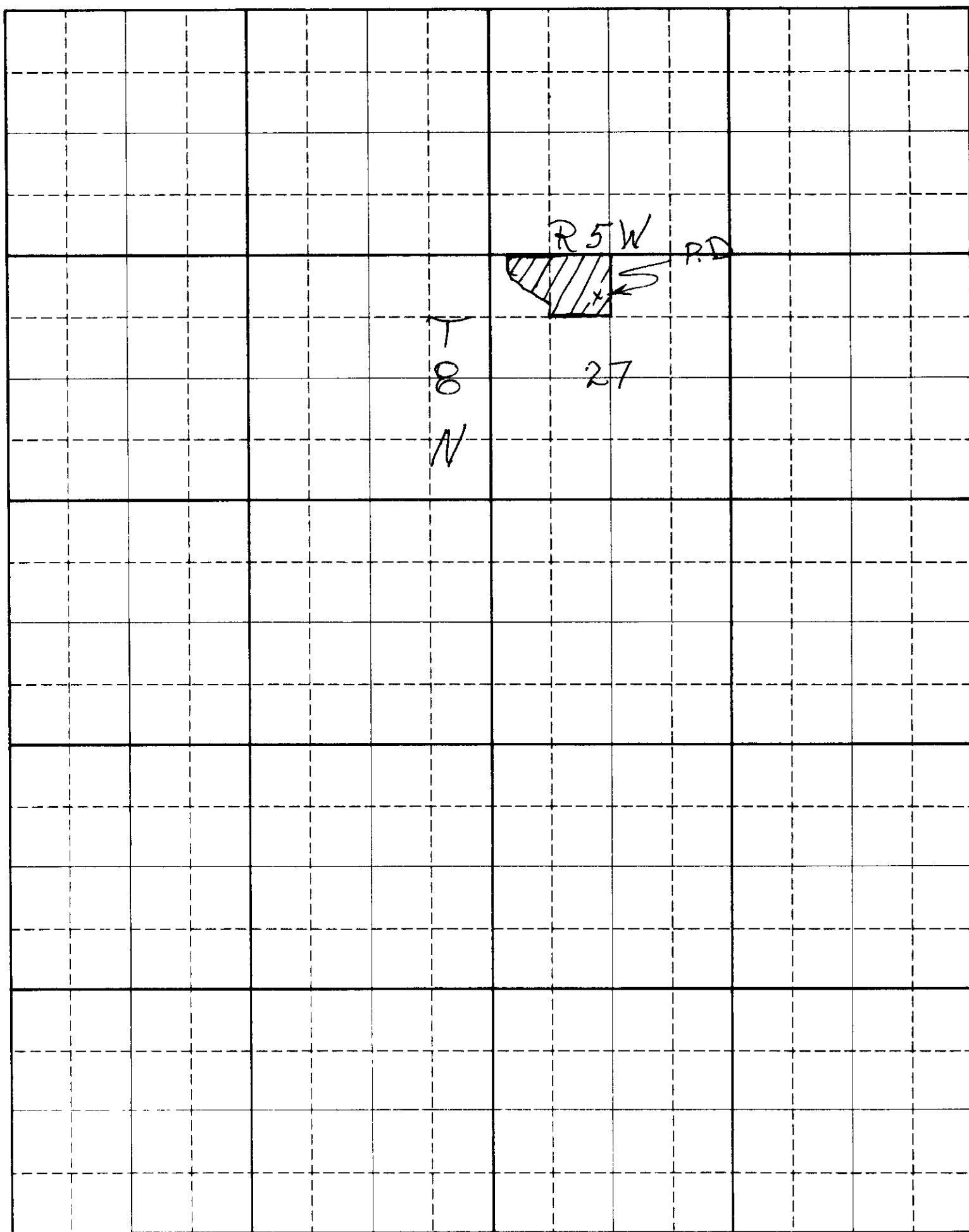
Applicant

c. Describe any other water rights used for the same purposes as described above.

50

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

J. Warren Carnegie
(Applicant)

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

Copy of Notice
(First Copy)

Notice of Connection
TITLE OF PUBLICATION

Connex
SPONSOR OR PLAINTIFF

Depth of water resources
PLAINTIFF OR LEGAL AGENT

O. Sharon Swanson, being

duly sworn, deposes and says:

That he is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two (2) consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
June 9, 19 77, and ending with the issue
of June 16, 19 77.

Subscribed and sworn to before me this 22 day
of June, 19 77.

Mary Jane Lee
Notary Public, Residing at Payette, Idaho.

My Commission Expires April 28, 19 80.

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines 20 dbl lines

Number of Insertions 2

20 Lines @ 42½¢ \$ 8.50

20 Lines @ 30½¢ \$ 6.10

TOTAL COST
WILL BE \$ 14.60

06
6-30-77
M

Nº 284

MICROFILMED

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

Copy of Notice
(First Copy)

notice of appl for water permit
TITLE OF PUBLICATION

W.P. Cornfield 65-7880
SPONSOR OR PLAINTIFF

Dept of water resources
PLAINTIFF OR LEGAL AGENT

I, Sharon L Swanson, being

duly sworn, deposes and says:

That *she* is the *principal clerk* of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two (2) consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
May 19, 19 *77*, and ending with the issue
of *May 26*, 19 *77*.

Subscribed and sworn to before me this *26* day
of *May*, 19 *77*.

Mary Jane Lee
Notary Public, Residing at Payette, Idaho.

My Commission Expires *April 28*, 19 *80*.

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines *34 line li*

Number of Insertions *two (2)*

34 Lines @ *21* ... \$ *7.14*

Lines @ ... \$ *5.10*

TOTAL COST
WILL BE \$ *12.24*

Nº 267

MICROFILMED

OC 6-30-77
7

April 25, 1989

W. P. CARNEFIX
WARREN F. CARNEFIX
RT. 1 BOX 332
FRUITLAND, ID 83619

RE: PERMIT NO. 65-07880

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 15 1989

March 14, 1989

W. P. CARNEFIX
WARREN F. CARNEFIX
RT. 1 BOX 332
FRUITLAND, ID 83619

RE: PERMIT NO. 65-07880

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

NOT REFILED

MAY 15 1989

RECEIVED
MAR 18 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: JAN GROVER Date 10/5/83
Owner: CARNEFIX BROS. Permit No. 65-7880

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

VERTICAL PUMP & PLOTTL W/3" STEEL LINE TO CENTRIFUGAL
PUMP (BOOSTER) W/6" STEEL LINE UNDERGROUND TO
SPRINKLING SYSTEM.

Measured inside diameter of pipe in inches

(A) 5 3/4"

Size of Annubar used in test 6.065"

State ID No. 191122

Model No. of Annubar Meter Used _____
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used 0" - 10"

State ID No. 091470

Date of Last Calibration of Meter 4/27/83

Observed inches of H₂O read on Meter

(B) 14"

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) 1

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

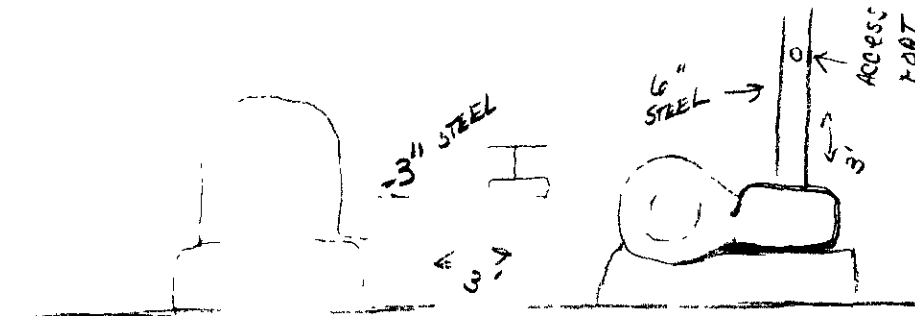
If Model No. = 73, then C = 4.14

(C) 3.85

CALCULATION: $K \frac{(A^2)}{448.8} (\sqrt{B}) C =$

1.06 cfs measured

SKETCH (If not shown on Field Report): $\frac{1 (33.06) (3.75) 3.85}{448.8} = \frac{477.3}{448.8} = 1.06 \text{ cfs}$



RECORDED & FILMED

MAY 11 1984

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 Sec. 27 Twp. 8N, Rge. 5W.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D., as reflected above
- ☐ Change P.U., as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- Other ☐
None ☒

Examiner's Signature

Checked by

Approved by _____

Date _____

Date _____

Date _____

MAY 15 1986

מאמרים

60
61



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

MR. J. L. WILSON
Box 334
Boise, ID 83619

Re: 65-710

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECORDED
MAY 15 1989

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138884

CARNEFIX, W. P. & WARREN F.
BOX 332
FRUITLAND, ID 83619

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7880 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE. OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

MAY 15 1989

MICROFILMED

MAY 15 1989



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

Department of Water Resources

JUN 23 1989

125 15 05 12 17 15 10

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7880.

Name(s) of Permit Holder: W. P. & F. Warren Carnefix

Post Office Address: Box 332 Fruitland Id 83619

Tel. No. 452-4204

Source of Water: Groundwater

Extent of Use:

- ☐ Domestic
☐ Stockwater
☒ Irrigation
☐ Other

(number of households)

(number and type of stock)

50 MAY 1989

Measuring Device: Required? ☒ Yes ☒ No

Access Port: Required? ☒ Yes ☐ No

Installed? ☐ Yes ☐ No

Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. June 23-82 Warren Carnefix by July 15, 1982

Date

Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2111

NOT FILMED

MAY 15 1989

August 1, 1977

Re: Permit No. 65-7880

W. P. &/or F. Warren Carnefix
Box 332
Fruitland, ID 83619

Dear Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 65-7880 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☒ Pre-permit exam
☒ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) 6LS 5/9/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) 6LS 5/9/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____ RHS

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) AF OK

Affidavit of Publication received(date) 6-30-77

(12) _____

Final date for protests 6-27-77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By HS Date 7-5-77

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 3, 1977

RE: NOTICE OF CORRECTION NO. ~~65-7880~~ W. P. &/or F. Warren Carnefix
NOTICE OF APPLICATION FOR WATER PERMIT NO. 65-7888 - Phillip A. Peterson
65-7892 - Charles A. Dodson

Independent Enterprise
Box 520
Payette, Idaho 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 27, 1977.

Sincerely,

Bill submitted
6-30-77
J

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NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 65-7880 in the name of W. P. &/or F. WARREN CARNEFIX of Box 332 Fruitland, Idaho was published in error on May 19 and 26, 1977.

The point of diversion was advertised as being within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 27 T3N-R5W WHEREAS, the actual point of diversion is within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 27 T8N-R5W B.M., Payette County. The place of use was advertised as being within the N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 27 T3N-R5W B.M. WHEREAS, the actual place of use is within the N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 27 T8N-R5W B.M.

Any protest against the approval of this application must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before June 27, 1977.

C. STEPHEN ALLRED

Director

Published in the Independent Enterprise, Payette, Idaho on June 9, 1977 and June 16, 1977.

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 13, 1977

RE: Notice of Claim to a Water Right No. 63-4488 - Dwight F. Seward

Notice of application for Water Permit No. 63-8826 - Gaylen Koonce
65-7880 - W. P. &/or F. Warren
Carnefix

Independent Enterprise
Box 520
Payette, ID 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 6, 1977.

Sincerely,

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that W. P. &/or F. WARREN CARNEFIX
Box 332, Fruitland, ID
has on May 9, 1977 submitted Application No. 65-7880
for a permit to appropriate 1.0 cubic feet per second ~~xxxxxx~~
per annum of water from a groundwater source
~~XXXXXXXX~~
by means of well, pump and pipelines
within the NE 1/4 Sec 27 T3N R5W B.M.

to be used from Mar 15 to Nov 15
for the irrigation of 50 acres

within the NE 1/4 Sec 27 T3N R5W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 6, 1977.

C. STEPHEN ALLRED
Director

Published in the Independent Enterprise, Payette, ID
on May 19, 1977 and May 26, 1977.

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