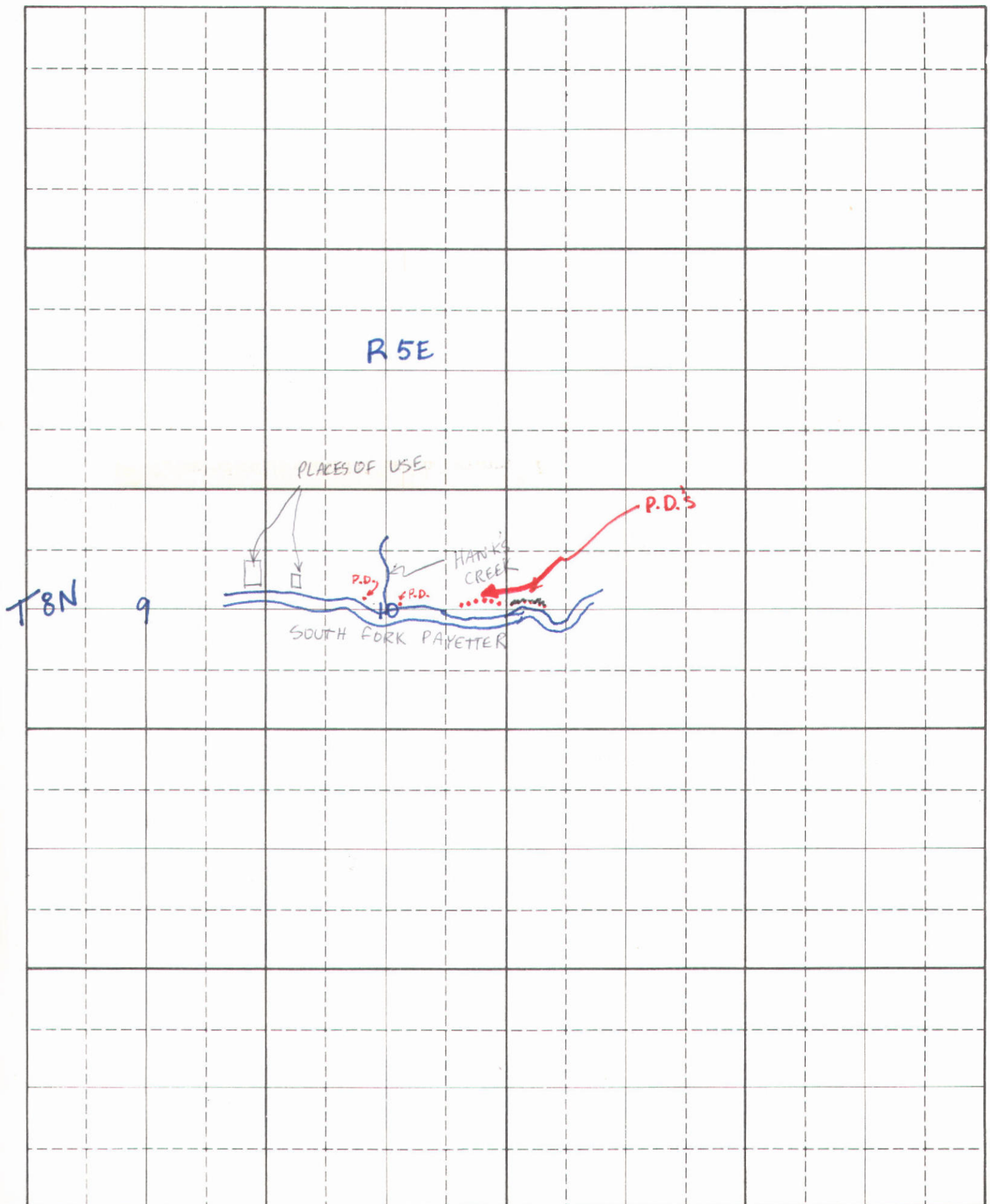


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

STATE OF IDAHO,
County of Boise

Ronna Nell, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Aug 19, 1977 and end-
ing with the issue of Aug 26

1977
Ronna Nell

Subscribed and sworn to before
me this 26th day of Aug, 1977

Robert J. Tuffield
Clerk of Dist Court.

NOTICE OF CORRECTION

Notice is hereby given that notice
of Application for Permit No. 65-7903
in the name of JACK D. WARD,
Garden Valley, Idaho was published
in error on July 22 and 29, 1977.

The place of use was advertised
as being within the SE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec 10, SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 9 T8N-R5E
B.M. WHEREAS, the actual place
of use is within the SE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec 9, SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 10 T8N-R5E
B.M.

Any protest against approval of
this application must be filed with
the Director of the Idaho Department
of Water Resources, 92 S. Cole Road,
Boise, ID 83705 on or before Sept-
ember 5, 1977.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho on August 19,
and August 26, 1977.

OK
9-7-77
mf

RECEIVED
SEP 1 1977
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE

STATE OF IDAHO,
County of Boise.

Donna Neth being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

July 22, 1977 and end-
ing with the issue of July 29

1977

Donna Neth
Subscribed and sworn to, before

me this 29 day of July, 1977

Robert G. Duffield
Clerk of Dist Court

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Jack
D. Ward, Garden Valley, Idaho
has on July 5, 1977 submitted Appli-
cation No. 65-7903 for a permit to
appropriate 1.0 cubic feet per second
of water from unnamed hot springs
tributary of South Fork Payette
River by means of pipe and pump
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 10, T8N-R5E B.M.,
Boise County to be used from January
1 to December 31 for a commercial
purpose within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec
10, SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 9, T8N-R5E
B.M. reversed

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit
must be filed with the Director
of the Idaho Department of Water
Resources, 92 South Cole Road,
Boise, Idaho 83705 on or before
August 8, 1977.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho on July 22, 1977
and July 29, 1977.

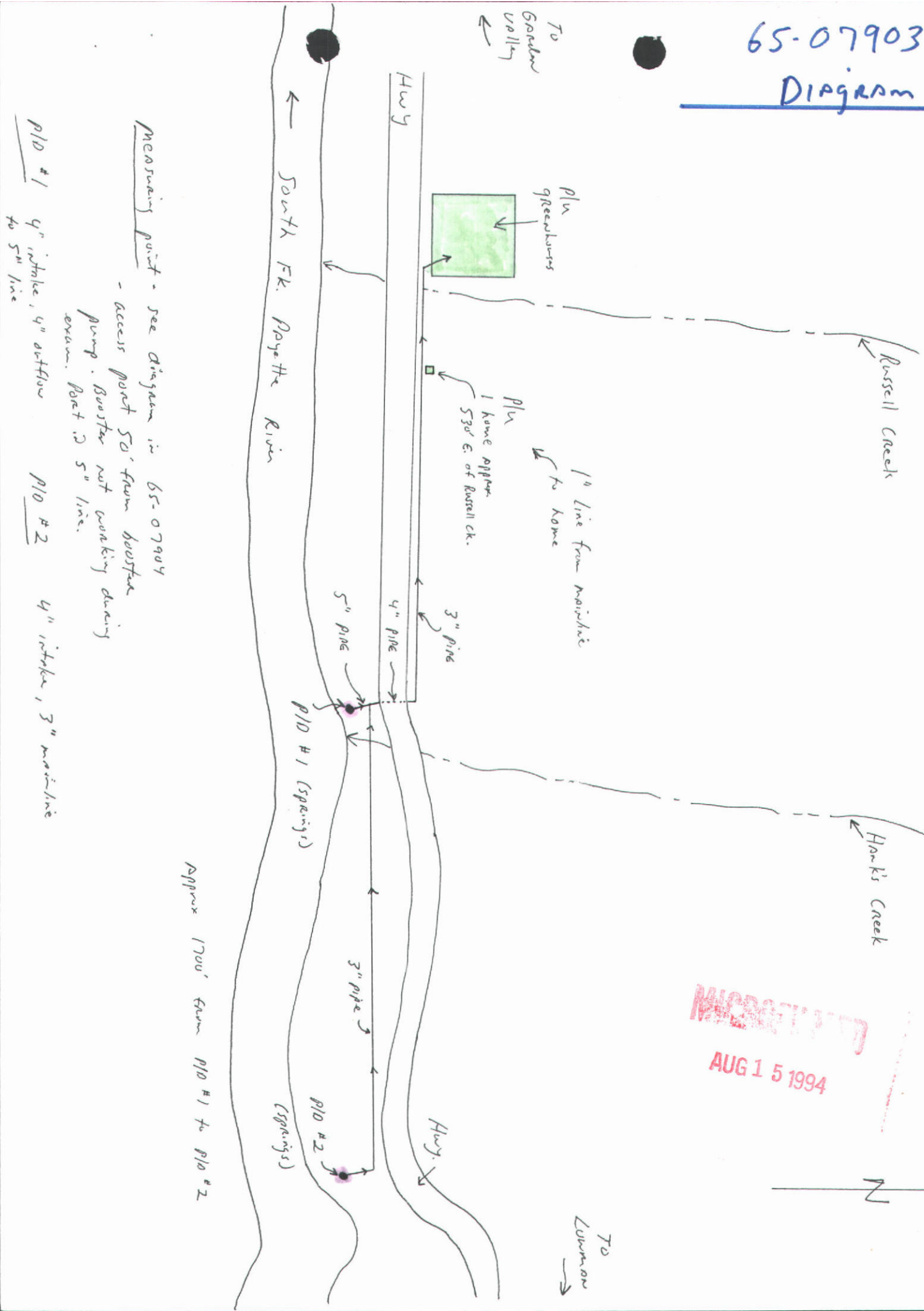
RECEIVED
AUG 2 1977

Department of Water Resources
Western Regional Office

MICROFILMED

65-07903

Diagram



Measuring point - see diagram in 65-07904

- access point 50' from booster pump. Booster not working during exam. Part of 5" line.

P10 #1 4" intake, 4" outflow to 5" line
P10 #2 4" intake, 3" mainline

Approx 1700' from P10 #1 to P10 #2

65-07903

NATIONAL

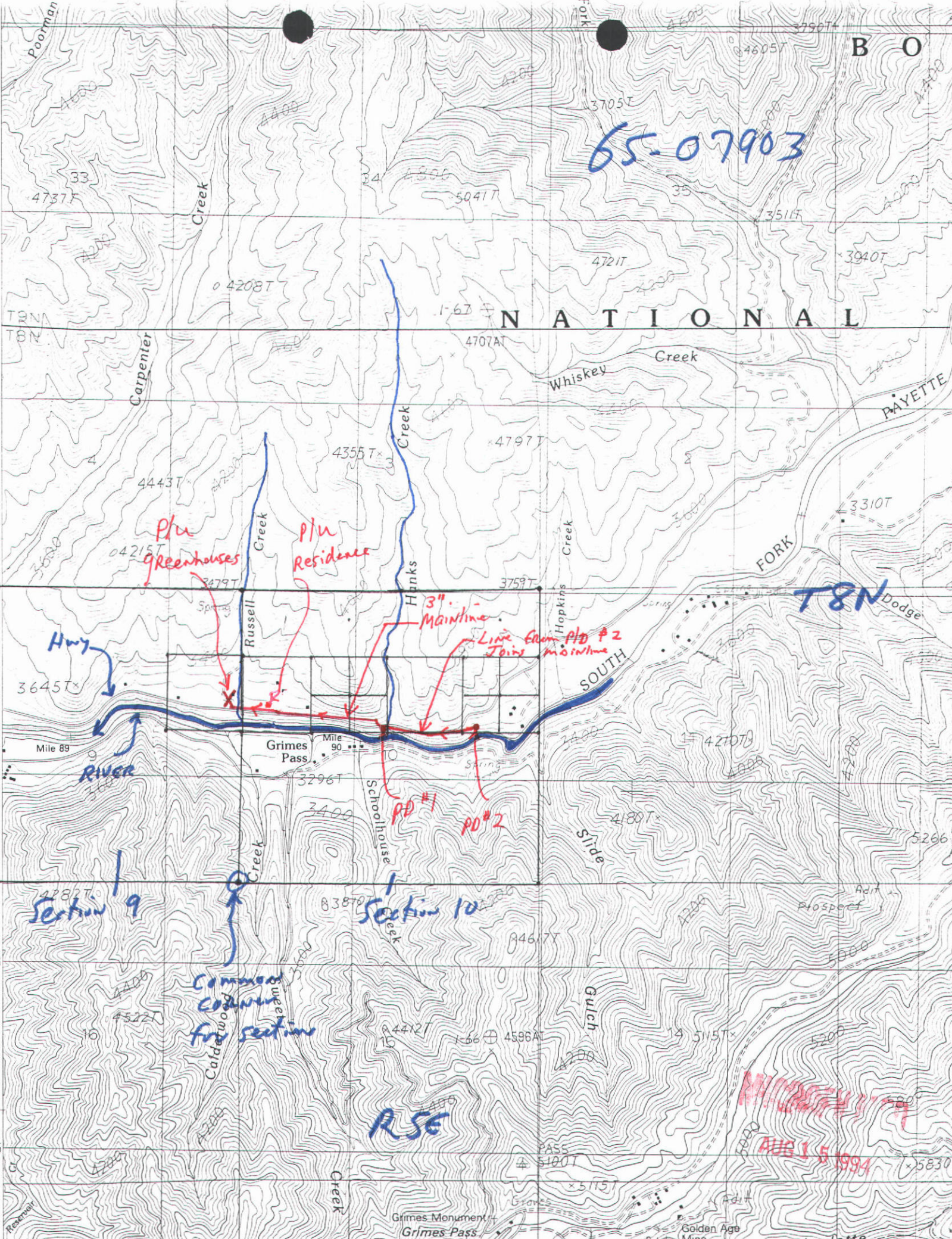
T8N

Section 10

Section 9

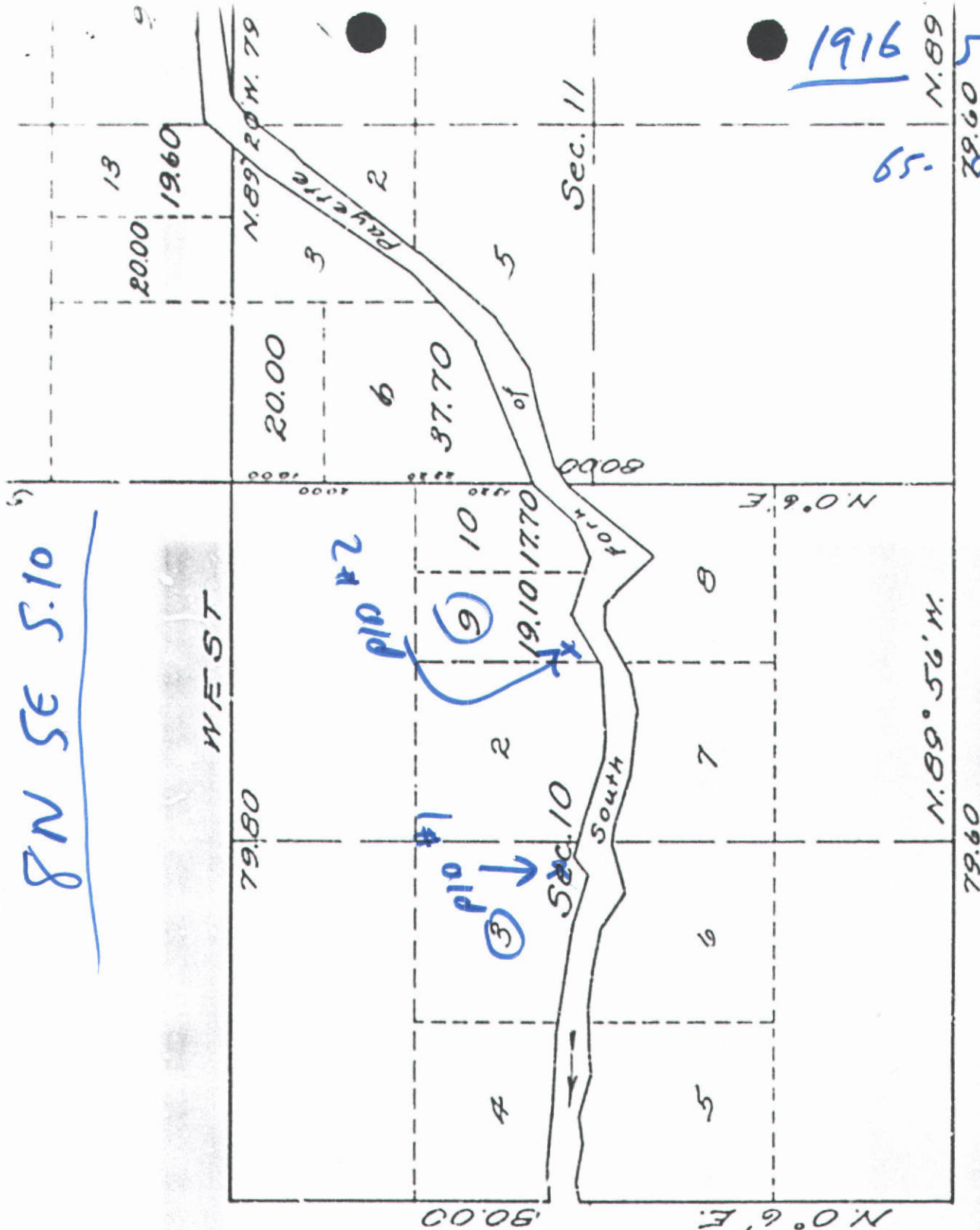
RSE

AUG 15 1994



[illegible]

8N SE S.10



1916 Survey
65- 79.60 79.60
207903

RECORDED

AUG 15 1994

8N SE 5.9 510

1897

Survey

65-07903

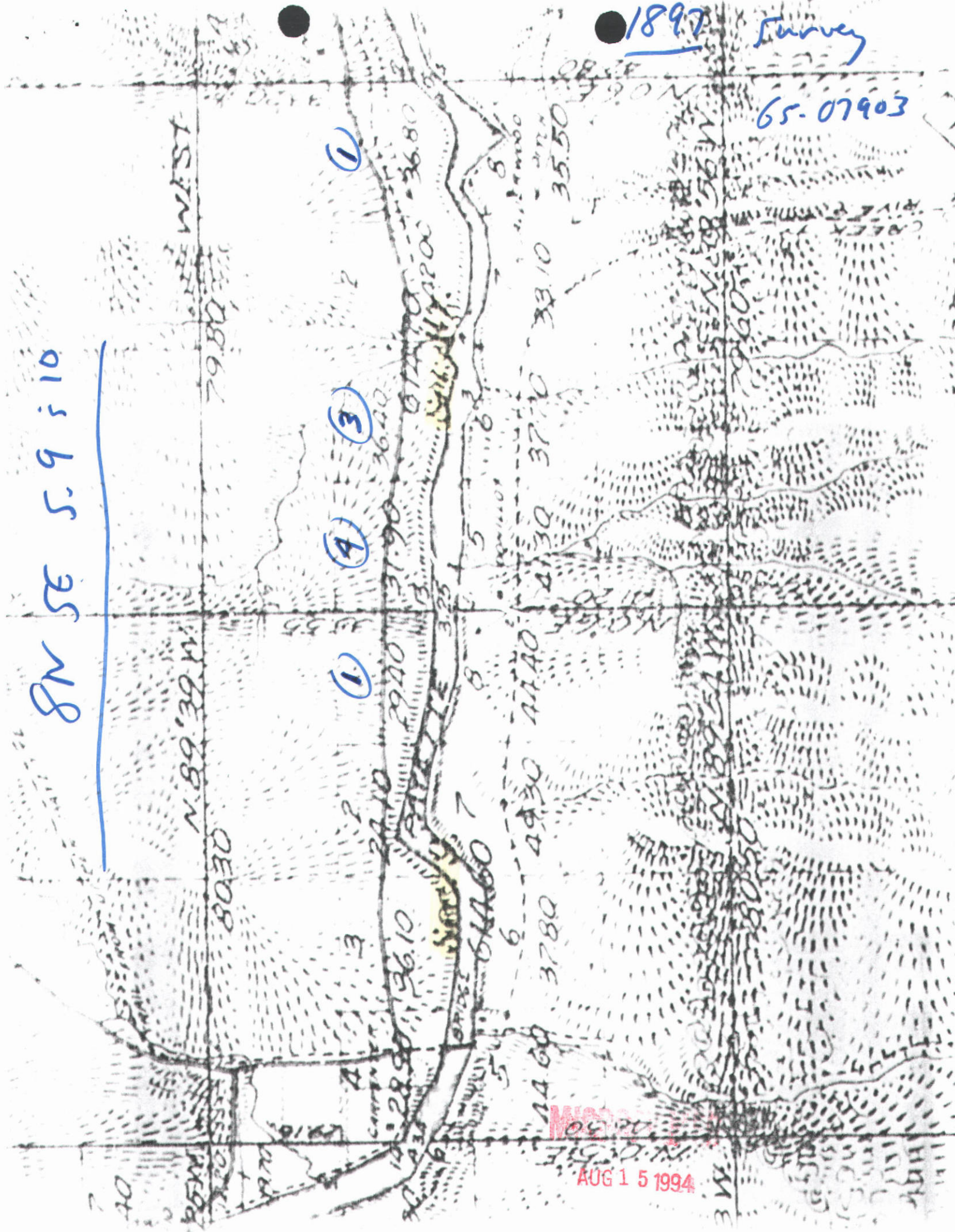




PHOTO
#1

Looking upriver at PLO #1 station.

>

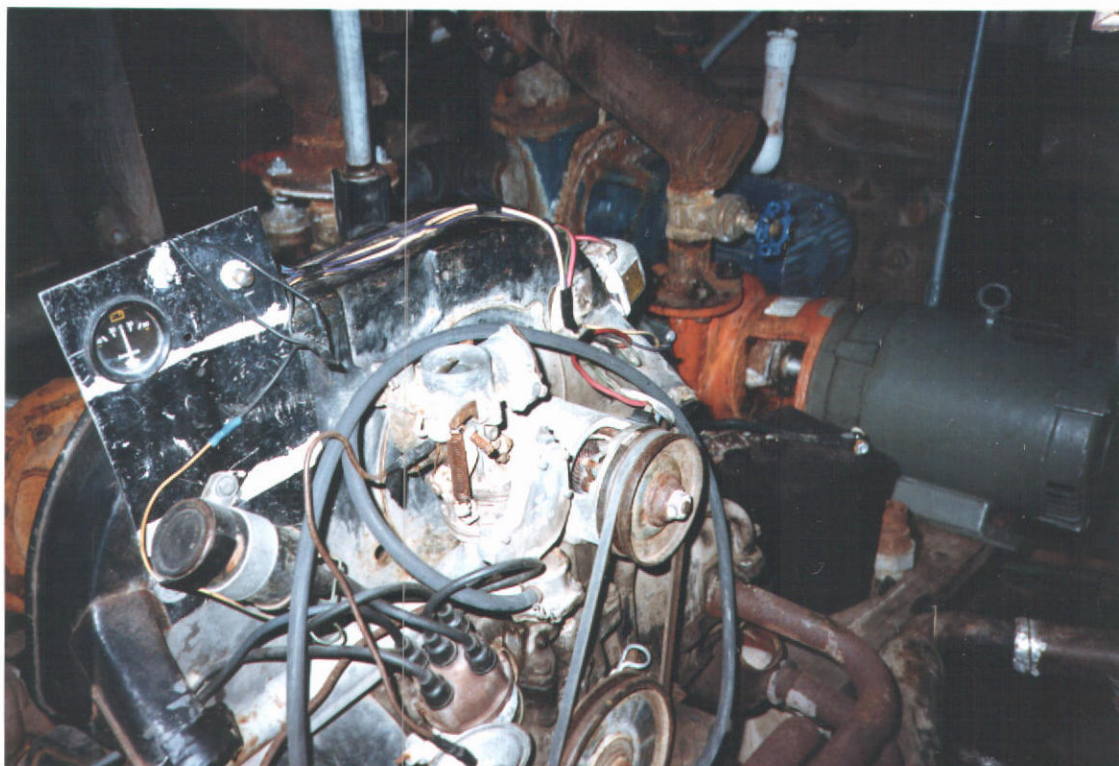


PHOTO
#2

Inside PLO #1 station, series of pumps.

AUG 15 1994



PHOTO
#3

Looking downriver at P/O #2 station.

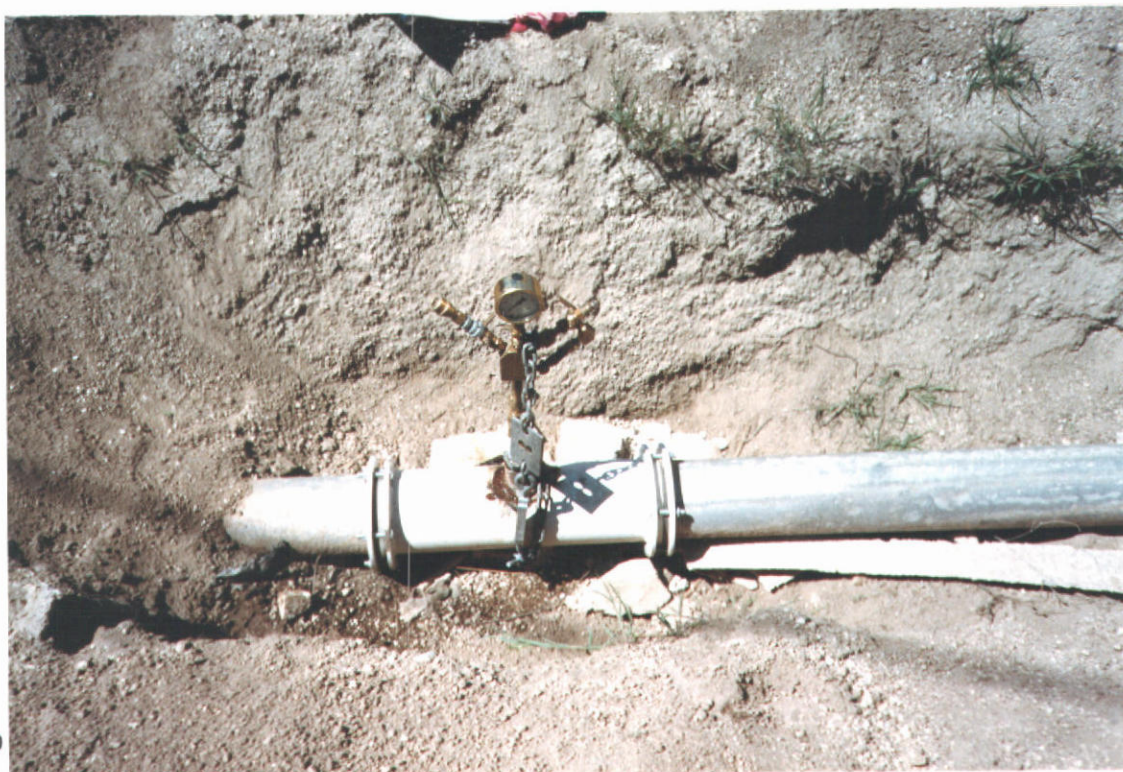
>



PHOTO
#4

Inside P/O #2 station.

AUG 15 1994



PHOTO

#5

Access point in 5" mainline; shows 6"-12" Hall/Cox meter.

>



PHOTO

#6

Pln - Heating at home in S. 10 SWNW.
View is North. This is Jack Ward's home.

AUG 15 1994

PHOTO
#7

Plu - greenhouses in SENE S. 9.
View is NW across Russell Creek.

IMPROVED
AUG 15 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07903

Priority: July 5, 1977

Maximum Diversion Rate:

1.00 CFS

Maximum Diversion Volume:

5.9 AF

This is to certify, that JACK D WARD

15 LOWMAN RD

GARDEN VALLEY ID 83622

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 5, 1977; and has submitted Proof of Beneficial Use on September 2, 1982. An examination indicates that the works have a diversion capacity of 1.010 cfs of water from:

SPRINGS

tributary to PAYETTE RIVER, SOUTH FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	1.00 CFS	5.3 AF
HEATING	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	1.00 CFS	5.9 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 9(SWSENE), Sec. 10, Township 08N, Range 05E
Lot 13(SESENE), Sec. 10, Township 08N, Range 05E
BOISE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

08N 05E 9 Lot 1(SENE)

PLACE OF USE: HEATING

TWN RGE SEC

08N 05E 10 Lot 4(SWNW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.

AUG 15 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07903

CONDITIONS/REMARKS:

6. Use of water under this right shall be non-consumptive.
7. Multiple hot springs are collected near each point of diversion.
8. Place of use is located within H.E.S. No. 494.
9. Heating use is for 1 home; commercial use is for greenhouses.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of July, 1994.

Acting for  R. Keith Higginson, Director

RECEIVED
AUG 15 1994

Identification No. _____

Application No. 65-7903

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

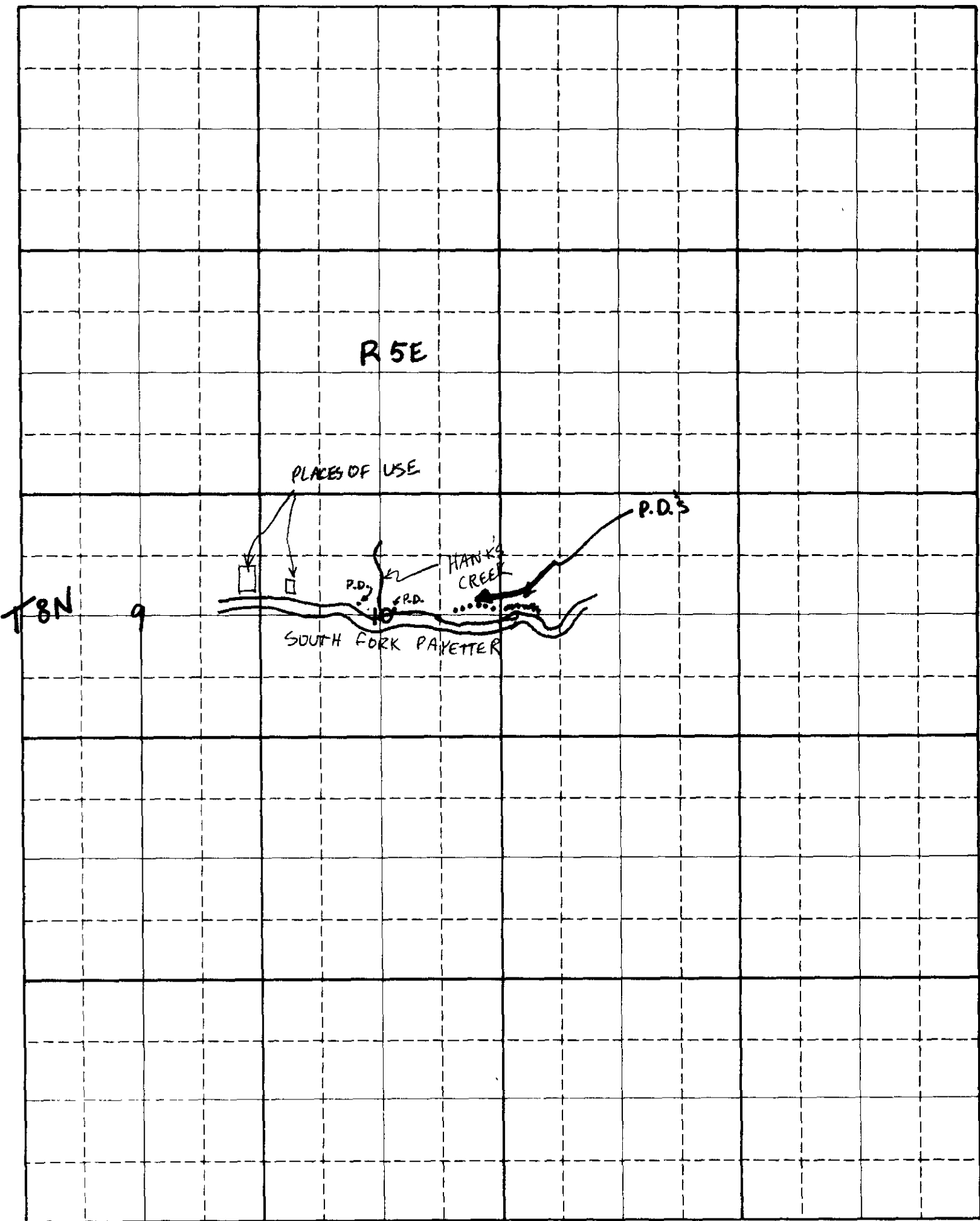
APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant JACK D. WARD Phone: 462-3846
post office address Garden Valley, ID 83662
- 2 Source of water supply unnamed hot springs which is a tributary of S. Fk. Payette River
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 8N
Range 5E B M Boise County; additional points of diversion if any _____
SE ~~NE~~ Sec 10 T8N-R5E (7 points), SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 10 T8N R5E
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____
- 4 Water will be used for the following purposes.
Amount 1.0 for commerical purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a 1.0 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc _____
diversion by pipe to pump then through 4 inch pipe to greenhouse
- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b Estimated construction cost is \$ 3500.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section ~~10~~ 9 Township 8N
Range 5E B M Also, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9 T8N-R5E.
(2) Amount of power to be generated 10 hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

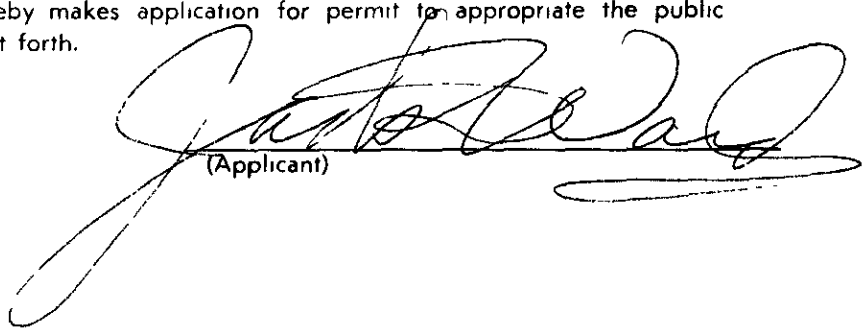
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe _____
heating for greenhouse and residence

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

STATE OF IDAHO,
County of Boise

Dorcas Neth, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Aug. 19, 1977 and end-
ing with the issue of Aug. 26

1977

Dorcas Neth

Subscribed and sworn to before

me this 26th day of Aug., 1977

Robert J. Tuffield
Clerk of Dist Court.

OK
9-7-77
mf

FILED

STATE OF IDAHO,
County of Boise.

Norman Keith being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

July 22, 1977 and end-
ing with the issue of July 29

1977.

Norman Keith
Subscribed and sworn to before

me this 29 day of July, 1977.

Robert J. Duffield
Clerk of Dist Court

Department of Justice
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 18, 1994

JACK D WARD
15 LOWMAN RD
GARDEN VALLEY ID 83622

RE: WATER RIGHT NO. 65-07903

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

RECEIVED

AUG 15 1994

LICENSE REVIEW CHECKLIST

Permit # 65-7903

Date 9-25-92
GB

	<u>Yes</u>	<u>No</u>	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☐	☒	Disagree with Actual Measurement? _____
			1.00 cfs (COMM) .04 cfs (Heat)
	☐	☒	Disagree with Theoretical? _____
	☐	☒	Limited by Capacity? 1.01 cfs (measured)
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	☐	☒	Disagree with Examiner's Calculations? _____
			5.3 afa (COMM) .6 afa (Heat)
	☐	☒	Limited by Flow? _____
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
			<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D			Verify with Map _____
	☐	☒	Amendment Needed? <u>Drop SWNE</u>
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U			Verify with Map _____
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? <u>Heating on Permit</u>
	☐	☒	Amendment Needed? <u>(8a5) Clarification & Break down</u>
REMARKS	☒	☐	Multiple P/Ds in 1/4 1/4? <u>Multiple Spring/ea. P/D</u>
	☒	☐	Non-Irr. Uses <u>Heat/1 Home COMM/Greenhouses</u>
	☐	☒	Special Overlap Condition _____
	☒	☐	Other <u>P/D HES 464</u>
CONDITIONS	☐	☒	Measuring Device _____ DATES/MISC _____
	☐	☒	W/Master Control _____ ☒ Water Dist.
	☐	☒	Overlap _____ ☒ App Rec'd
	☐	☒	Water Quality _____ ☒ Exam Made
COMMENTS/MEMOS NEEDED: _____			

License ☒ 10-Day ☐ 15-Day ☐ Special Correspondence _____			

70-1 EN SE S. 10 - SWNE
- SWNE
- SE NW
15.9 - SE NE
S. 10 - SW NW

- 1075

219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-7903
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval *new device*
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SL 5/2/88 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached? *As possible*
Type of Overlap? ☒ Add acres or uses to existing system *65-07924 + 00509 (part of existing system)*
☒ Increase rate of flow or volume *65-07167*
☒ Other: _____

Check of P/U index SL 5/2/88 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☒ Increase rate of flow or volume *65-07167*
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? SL 7/7/87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

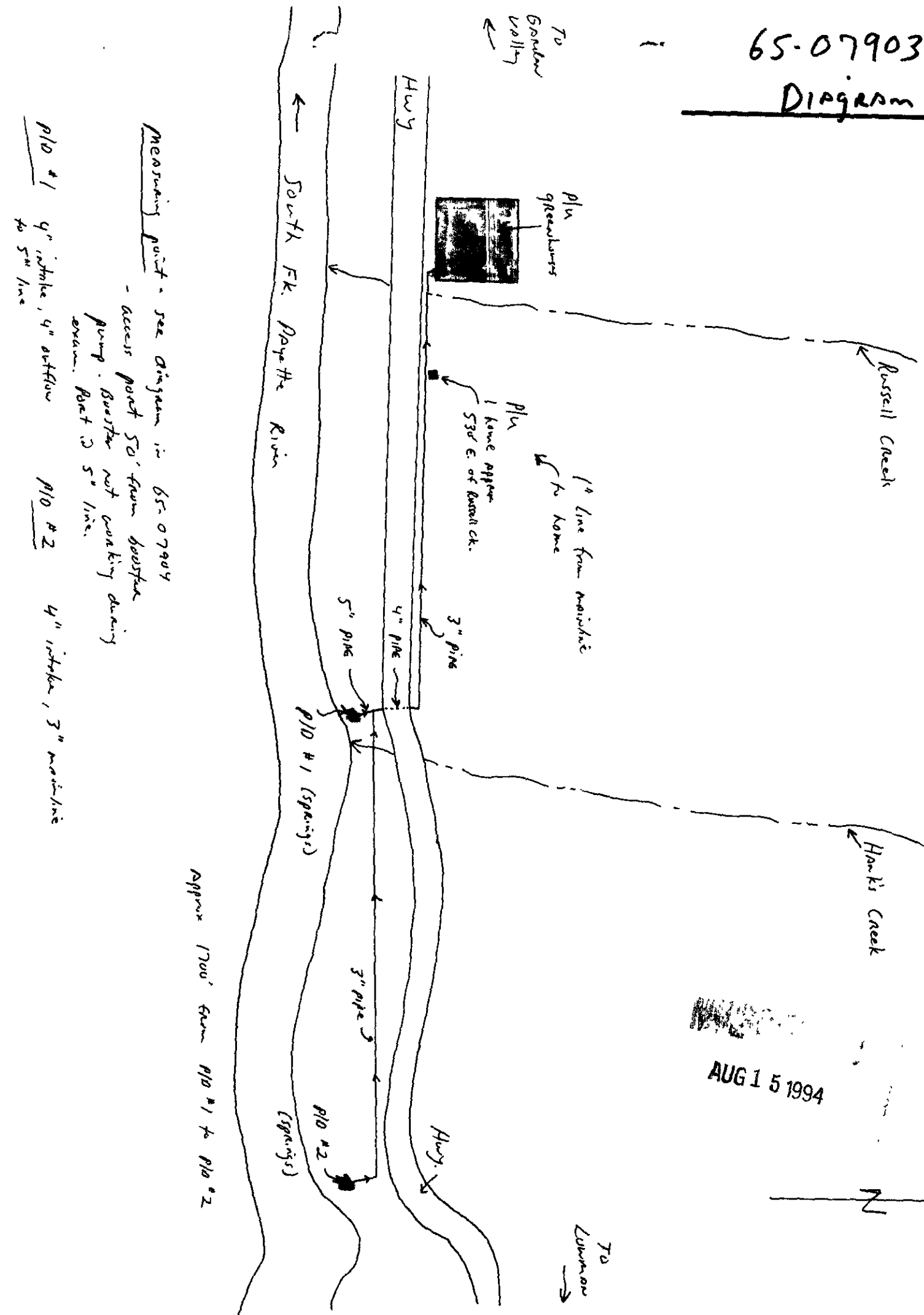
B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Stan Foster 5/12/88 and 12/10/90 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent JFW 2/21/91 (Initial and date)
Exam Reviewed by Manager of Regional Office DR 2/22/91 (Initial and date)
Exam Date Entered in Computer V (Initial and date)
Exam sent to State Office 2-26-91 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

Diagram



AUG 15 1994

Approx 1700' from P/O #1 to P/O #2

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR COX/HALL MEASUREMENT

Measured by: Steve Lester

Date: 5/12/88

Owner: Jack D. Ward

Permit No. 65-7903

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

M.P. is in S. 10 just NW of P10 #1.

M.P. is downstream from pipe junction:

5' 10". Should be at least 9 pipe

diam. downst. from junction (4x6" = 54" = 4 1/2', OK).

Approx 100' from pump, OK.

MEASURED INSIDE PIPE RADIUS IN INCHES (IR)

CIR = Pipe Circumference in Inches = 15.6

T = Pipe Thickness in Inches = .125

IR = [(0.1592 X CIR) - T] = 2.3585

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = _____

Low Reading = _____

High - Low = H = 27.6

COX/HALL DESCRIPTION & FACTOR DETERMINATION (H#)

State ID No. 120382 (6-12 HC meter)

Size of tip used 6

Number of holes in meter taped or blocked 7

To determine Cox/Hall Factor (H#) use table to the right. Using the Differential Pressure Reading (H) find appropriate Row and Column to determine (H#). (example: H = 12.4 then H# = 17.0)

Determine (H#) and enter here: 25.9

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(3.1416) (IR)^2 (H\#)}{(448.8)}$$

$$Q = \frac{(3.1416) (2.3585)^2 (25.9)}{(448.8)} = 1.01 \text{ CFS}$$

SKETCH (If not shown on Field Report)

	0	1	2	3	4	5	6	7	8	9
0	0.0	0.0	1.3	1.6	2.2	2.5	2.9	3.3	3.7	4.0
1	4.3	4.5	4.8	5.0	5.2	5.4	5.6	5.8	6.0	6.2
2	6.3	6.5	6.7	6.9	7.0	7.2	7.3	7.5	7.6	7.7
3	7.9	8.0	8.2	8.3	8.5	8.6	8.7	8.8	9.0	9.1
4	9.3	9.4	9.5	9.6	9.7	9.8	10.0	10.1	10.2	10.3
5	10.4	10.5	10.6	10.7	10.9	11.0	11.1	11.2	11.3	11.4
6	11.5	11.6	11.7	11.8	11.9	12.0	12.1	12.2	12.3	12.4
7	12.5	12.6	12.7	12.8	12.9	13.0	13.1	13.2	13.3	13.4
8	13.5	13.6	13.7	13.8	13.9	14.0	14.1	14.2	14.3	14.4
9	14.5	14.6	14.7	14.8	14.9	15.0	15.1	15.2	15.3	15.4
10	15.5	15.6	15.7	15.8	15.9	16.0	16.1	16.2	16.3	16.4
11	16.5	16.6	16.7	16.8	16.9	17.0	17.1	17.2	17.3	17.4
12	17.5	17.6	17.7	17.8	17.9	18.0	18.1	18.2	18.3	18.4
13	18.5	18.6	18.7	18.8	18.9	19.0	19.1	19.2	19.3	19.4
14	19.5	19.6	19.7	19.8	19.9	20.0	20.1	20.2	20.3	20.4
15	20.5	20.6	20.7	20.8	20.9	21.0	21.1	21.2	21.3	21.4
16	21.5	21.6	21.7	21.8	21.9	22.0	22.1	22.2	22.3	22.4
17	22.5	22.6	22.7	22.8	22.9	23.0	23.1	23.2	23.3	23.4
18	23.5	23.6	23.7	23.8	23.9	24.0	24.1	24.2	24.3	24.4
19	24.5	24.6	24.7	24.8	24.9	25.0	25.1	25.2	25.3	25.4
20	25.5	25.6	25.7	25.8	25.9	26.0	26.1	26.2	26.3	26.4
21	26.5	26.6	26.7	26.8	26.9	27.0	27.1	27.2	27.3	27.4
22	27.5	27.6	27.7	27.8	27.9	28.0	28.1	28.2	28.3	28.4
23	28.5	28.6	28.7	28.8	28.9	29.0	29.1	29.2	29.3	29.4
24	29.5	29.6	29.7	29.8	29.9	30.0	30.1	30.2	30.3	30.4
25	30.5	30.6	30.7	30.8	30.9	31.0	31.1	31.2	31.3	31.4
26	31.5	31.6	31.7	31.8	31.9	32.0	32.1	32.2	32.3	32.4
27	32.5	32.6	32.7	32.8	32.9	33.0	33.1	33.2	33.3	33.4
28	33.5	33.6	33.7	33.8	33.9	34.0	34.1	34.2	34.3	34.4
29	34.5	34.6	34.7	34.8	34.9	35.0	35.1	35.2	35.3	35.4
30	35.5	35.6	35.7	35.8	35.9	36.0	36.1	36.2	36.3	36.4
31	36.5	36.6	36.7	36.8	36.9	37.0	37.1	37.2	37.3	37.4
32	37.5	37.6	37.7	37.8	37.9	38.0	38.1	38.2	38.3	38.4
33	38.5	38.6	38.7	38.8	38.9	39.0	39.1	39.2	39.3	39.4
34	39.5	39.6	39.7	39.8	39.9	40.0	40.1	40.2	40.3	40.4
35	40.5	40.6	40.7	40.8	40.9	41.0	41.1	41.2	41.3	41.4
36	41.5	41.6	41.7	41.8	41.9	42.0	42.1	42.2	42.3	42.4
37	42.5	42.6	42.7	42.8	42.9	43.0	43.1	43.2	43.3	43.4
38	43.5	43.6	43.7	43.8	43.9	44.0	44.1	44.2	44.3	44.4
39	44.5	44.6	44.7	44.8	44.9	45.0	45.1	45.2	45.3	45.4
40	45.5	45.6	45.7	45.8	45.9	46.0	46.1	46.2	46.3	46.4
41	46.5	46.6	46.7	46.8	46.9	47.0	47.1	47.2	47.3	47.4
42	47.5	47.6	47.7	47.8	47.9	48.0	48.1	48.2	48.3	48.4
43	48.5	48.6	48.7	48.8	48.9	49.0	49.1	49.2	49.3	49.4
44	49.5	49.6	49.7	49.8	49.9	50.0	50.1	50.2	50.3	50.4
45	50.5	50.6	50.7	50.8	50.9	51.0	51.1	51.2	51.3	51.4
46	51.5	51.6	51.7	51.8	51.9	52.0	52.1	52.2	52.3	52.4
47	52.5	52.6	52.7	52.8	52.9	53.0	53.1	53.2	53.3	53.4
48	53.5	53.6	53.7	53.8	53.9	54.0	54.1	54.2	54.3	54.4
49	54.5	54.6	54.7	54.8	54.9	55.0	55.1	55.2	55.3	55.4
50	55.5	55.6	55.7	55.8	55.9	56.0	56.1	56.2	56.3	56.4

SEE ATTACHED NOTE: MEASUREMENT
COMPUTATION SHEET #2
AUG 15 1994

MEMORANDUM

PERMIT 65-07903
DATE: DEC. 10, 1990

COMPUTATION SHEET #2

P/D #1 is also: P/D #3 in 65-07904; apparently P/D #1 in 65-07167 (see OVERLAP MEMO); apparently same P/D as 65-00509. The measurement in this permit was 1.01 cfs. The measurement in 65-07167 was .50 cfs and in 65-07904 was .33 cfs.

P/D #2 is same as P/D #2 in 65-07167.

1.01 cfs appears to be the system capacity for the springs in the permit. The system was upgraded from 65-07167 to 65-07903 and now produces more water. Due to annual maintenance problems related to weather and other factors, measurements will vary based on the operating condition of the system. For example, the .33 cfs included the springs in S. 10 SENW and two creeks. The measurement, a rather crude estimate at best, was made when the pipe system from the springs in SENW was partly operational. Some of the springs collection system was not working during the 1987 measurement for 65-07904.

The 15 hp pump at P/D #1 operating during the permit exam is one of several pumps that may be used. See 65-07904 field exam for details.

Permit 65-07903, when combined with License 65-07167, should not exceed 1.12 cfs (permit recommended for 1.00 cfs and license is .12 cfs).

11/12/90

AUG 15 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-07903
Phone No. 462-3846
Current Address: 15 Luman Rd. Garden Valley ID. 83622
EXAM. DATE: 5/12/88
Address: _____ Phone No. _____

1. Owner: Jack O. Ward

2. Accompanied by: same

Relationship to Permit Holder: _____

3. Source: springs tributary to South Fork Payette River

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-00509, 05639, 12567, 07167, 00503, 05638, 05640 ☒ Copies Attached ^{as applicable}

2. Other water rights with same point of diversion: 65-07167, 07904, 00509, 05643, 12743 ☒ Copies Attached ☒ Copies of Field Exam's Attached ^{as applicable}

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable ☒ Alternative diagram attached

See attached diagram.

Also see diagram in 65-07904.

(where P10 #3 = P10 #1 in 65-07903 & greenhouses are same plus 3" line just N. of Road is common mainline for several rights including this permit).

in overlap info packet.

Scale: 1" = _____

2 ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Two sets of unopened hot springs are utilized for commercial

uses, including testing, in greenhouses. Also, testing occurs at home

between springs & greenhouses. Coal for of spring has a pumping station,

And we have is prompted through common sense to join to him.

65-07167, AS 62 Force, location is collected through various drain pipes

if then changed from each ~~same~~ group station. Water is distributed

in groundwater via overhead pipes & buried pipes in each groundwater

☐ See Remarks on page 4 for continuation

Well or Diversion				Pump Serial No.
-------------------	--	--	--	-----------------

Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	or Discharge Size
----------------------	------------	----	------------------	-----------	-------------------

1	15	376283x48	Beakel	1972/73	4	plu
---	----	-----------	--------	---------	---	-----

--	--	--	--	--	--

2	Baldur	15	1485 (?) - 1485	Baldur	1472185, 3"
---	--------	----	-----------------	--------	-------------

		April to April			
--	--	----------------	--	--	--

*Code to correspond with No. on map and aerial photo

Point(s) of Diversion:

[illegible]

No.	Lot	%	%	%	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
-----	-----	---	---	---	------	------	------	--------	---------------------------------

1	13	SE NW 10	8 N	SE	Ruise	NOTE SPRINGS ARE IN SE SE NW PER
---	----	----------	-----	----	-------	----------------------------------

[illegible]

7	09	SE	NK 10	8N	SG	8016	" " " "	JENSEN	15
---	----	----	-------	----	----	------	---------	--------	----

[illegible][illegible]

Place(s) of Use:	Indicate Method of Determination	NEW	NEW	NEW	NEW	NEW	NEW

Twp.	Rge.	Soc.	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ NE¼ NW¼ SW¼	SE¼ NW¼ SW¼	SW¼ NW¼ SW¼	SE¼ NW¼ SW¼	SE¼	Totals
			NE¼	NE¼ NW¼ SW¼	NE¼ NW¼ SW¼	NE¼ NW¼ SW¼	NE¼ NW¼ SW¼	SE¼	

[illegible]

Alto lemmu AS

[illegible][illegible][illegible][illegible][illegible][illegible]

1. *Chlorophyll a* (Chl *a*)

Do not use this space

DO NOT use this space

O O

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Hall/Cox Meter				# 120382	6"-12"	
manometer				# 3	48"	

2. Measurements:

Operating psi at each pld = 42
 Lift: pld # 1 = 8'
 pld # 2 = 12'
 Assume .6 efficiency, complicated plumbing; probably is even less.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method.

1.01 cfs measured

2. Alternate Method for Checking Purposes.

HPE eq. where $PLO 1 = HP = 15$ eff = .6 psi = 42 z = 8
 " " " " = 12
 PLO 2 = 12

$$\begin{aligned} Q_1 &= \frac{(8.8)(.6)(15)}{(2.31)(42)+8} = .75 \text{ cfs} \\ Q_2 &= \frac{(8.8)(.6)(15)}{(2.31)(42)+12} = .73 \text{ cfs} \\ Q_{\text{total}} &= .75 + .73 = 1.48 \text{ cfs} \end{aligned}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

N/A - not practical to shut down 1 pump & run 1, then switch.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

V = Smaller of V_{IR} and $V_{DR} =$ _____

2. Volume Calculations for Other Uses:

Commercial (includes heating at greenhouses) - use is all year but varies with weather & other factors. Owner indicated about 12 hrs/day, 300 days/yr. and diverting max. of 3 hrs/day. (1.00 cfs at 3 hrs = 80784 gallons/day).

$$[(80784)(300)] \div 325850 = 74.4 \text{ Afs} \quad \text{v.} \quad (1.00)(365)(1.9835) = 724 \text{ Afs}$$

HOWEVER - From exam 65-07167, 1.2 acres of greenhouses found. allow 25% increase in area between 1960 (07167 exam) and 1988. Thus, $(1.2)(1.25) = 1.5$ acres greenhouses. For lack of better estimate, use 3.5 Afs/ac as in irrigation (AS contained in Remarks did in 65-07167).

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

Commercial volume cost: $(1.5)(3.5) = 5.3$ a/c. This is probably a more realistic estimate than 74.4 & should be used. This follows same process used in earlier license 65-07167. Although Plc is same as ~~existing~~ right(s) for same use (Comm. sent in 65-07167; industrial in 65-00509), only partial overlap in old occurs. Thus, ok to license additional volume for same/similar uses from springs. (See overlap pg.)

Heating Volume: For 1 home; treat as would with oil. ~~interior~~.

Commercial use includes but is not limited to heating in greenhouses. Heating use is for 1 home (see item 8a(5) in Permit).

Licensee Remarks to clarify N/A; Heating does not indicate N/A amendment since was on permit.

CFS limited to 1.00 per \$100 open fee.

Springs are unnamed hot springs (two groups; one in each old area).

1. Recommended Amounts

Beneficial Use	From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Commercial	1/1	12/31	1.00	5.3
Heating	1/1	12/31	.04	.6
Totals:				
			1.00	5.9

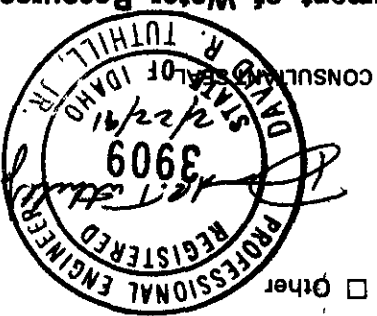
2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

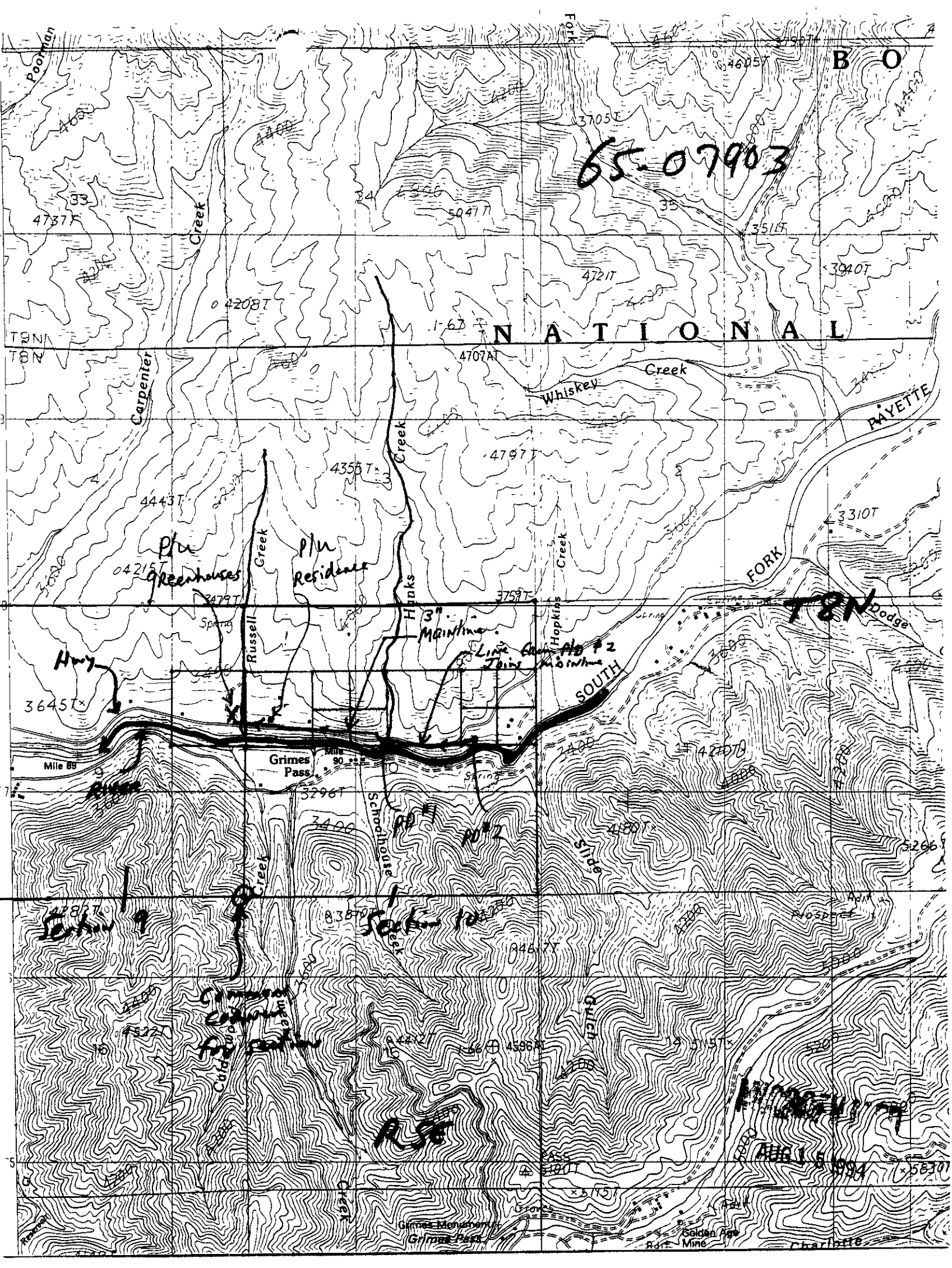
J. AUTHENTICATION

Field Examiner's Name: Steve Latta
 Signature: [Signature]
 Certification Date: 12/10/90
 Field Report Preparation Date: 5/12/88

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



AUG 15 1994



GOVT LOTS

8N SE S. 9 & S. 10 : Lots changed with
 surveys 1897-1984. Some WR info may
 be out of date based on this info. ^{2/}

YEAR	<u>Section 9</u>		<u>Section 10</u>	
	<u>QQ</u>	<u>LOT</u>	<u>QQ</u>	<u>LOT</u>
1984	N/A		SENE SWNW SEnw	9 H.E.S. 494 ^{1/} 13
1943	SENE	H.E.S. 494 ^{2/}	SENE SWNW SEnw	9 H.E.S. 494 13
1916	N/A		SENE SWNW SEnw	9 4 3
1897	SENE	1	SENE SWNW SEnw	1 4 3

NO change
 S. 10 1984 v.
 1943.

USE 1943
Survey info

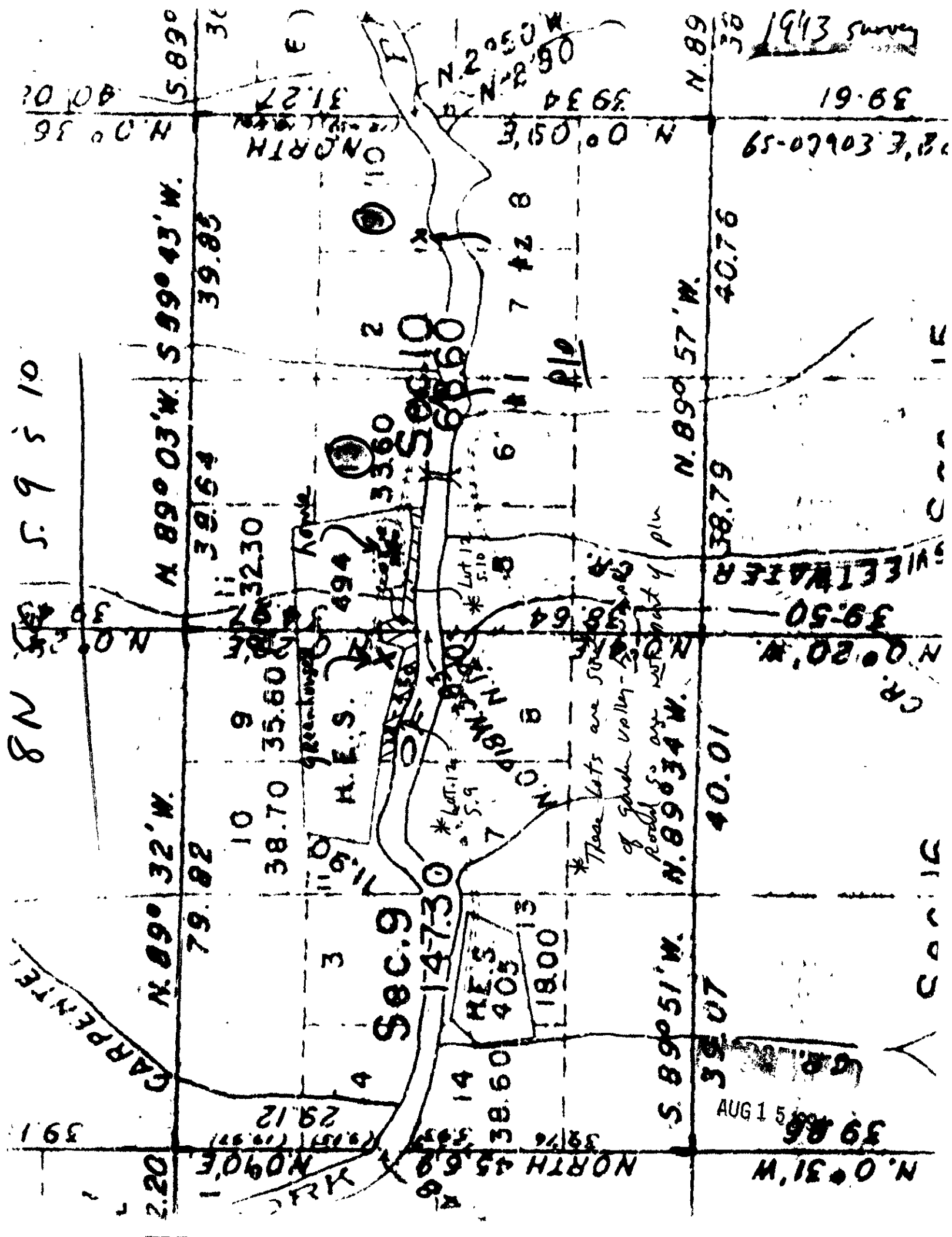
^{1/} Also lot 12 but this is south of Road so N/A for
 pln

^{2/} Also lot 12 " " " " " " " " " " " "

^{3/} DATABASE may show

S. 9 - SENE AS LOT 1
 S. 10 - SENE AS LOT 1
 - SWNW AS LOT 4
 - SENW AS LOT 3

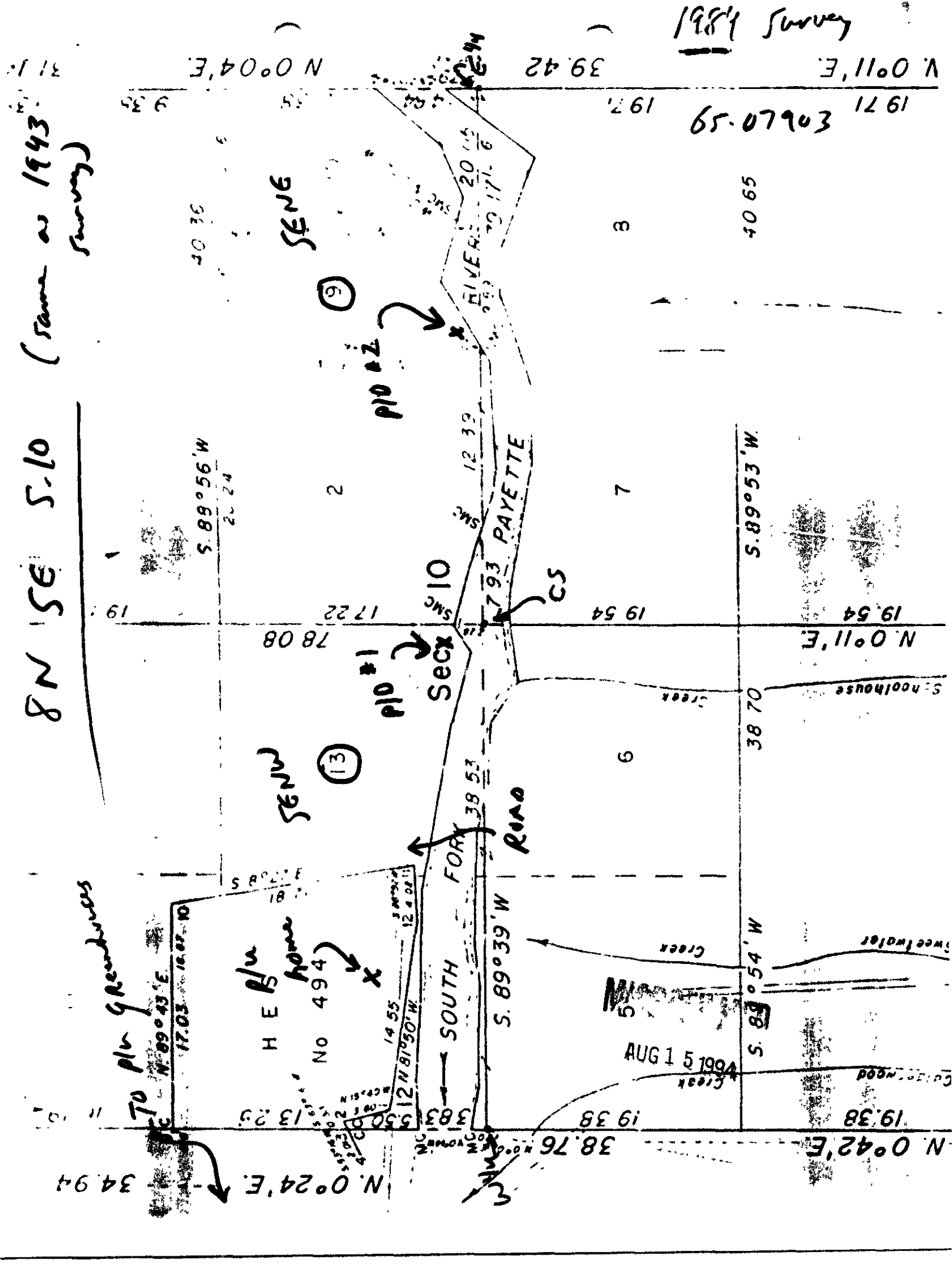
AUG 15 1994



1984 Survey

8N SE 5.10 (same as 1943 survey)

1984 Survey



699

May

65.

79.60

627903

AUG 15 1994

100

8N 5E 5.9510

WEST

N 89.39 W

8080

①

③

④

①

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⑤

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1897 Survey

65-07903

AUG 15 1994



PHOTO
#1

Looking upriver at PLO #1 station.

>

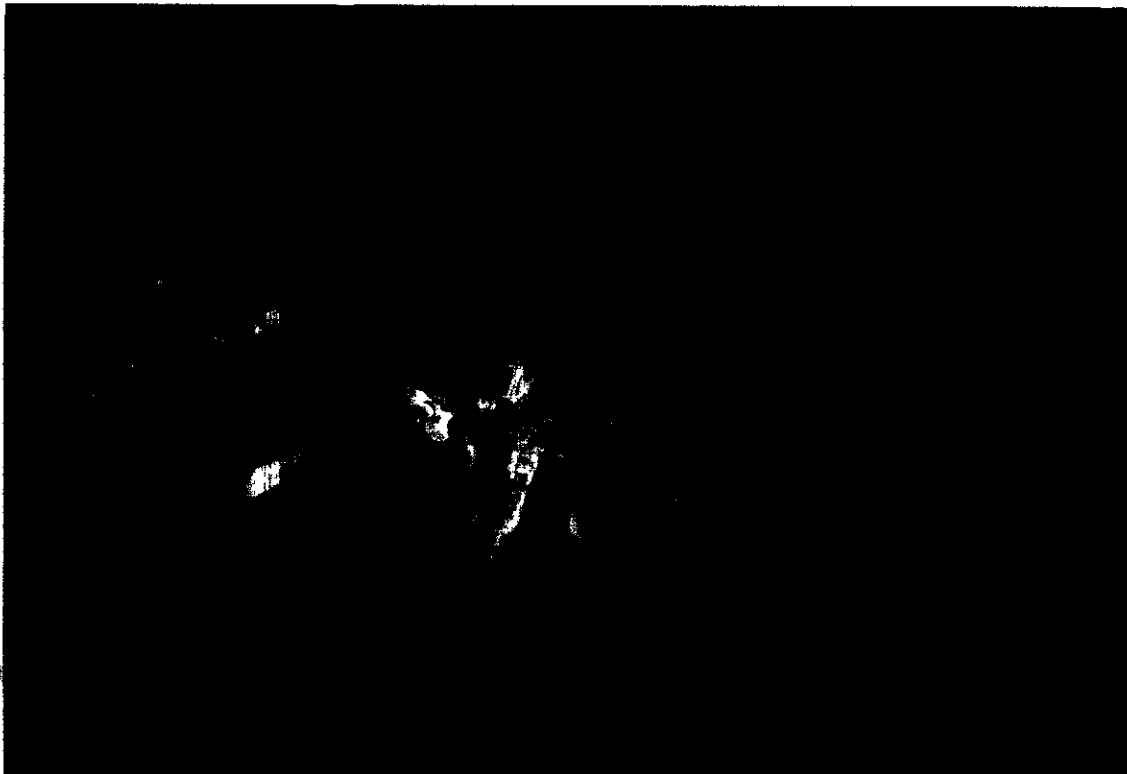


PHOTO
#2

Inside PLO #1 station, series of pumps.

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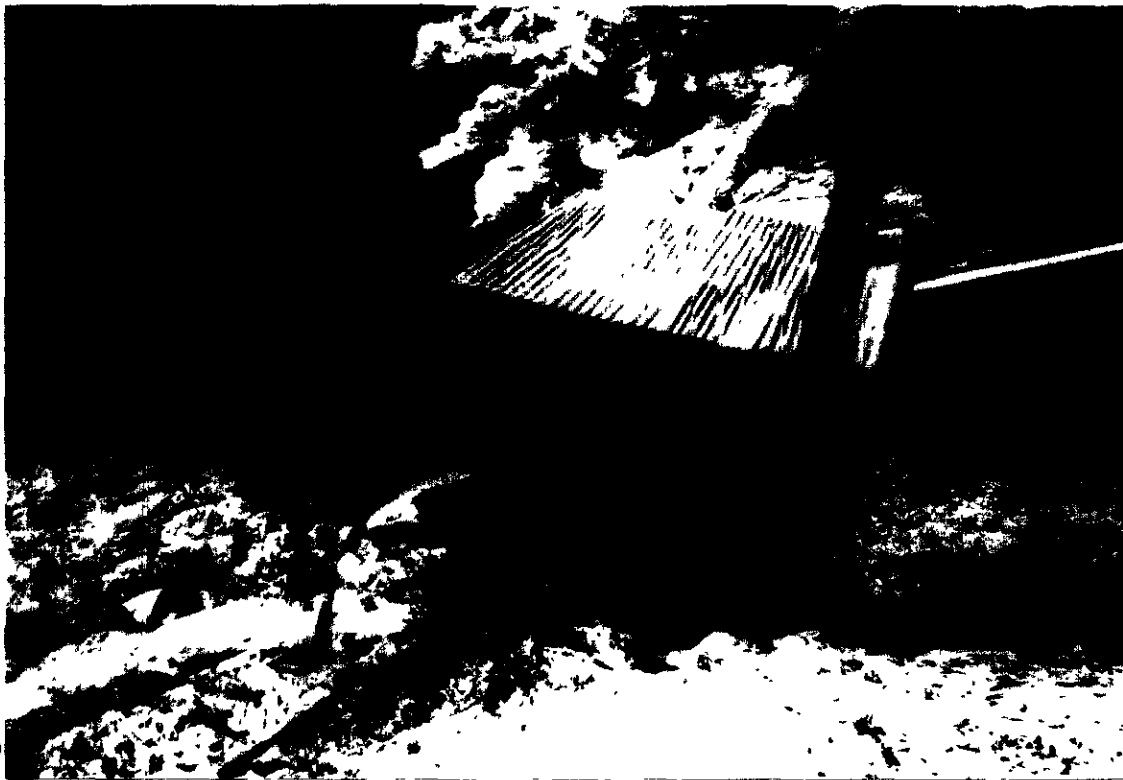


PHOTO
#3

Looking downriver at P/O #2 station.

>

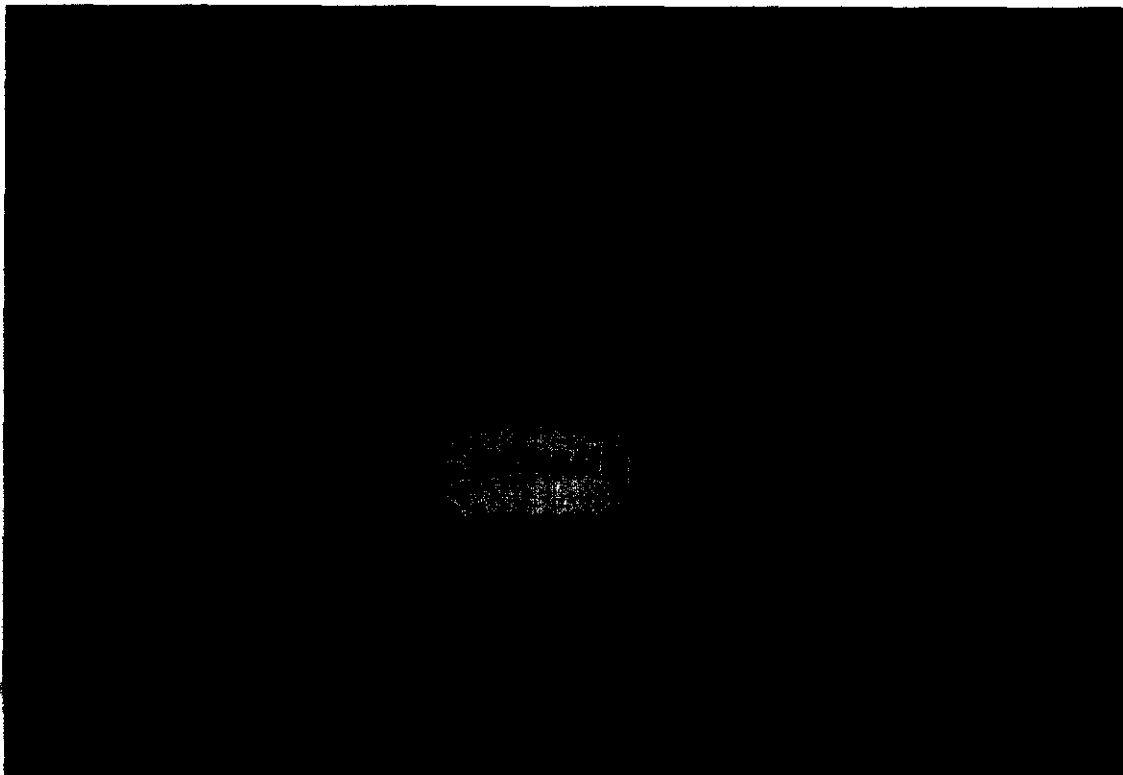


PHOTO
#4

Inside P/O #2 station.

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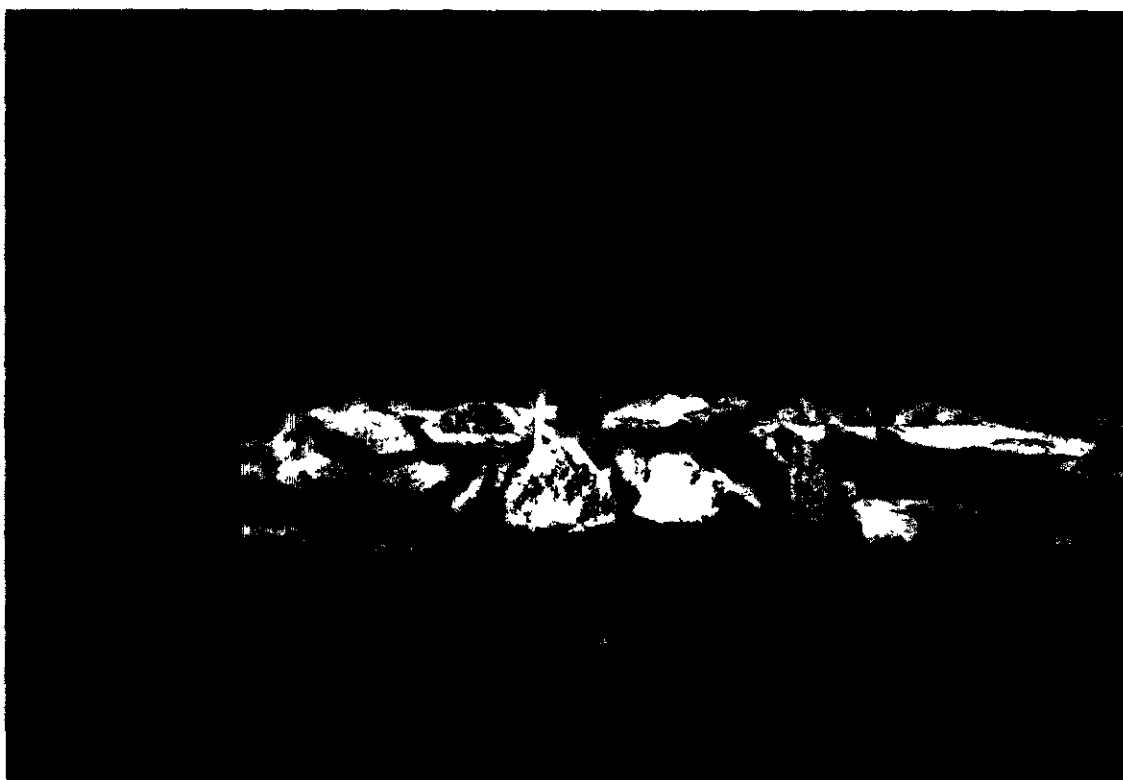


PHOTO

#5

Access point in 5" mainline, shows 6"-12" Hallway
meter

>



PHOTO

#6

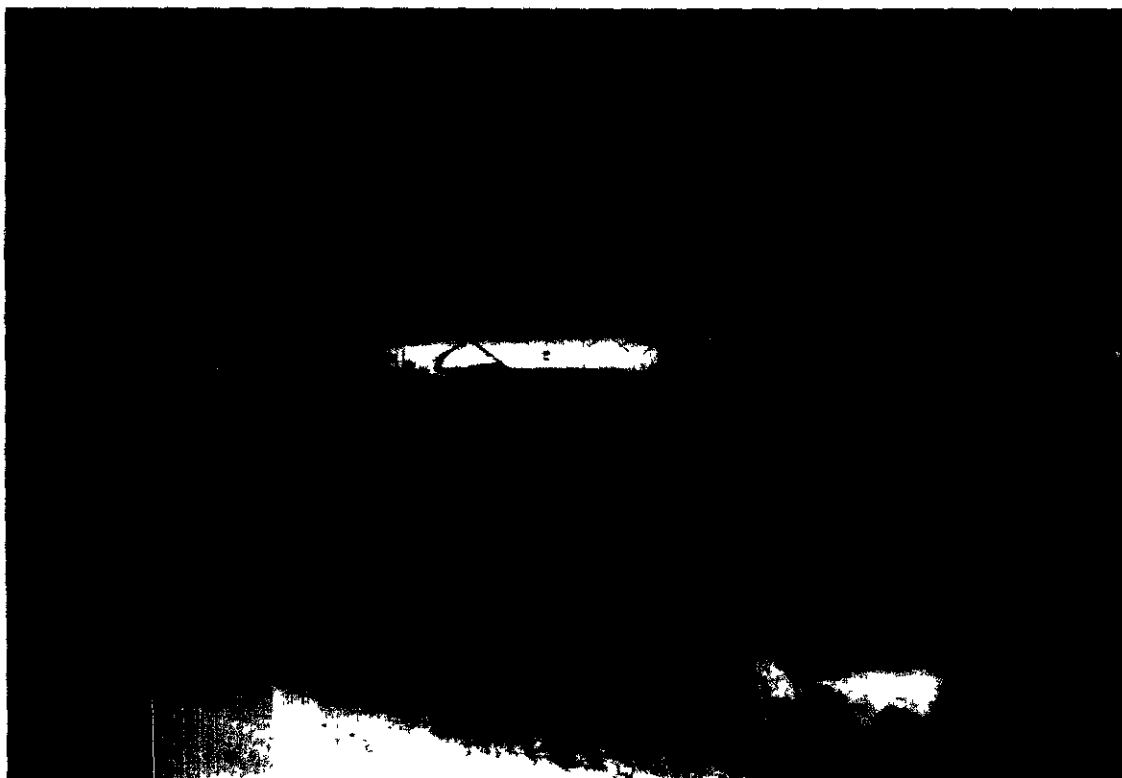
Plu - Heating at home in 5.10 SWNW.

View is North. This is Jack Ward's home.

AUG 15 1994

PHOTO

#7



Plu - greenhouses in SENE S. 9.
View is NW across Russell Creek.

MADE - 7-47
AUG 15 1994

MEMORANDUM

PERMIT 65-07903

DATE: DEC. 10, 1990

SIGNIFICANT OVERLAP

65-07167 - Same two sets of springs. #2 in license is same as #2 in permit. I concluded that license P/D #1 was erroneously located in SWNE and should be in Lot 13 (SENE), same as permit P/D #1. (Correction of license information can be handled in SRBA process for Basin 65). License includes 4.2 afa for commercial and heating at greenhouses. With upgraded system, additional volume is available for commercial use at greenhouses (includes heating and other uses) as well as heating of a home located east of business. Because we cannot accurately quantify the commercial requirement at the greenhouses, volume in permit and license should be additive (don't discount any of additional volume with the idea that such volume is provided in the earlier right). Therefore, 65-07903, when combined with 65-07167, should not exceed 9.5 afa (5.3 in permit and 4.2 in license) for commercial uses at greenhouses.

65-07904 - Two creeks and the set of springs in SENE. Use is irrigation at greenhouses and adjacent 1/2 acre tree farm.

65-00509 - Same as permit P/D #1. Use is industrial (includes greenhouse heating). Note decreed volume of 74.8 afa; this probably will be adjusted in SRBA process (seems excessively high). Volume condition in 65-07167 above is not applicable here because said condition deals with license and permit issued by IDWR v. decreed amount to be addressed later?

OTHER SOURCES AND OTHER PROPERTY

65-05643 - Hank's Creek
65-12743 & 65-12567 - S. Fk. Payette River
65-05639 - Rane Spring
65-00503 - Hank's Creek (irrigation 1 acre of other land owned by Ward)
65-05638 - Russell Creek
65-05640 - unnamed stream

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AUG 15 1994

4/86

KEYPUNCHED

OK M

For Office Use Only
Fee Received 100.00
Date 7/21/86
Receipt # 40459
Receipt by SS
Sent to S.O. 8-6-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. 65-7903

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Jack D Ward

3. Post Office Address: 15 Lowman Road
Garden Valley Idaho Telephone No. 462-3846

4. Source of Water: Unnamed Hot Springs

5. Extent of Use: Tributary South Fork Payette River

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark Commercial

6. Total rate &/or volume for which proof is submitted 1 cfs 00 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Year 1866

8. Person to contact to accompany the department representative during the field examination:

Jack D Ward
(Name)

Garden Valley Ida 462-3846
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

July 21/86 Jack D Ward Owner
Date Signature of Permit Holder (and title, if appropriate)

AUG 15 1986

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

65-7903
WARD, JACK D.
GARDEN VALLEY, ID 83622

138542

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

AUG 15 1994

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

AUG 15 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

November 1, 1982

Mr. Jack Ward
Gen. Del.
Garden Valley, ID 83662

Re: Permit No. 65-7903

Dear Mr. Ward:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED
NOV 1 1982
WATER RESOURCES
DIVISION

PLACE
STAMP
HERE

RECEIVED

SEP 2 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7203.

Name(s) of Permit Holder: JACK D. WARD

Post Office Address: GARDEN VALLEY, ID 83662

Source of Water: UNNAMED HOT SPRINGS

Extent of Use:

☐ Domestic

☐ Stockwater

☐ Irrigation

☒ Other COMMERCIAL

(number of households)

(number and type of stock)

(acres)

SEP 1 1982

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4633846

Measuring Device: Required?

☒ Yes ☐ No

Access Point: Required?

☐ Yes ☐ No

Department of Water Resources

Western Regional Office

The above information is a true statement of the extent to which the above numbered permit has been developed.

9 SEP, '82

Date

Signature of Permit Holder

Jack D. Ward

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138605

WARD, JACK D.
GARDEN VALLEY, ID 83622

AUGUST 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7903 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

138605

November 10, 1977

Re: Permit No. 65-7903

Jack D. Ward
Garden Valley,
Idaho 83662

Dear Mr. Ward:

Enclosed is a copy of your approved Application for Permit No. 65-7903. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Please be advised that there is insufficient natural flow available in the Payette River to provide water for a new appropriation throughout the entire irrigation season.

During the spring run-off each year, there may be a period of time in which the prior rights to the use of the natural flow and storage are filled leaving water available for your later-in-time permit. As the natural flow diminishes, however, there would be no water available for your right and unless you had arranged for an additional source of water to supplement the flow right, you may find that you have to cease irrigating in the middle of the season.

This information is provided so that you will not be misled into thinking that this permit will provide sufficient water thru the entire irrigation season.

If you have any questions regarding this matter, please feel free to contact this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/kaw
Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☒ Pre-permit exam
☒ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) W/Hm 7/12/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) W/Hm 7/12/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: ok jg

(11) rf OK

Affidavit of Publication received (date) 9-7-77

(12) _____

Final date for protests 9-5-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

7-5-77 Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required
☒ R/W clause
See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By JZ Date 9-7-77



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 12, 1977

Re: Notice of Application for Water Permit No. 65-7921 -- Wayne &/or Rochelle DeWalt
Notice of Correction No. 65-7903 -- Jack D. Ward

The Idaho World
P. O. Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before September 5, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
9-7-77
J

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 65-7903 in the name of JACK D. WARD, Garden Valley, Idaho was published in error on July 22 & 29, 1977.

The place of use was advertised as being within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 10, SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 9 T8N-R5E B.M. WHEREAS, the actual place of use is within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 9, SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 10 T8N-R5E B.M.

Any protest against approval of this application must be file with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, ID 83705 on or before September 5, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho World, Idaho City, Idaho on August 18, and August 25, 1977.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

July 15, 1977

Re: Notice of Application for Water Permit No. 63-6376 -- Sylvan B. Wood
65-7903 -- Jack D. Ward
65-7904 -- Jack D. Ward
65-7905 -- Vernard &/or Donna Cochran

The Idaho World
Box 220
Idaho City, ID

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before August 8, 1977.

Sincerely,

RITA FLECK
Secretary

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JACK WARD

Garden Valley, Idaho

has on July 5, 1977 submitted Application No. 65-7903

for a permit to appropriate 1.0 cubic feet per second ac~~XXXXXXX~~

per~~XXXXXX~~ of water from unnamed hot springs tributary of South Fork Payette River

by means of pipe and pump

within the SE~~1~~/~~4~~NE~~1~~/~~4~~, SE~~1~~/~~4~~NE~~1~~/~~4~~, SE~~1~~/~~4~~NW~~1~~/~~4~~, Sec 10, T8N-R5E B.M., Boise County

to be used from Jan 1 to Dec 31

for a commercial purpose

within the SE~~1~~/~~4~~NE~~1~~/~~4~~, Sec 10, SW~~1~~/~~4~~NW~~1~~/~~4~~, Sec 9, T8N-R5E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before August 8, 1977.

C. STEPHEN ALLRED

Director

Published in the The Idaho World, Idaho City, Idaho

on July 22, 1977 and July 29, 1977



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

(Office at the corner of
Franklin and Cole Roads)

(208) 384-2190

July 5, 1977

Department of Water Resources
Western Regional Office

Re: #65-7903

Jack D. Ward
Garden Valley, ID 83662

Dear Mr. Ward:

Enclosed please find Application for Permit #65-7903 which you filed with us today. All the applications filed appear to be in order, however, we failed to have you sign this application. Before it can be processed, we must have you sign and return it to us.

We are sorry to have caused you this inconvenience and appreciate your cooperation in this matter. You will also find enclosed a self-addressed envelope for your use in returning the application.

Sincerely,

LANETTE POLLARD
Secretary

Enclosure

RECEIVED
JUL 10 1977
WESTERN REGIONAL OFFICE

July 5, 1977

Re: #65-7903

Jack D. Ward
Garden Valley, ID 83662

Dear Mr. Ward:

Enclosed please find Application for Permit #65-7903 which you filed with us today. All the applications filed appear to be in order, however, we failed to have you sign this application. Before it can be processed, we must have you sign and return it to us.

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Sincerely,

LANETTE POLLARD
Secretary

Enclosure

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