

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Handwritten notes on a grid background:

- R3E
- lot 6
- ④ Pd
- place of use
- T 13N
- 3

MICROFILMED

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Stephenson Black
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{TWO} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 28, 1977, and ended August 4, 1977.

Donald E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 4 day of August, 1977.

Janet J. McMahan, Notary Public.

My commission expires January 1, 1982.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHN STEPHENSON BLACK P.O. Box 231 Winnemucca, NV has on July 15, 1977 submitted Application No. 65-7908 for a permit to appropriate 0.12 cubic feet per second of water from a groundwater source by means of well, pump within Government Lot 6 Sec 3 T13N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the Government Lot 6 (SENW) Sec 3 T13N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before August 15, 1977.

C. STEPHEN ALLRED
Director

Published in the Star News,
McCall, ID on July 28, 1977 and
August 4, 1977.

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OK
8-8-77
rf

RECEIVED
AUG 3 1977

Department of Water Resources
Western Regional Office

Journal # 65-7908

New owner

Julius M. HAINES
& GERALDINE A. HAINES
1633 S.E. 37th
Portland Oregon
97214

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that JOHN STEPHENSON BLACK

Total number of acres irrigated _____

Stephen Alred
Director

MICROFILMED

Identification No. 65-7908

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant John Stephenson Black
post office address P. O. Box 231 Winnemucca, Nevada phone: 702-623-2545
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is Gov Lot 6 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 3 Township 13N
Range 3E B.M. Valley County; additional points of diversion if any: _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .12 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a .12 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works:
a Description of ditches, flumes, pumps, headgates, etc 8" well, 150' with 1½ HP
submersible pump

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c Proposed well diameter is 8 inches; proposed depth of well is 150 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b Estimated construction cost is \$ _____.
- 8 Description of proposed uses
a If water is **not** for irrigation Lot 6
(1) Give the place of use of water SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 13N
Range 3E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3
(5) If water is to be used for other purposes describe _____

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[illegible]

c. Describe any other water rights used for the same purposes as described above

9 a. Who owns the property at the point of diversion

Applicant is furnishing water to two other lots and has provided easement agreements.

Applicant's lot is Lot 17, Gratton-Barnard-Allen Subdivision #1; F. Hopkins
 Lot 5 West Mountain Subdivision #1; W. Wilkerson Lot 23 Gratton-Barnard-Allen
 Subdivision #1

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number

Scale. 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Stephenson Black
(Applicant)

Proposed priority: 7-15-77

Received by 665 Date 7/15/77 Time 4:00 PM

Preliminary check by WMM Fee \$ 10.00

Received by 40 Date 7-15-77 # 81-46

Publication prepared by WMM Date 7-21-77

Published in Idaho News

Publication dates July 28, Aug 4

Publication approved WMM Date 8-8-77

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by THH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7908, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before October 1, 1978.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of September, 1977.

Deputy Director

W. H. H. H.

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 28, 1977, and ended August 4, 1977.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 4 day of August, 1977.
Donald E. McMahan
.....*Janet J. McMahan*....., Notary Public.
My commission expires July 1, 1982.



OK
8-8-77
JF

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

October 16, 1978

Re: Permit No. 76-7908

John Stephenson Black
P.O. Box 231
Winnemucca, Nevada 89445

Dear Mr. Black:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

September 11, 1978

Re: Permit No. 65-7908

John Stephenson Black
P. O. Box 231
Winnemucca, NV 89445

Dear Mr. Black:

A representative of this Department made an examination of the works covered by your Permit No. 65-7908 on July 27, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.12 cfs Source: groundwater

The maximum quantity diverted shall not exceed 3.6 acre feet per
year.

Point of diversion: Govt. Lot 6, Sec. 3, Twp. 13N, Rge. 3E, B. M.

Beneficial use: Domestic use for 3 homes within Govt. Lot 6, Sec. 3,
Twp. 13N, Rge. 3E, B. M.

Priority date established: July 15, 1977

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

RECEIVED
SEP 11 1978

INTER-DEPARTMENT MEMO — 1

FROM Bell

TO Rita

SUBJECT

#65-7908

DATE

July 11, 1978

I will write exam for this one

Exam has been completed.

WJH

SIGNATURE

FIELD REPORT

- TOTAL ACREAGE**
- _____

DATE OF EXAM July 6, 1978

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.12 cfs Method of measurement estimate

Total Q recommended 0.12 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 3.6 AF/year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Q estimate = 0.12 cfs
V allowable = 1.2 AF/year domestic x 3 domestics = 3.6

SYSTEM DESCRIPTION.

8" cased well pumped with 1 1/2 hp submersible pump, pumping water into pressure system for use by three permanent dwellings. Two of the cisterns are east of the county road and one is west.

REMARKS

Mr. Black was present during the exam.

Examiner's Signature Willie H. MacAllister Date July 27, 1978
Checked by DBS Date 8/7/78
Approved by _____ Date _____

MINNESOTA
DEPARTMENT OF
NATURAL RESOURCES

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder John Stephenson Black
b) Post Office Address P.O. Box 231, Winnemucca, Nevada
2. Permit Number 65-7908
3. Date of Priority that you are prepared to establish July 15, 1977
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: G.L. 6 $\frac{1}{4}$ Section 3
Township 13N, Range Valley Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.12 cfs for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.12 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate by permit holder
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8" cased well pumped with 1 1/2 hp pump.
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well driller's name and address and the date the well was completed: June 1974
Higley Nicholson
Payette, Idaho
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
3 domestic uses

*Exam - typical
at District*

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 5th - 1978

(Date)

John S. Black

(Signature)

John Stephenson Black

State of Id)

County of Ada) ss.

On this 5th day of July, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

David R. Tuttle

Notary Public residing at Boise Id

My commission expires Sept 10, 1980

September 29, 1977

Re: Permit No. 65-7908

John Stephenson Black
P. O. Box 231
Winnemucca, Nevada

Dear Mr. Black:

Enclosed is a copy of your approved Application for Permit No. **65-7008** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) W/HM 7/19/77

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant
____ Request Dam Safety Information

(4) W/HM 7/19/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received (date) 8-8-77

(12) _____

Final date for protests 8-15-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

NO Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W By WHL Date 8-12-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

July 22, 1977

Re: Notice of Application for Water Permit No. 65-7908 -- John Stephenson Black

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before August 15, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted

8-8-77

[Handwritten signature]

RECEIVED
AUG 15 1977
MTC

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHN STEPHENSON BLACK
P. O. Box 231 Winnemucca, NV
has on July 15, 1977 submitted Application No. 65-7908
for a permit to appropriate 0.12 cubic feet per second ~~acXXXXXX~~
perXXXXXXf water from a groundwater source
by means of well, pump
within th~~XXX~~ Government Lot 6 Sec 3 T13N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31
for domestic purposes

within the Government Lot 6 (SENW) Sec 3 T13N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before August 15, 1977.

C. STEPHEN ALLRED

Director

Published in the Star News, McCall, ID
on July 28, 1977 and August 4, 1977.

Winnemucca