

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RIE

T 7N

16

Q well and place of use

NOT FOR PUBLICATION

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Donald W. Leisy
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.
COUNTY OF GEM,

Arnte Solha, being first
duly sworn, on his oath deposes and
says that he is the printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for ✓
consecutive weekly issues thereof, be-

ginning with the issue of June 9
1977, and ending with the issue of

June 16, 1977
Arnte Solha

Subscribed and sworn to before me this

10th day of

Aug, 1977
Arnte Solha
Arnte Solha Notary Public,

Residing at Emmett, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
William L. Cox and/or Donald W.
Leisy, Montour, Idaho, has on May
27, 1977 submitted Application No.
65-7891 for a permit to appropriate
0.08 cubic feet per second of water
from a groundwater source by
means of well and pump within the
SW 1/4 NE 1/4 Sec. 16 T7N-R1E
B.M., Gem County to be used from
Jan. 1 to Dec. 31 for a domestic
purpose within the SW 1/4 NE 1/4
Sec. 16 T7N-R1E B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of the
permit must be filed with the
Director of the Idaho Department
of Water Resources, 92 South Cole
Road, Boise, Idaho 83705 on or
before June 27, 1977.

C. Stephen Allred, Director
Published in the Emmett Mes-
senger-Index, Emmett, Idaho on
June 9, 1977 and June 16, 1977.

OK
8-16-77
JF

RECEIVED

AUG 15 1977

Department of Water Resources
Western Regional Office

RECEIVED

RECEIVED

R I E

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OPD

Diagram of System

STATE OF IDAHO

Flamingo

2861 91 NII

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now
William L. Cox &/or Donald W. Leisy

Montour, ID 83646 Rural Route

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho

No. 65-7891

, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 16, Township 7N, Range 1E, B.M.,

County of Gem _____ . Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount	for	purposes from	to	(both dates inclusive)
0.06	domestic	1/1	12/31	
Amount	for	purposes from	to	(both dates inclusive)
Amount	for	purposes from	to	(both dates inclusive)
Amount	for	purposes from	to	(both dates inclusive)
Amount	for	purposes from	to	(both dates inclusive)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion?

b. Who owns the land to be irrigated or the place of use?

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

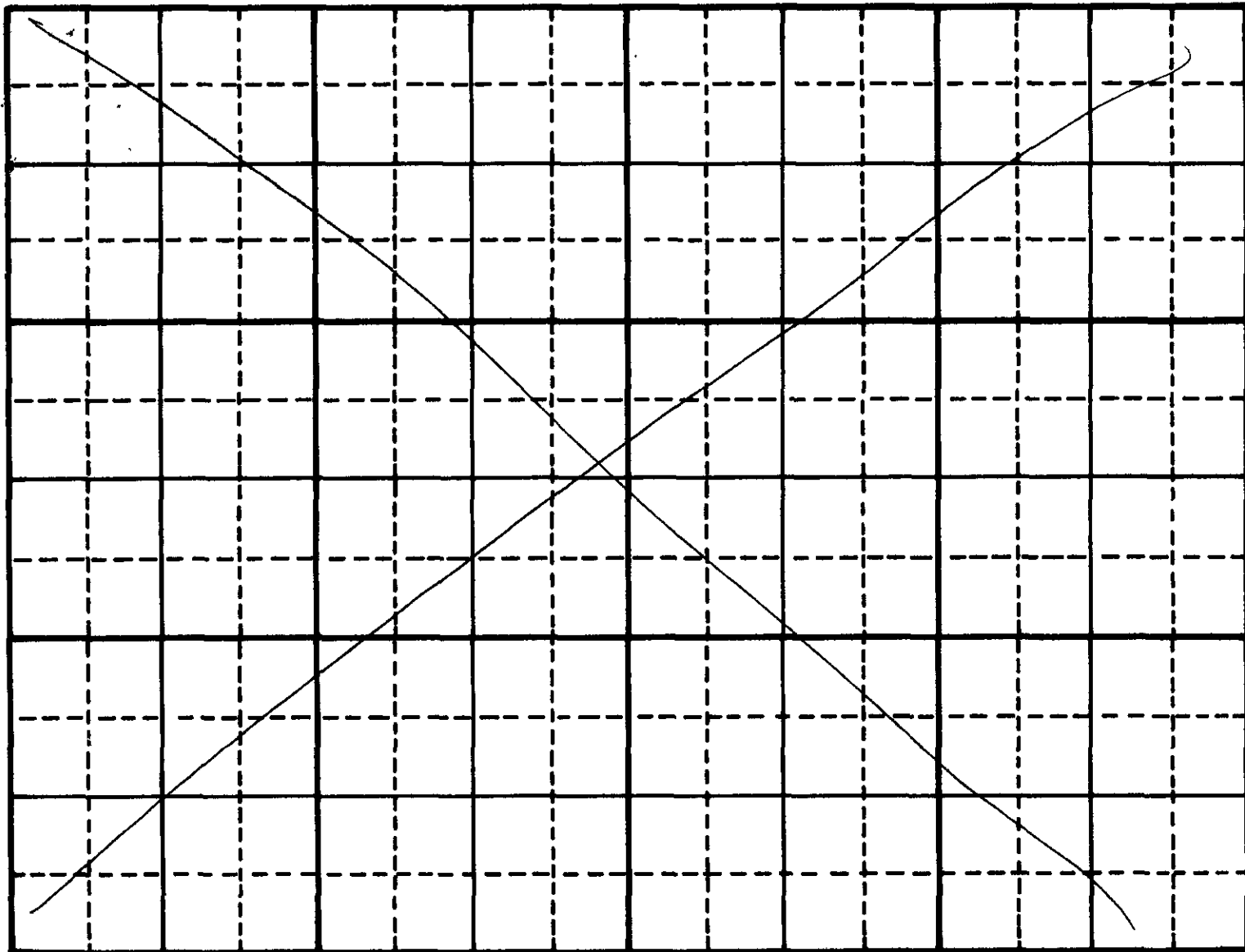
applicant to make this filing:

DECLASSIFIED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

WATER RESOURCES



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19 _____.

William L. Caf
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by *RC* Fee = \$20.00

Received by *sg* Date *6-17-83* # *30545*

Publication prepared by *N/A* Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, DIRECTOR, of the Department of Water Resources hereby

APPROVE the above application for amendment for Permit No.65-7891

Witness my hand this *28* day of *June*, 19 *83*.

A. Kenneth Dunn
DIRECTOR

128

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 65-7891 Priority May 27, 1977 Amount 0.06 cfs

THIS IS TO CERTIFY, that William L. Cox &/or Donald W. Leisy
of Montour, Idaho, has complied with the terms and conditions of Permit
No. 65-7891 issued pursuant to Application for Permit dated May 27, 1977,
and has submitted proof to the Department of Water Resources on October 2, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u> at	<u>0.06</u> cfs and	<u>2.4</u> acre feet
(2 Units)	from _____ at _____ cfs and		
	from _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 16,
Twp. 7N, Rge. 1E in the County of Gem

Description and location of place of use:

Twp.	Range	Section	NE 1/4												Totals			
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4
7N	1E	16																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of

June, 19 83.

Director

#10.D

Identification No. _____

Application No. 65-7891

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1 Name of applicant William L. Cox &/or Donald W. Leisy Phone 584 845-3475, 584 845-3452
post office address Montour, Idaho

2. Source of water supply groundwater which is a tributary of _____

3 a Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 7N
Range 1E B.M. Gem County; additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes

Amount .08 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated

a .08 cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. 6" well, 87' deep with submersible pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is 6 inches, proposed depth of well is 87 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years

b Estimated construction cost is \$ 4,000

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 7N
Range 1E B.M.

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2

(5) If water is to be used for other purposes describe _____

11) Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

T 74
 16
 @ well and place of use
 RIE

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

+ Donald W. Leisy
(Applicant)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7891, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons _____

Witness my hand this 23 day of September, 19 77.

Deputy Director

Recommended for approval denial by THJ

Hearing held by _____ Date _____

Copies of protests forwarded by _____

Protests filed by _____

Priority reduced to _____ Reason _____

Publication approved by Date 8-18-77

Publication dates June 9, 1977 & June 16, 1977

Published in Boise Evening Star

Publication prepared by SA Date June 2, 1977

Received by SA Date 6/11/77 # 8041

Preliminary check by WKM Fee \$ 10.00

Received by SA Date 5-27-77 Time 11:45 a.m.

Prepared Priority 5-27-77

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

COUNTY OF GEM,

ss.

Arnt B. B.

being first
duly sworn, on his oath deposes and
says that he is the printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for 2
consecutive weekly issues thereof, be-

ginning with the issue of June 9

1977, and ending with the issue of

June 16, 1977
Arnt B. B.

Subscribed and sworn to before me this

10th day of

Aug, 1977

Arnt B. B.

Notary Public,

Residing at Emmett, Idaho.

NOTICE OF APPLICATION

Arnt B. B., being first
duly sworn, on his oath deposes and
says that he is the printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of
Messenger-Index for 2
consecutive weekly issues thereof, be-
ginning with the issue of June 9
1977, and ending with the issue of
June 16, 1977
Arnt B. B.

OK
8-16-77
M.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address: ?
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 1, 1983

Donald Leisy/or William Cox
Montour, ID 83617

RE: No. 65-7891

Gentlemen

Enclosed herewith is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 12, 1983

RE: Permit No. 65-7891

William L. Cox &/or Donald W. Leisy
Montour,
Idaho 83686

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 65-7891 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2.4 acre feet
per year.

Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, Twp. 7N, Rge. 1E, Gem County

Beneficial use: Domestic use for two units within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16,
Twp. 7N, Rge. 1E

Priority date established: May 27, 1977

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

UNRECORDED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder William L. Cox & Mr. Donald W. Leisy
 Post office address Montrose, Idaho Phone 584-3475
 Person to contact _____ Phone 584-3452

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 0.08 c.f.s. for domestic (2)
 _____ AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 65-7891
 Examination for b/c

4. Total amount to be appropriated:

Max Rate of Diversion 0.08 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7N N/S, Range 1E E/W, B.M., Section 16, Subdivision SW 1/4 NE 1/4 Sec
 _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 _____ County

Other Points of Diversions _____

Description of diverting works 1 hp motor, 6" x 87'

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7N</u>	<u>1E</u>	<u>16</u>			<u>X</u>														

MICROFILMED

TOTAL ACREAGE _____

[illegible]

MICROFILMED

DATE OF EXAM 3/30/79

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s.	V = _____ AF/Ann. from _____ to _____
Domestic Q = <u>0.5</u> c.f.s.	V = <u>2.4</u> ✓ AF/Ann. from <u>1/1</u> to <u>12/31</u>
Livestock Q = _____ c.f.s.	V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes_____ no ☒

Name source: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Exchange? yes_____ no ✓

Name source exchanged with: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

Point of injection: twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Total Q measured 1.06 Method of measurement Calculated

Total Q recommended .06 Meter No. _____ Type _____ Condition _____

Total V recommended 2.4

Recommended Amendments:

P.D. Same as place of use.
Place of Use SAYS SW NE Should say NW SE Sec 16 T7N R1E
Other _____
None _____

MEASUREMENT CALCULATION:

MEASUREMENT CALCULATION:
1 HP motor 80% eff 20 ft lift, 40 PSI = .06 cfs. ✓

$$V = 2 \text{ units} \times 1.2 = 2.4 \text{ A}$$

SYSTEM DESCRIPTION:

Pipelines to two domestic households
Depth of well 87 ft 6" casing 1 HP motor.

REMARKS:

Examiner's Signature John K. Meyer Date 3/30/79

Checked by DBS Date 4/12/79

Approved by [Signature] Date 2-11-83

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

October 3, 1978

William L. Cox &/or
Donald W. Leisy
Montour,
Idaho 83646

Gentlemen:

Re: Permit No. 65-7891

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

ENCLOSURE

Identification No. _____

Permit No. 65-7891

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

OCT 2 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE Department of Water Resources

1. a) Name of Permit Holder William L. Cox for Donald W. Leisy

b) Post Office Address Montour, Idaho - 83646

2. Permit Number 65-7891

3. Date of Priority that you are prepared to establish 5-27-77

4. a) Source from which water was appropriated Ground

b) Location of the point of diversion: S.W. 1/4 of NE 1/4, Section 16

Township 7 N, Range 1 E BM Gen Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.08 for domestic purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .08 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source,

give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 HORSE MOTOR - 6 inch casing

8' DEEP

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: _____

E.C. DRISCOLL, 930 So. Wash. Ave, EMMETT, Idaho
Well Completed 1-14-77

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use. _____

Domestic use for 2 homes and yards

Exam typed 10/3/78 by [signature]

MINNIFIELD

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-27-78
(Date)

Donald W. Leisy
(Signature)

State of Idaho)
County of Boise) ss.

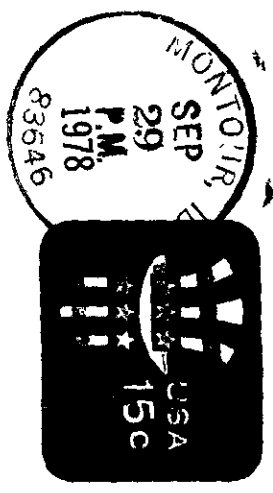
On this 27 day of Sept, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Martin L. Gray
Notary Public residing at Harshoe Bend
Idaho 83629

My commission expires May 29 1981

Wm. L. Galt on Donald W. Galt
77 ~~Don't know~~ Idaho 83646

State of Idaho
Department of Water Resources
Helena
Boise, Idaho 83720





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

July 31, 1978

138986

Re: Permit No. 65-7891

William L. Cox &/or Donald W. Leisy
Montour,
Idaho 83646

Gentlemen:

One of the conditions of approval of your water Permit No. 65-7891 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

September 29, 1977

Re: Permit No. 65-7891

William L. Cox &/or Donald W. Leisy
Montour, ID 83646

Dear Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 65-7891 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

In form to receipt

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

In form for advertising

Platted on Map No. _____

Located within Water District No. _____

Critical groundwater area: yes _____ no ☒

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

Other rights on the same place of use

Comments: _____

Affidavit of Publication received(date) 8-16-77

Final date for protests 6-27-77

Protests received: yes _____ no ☒

All requested information received from agencies or
applicant: yes _____ no _____

Action recommended:

☒ Approve

☐ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO Measuring device required

_____ See attached sheet for other conditions of
approval

_____ No special conditions for approval

(15) District W By WZ Date 8-22-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 6, 1977

Donald W. Leisy
Montour, Idaho 83646

Dear Mr. Leisy:

Enclosed is your Receipt No. 8041 in the amount of \$10.00
for an application for water permit which was received in
this office on May 27, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 3, 1977

RE: Notice of Application for Water Permit No. 65-7891 - William L. Cox &/or
Donald W. Leisy

Emmett Messenger-Index
120 North Washington Avenue
Emmett, Idaho 83617

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 27, 1977.

Sincerely,

Bill submitted
8-16-77
[Signature]

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WILLIAM L. COX &/or DONALD W. LEISK
Montour, Idaho
has on May 27, 1977 submitted Application No. 65-7891
for a permit to appropriate 0.08 cubic feet per second ~~acres~~
~~per annum~~ of water from a groundwater source
by means of well and pump
within the SW¹/₄NE¹/₄ Sec 16 T7N-R1E B.M., Gem County

to be used from Jan 1 to Dec 31
for a domestic purpose
within the SW¹/₄NE¹/₄ Sec 16 T7N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before June 27, 1977.

C. STEPHEN ALLRED

Director

Published in the Emmett Messenger-Index, Emmett, Idaho
on June 9, 1977 and June 16, 1977.