

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

lication for permit to appropriate the public

R. A. Hardy
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began ^{July 14,} 19 ⁷⁷, and ended

^{July 21,} 19 ⁷⁷

Donald E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this ²¹ day of ^{July}, 19 ⁷⁷

Janet L. McMahan, Notary Public.
My commission expires ^{July 1,} 19 ⁸²

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that R. MOWBRAY DAVIDSON 111 North Curtis Road, Boise, ID has on June 30, 1977 submitted Application No. 65-7902 for a permit to appropriate 0.08 cubic feet per second of water from a groundwater source by means of well within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 33 T19N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 33 T19N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before August 1, 1977.

C. STEPHEN ALLRED
Director

Published in the Star News, McCall, ID on July 14, 1977 and July 21, 1977

MICROFILMED

OK
8-8-77
if

RECEIVED
AUG 3 1977

Department of Water Resources
Western Regional Office

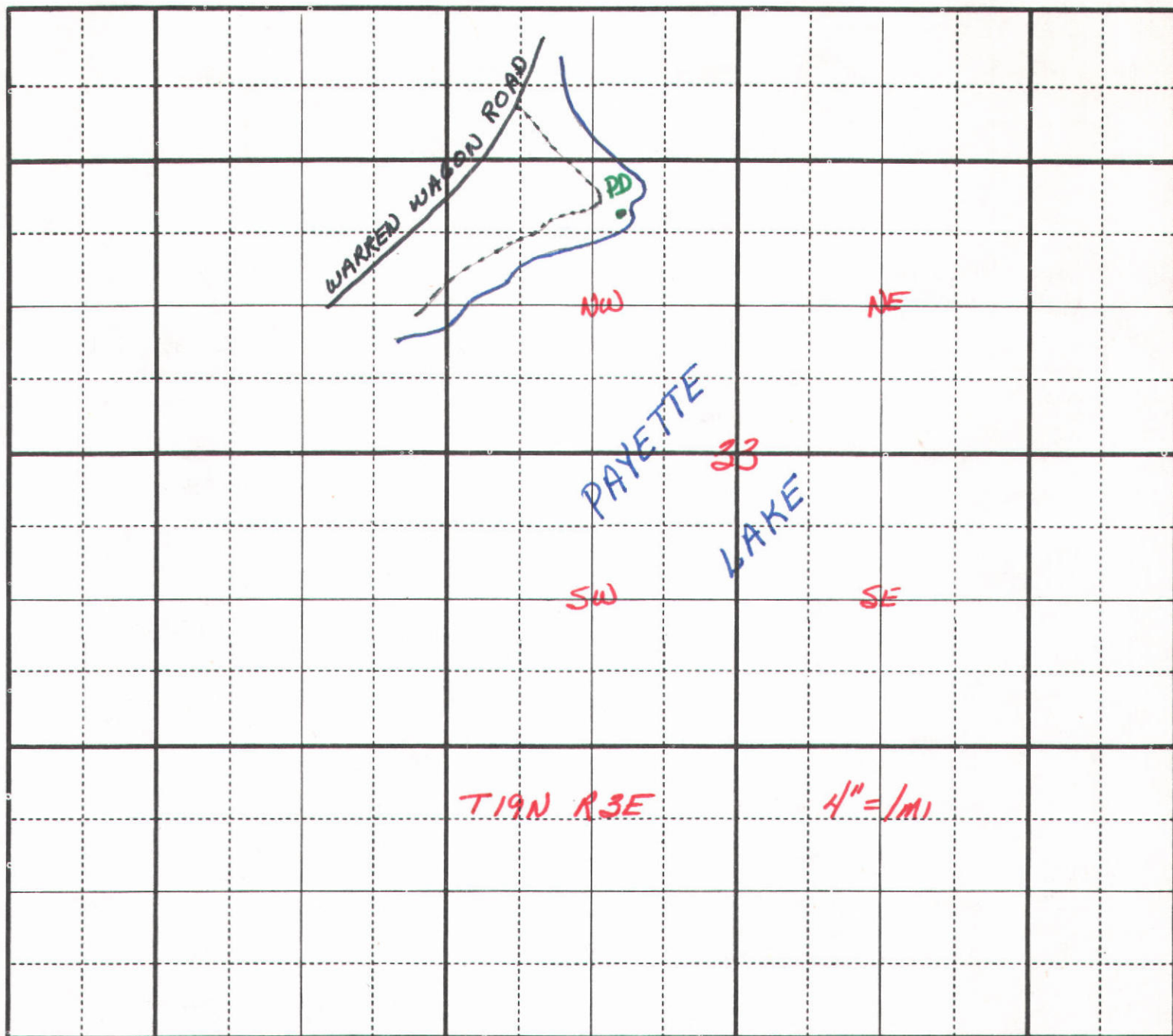


Diagram of System

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that R. MOWBRAY DAVIDSON

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 units)	from January 1 to December 31	at .08 cfs and	2.4 acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

Description and location of place of use:

Twp.	Range		NEW	NW	SW																Totals
			NW	NE	SE	SW	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
19N	3E	33																			

Director

DR t

MICROFILMED

Identification No. _____

Application No. 65-7902

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant R. Mowbray Davidson Phone: 375-0961
post office address 111 North Curtis Road Boise, ID 83707

2 Source of water supply Box 7645 groundwater which is a tributary of _____

3 a Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 19N
Range 3E B M Valley County; additional points of diversion if any _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes

Amount .08 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated

a .08 cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. _____

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is 6 inches, proposed depth of well is 25 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b Estimated construction cost is \$ 500

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 19N
Range 3E B M

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2

(5) If water is to be used for other purposes describe _____

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[illegible]

c. Describe any other water rights used for the same purposes as described above.

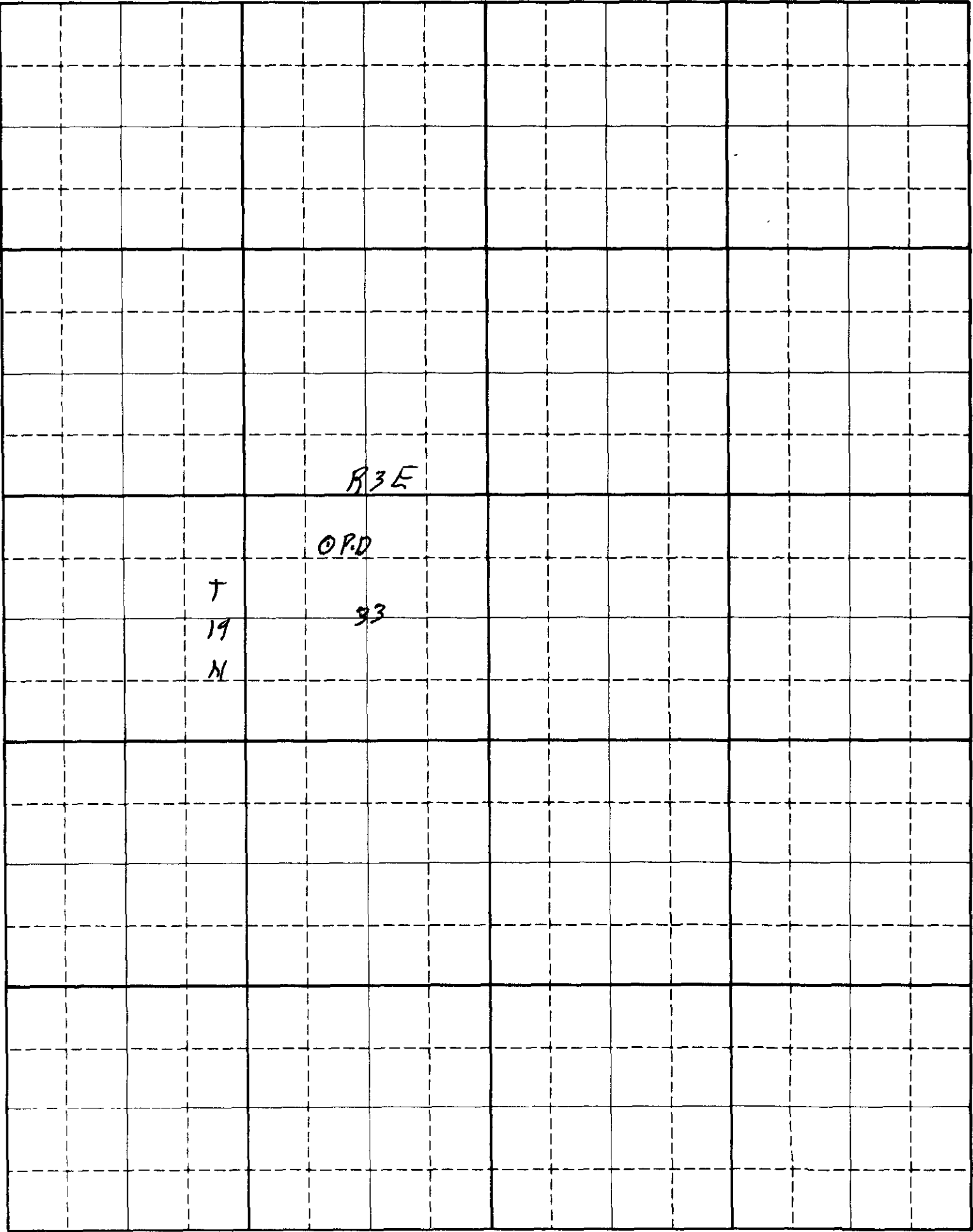
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

Remarks Payette Lake Cottage Site Lot 141. 6" Sandpoint well.

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

R. F. H. [Signature]
(Applicant)

Proposed Priority 6-30-77

Received by 9KN Date 4/30/77 Time 11:30 P.M.
Preliminary check by 648 Fee \$ 10.00
Received by 14 Date 6-30-77 # 8115
Publication prepared by 14 Date 7-7-77
Published in Standard Times
Publication dates July 14 & 21
Publication approved 14 Date 8-8-77
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 14

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7902, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before October 1, 19 78.

c. Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 23 day of September 19 77.

Deputy Director

[Signature]

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began 19....., and ended 19.....

..... 19.....
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this day of 19.....
....., Notary Public.

My commission expires..... 1982

MICROFILMED

OK
8-8-77

RECEIVED
AUG 8 1971

Department of Field Resources
Bozeman, Montana



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 20, 1981

B. Mowbray Davidson
Box 7645
111 North Curtis Rd.
Boise, Idaho 83707

Dear Mr. Davidson,

RE; License No. 65-7902

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

MC

634-5242

Permit No. 65-7902
Examination for 1/4

W. H. R.

Other uses: _____

Max Rate of Diversion 0.08 cubic feet per second and annual volume _____ AF/Annum.

Township 19N N/S, Range 3E E/W, B.M., Section 33, Subdivision NE $\frac{1}{4}$ NW $\frac{1}{4}$, Valley County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions

Description of diverting works. well and pump

Measuring device required: yes ☐ no ☒

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[illegible]**TOTAL ACREAGE** _____

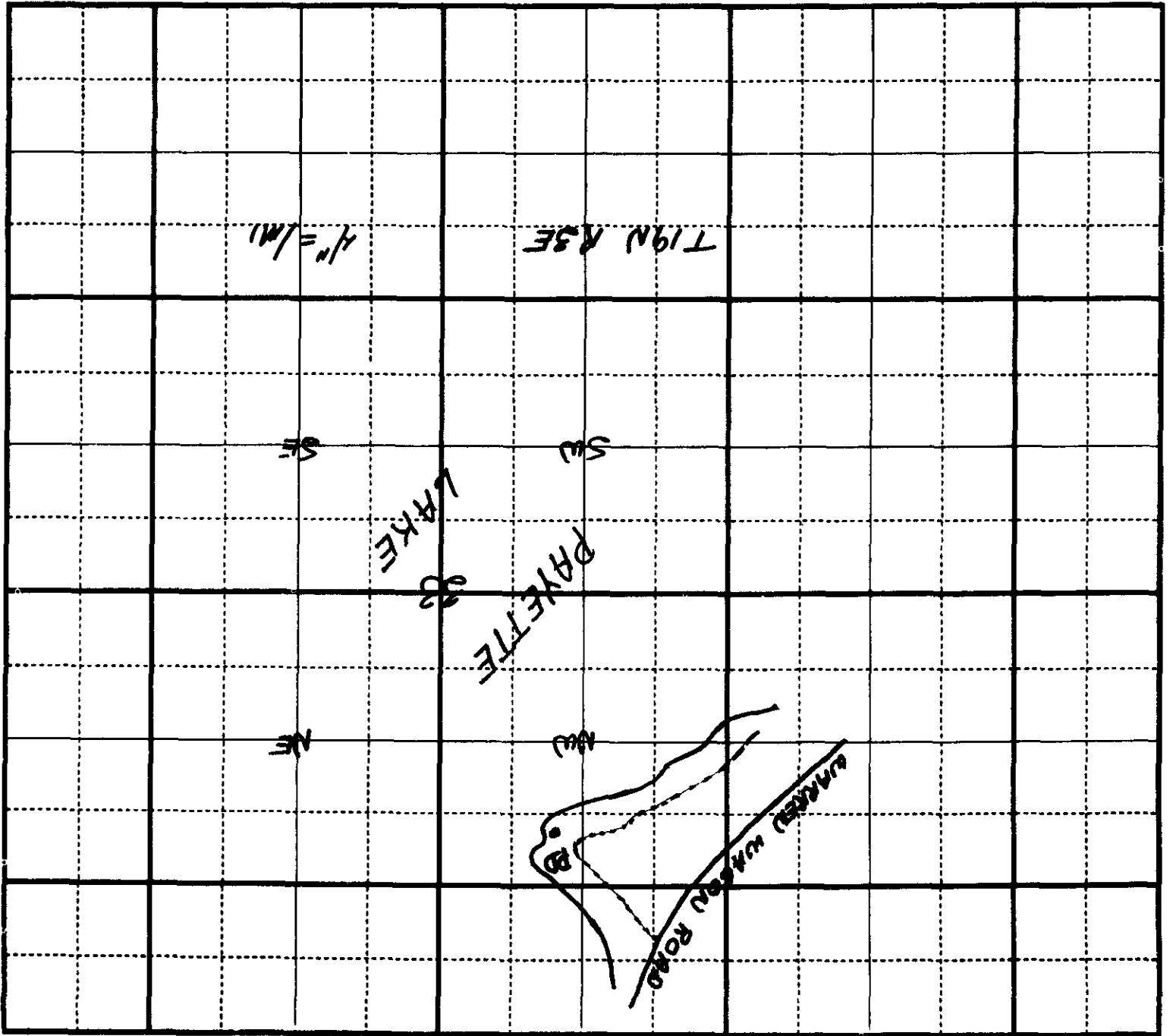


Diagram of System

DATE OF EXAM 8/8/79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = .07 c.f.s. V = _____ AF/Ann. from 1-1 to 12-31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .07 cfs Method of measurement CALCULATED

Total Q recommended .07 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$Q = \frac{HP \times 90 \times C}{L' + HEAD'} = .07 cfs$
 $HP = 1$ $C = 8.8$
 $90 = .8$ $L = 5$ $HEAD' = 92.27'$
 $Q = \text{Allow .08 AS per permit}$
 $V = 2 \text{ units} \times 1.2 = 2.4 AF$

SYSTEM DESCRIPTION:

6" handpoint well located in 3' diameter concrete box
with a 1 HP pump.

REMARKS:

Payette Lake Sub Lot 141 - well located between lake
and house - Serves two houses

Examiner's Signature Linda Lee Johnson Date 8/16/79

Checked by DBS Date 8/16/79

Approved by R. [Signature] Date 3/4/81

November 9, 1977

Re: Permit No. 65-7902

R. Mowbray Davidson
Box 7645, 111 No. Curtis Rd.
Boise, Idaho 83707

Dear Mr. Davidson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in ~~Boise~~.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

RECEIVED

OCT 5 1977

Department of Water Resources
Western Regional Office

Identification No. _____

Permit No. 65-7902

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder R. MOWBRAY DAVIDSON
b) Post Office Address 111 North Curtis Road, Box 7645 Boise, ID 83707
2. Permit Number 65-7902
3. Date of Priority that you are prepared to establish June 30, 1977
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 33
Township 19N, Range 3E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.08 for domestic purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.08 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N/A
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well and pump
b) Describe the type and size of measuring device which you have installed at your point of diversion:
N/A
c) Give well driller's name and address and the date the well was completed:
Applicant and Paul Dehlin, McCall, Idaho
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic use for two households

Exam typed 11/7/77

September 30, 1977

Re: Permit No. 65-7902

R. Mowbray Davidson
111 North Curtis Road
Box 7645
Boise, ID 83707

Dear Mr. Davidson:

Enclosed is a copy of your approved Application for Permit No. 65-7902. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

11/1/77

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

Pre-permit exam

Adjudication Claim

Dam Construction

Papers Sent

(1) 6hs 6/30/77

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) 6hs 6/30/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) ry ok

Affidavit of Publication received(date) 8-8-77

(12) _____

Final date for protests 8-1-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction

NO Measuring device required

See attached sheet for other conditions of
approval

No special conditions for approval

(15) District W

By THA

Date 8-8-77

UNRECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

July 8, 1977

Re: Notice of Application for Water Permit No. 65-7902 -- R. Mowbray Davidson

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before August 1, 1977.

Sincerely,

RITA FLECK
Secretary

Bill Submitted
8-8-77
[Signature]

MICROFILM

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has on June 30, 1977 submitted Application No. 65-7902
for a permit to appropriate 0.08 cubic feet per second acre feet
~~XXXXXXXXXX~~ of water from a groundwater source
by means of well
within the NE1/4 Sec 33 T19N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31
for domestic purposes

within the NE1/4 Sec 33 T19N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before August 1, 1977.

C. STEPHEN ALLRED

Director

Published in the Star News, McCall, ID
on July 14, 1977 and July 21, 1977.

RECEIVED