



SCALE 1"=100'

LEGEND

PROPOSED
FENCE
1/2" IRON P

EXISTING MON
THE CORNER NE 1/4 NE 1/4
SEC 26-T4N-R5W

POINT OF
ADJACENT
PARCEL 1

POINT OF
ADJACENT
PARCEL 1

59°59'52.10"W
320.20.00'
N 89°52'10"E
320.20.00'

N 89°52'10"E
343.10'
FENCE 4 R/W COMMON

NW COR. NE 1/4
SE 1/4 NE 1/4 NE 1/4
SEC 26-T4N-R5W

COUNTY RD

COUNTY RD

PARCEL 1
3.0000 ACRES

PARCEL 2
6.93 ACRES

320.20.00'
S 89°52'10"E W
320.20.00'
N 89°52'10"E

50°09'30"W
408.38'
N 0°09'30"E
408.38'

N 0°12'41"W
652.84'

662.50'
S 89°52'04"W

SE COR. NE 1/4
SE 1/4 NE 1/4 NE 1/4
SEC 26-T4N-R5W

SW COR. NE 1/4
SE 1/4 NE 1/4 NE 1/4
SEC 26-T4N-R5W

Well
2" Borehole
Main Line

12/5/75

12-16-75

Surveyed by
Blakley Engineers, Inc.

SURVEY FOR THOMPSON & WILK

PAYETTE 1024

BLAKLEY ENGINEERS, INC.

CHARTERED
PAYETTE ONT

DATE 12/16/75
DRWN WLS
CHKD JT

JOB NO 5P111475
BOOK 138
PAGE

MICROFILMED

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Copy of Notice
(First Copy)

Appl' water permit
TITLE OF PUBLICATION

Dodson
SPONSOR OR PLAINTIFF

Dept of water resources
PLAINTIFF OR LEGAL AGENT

I, Sharon L Swanson, being
duly sworn, deposes and says:

That he is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
June 9, 1977, and ending with the issue
of June 16, 1977.

Subscribed and sworn to before me this 22 day
of June, 1977.

Mary Jane Lee
Notary Public, Residing at Payette, Idaho.

My Commission Expires April 28, 1980.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CHARLES A. DODSON P.O.
Box 695, Payette, Idaho has on May 27, 1977 submitted Ap-
plication No. 65-7892 for a permit to appropriate 0.13 cubic
feet per second of water from a groundwater source by
means of pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 26 T9N-R5W B.M.,
Payette County to be used from Jan. 1 to Dec 31. for a
domestic purpose and from Mar 15 to Oct 1 for the irrigation
of 6 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 26 T9N-R5W B.M.

If issued, this permit will be subject to all prior water
rights. Protests against the granting of the permit must be
filed with the Director of the Idaho Department of Water
Resources, 92 South Cole Road, Boise, Idaho 83705 on or
before June 27, 1977.

C. STEPHEN ALLRED
Director

Published in the Independent Enterprise, Payette, Idaho on
June 9, 1977 and June 16, 1977.
No. 286

6-9-210

RECEIVED
JUN 27 1977

Department of Water Resources
Western Regional Office

OK
6-30-77
[Signature]

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines 19

Number of Insertions 2

19 Lines @ 42 $\frac{1}{2}$ ¢ ... \$ 8.07

19 Lines @ 30 $\frac{1}{2}$ ¢ ... \$ 5.79

TOTAL COST
WILL BE \$ 13.86

Nº 286

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-7892

1. Owner: CHARLES A. DODSON Phone No. 442-4365

Current Address: 10375 PAYETTE HGTS Rd. PAYETTE ID. 83661

2. Accompanied by: SAME EXAM. DATE: _____

Address: _____ Phone No. 642-4365

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-9536 DOMESTIC X SEE REMARKS

_____ ☐ Copies Attached

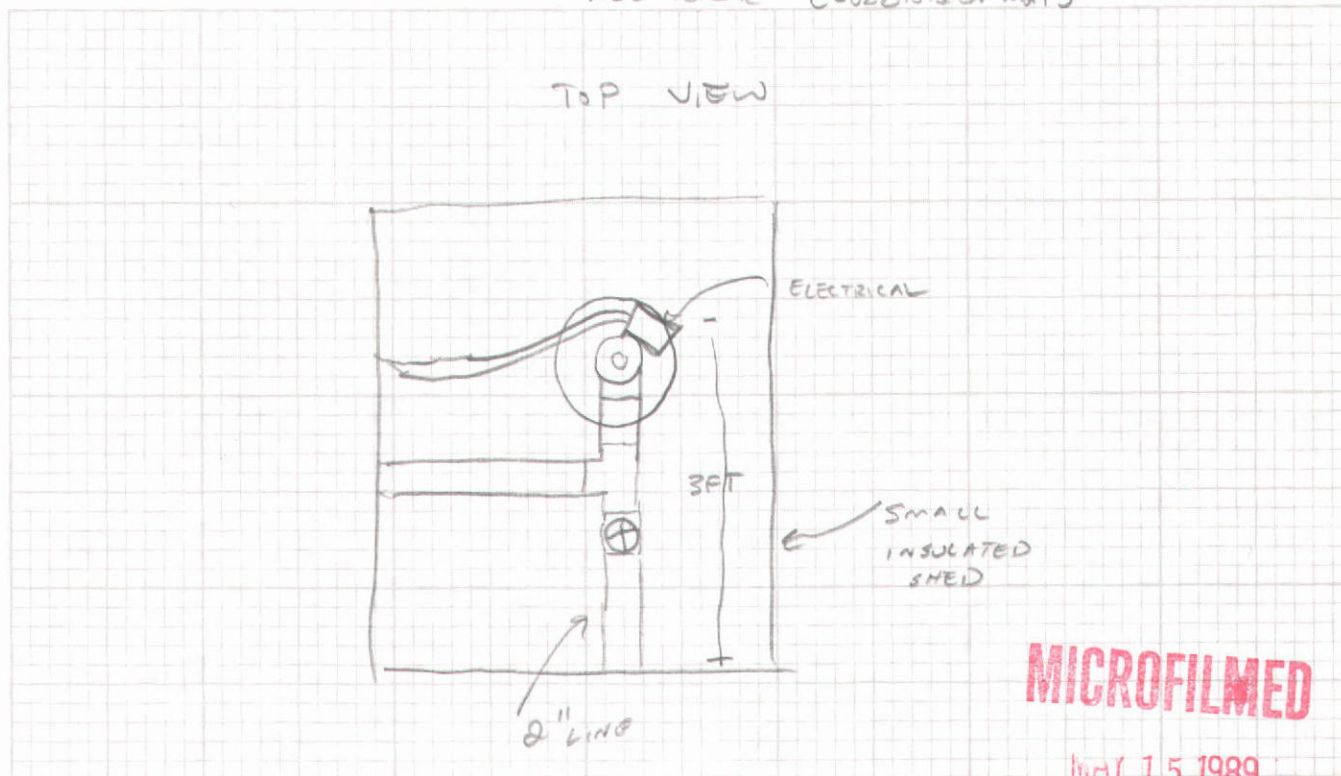
2. Other water rights with same point of diversion: _____

_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

ADDITIONAL (SUBDIVISION MAP)



MICROFILMED

MAY 15 1989

Scale: 1" = 15 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).



65-7892

P.D.



DOMESTIC
ALREADY
LICENSED
65-9536



P.V.

MAY 15 1989

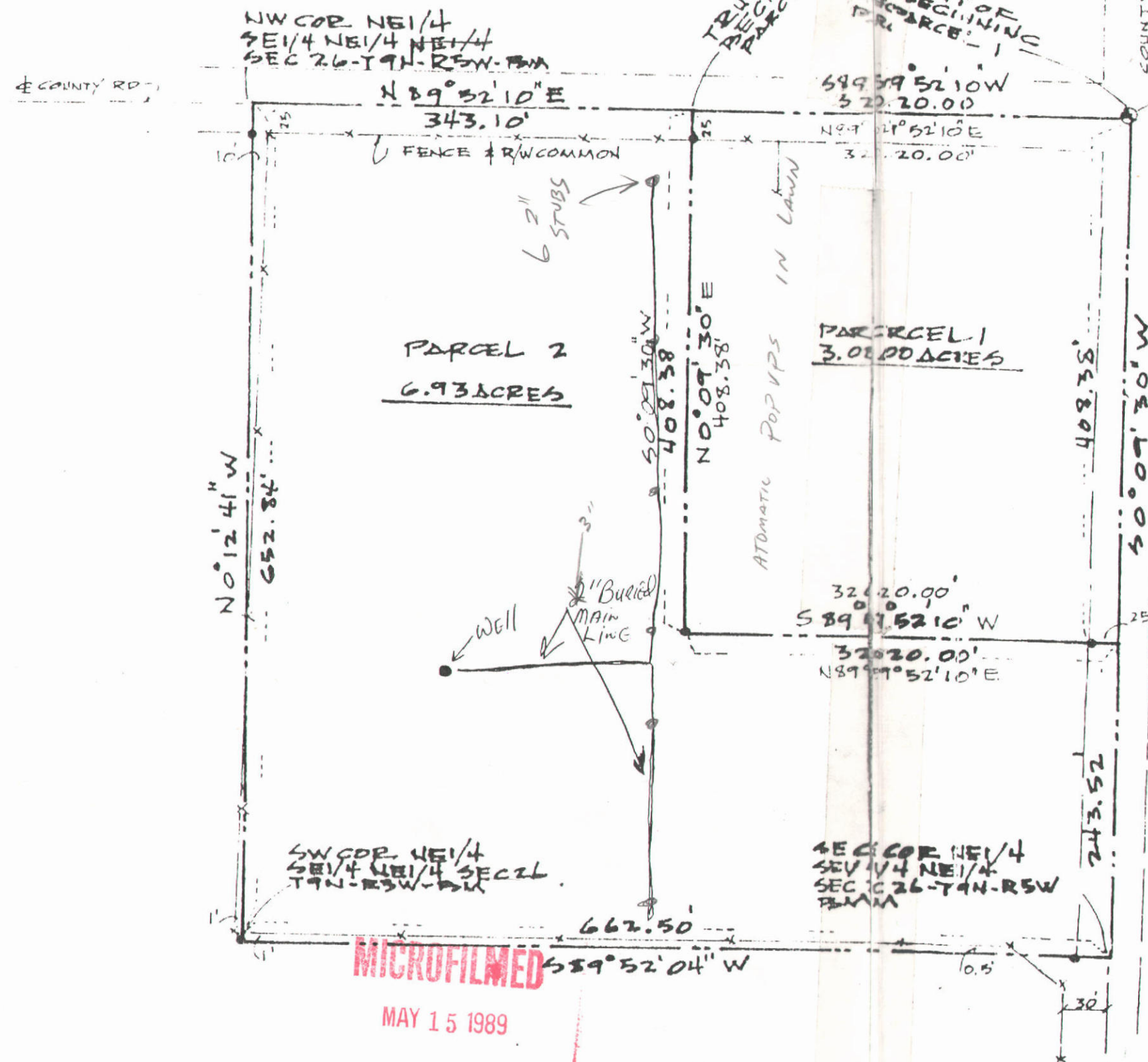
MICROFILMED



SCALE 1"=100'

LEGEND

--- PROP LINE
--- R/R/W
--- FENCE
● BRASS MON
● 1/2" IRON R

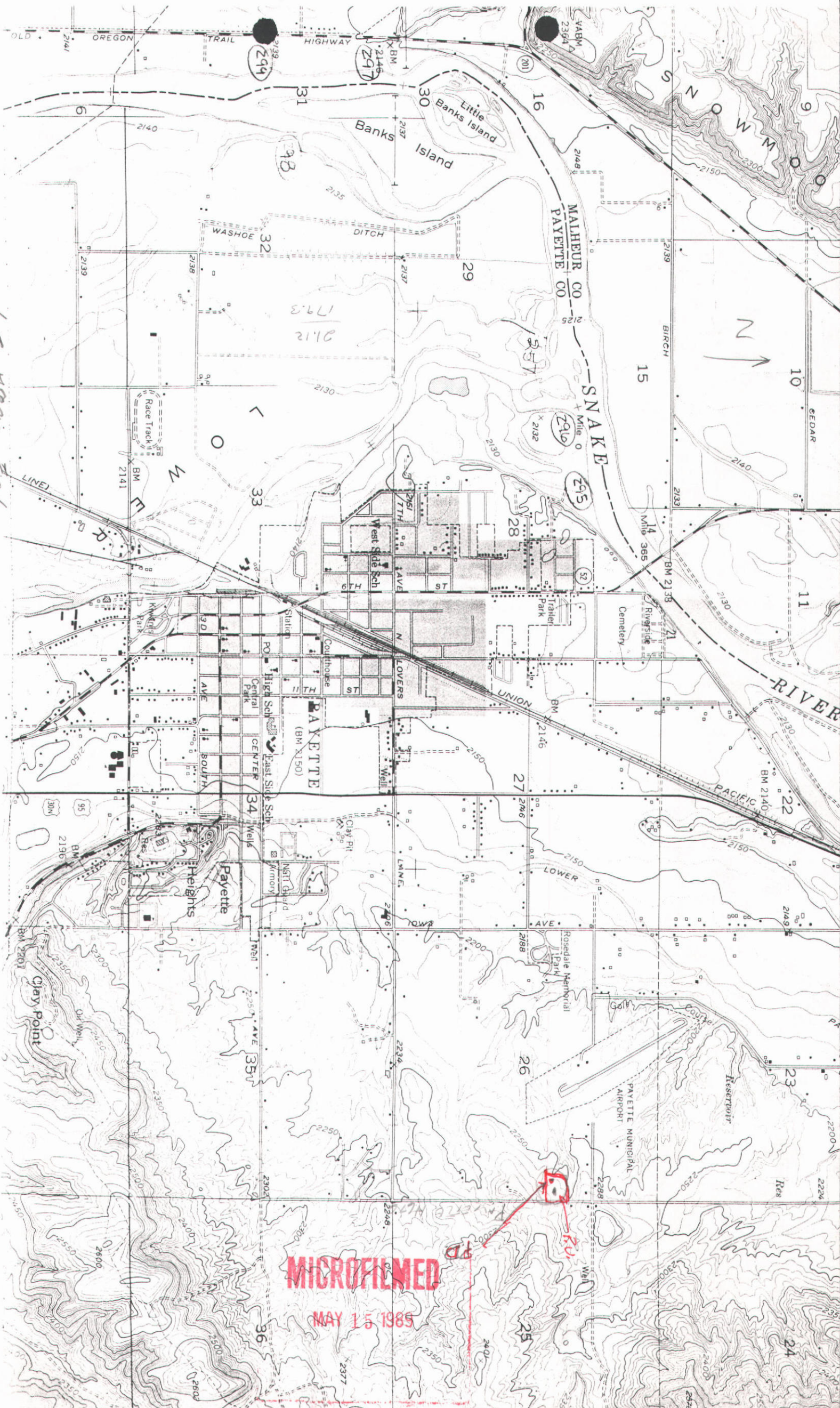


Russell M. Blakley
12-16-75

12/5/75

SURVEY FOR • THOMPSON & WILKINS	
PAYETTE 12A	
BLAKLEY ENGINEERS, INC.	
CALDWELL	CHARTERED PAYETTE
DATE • 12/16/75	DRWN • WLS CHKD • JT
JOB NO • SP111475	BOOK • 138 PAGE •

65-7892-26



MICROFILMED

MAY 15 1985

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07892

Priority: May 27, 1977 Amount: 0.07 CFS 27.0 AFA

This is to certify, that CHARLES A. DODSON
10375 PAYETTE HEIGHTS RD.
PAYETTE, ID 83661

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 27, 1977, and
has submitted proof to the Department of Water Resources on June 10, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .070 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.07 CFS	27.0 AFA

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 26, Township 09N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N 05W 26	SENE 6			6

Total number of acres irrigated: 6

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st
day of APRIL, 1989.

Acting for the Director

MICROFILMED

MAY 15 1989

Identification No. _____

Application No. 65-7892

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1 Name of applicant Charles A Dodson Phone: 642-4365
post office address Po Box 695 Payette, Id.
2 Source of water supply Well which is a tributary of ground water
3 a Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 9N
Range 5W B.M. Payette County; additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes:

Amount 0.04 (cfs or acre-feet per annum) for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)

Amount 0.13 (cfs or acre-feet per annum) for Irrigation purpose from MAR 15 to OCT 1 (both dates inclusive)

Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated

a 0.13 cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc 3 hp pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ (Mo Day) (Mo Day) inclusive.

c Proposed well diameter is 8 inches; proposed depth of well is 150 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 0 years (completed) Allow 1 yr

b Estimated construction cost is \$ 3000.00

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 9N
Range 5W B.M.

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered 2 horses 8 cows

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1

(5) If water is to be used for other purposes describe _____

RECEIVED
JAN 10 1966
IDAHO DEPT. OF WATER RESOURCES

10. Remarks

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

Charles H. Olson

Applicant

Total number of acres to be irrigated 6 acres

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

BLAKLEY ENGINEERS, INC.

(Chartered)

HOME OFFICE:
BOX 579 - 901 SO. 4TH AVE. - TEL. 489-1816
CALDWELL, IDAHO 83605

626 CENTER AVENUE - TEL. 648-2822
PAYETTE, IDAHO 83661

816 WASHINGTON AVENUE - TEL. 385-5851
EMMETT, IDAHO 83617

ROUTE NO. 3, BOX 100 - TEL. 689-9229
ONTARIO, OREGON 97014

DESCRIPTION

FOR

THOMPSON & WILKIE

Parcel 2

Job No. SP 111475

Book 138

December 16, 1975

This parcel is situated in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 26, Township 9 North, Range 5 West of the Boise Meridian and is more particularly described as follows:

COMMENCING at the NE corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence S 89° 52' 10" W, along the North boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, a distance of 320.00 feet to the TRUE POINT OF BEGINNING;

Thence leaving said North boundary and running S 0° 09' 30" W, parallel with the East boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, a distance of 408.38 feet;

Thence N 89° 52' 10" E, parallel with said North boundary, a distance of 320.00 feet to a point on said East boundary;

Thence S 0° 09' 30" W, along said East boundary, a distance of 243.52 feet to the SE corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence S 89° 52' 04" W, along the South boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, a distance of 662.50 feet to the SW corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence N 0° 12' 41" W, along the West boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, a distance of 652.84 feet to the NW corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence N 89° 52' 10" E, along said North boundary, a distance of 343.10 feet to the TRUE POINT OF BEGINNING;

This parcel is subject to rights-of-way for county roads along the North boundary and the most Easterly boundary;

This parcel contains 6.93 acres.

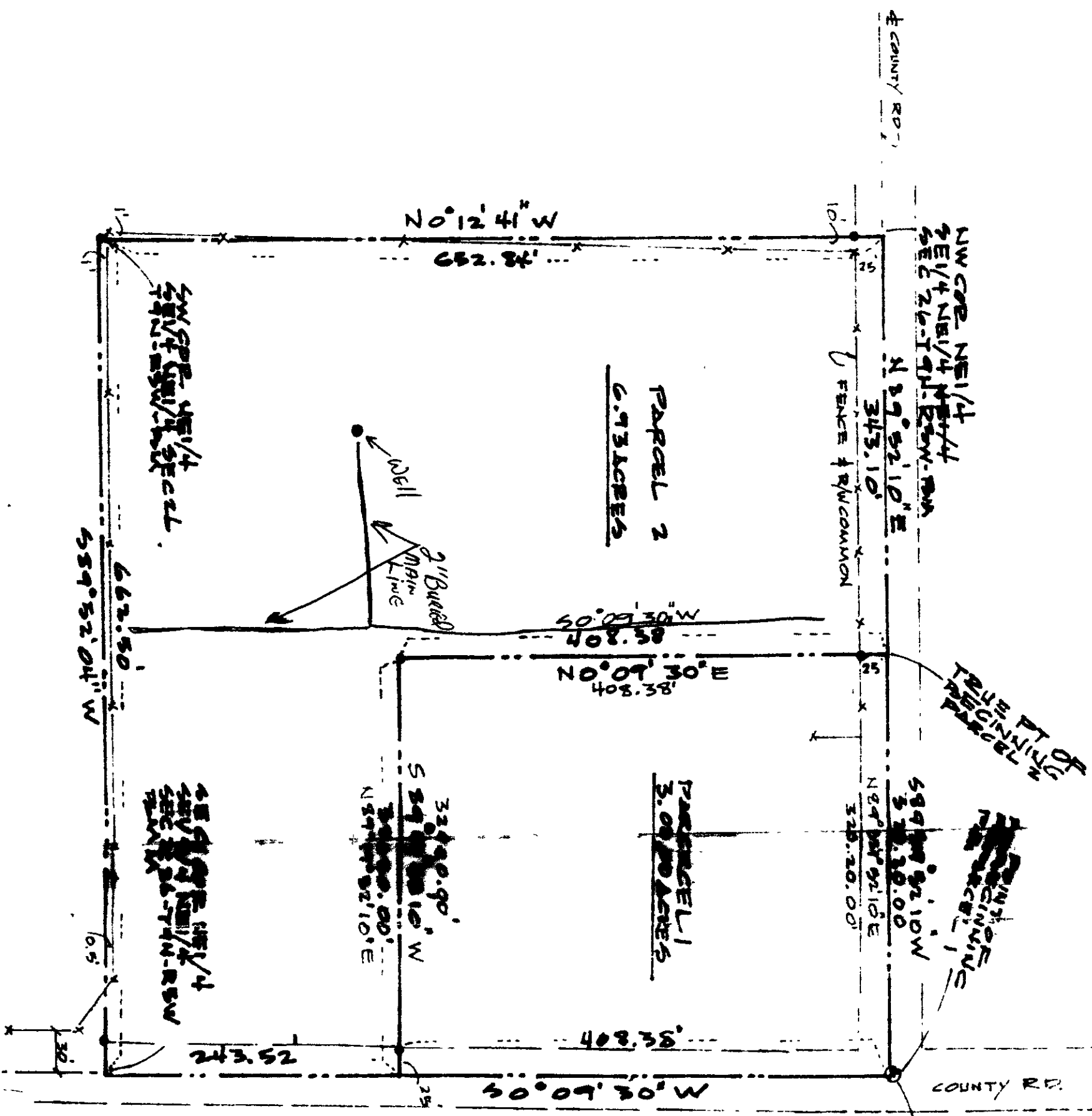
RECORDED



SCALE 1"=100'

LEGEND

- PROF LINE
- RED W
- FENCE
- 1/2" DIAGONAL



12/3/75

12-16-75

SURVEY FOR THOMPSON & WILK	
PAYETTE 102	
BLAKLEY ENGINEERS, INC.	
CALDWELL	CHARTERED
PAYETTE	
DATE 12/12/75	DRWN WLS
	CHKD JT
JOB NO 03P111475	BOOK 138
	PAGE

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number *See attached*

A hand-drawn map on a grid. The coastline is on the left. Points are labeled as follows:

- Point T
- Point 9
- Point N
- Point R5W
- Point 26
- Point X

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Charles A. Dodson
(Applicant)

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

Copy of Notice
(First Copy)

Appl' water permit
TITLE OF PUBLICATION

Dodson
SPONSOR OR PLAINTIFF

Dept of water resources
PLAINTIFF OR LEGAL AGENT

I, Sharon L Swanson, being

duly sworn, deposes and says:

That she is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement

Such notice was published in the issue beginning with
June 9, 1977, and ending with the issue
of June 16, 1977.

Subscribed and sworn to before me this 22 day
of June, 1977.

Mary Jane Lee
Notary Public, Residing at Payette, Idaho.

My Commission Expires April 28, 1980.

STATEMENT

Independent-Enterprise PAYETTE, IDAHO

Number of Lines 19
Number of Insertions 2
19 Lines @ 42½¢ ... \$ 8.07
19 Lines @ 30½¢ ... \$ 5.79
TOTAL COST
WILL BE \$ 13.86

RECEIVED
JUN 27 1977

Deputy State Resources
Western Regional Office

OK
6-30-77
H

Nº 286

April 25, 1989

CHARLES A. DODSON
10375 PAYETTE HEIGHTS RD.
PAYETTE, ID 83661

RE: PERMIT NO. 65-07892

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAY 15 1989

March 20, 1989

CHARLES A. DODSON
10375 PAYETTE HEIGHTS RD.
PAYETTE, ID 83661

RE: PERMIT NO. 65-07892

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-7892
Permit No.

RECEIVED

MAR -1 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☒ Copies of any Amendments/Orders with conditions of approval

☐ Computer Data Proof Report

☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index QJ 7-2-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index QJ 7-2-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Quintanilla 8-18-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BP 8/18/87 (Initial and date)

Exam Reviewed by Manager of Regional Office AS 2/24/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office sl 2-24-88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-7892
1. Owner: CHARLES A. DODSON Phone No. 442-4365
Current Address: 10375 PAYETTE HGTS Rd PAYETTE Id 8361
2. Accompanied by: SAME EXAM. DATE: _____
Address: _____ Phone No. 642-4365
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

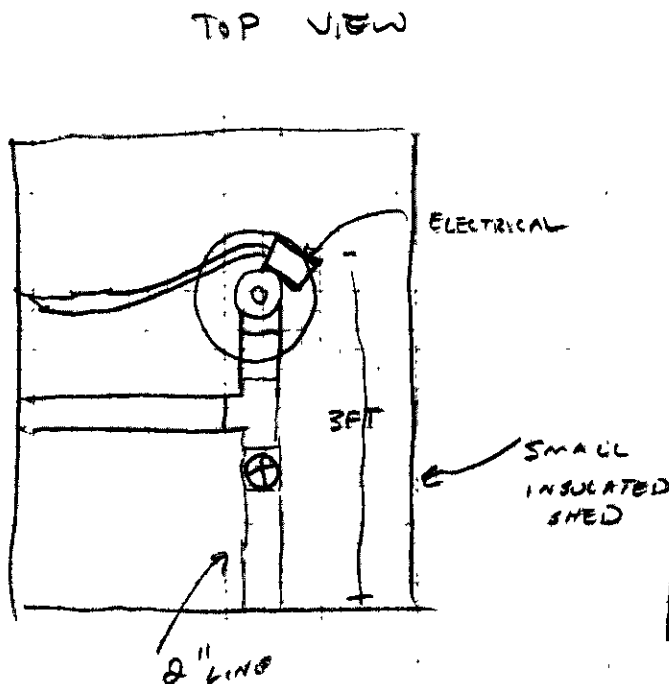
1. Other water rights with same place of use: 65-9536 DOMESTIC X SEE REMARKS

☐ Copies Attached
2. Other water rights with same point of diversion: _____

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached
ADDITIONAL (SUBDIVISION MAP)



MICROFILMED

Jan 15 1989

Scale: 1" = 1.5 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

3 Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 3H2 pump SET AT 127 FT. 2" DISCHARGE GOES

PORTABLE HAND LINES ARE 2"

☐ See Remarks on page 4 for continuation

Bureau of Census Washington, D.C.	Bureau of Census Washington, D.C.
---	---

*Code to correspond with No. on map and aerial photo

Point(s) of Diversion:

		Ident.	Gov't.
--	--	--------	--------

Place(s) of Use:

Two	One
-----	-----

	SW%	SE%
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UNCLASSIFIED

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAUGE						
(PITOT END)						

2. Measurements:

MEASURED WITH 10 HEADS RUNNING
 RAINBIRD 30's WITH 9/64 NOZZLE - TABLE → 33 GPM.
 ≈ .07 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: .07 cfs
 SPRINKLER
 PRESSURE GAUGE

2. Alternate Method for Checking Purposes: THEORETICAL

$$\frac{3 \times 8.8 \times 1.8}{110 + (2.31 \times 30)} = .12 \text{ cfs} > .07 \text{ cfs} \text{ O.K.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

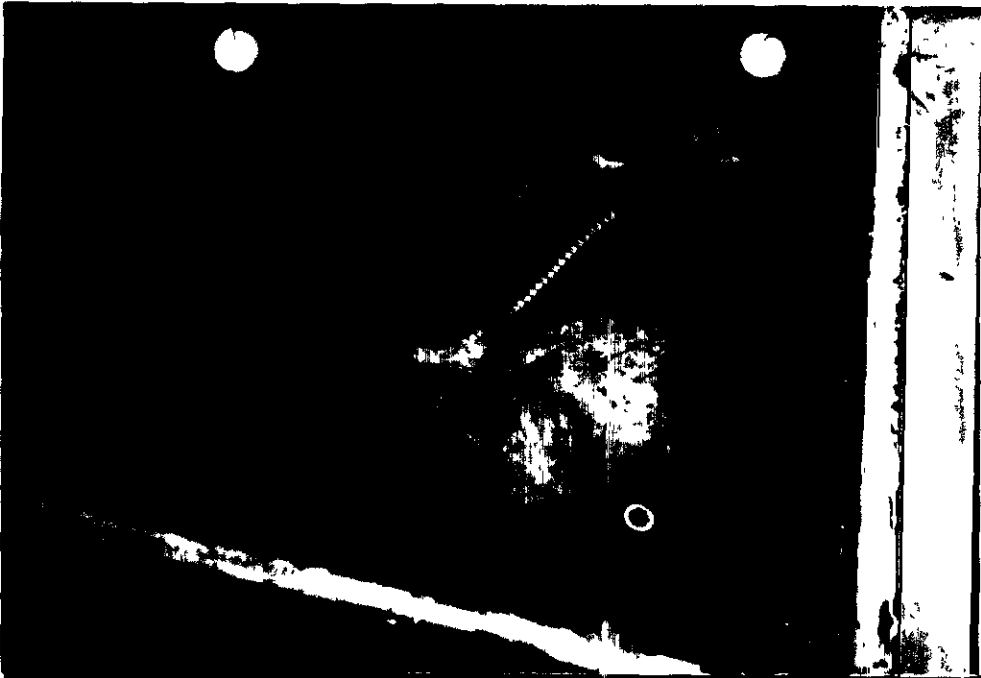
1. Volume Calculations for Irrigation.

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 6 \times 4.5 = 27 \text{ af}$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .07 \times 230 \text{ Days} \times 1.98 = 31.87$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 27 \text{ af}$

2. Volume Calculations for Other Uses:

MICROFILMED

MAY 15 1989

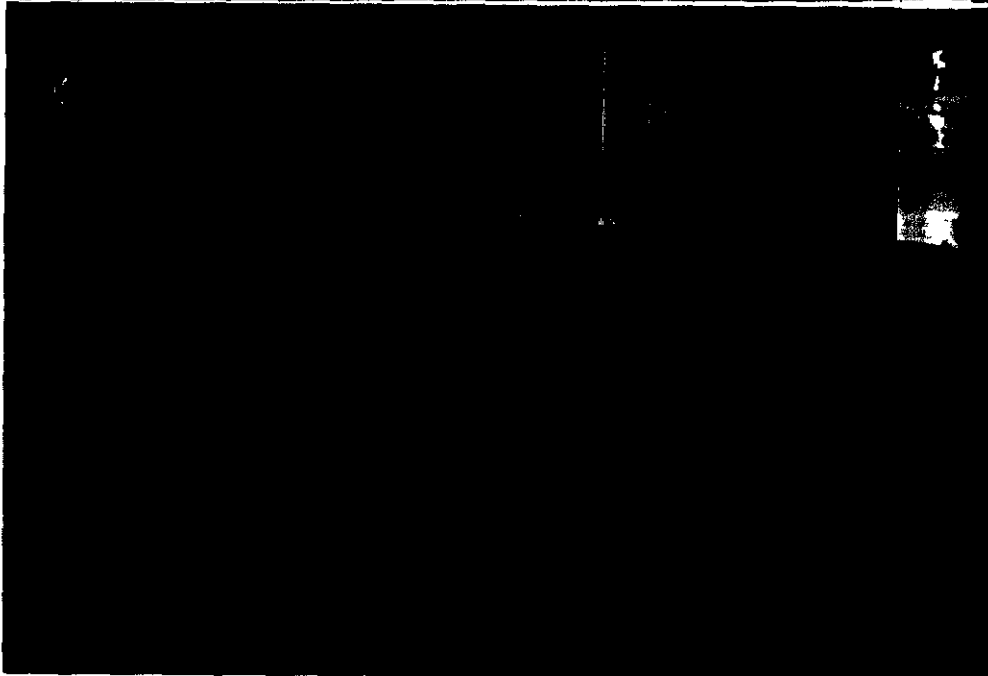


65-7892

P.D.



DOMESTIC
ALREADY
LICENSED
65-9536



P.V.

MICROFILMED

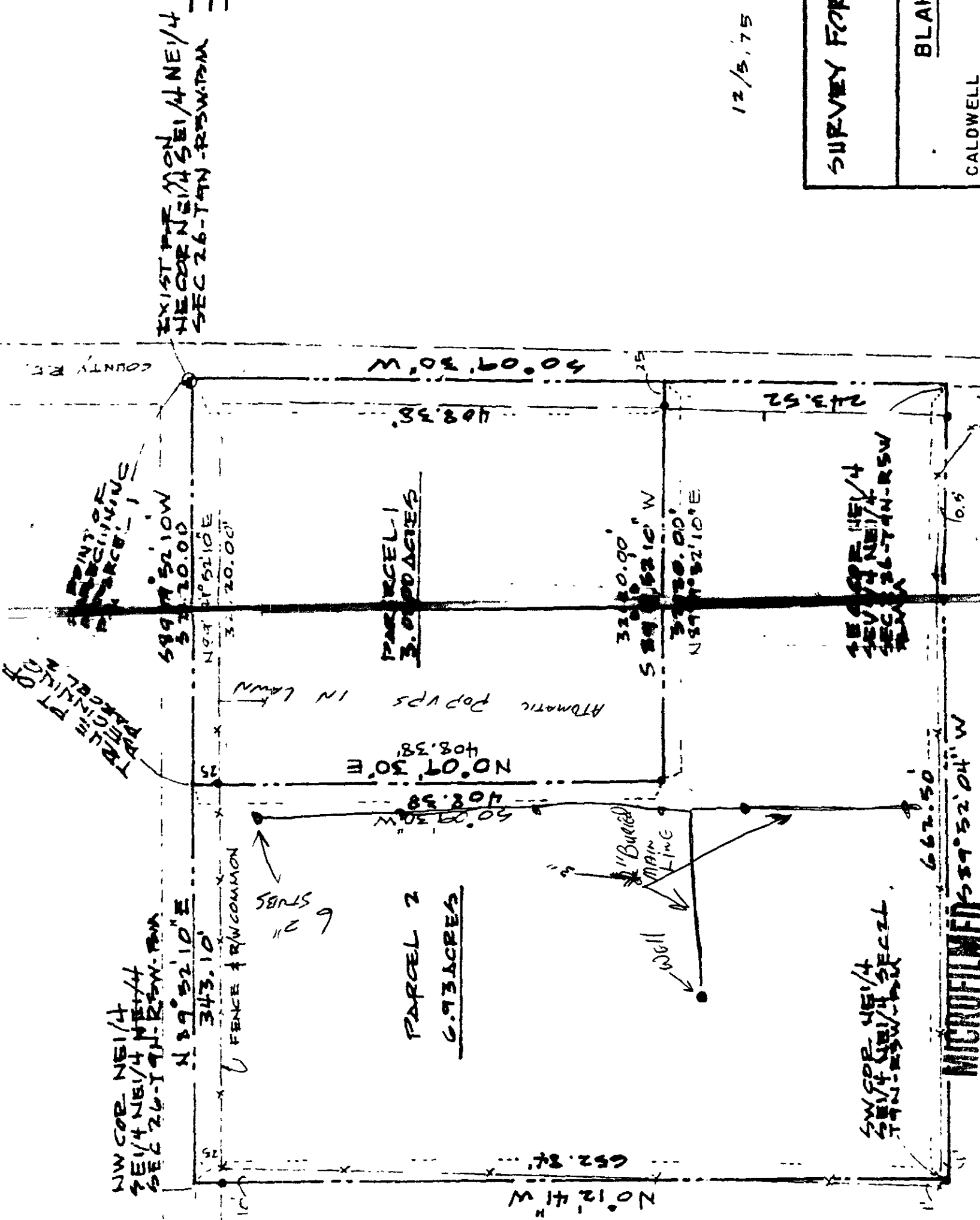
MAY 15 1989



SCALE 1"=100'

LEGEND

PROPOSED
FENCE
1 1/2" DIAM MON
IRON P



12-16-75

12/5/75

SURVEY FOR THOMPSON & WILK

PAYETTE 102

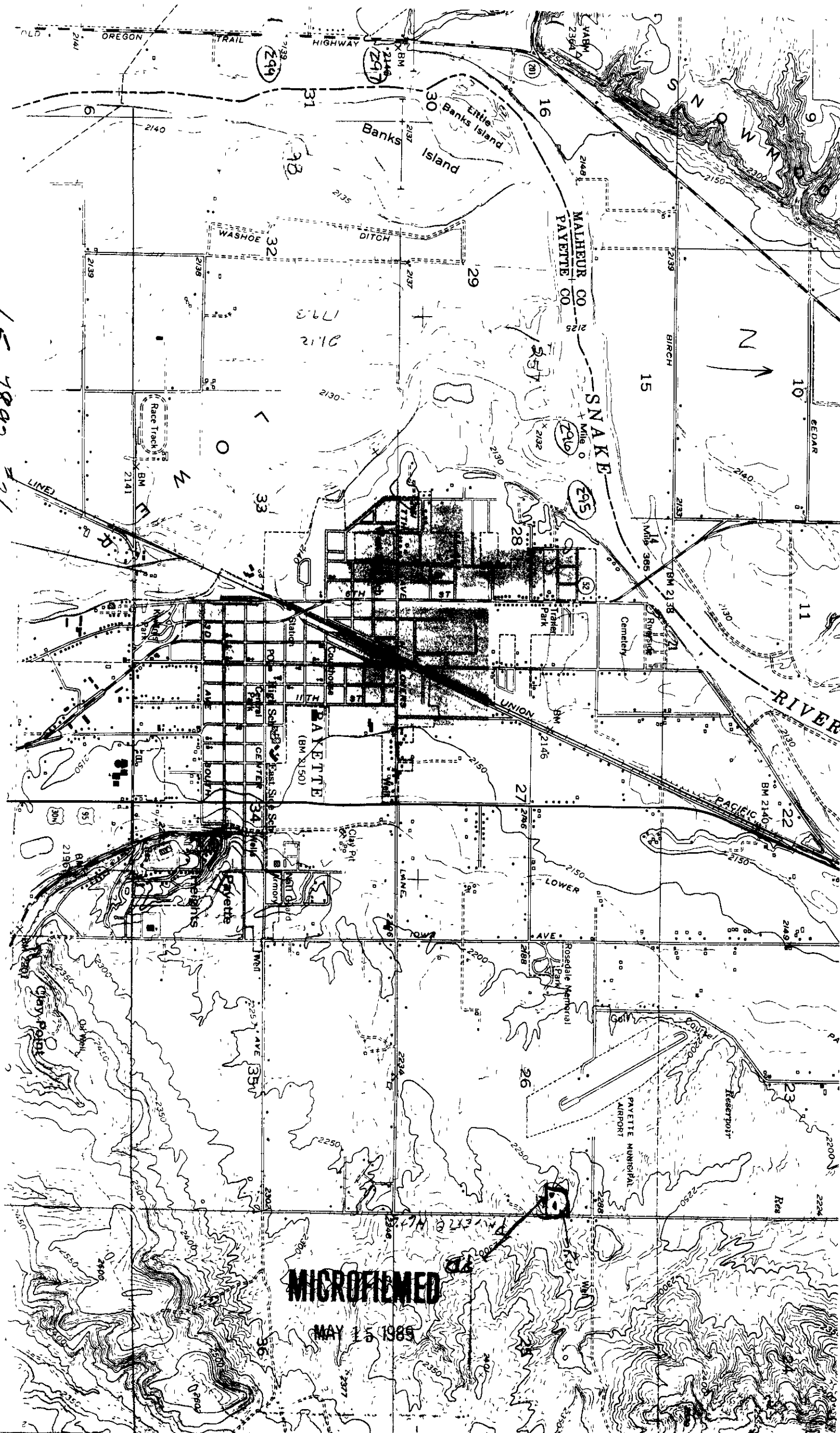
BLAKLEY ENGINEERS, INC.

CALDWELL CHARTERED PAYETTE ONT

DATE 12/16/75	DRWN WL
JOB NO 05P111475	CHKD JT
	BOOK 138
	PAGE

MICROFILMED

MAY 15 1989



MAY 15 1989

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 700

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-9811	BUTLER, JAMES D. & BUTLER, LOU ANNE R. BOX 87, MC CALL, IDAHO 83630	7/12/1976	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SHSH S33 T10N R 3E	SHSH S33 T10N R 3E	BENEFICIAL USE
65-10776	URASIMER, GORDON 1816 NORTH HILLTON, BOISE, IDAHO 83704 REMARKS: LOT 5, SOUTH FORK PAYETTE RIVER SUBDIVISION.	7/14/1976	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 3 S36 T07S T 9N R 4E	LOT 3 S36 T 9N R 4E	BENEFICIAL USE
5-9796	MYERS, NORMAN L. & MYERS, JOYCE M. ROUTE 1, BOX 1296, NAMPA, IDAHO 83651	7/15/1976	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWSH S11 T16N R 3E	NWSH S11 T16N R 3E	BENEFICIAL USE
65-10751	TURNBULL, TOM & TURNBULL, BARILEY GARDEN VALLEY, IDAHO 83622	7/15/1976	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SHSH S26 T 9N R 4E	SHSH S26 T 9N R 4E	BENEFICIAL USE
65-9536	DOOSIN, CHARLES A. P. O. BOX 695, PAYETTE, IDAHO 83661	7/20/1976	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SENE S26 T 9N R 5W	SENE S26 T 9N R 5W	BENEFICIAL USE
65-9526	HENDRIX SR., FAYE E. & HENDRIX, BETTY R. P.O. BOX 571, EMMEY, IDAHO 83617 REMARKS: LOT 2, ASHLEY SUBDIVISION.	7/23/1976	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SMSE S10 T16N R 3E	SMSE S10 T16N R 3E	BENEFICIAL USE
65-7642	FREEMAN, GRANT B. STAR ROUTE, GARDEN VALLEY, IDAHO 83622 REMARKS: THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	7/26/1976	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESH S39 T10N R 4E	SAME AS OTHER USE	BENEFICIAL USE

IRRIGATION 4/ 1 11/ 1

--- AFA
-06 CFS
-4AFA
-100CFS

SESH S39
S39 T10N R 4E *3*

MAY 15 1989

TOWNSHIP RANG SEC TRACT LOT ACRES USES WATER RIGHT NUMBER LAST NAME OWNER STAGE PRIORITY DATE SOURCE OF WATER

03N	05M	25	SW/4	43.04	65-3986	SHEPARD SHEPARD	C	D	01-01-1913	GROUNDWATER	
			SW/4	36	01	65-7284	C				
			SW/4	02	01	65-2450	C				
			NAME	38	01	65-0165X	C				
			NAME	30	01	65-11413	C				
			NAME	20	01	65-0165X	C				
			NAME	20	01	65-11413	C				
			NAME	02	01	65-3920	C				
			NAME	08	01	65-7169	C				
			NAME	43	01	65-2465	C				
			NAME	08	01	65-12687	C				
			NAME	43	01	65-3992	C				
			NAME	43	01	65-6735	C				
			NAME	12	01	65-7169	C				
			NAME	06	01	65-7892	C				
			NAME	28	01	65-0165X	C				
			NAME	28	01	65-11413	C				
			NAME	19	01	65-0165X	C				
			NAME	43	01	65-11076	C				
			NAME	43	01	65-11175	C				
			NAME	19	01	65-11413	C				
			NAME	43	01	65-3960	C				
			NAME	43	01	65-4129	C				
			NAME	43	01	65-4315	C				
			NAME	43	01	55-4402	C				
			NAME	43	01	65-4431	C				
			NAME	43	01	65-4860	C				
			NAME	43	01	65-4913	C				
			NAME	43	01	65-9255	C				
			NAME	25	01	65-4041	C				
			NAME	20	01	65-6636	C				
			NAME	40	01	65-2957	C				
			NAME	43	01	65-11163	C				
			NAME	43	01	65-16013	C				
			NAME	40	01	65-2957	C				
			NAME	25	01	65-0165X	C				

FILED
MAY 15 1989

43.04	65-3986	01-27-1948	GROUNDWATER	SHEPARD SHEPARD
43	65-4315	04-07-1958	GROUNDWATER	HILL HILL
01.43.04	65-3990	01-01-1961	GROUNDWATER	BRINATER BRINATER
43	65-9465	03-10-1974	GROUNDWATER	WHITE WHITE
01.04	65-12687	07-06-1963	GROUNDWATER	KING KING
43	65-3992	06-01-1920	GROUNDWATER	FENICOTTERO FENICOTTERO
43	65-6735	04-01-1933	GROUNDWATER	THOMPSON THOMPSON
01.43.04	65-7189	03-21-1971	GROUNDWATER	WATTS, JR.
01.43	65-7892	05-27-1977	GROUNDWATER	DODSON
43.04	65-9536	07-20-1976	GROUNDWATER	DODSON

MICROFILMED
MAY 15 1989

J12

43.04	65-11076	06-01-1912	GROUNDWATER	CRUMMETT CRUMMETT
43	65-11175	05-07-1975	GROUNDWATER	MC FARLAND MC FARLAND
43.04	65-3968	04-01-1945	GROUNDWATER	SCHROEDER
43	65-4124	04-01-1965	GROUNDWATER	TIERA TIERA
43	65-4402	06-11-1970	GROUNDWATER	SCOTT SCOTT
43	65-4431	08-01-1952	GROUNDWATER	BANK BANK
43	65-4860	01-1952	GROUNDWATER	TER TER

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 1251
06/28/1987

OWNER
LAST NAME
CODE



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

July 29, 1986

Charles A. Dodson
P.O. Box 695
Payette, Idaho 83661

Dear Mr. Dodson:

We have received the examination fee information sheet for Permit No. 65-7892. Enclosed is a copy of this permit for your review. However, before we can process this form more requirements must be met.

There is a fee requirement when filing the examination fee information sheet. It is listed on the back of this sheet. For 40 gallons per minute the cubic feet per second amount is 0.09 cfs which has a \$50 fee. We are returning this form to you to be returned with the appropriate filing fee.

You may like to know that this exam can also be completed by a certified water right examiner. So far two people in the Boise area have qualified. Those two are: Sherl L. Chapman, 410 S. Orchard, Suite 144, Boise ID 83705 and David L. Curtis, JUB Engineers, 250 S. Beechwood Ave., Suite 1, Boise, ID 83709.

If you have further questions concerning this matter, please do not hesitate to contact us.

Sincerely,

JAN SHURTE

Senior Water Res

JS: amb
Enc: 1

MICROFILMED

MAY 15 1989

4/86
RECEIVED
SEP 9 1986

free

KEYPUNCHED

For Office Use Only *OK*
Fee Received 50
Date 9/9/86
Receipt # 20573
Receipt by [Signature]
Sent to S.O. 6-23-86

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED
JUL 17 1986

1. Permit No. N/A. 65-7892

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: *no school. AS*

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Charles A. Dodson

3. Post Office Address: P.O. Box 695

Payette, Idaho 83661 Telephone No. 642-4365

4. Source of Water: Well

5. Extent of Use:
Domestic ✓ 4 (No. of households) Stockwater 10 CATTLE (No. and type of stock)
Irrigation 7 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 40 gal per min ALLOW. 13 cfs acre-feet cfs

7. Show the date water was first diverted and beneficially used under this permit:
1978

8. Person to contact to accompany the department representative during the field examination:

MICROFILMED

(Name) MAY 15 1989

(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water-right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6-26-86 Date [Signature] Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

RECEIVED
SEP 9 1986

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

Department of Water Resources
Western Regional Office

July 29, 1986

Charles A. Dodson
P.O. Box 695
Payette, Idaho 83661

Dear Mr. Dodson:

We have received the examination fee information sheet for Permit No. 65-7892. Enclosed is a copy of this permit for your review. However, before we can process this form more requirements must be met.

There is a fee requirement when filing the examination fee information sheet. It is listed on the back of this sheet. For 40 gallons per minute the cubic feet per second amount is 0.09 cfs which has a \$50 fee. We are returning this form to you to be returned with the appropriate filing fee.

You may like to know that this exam can also be completed by a certified water right examiner. So far two people in the Boise area have qualified. Those two are: Sherl L. Chapman, 410 S. Orchard, Suite 144, Boise ID 83705 and David L. Curtis, JUB Engineers, 250 S. Beechwood Ave., Suite 1, Boise, ID 83709.

If you have further questions concerning this matter, please do not hesitate to contact us.

Sincerely,

Jan Shurte
JAN SHURTE
Senior Water Resource Agent

JS: amb
Enc: 1

RECEIVED

MAY 15 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

65-7892
DUDSON, CHARLES A.
P.O. BOX 695
PAYETTE, ID 83661

Mailing address:
Statehouse
Boise, Idaho 83720

138541

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. **MICROFILMED** you may later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MAY 15 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

MAY 25 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

November 1, 1982

Mr. Charles Dodson
P.O. Box 695
Payette, ID 83661

Re: Permit No. 65-7892

Dear Mr. Dodson:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

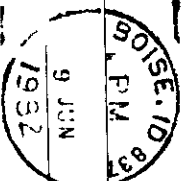
Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED
NOV 1 1982

Charles A. and
Arlita M. Dodson
P. O. Box 695
Payette, ID 83661



JUN 10 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card ☐ statement that the permit holder(s) has completed development to the extent shown below ☐ Permit No. 65-7892

Name(s) of Permit Holder: Charles A. Dodson

Post Office Address: P.O. Box 695

Payette Idaho

83661

Tel. No. 642-1365

Source of Water: Well

Extent of Use:

☒ Domestic

☒ Stockwater

☒ Irrigation

☐ Other

4

(number of households)

7

(number and type of stock)

(acres)

Measuring Devices: Required? ☐ Yes ☒ No

Access Port. Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 3, 1982

Date

Charles A. Dodson

Signature of Permit Holder

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

DODSON, CHARLES A.
348 SOUTH 16TH, P.O. BOX 695
PAYETTE, ID 83661

MAY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7892 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

100
100
100

July 27, 1977

Re: Permit No. 65-7892

Charles A. Dodson
P. O. Box 695
Payette, ID 83661

Dear Charles:

Enclosed is a copy of your approved Application for Permit No.65-7892 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water *Allow 1 year*
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) WWM 6/2/77

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant
____ Request Dam Safety Information

(4) WWM 6/2/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____ *RNS*

Other rights on the same place of use *none platted*

(10) _____

Comments: _____

(11) M OK

Affidavit of Publication received(date) 6-30-77

(12) D _____

Final date for protests 6-27-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

NO Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W By TKA Date 7-5-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 3, 1977

RE: NOTICE OF CORRECTION NO. 65-7880 - W. P. &/or F. Warren Carnefix
NOTICE OF APPLICATION FOR WATER PERMIT NO. 65-7888 - Phillip A. Peterson
No. 65-7892 - Charles A. Dodson

Independent Enterprise
Box 520
Payette, Idaho 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

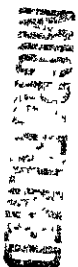
An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 27, 1977.

Sincerely,



Bill Submitted
6-30-77
y

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CHARLES A. DODSON
P.O. Box 695, Payette, Idaho
has on May 27, 1977 submitted Application No. 65-7892
for a permit to appropriate 0.1320 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of pump
within the SE 1/4 Sec 26 T9N-R5W B.M., Payette County

to be used from Jan 1 to Dec 31
for a domestic purpose and from ~~XXXXXX~~ Mar 15 to Oct 1 for the irrigation
of 6 acres
within the SE 1/4 Sec 26 T9N-R5W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before June 27, 1977.

C. STEPHEN ALLRED

Director

Published in the Independent Enterprise, Payette, Idaho
on June 9, 1977 and June 16, 1977.

Charles A. Dodson
348 South 16th
P.O. Box 695
Payette, Idaho 83661

Dear Mr. Dodson:

I am returning your Adjudication Claim because of several defects. I have taken the liberty of filling out a new claim for you. If you agree with the new claim just sign it before a notary and return it to us.

BILL MACALLISTER
Water Resource Agent

Enc.

THE - 10 -
PAGE 2
JAN 1968
T-1
S-1
P-1